| DATE 04/2. | Cu | lumbia Co | | | | PERMIT 000021777 |
|--|--|---|---|-----------------------------------|-----------------------------------|--------------------------------|
| APPLICANT | VONCILE SANDLIN | | | PHONE | 386.935.1210 | |
| ADDRESS | | LEY ROAD | <u>O'E</u> | BRIEN | | <u>FL</u> 32071 |
| OWNER | VONCILE SANDLIN | | | PHONE | 386.935.1210 | |
| ADDRESS | | GEFIELD LANE | <u>FT.</u> | WHITE | | FL 32038 |
| CONTRACTO | | ER KNOWLES | | PHONE | 386.755.6441 | |
| LOCATION O | | 47-S TO SEDGEFIEI | | 15 BETWEEN 2N | D & 3RD LIGHT | |
| | | POLE ON L) (2ND L | OT ON LEFT) | | | |
| TYPE DEVEL | OPMENT M/H & | UTILLITY | ESTIMA | TED COST OF CO | NSTRUCTION | .00 |
| HEATED FLO | OR AREA | | TOTAL AREA | | HEIGHT | .00 STORIES |
| FOUNDATION | N | WALLS | ROOF | РІТСН | FL | OOR |
| LAND USE & | ZONING A-3 | | | MAX | . HEIGHT | |
| Minimum Set B | Back Requirments: | STREET-FRONT | 30.00 | REAR | 25.00 | SIDE |
| NO. EX.D.U. | FLOO | D ZONE XPP | DEVI | ELOPMENT PERN | MIT NO. | |
| PARCEL ID | 03-6S-16-03767-115 | SU | JBDIVISION S | SEDGEFIELD | | |
| LOT <u>15</u> | BLOCK | PHASE 1 | UNIT | TOTA | L ACRES | 00 |
| | | IH000050 |)9 | Nonc | le Sand | 0,; |
| Culvert Permit No | | ver Contractor's L | icense Number | | pplicant/Owner/0 | |
| EXISTING | 04-0448-N | | BLK | RH | (| Y |
| Driveway Connec | enter op 45 sectors | | LU & Zoning check | ced by Appro | oved for Issuance | New Resident |
| | 1 FOOT ABOVE ROA | 100 | | | | |
| CULVERT APPL | LIED FOR ON APRIL (| 5, 2004. | | | | |
| | | | | (| Check # or Cas | sh 1140 |
| | F | OR BUILDING 8 | ZONING DE | PARTMENT (| DNLY | (6(01.1) |
| Temporary Power | r | Foundati | on | | Monolithic | (footer/Slab) |
| | date/app. by | y | date/a | pp. by | | date/app. by |
| Under slab rough- | -in plumbing | CMT050 100 | Slab | | _ Sheathing/N: | ailing |
| Framing | | date/app. by | | nte/app. by | | date/app. by |
| | date/app. by | _ Rough-in pl | ambing above slab | and below wood fl | oor | |
| Electrical rough-in | n | Heat & Air | Duct | | | date/app. by |
| | date/app. by | | | /app. by | ri. beam (Lintel) | date/app. by |
| Permanent power | 1-4-7 | C.O. Final | | | Culvert | date/app. by |
| //H tie downs, blo | date/app. by ocking, electricity and p | umbing | date/app. | by | Pool | date/app. by |
| Reconnection | | Pump pole | date/app. by | There are | | date/app. by |
| \ <u>-</u> | | | | | | |
| I/H Dolo | date/app. by | | date/app. by | Utility Pole | date/app. by | |
| 1/H Poledate/ap | 500003-75555-755500 10 | Travel Trailer | | | date/app. by Re-roof | ate/app. by |
| The second secon | pp. by | | date/app. by | у | Re-roof d | |
| date/ap | pp. by IT FEE \$.00 | Travel Trailer CERTIFICAT | date/app. by date/app. b | .00 s | Re-roof d | EE \$.00 |
| date/ap | pp. by IT FEE \$.00 | Travel Trailer CERTIFICAT ONING CERT. FEE \$ | date/app. by date/app. b | .00 S FEE \$ 34.02 | Re-roof d SURCHARGE FE WASTE F | EE\$.00 EE\$ 73.50 |
| date/ap | pp. by IT FEE \$.00 200.00 ZO VELOPMENT FEE \$ | Travel Trailer CERTIFICAT ONING CERT. FEE \$ | date/app. by date/app. b TION FEE \$ 50.00 FIRE VERT FEE \$ | .00 S FEE \$ 34.02 | Re-roof d | EE\$.00 EE\$ 73.50 |
| date/ap date/ap date/ap date/ap | pp. by IT FEE \$.00 200.00 ZO VELOPMENT FEE \$ | CERTIFICATE ONING CERT. FEE \$ CUL MENTS OF THIS PERMIT | date/app. by date/app. b CION FEE \$ 50.00 FIRE VERT FEE \$ CLEF | .00 S FEE \$ 34.02 TO RKS OFFICE | SURCHARGE FE WASTE F OTAL FEE | EE \$.00 EE \$ 73.50 357.52 |

