

Name: Arthur Hoffman  
Address: 1106 NW Ash Drive  
Lake City  
State: FL Zip Code: 32055

Name: Savannah Duran  
Address: 1112 NW Ash Drive  
Lake City  
State: FL Zip Code: 32055

TAX PARCEL ID # 02215-020  
new for Duran: 02215-1140

Inst: 202212010351 Date: 05/25/2022 Time: 2:59PM  
Page 1 of 4 B: 1467 P: 1508, James M Swisher Jr, Clerk of Court  
Columbia, County, By: OA  
Deputy ClerkDoc Stamp-Deed: 0.70

## FLORIDA QUIT CLAIM DEED

Columbia COUNTY

THIS QUIT CLAIM DEED, executed this 25<sup>th</sup> day of MAY, 2022  
between first party, as Grantor, Arthur E. Hoffman III, a  
                                , whose post office address is 1106 NW 75th Drive,  
County of Columbia, City of Lake City, State of Florida, and  
second party, as Grantee, Savannah Maren, a                                 ,  
whose post office address is 112 NW 75th Drive, County of Columbia,  
City of Lake City, State of Florida.

WITNESSETH, that Grantor, and in consideration of 2 acres  
(\$ 1.00), and other good and valuable consideration paid by the  
Grantee, the receipt of which is hereby acknowledged, does hereby remise, release and  
forever quitclaim unto the Grantee, all the rights, title, interest, and claim in or to the  
following described parcel of land, and improvements and appurtenances thereto, in  
Columbia County, Florida, to-wit:

2.01 acres, legal description as described on survey.

[INSERT LEGAL DESCRIPTION HERE OR ATTACH EXHIBIT A]



To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, Grantor has executed and delivered this Quit Claim Deed under seal as of the day and year first above written.

[Signature]  
Grantor's Signature

Arthur Hoffman  
Grantor's Name

11016 NW Ash Drive  
Address

Lake City, FL 32055  
City, State & Zip

[Signature]  
Witness's Signature

Jean Lea Duren  
Witness's Name

[Signature]  
Grantor's Signature

Janet Hoffman  
Grantor's Name

11016 NW Ash Drive  
Address

Lake City, FL 32055  
City, State & Zip

[Signature]  
Witness's Signature

Jane Peacock  
Witness's Name

STATE OF FLORIDA)

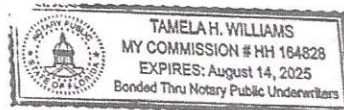
COUNTY OF Columbia

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 25 day of May, 2022, by Arthur Hoffman, who is personally known to me or who has produced Janet Hoffman, Jean Duren, Jane Peacock as identification.

[Signature]  
Notary Public

(SEAL)