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

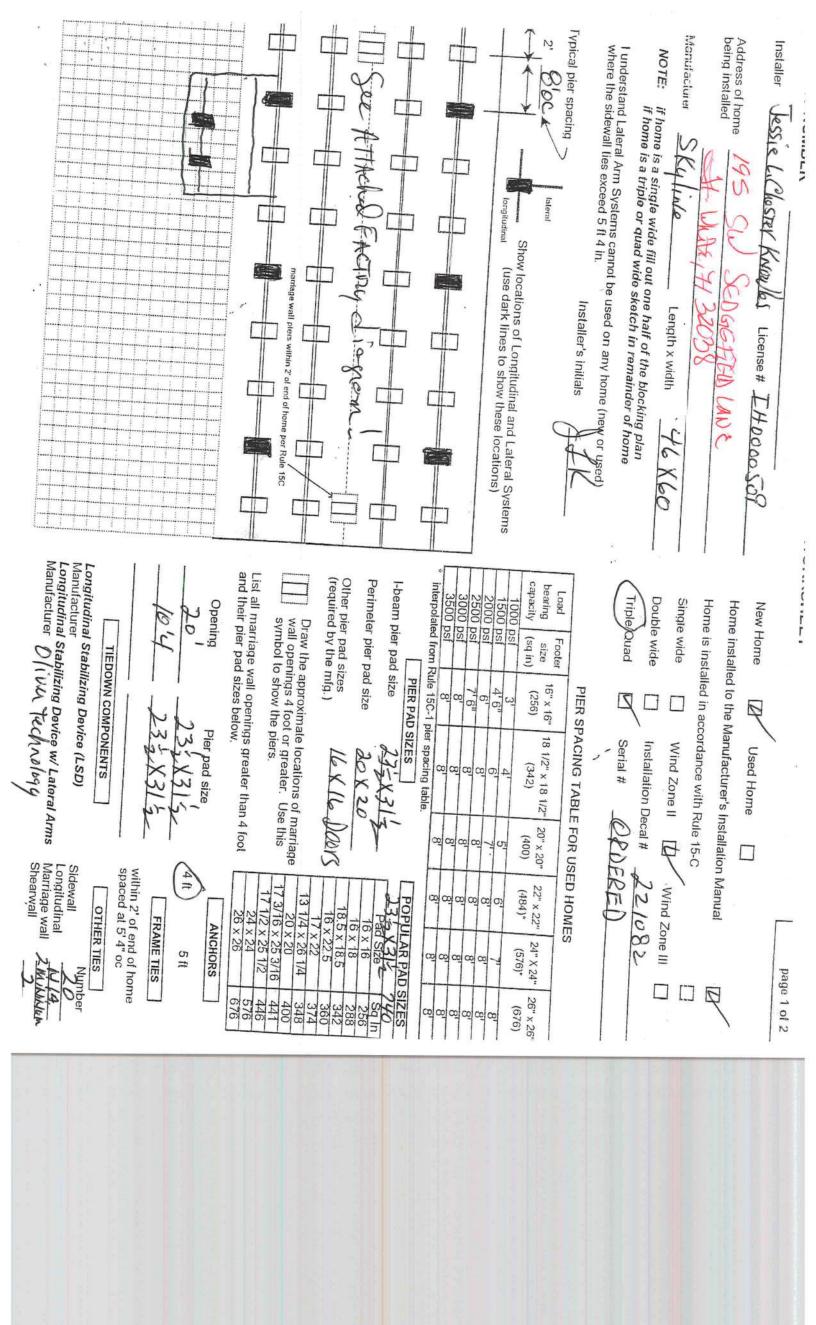
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

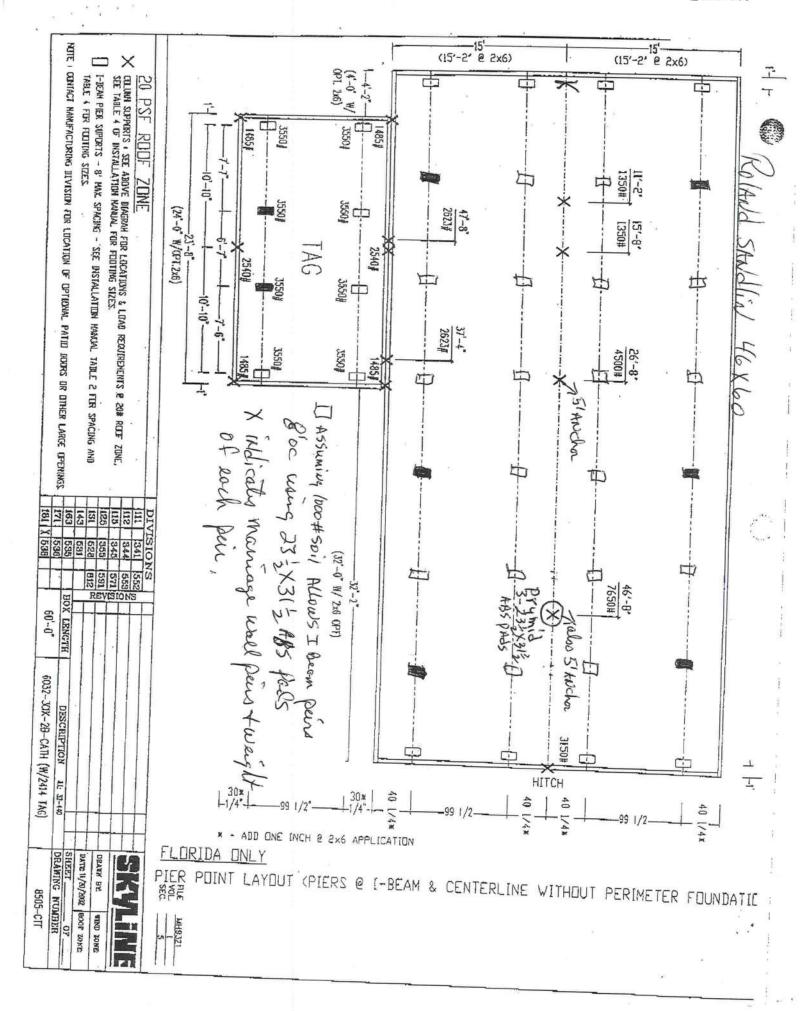
| | *** The well affidavit for the |
|-----|--|
| * | *** The well affidavit, from the well driller, is required before the permit can be issued.*** ***This application must be ,completely, filled out to be assented.*** |
| | ***This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted. |
| | For Comments |
| | Zoning Official SLK 20, or of Building Official O.K. II o |
| | AP# 0404 57 Date Received 4/15/04 By Permit # 21777 |
| | Flood Zone X accel Paris Date Received 1/15/04 By Permit # 21777 |
| | Flood Zone X prob Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3 Comments |
| | The state of the s |
| | CULTETT APP. 259 |
| 2 | |
| 4 | Property ID # |
| 223 | the tion: Stogefield UND Company: |
| 100 | New Mobile Home Sky Cm Lex Used Mobile Home |
| | New Mobile Home Year 2004 |
| - | Applicant Voncile S. Sandlin 386-462.0402×134 work Address 11176 Brandlin Phone # 386-935-1210 |
| | Address 11176 Brantly Rd. O'Brien FL 32071 |
| | Drien FC 32071 |
| 10 | Name of Property Owner Same as above Phone# |
| = | Address DPACTIONS ATTACHED- |
| | THE PARTY OF THE P |
| 2 | Name of Owner of Mobile Home and Above |
| 8 | Address 195 Col Comp & All Phone # |
| | Address 195 Sw Stogefield Une 74 White 31 31038 |
| • | Relationship to Property Owner |
| H | The state of the s |
| | Current Number of Dwellings on Property |
| • | Lot Size 288'10 × 756' |
| | Current Driveway connection is existing |
| | Is this Making |
| | Is this Mobile Home Replacing an Existing Mobile HomeNo |
| | |
| | Name of Licensed Dealer/Installer Jessie L. Cheary Knowles Phone # 255-649/ |
| 2 | Installers Address 10 Box 328 (AKe City FC 32057) License Number THOOM 500 |
| | License Number 7/600 |
| | 17000509 Installation Decal # 221082 |
| | ***The Permit Worksheet (2 name) |
| | ***Installers Affidavit and Letter of Authorized: |
| | ***Installers Affidavit and Letter of Authorization must be notarized when submitted.*** |
| | |
| | |
| | |