My Commission Expires: 8-14-2025





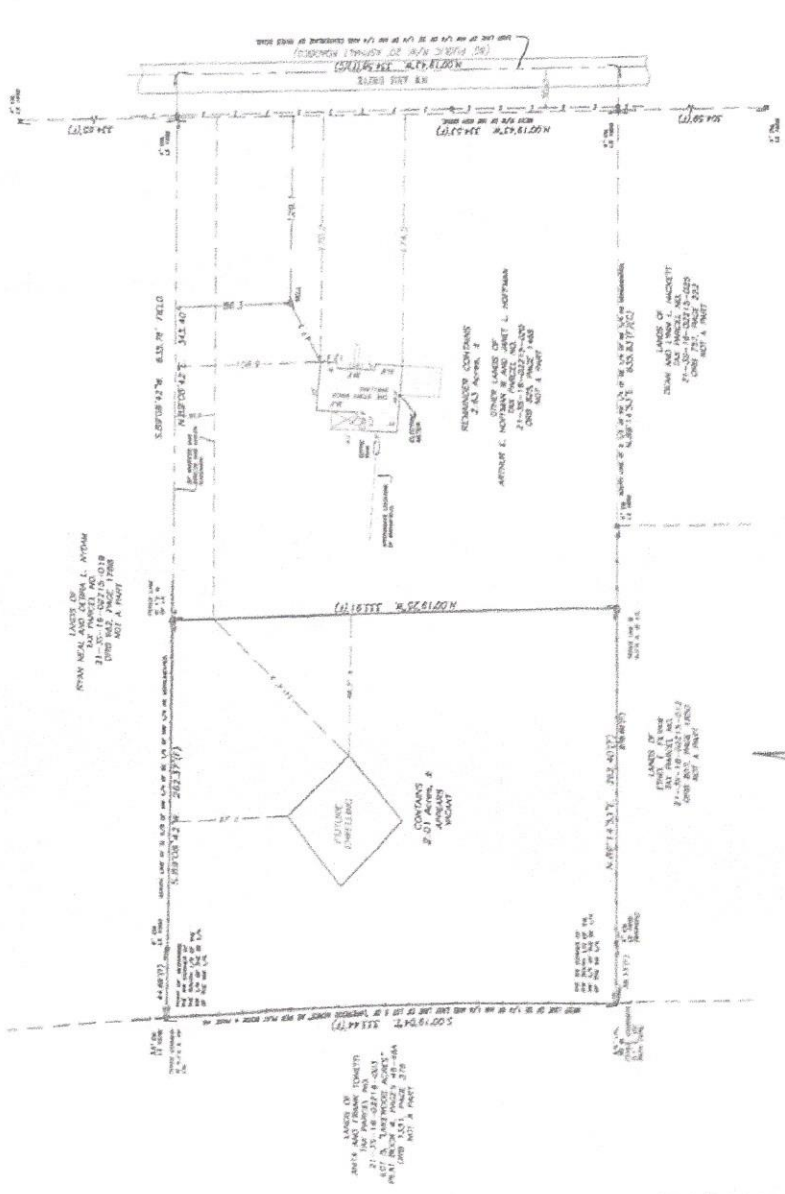
DESCRIPTION:  
 PART OF THE SOUTH  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF THE SE  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGIN AT A CONCRETE MONUMENT, LS 1079, MARKING THE NW CORNER OF THE SOUTH  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF THE SE  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.00 DEGREES 19'04"E., ALONG THE WEST LINE OF SAID SOUTH  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF THE SE  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF SAID SECTION 21, BEING THE SAME AS THE EAST LINE OF LOT 5, "LAKEWOOD ACRES", AS RECORDED IN PLAT BOOK 4, PAGES 45 - 46A, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, A DISTANCE OF 333.44 FEET TO A  $\frac{3}{4}$ " IRON PIPE, MARKING THE SW CORNER OF SAID SOUTH  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF THE SE  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$ ; THENCE N.89 DEGREES 14'53"E., ALONG THE MONUMENTED SOUTH LINE OF THE SOUTH  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF THE SE  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$ , A DISTANCE OF 262.40 FEET TO A  $\frac{5}{8}$ " IRON ROD, LS 4708; THENCE N.00 DEGREES 19'25"W., 333.91 FEET TO A  $\frac{5}{8}$ " IRON ROD, LS 4708; ON THE MONUMENTED NORTH LINE OF SAID SOUTH  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF THE SE  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$ ; THENCE S.89 DEGREES 08'42"W., 262.37 FEET TO THE POINT OF BEGINNING.  
 DESCRIBED LANDS CONTAIN 2.01 ACRES, MORE OR LESS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER AND ACROSS THE NORTH 30 FEET OF THE SOUTH  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF THE SE  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, LYING EAST OF THE ABOVE DESCRIBED LANDS AND THE WEST RIGHT-OF-WAY LINE OF NW ASH DRIVE.

[illegible][illegible]

CONTINUED TO:  
WILLIAM LOGAN DUREN AND SAVANNAH M. DUREN


MARK D. DUREN AND  
ASSOCIATES, INC.  
LB 7420  
604 SW STEWART ROAD  
LAKE CITY, FLA 32025  
(306) 758-0831 OFFICE  
(306) 758-8010 FAX  
P.O. BOX 211, 7420  
LAKE BLVD., SUITE 200  
LAKE BLVD., SUITE 200  
P.O. BOX 211, 7420  
LAKE BLVD., SUITE 200  
WCH-21-148  
BIRKENHEAD, MD 21118

[illegible]