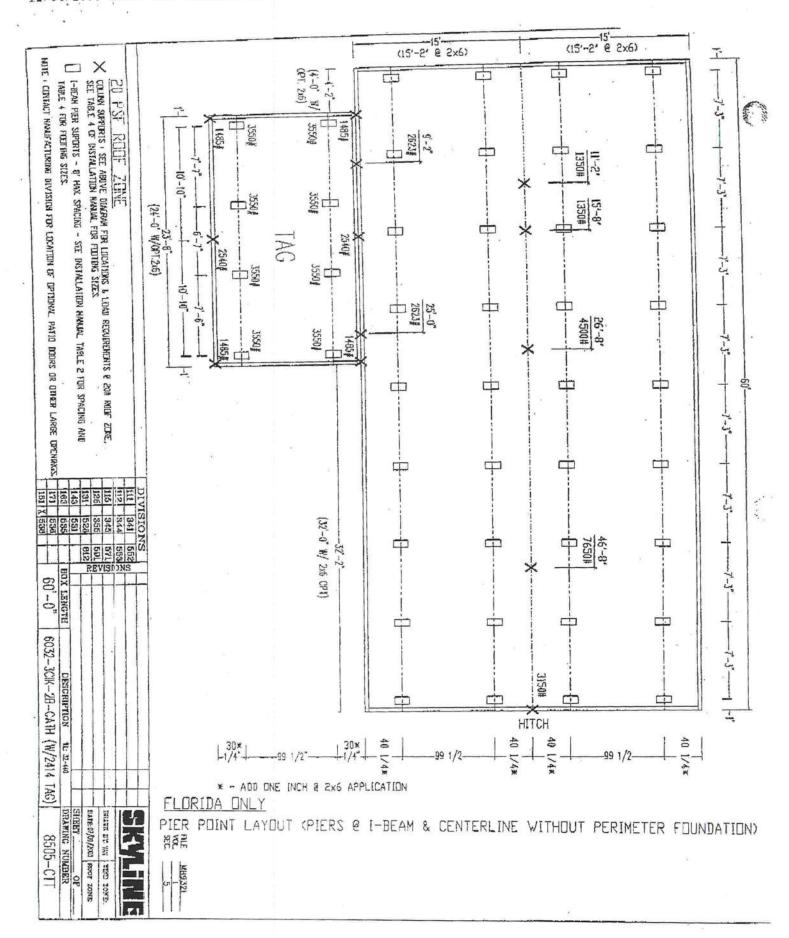
LETTER OF AUTHORIZATION TO PULL PERMITS

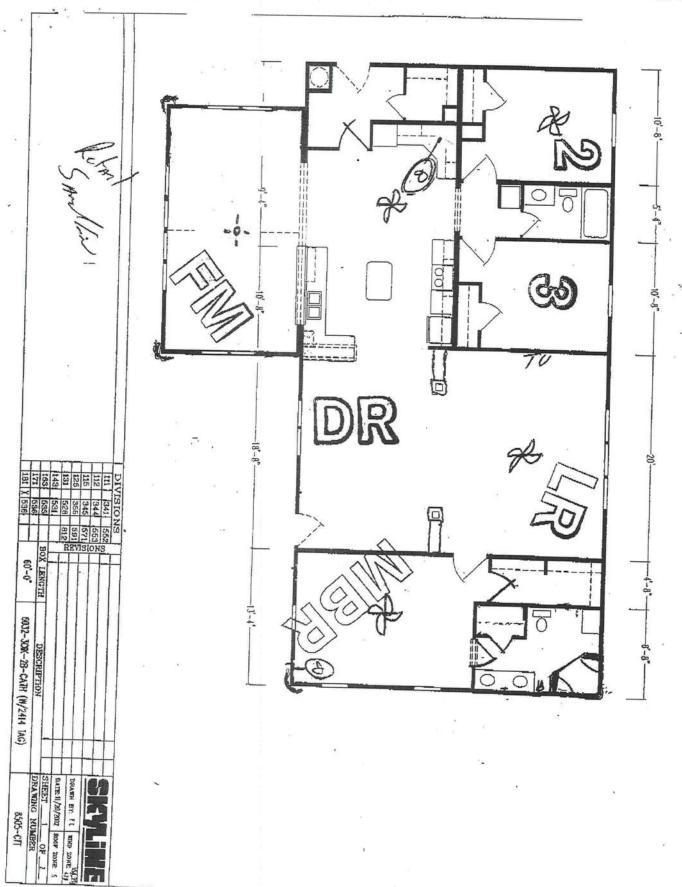
| I, Jessie C. Chester Knowles, DO HEREBY GRANT |
|--|
| VONCILE SANOUN, AUTHORIZATION TO PULL THE NECESSARY |
| PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED |
| HOME IN Colombia Co. COUNTY, FLORIDA. |
| Jessie & Chester Amoulles |
| THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS |
| 13th DAY OF April , 2004, BY JESSIEL. |
| 13HL DAY OF April , 2004, BY JESSIE (. Chester "Knowles , WHO IS PERSONALLY KNOWN TO ME. |
| Will Com D. King Harris |
| STATE OF FLORIDA COUNTY OF Columbia ** |
| #DD235355 |
| LODA LA LA FAIRE OF CHANGE |
| NOTARY PUBLIC (STAMP) |



| rect electrical conductors between multi-wide units, but not to the main power rec. This includes the bonding wire between mult-wide units. Pg. $(SC \setminus I)$ nect all sewer drains to an existing sewer tap or septic tank. Pg. $(SC \setminus I)$ nect all polable water supply piping to an existing water meter, water tap, or other pendent water supply systems. Pg. $(SC \setminus I)$ | or check here to declare 1000 lb. soil without testing. x / O X / O | POCKET PENETROMETER TEST |
|--|--|--------------------------|
| Range downflow vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other: LSC-1 (ALICELA STATE CODE WHICK MAN NOT have been seen that the permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2 Installer Signature Installer Signature AND AND MANUAL MINUSA Date 4-13-04 | Debris and organic material removed Compacted fill Water drainage: Natural Swale Pad Compacted fill Pad Comp | 10.7 offind |







HILCH END

DIRECTIONS TO SANDLIN LOT

TAKE U.S. 90 E TO I-75 S TO SR 47 S GO APPROXIMATELY 7-8 MILES

TO SEDGEFIELD LANE TURN LEFT TO LOT 15 (BETWEEN 2&3 LIGHT POLE)

ON LEFT (SECOND LOT ON LEFT)



Saylord Pump & Irrigation Inc.

P.O. Box 548 Branford, Fl. 32008 386-935-0932 Fax 386-935-0778

Attn. Janige

4" Steel Casing (schedule 40)

1-Hp Submersible pump 1\$ gpm

1-1/4" Galvanize pipe

PC-244 Challenger Diaphragm Tank (81 gallon tank with 21.9 gallons of draw down)

This equipment meets or exceeds state code of March 2002

This information is for Voncile S. Sandlin well



U. S. Title 642 N.E. Senta Fe Bivd. High Springs, FL 32643 LLSH 25 80

Inst:2004008226 Date:04/13/2004 Time:14:43

Doc Stamp-Deed: 182.00 DC,F.DeWitt Cason,Columbia County B:1012 P:717

PARCEL ID# 03-65-16-03767-115 BUYER'S TINE

WARRANTY DEED

THIS INDENTURE, Made this 31st day of March, 2004, BETWEEN SEDGEFIELD LAND COMPANY, a Florida Corporation grantor whose address is 5345 ORTEGA BLVD., #7, JACKSONVILLE, FL 32210, and ROLAND M. SANDLIN and VONCILE S. SANDLIN, HUSBAND AND WIFE grantee, whose post-office address is: 11176 BRANTLEY ROAD, O'BRIEN, FL 32071.

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context

WITNESSETH That said granter, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to with

Lot 15, of SEDGEFIELD, PHASE ONE, a subdivision as per plat thereof recorded in Plat Book 7, Pages 87-92, of the Public Records of Columbia County, Florida.

and said granter does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Granter has hereunto set granter's hand and soal the day and year lirat above written.

SEDGEFIELD LAND COMPANY

Signed, sealed and delivered in the presence of:

WITNESS

WITNESS

STATE OF FLORIDA COUNTY OF DUVAL

Lee Wedekind, Jr.

President

[CORPORATE SEAL]

The foregoing instrument was acknowledged before me this 31st day of March, 2004, by Lee Wedekind, Jr., President of SEDGEFIELD LAND COMPANY on behalf of the corporation. She/He is personally known to me or who has produced a driver's license as identification and who did take an oath.

Notary Public, State of Florida

My Commission Expires:

My Commission Number:

ther & Low My Commission Door Expires Merch 11 2005

RECORD & RETURN TO:

THIS INSTRUMENT WAS PREPARED BY: JANNETTE S. BOYD, an employee of U.S. TITLE, 642 N.E. SANTA FE BLVD., HIGH SPRINGS, FLORIDA 32643, as a necessary incident to fulfill the requirements of a Title insurance Binder issued by it. USH-2580.



STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-04-80

| Scale: Each block represents 5 feet and 1 inch = 50 feet. | | | | | | | | |
|--|--------------------------|--|--|--|--|--|--|--|
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| A TOUR SERVICE | | | | | | | | |
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| Notes: | | | | | | | | |
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| | | | | | | | | |
| Site Plan submitted by: Voucile Sandlin | OWNER | | | | | | | |
| Signature Title | | | | | | | | |
| Plan Approved Not Approved Date 4 · 21 · 07 | | | | | | | | |
| By Called a Magay E. F. Columbia | County Health Department | | | | | | | |
| ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT | | | | | | | | |
| DH 4015, 10/96 (Replaces HRS-H Form 4015 which may be used) (Stock Number: 5744-002-4015-6) | Page 2 of 3 | | | | | | | |