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Journal of the  
Royal Society of  
Medicine  
Volume 81, No. 1, 1988  
ISSN 0959-6288

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

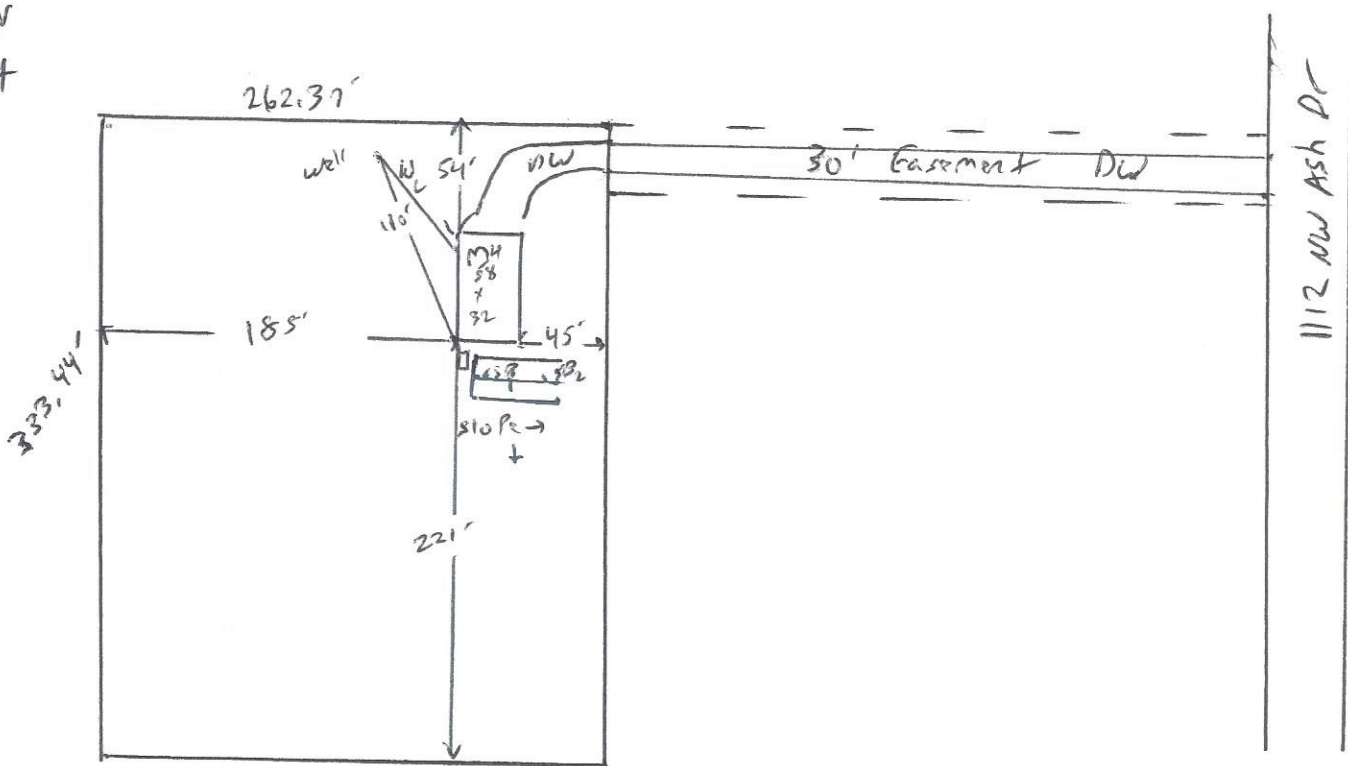
Permit Application Number \_\_\_\_\_

1" = 100'

PART II - SITEPLAN

Duren

N  
+



Notes: \_\_\_\_\_

Site Plan submitted by: John H. Hender

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Glenn Williams License # IH1054858

Address of home being installed

1112 NW Ash Dr  
Lake City, FL 32055

Manufacturer

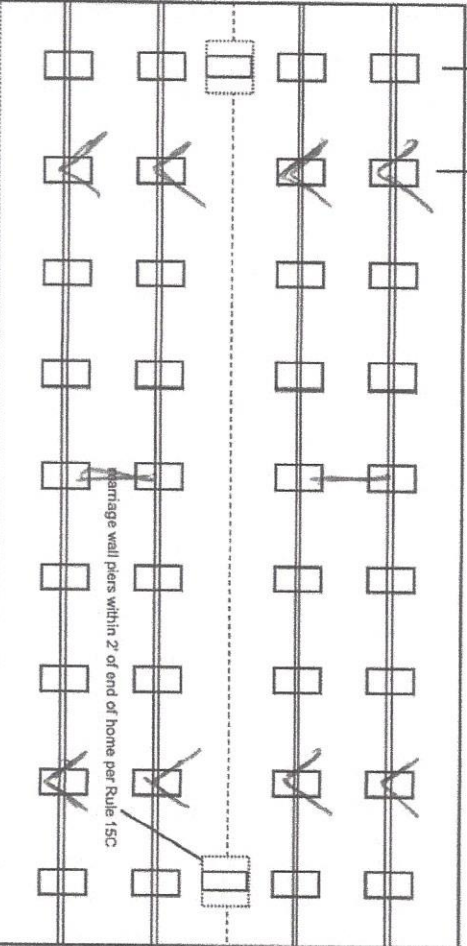
Live Oak Length x width 32 x 58

**NOTE:** *if home is a single wide fill out one half of the blocking plan*  
*if home is a triple or quad wide sketch in remainder of home*  
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

glw

Typical pier spacing 2'  
Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 89418

Triple/Quad ☐ Serial # LOHGA30073382AB

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 24 x 24  
Perimeter pier pad size 24 x 24  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

## ANCHORS

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

## OTHER TIES

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_



# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 375 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ELC Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: LAG Length: 8" Spacing: 2 ft o/c  
Walls: Type Fastener: LAG Length: 6" Spacing: 2 ft o/c  
Roof: Type Fastener: LAG Length: 6" Spacing: 2 ft o/c  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Foam  
Pg. 103

Installed: Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

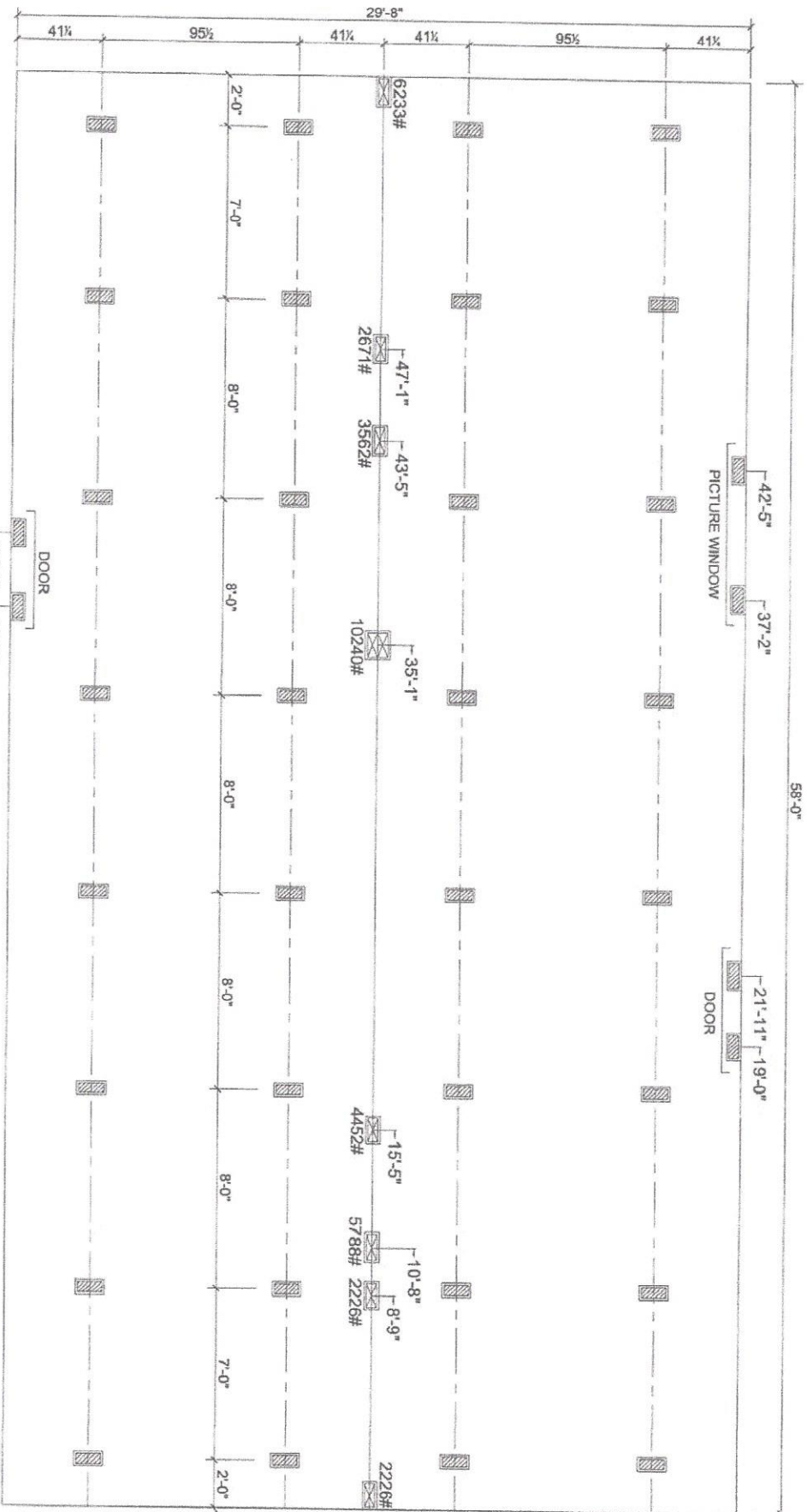
The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Elmer Williams Date 5-26-22



FOUNDATION NOTES:  
 REFERENCE HOME INSTALLATION MANUAL FOR OPTIONAL PIER SPACING AND LOADING (I.E. FIREPLACES, ETC.)  
 SINGLE STACK PIERS MAX. 36" HIGH; DOUBLE STACK PIERS MAX. 80" HIGH.  
 ALL DIMENSIONS ARE FROM REAR OF HOME UNLESS OTHERWISE NOTED.

02/19/20

**LIVE OAK HOMES**  
**MODEL: H-3583B-PS**  
**3-BEDROOM / 2-BATH**

**H-3583B-PS**









## INSTALLATION USING CONCRETE RUNNER/ FOOTER

15. A concrete runner, footer or slab may be used in place of the steel ground pan.

- The concrete shall be minimum 2500 psi mix
- A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE:** The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

### LONGITUDINAL: (Model 1101 LC "V")




16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer **OR** When installing in cured concrete use Part# 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolt down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

### LATERAL: (Model 1101 TC "V")

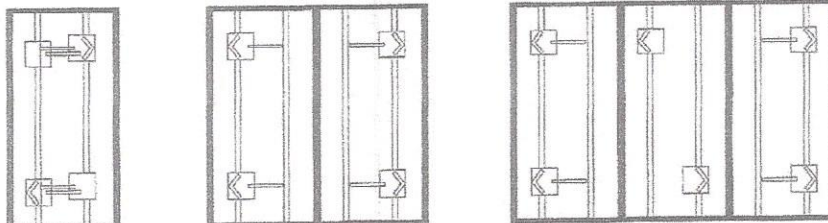
17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

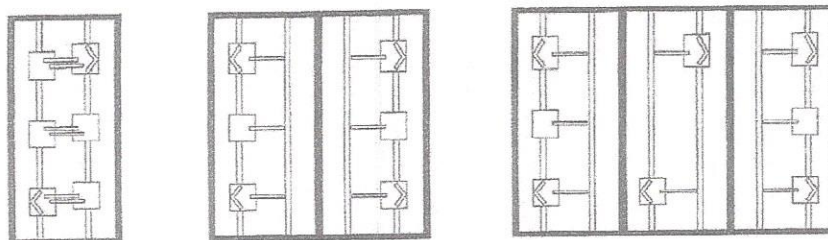
#### Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF TRANSVERSE BRACING ONLY
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE AND LONGITUDINAL LOCATIONS

ALL WIDTHS AND LENGTHS UP TO 52'



ALL WIDTHS AND LENGTHS OVER 52' TO 80'

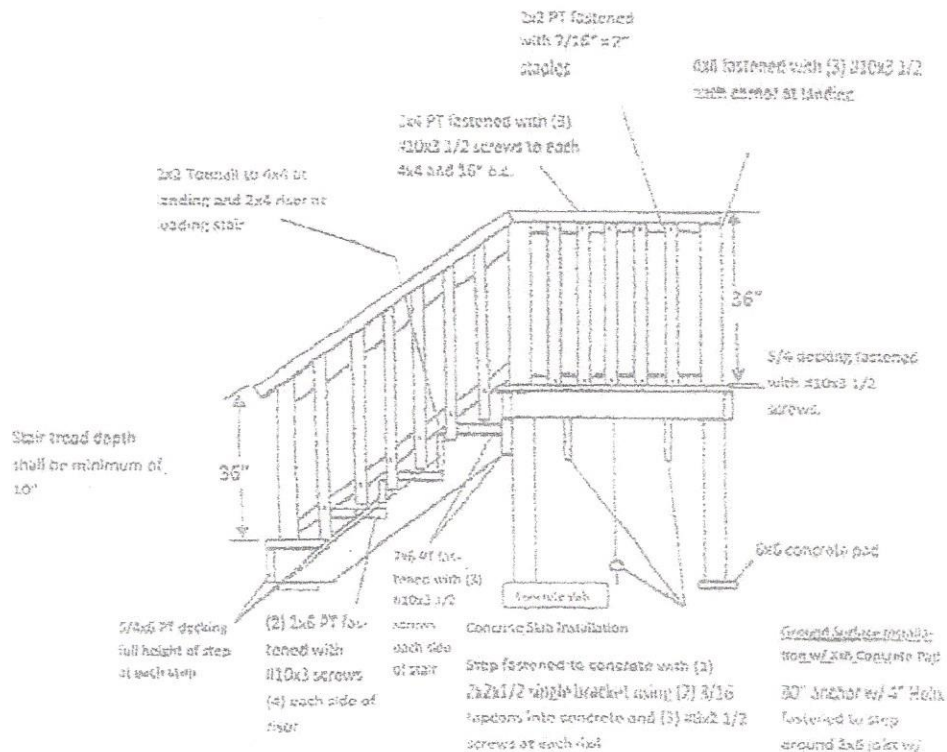


HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS  
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'.

PATENT# 6634150 & OTHER PATENT PENDING



## Step Diagram



Step has a minimum 40x40 landing.

Step has a rise from 4" to 7 3/4".

Handrail height shall be 34" to 38" above stair nosing.

Handrail shall return to guard/post.

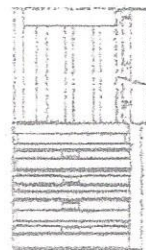
Landing height to be no more than 1 1/2" below top of door threshold on out swing doors.

2x2 handrails 1/2" radius on all sides.

6x6 concrete pad under each 4x6 stringers. (not required if set on concrete)

Front Door Landing Height \_\_\_\_\_

Back Door Landing Height \_\_\_\_\_



2x2 safety rail fastener to inside of handrail from 34" to 38" using #10x3 1/2 screws at newel post with a minimum of 1 1/2" clearance for grasp ability.

License Number: IH / 1054858 / 1 Name: GLENN M WILLIAMS JR

Order #: 5359	Label #: 89418	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address:		Length & Width:	Double _____
			Triple _____
City/State/Zip:		Type Longitudinal System:	HUD Label #:
Phone #:		Type Lateral Arm System:	Soil Bearing / PSF:
Date Installed:		New Home: _____ Used Home: _____	Torque Probe / in-lbs:
Installed Wind Zone:		Data Plate Wind Zone:	Permit #:
Note:			

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

89418

LABEL #

DATE OF INSTALLATION

GLENN M WILLIAMS JR

NAME

IH / 1054858 / 1

5359

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.



District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Robby Hollingsworth  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/9/2021 2:01:43 PM**  
Address: **1112 NW ASH Dr**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32055**  
Parcel ID **02215-040**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



# Wayne Frier Super Center

Date of Birth

Buyer:

Co-Buyer:

2772 N. Young Blvd.

Chiefland, FL 32626

352-490-6100 Fax 352-490-7017

Drivers License

Buyer:

Co-Buyer:

BUYER(S) Savana & Logan Duren PHONE 386-365-6264 DATE: 5/26/2022

MAILING ADDRESS:

DELIVERY ADDRESS: 1112 NW Ash DR, Lake City, FL 32055

MAKE & MODEL

Live Oak H-3583B-PS

YEAR  
2022

BEDROOMS  
3

FLOOR SIZE  
58 w 32 L

HITCH SIZE  
62 w 32

STOCK NUMBER

SERIAL NUMBER

LOHGA30073382AB

☒ NEW ☐ USED

COLOR

PROPOSED DELIVERY DATE

SALES PERSON

CHRIS

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING	21	7.25	blown insulation
EXTERIOR	11	3.5	kraft backed insulation
FLOORS	11	3.5	blanket insulation

THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN

COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR, SECTION 460.16.

## OPTIONAL EQUIPMENT, LABOR & ACCESSORIES

Delivered & Set-up. Up to 3 block high	Included
Tied Down	Included
Connect water & sewer up to edge of home only	not Included
Furnished <input type="checkbox"/> No warranty on furniture or décor pkgs.	unfurnished
Unfurnished <input checked="" type="checkbox"/>	

BASE PRICE OF UNIT \$ 168,400.00

OPTIONAL EQUIPMENT \$ -

PROCESSING FEE \$ -

SUB-TOTAL \$ 168,400.00

SALES TAX \$ 10,104.00

COUNTY SUR TAX \$ 50.00

ESTIMATED TAG & TITLE FEES

VARIOUS FEES & INSURANCE \$ -

LAND IMPROVEMENTS \$ 15,000.00

1. CASH PURCHASE PRICE \$ 193,554.00

TRADE-IN ALLOWANCE \$ -

LESS BAL DUE ON ABOVE \$ -

NET ALLOWANCE

CASH DOWN PAYMENT \$ 15,000.00

CASH AS AGREED SEE REMARKS \$ -

2. LESS TOTAL CREDITS \$ 15,000.00

SUB TOTAL \$ 178,554.00

SALES TAX (If not Included Above) \$ -

3. Unpaid Balance of Cash Sale Price \$ 178,554.00

REMARKS:

NO VERBAL AGREEMENTS WILL BE HONORED.

Initial: \_\_\_\_\_

Customer responsible for any tractor / dozier fees incurred during set-up of new home and / or removal of trade Agree

Wheels & axles deleted from sale price of home. Will lend for a local move. Agree

Customer responsible for any gas or electrical hookups to home. (Dealer not licensed) Agree

Customer responsible for releveling of home after initial setup. Can not be responsible for settling of land. We will re-level home, but there will be a charge. Agree

Options include extra: (List)

AC installed, two sets of wood code steps, vertical skirting

BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ -

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE

DESCRIPTION OF TRADE-IN YEAR SIZE

MAKE MODEL BEDROOMS

TITLE NO. SERIAL COLOR

AMOUNT OWING TO WHOM NO

ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY ☐ DEALER ☐ BUYER

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle, the optional equipment and accessories, the insurance as described has been voluntary, that Buyer's trade-in is free from all claims whatsoever, except as noted. BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT

Liquidated Damages are agreed to be \$ \_\_\_\_\_ or 10% of the cash price, whichever is greater

REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT

Wayne Frier Super Center

DEALER

Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

SIGNED X

BUYER

SOCIAL SECURITY NO.

SIGNED X

BUYER

SOCIAL SECURITY NO.

By

Approved



# MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>GLENN WHITTINGTON</u> License #: <u>EC 13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glenn Whittington</u> Phone #: <u>386 972 1700</u>
MECHANICAL/ A/C _____	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

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ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>Ronald Edward Bonds SR</u> Signature <u>R. Edward Bonds, SR</u> License #: <u>CAC1817658</u> Phone #: <u>850 7691453</u> Qualifier Form Attached <input type="checkbox"/>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

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