

# CROSSWINDS

## Phase 1 & 2

### For 2007

Parent Parcel – 24-4s-16-03117-000 – 58.28 ac. – 49.40 = 8.88 ac (left)  
24-4s-16-03117-001 – 6.17 ac. – 1.61 ac. = 4.56 ac. (left)

Header Parcel – 24-4s-16-03117-100 – A S/D lying in the N1/2 of the  
SE1/4 of Sec. containing 46.13 ac. Recorded in plat book 8 pages 79 –  
83.

Lot 1	24-4s-16-03117-101	1.01 ac.
Lot 2	24-4s-16-03117-102	.77 ac.
Lot 3	24-4s-16-03117-103	.86 ac.
Lot 4	24-4s-16-03117-104	.75 ac.
Lot 5	24-4s-16-03117-105	.78 ac.
Lot 6	24-4s-16-03117-106	.51 ac.
Lot 7	24-4s-16-03117-107	.56 ac.
Lot 8	24-4s-16-03117-108	.50 ac.
Lot 9	24-4s-16-03117-109	.60 ac.
Lot 10	24-4s-16-03117-110	.59 ac.
Lot 11	24-4s-16-03117-111	.52 ac.
Lot 12	24-4s-16-03117-112	.51 ac.
Lot 13	24-4s-16-03117-113	.52 ac.
Lot 14	24-4s-16-03117-114	.53 ac.
Lot 15	24-4s-16-03117-115	.52 ac.
Lot 16	24-4s-16-03117-116	.51 ac.
Lot 17	24-4s-16-03117-117	.51 ac.
Lot 18	24-4s-16-03117-118	.52 ac.
Lot 19	24-4s-16-03117-119	.51 ac.
Lot 20	24-4s-16-03117-120	.60 ac.
Lot 21	24-4s-16-03117-121	.65 ac.
Lot 22	24-4s-16-03117-122	.50 ac.
Lot 23	24-4s-16-03117-123	.50 ac.
Lot 24	24-4s-16-03117-124	.50 ac.
Lot 25	24-4s-16-03117-125	.51 ac.

Lot 26	24-4s-16-03117-126	.50 ac.
Lot 27	24-4s-16-03117-127	.50 ac.
Lot 28	24-4s-16-03117-128	.50 ac.
Lot 29	24-4s-16-03117-129	.50 ac.
Lot 30	24-4s-16-03117-130	.50 ac.
Lot 31	24-4s-16-03117-131	.50 ac.
Lot 32	24-4s-16-03117-132	.50 ac.
Lot 33	24-4s-16-03117-133	.50 ac.
Lot 34	24-4s-16-03117-134	.50 ac.
Lot 35	24-4s-16-03117-135	.50 ac.
Lot 36	24-4s-16-03117-136	.50 ac.
Lot 37	24-4s-16-03117-137	.49 ac.
Lot 38	24-4s-16-03117-138	.50 ac.
Lot 39	24-4s-16-03117-139	.52 ac.
Lot 40	24-4s-16-03117-140	.50 ac.
Lot 41	24-4s-16-03117-141	.50 ac.
Lot 42	24-4s-16-03117-142	.50 ac.
Lot 43	24-4s-16-03117-143	.50 ac.
Lot 44	24-4s-16-03117-144	.50 ac.
Lot 45	24-4s-16-03117-145	.50 ac.
Lot 46	24-4s-16-03117-146	.50 ac.

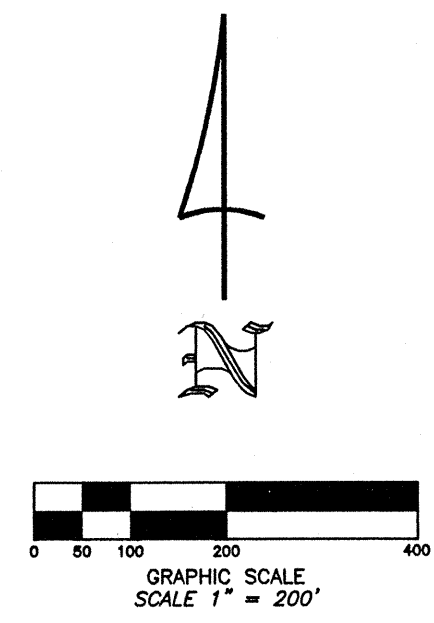
## Phase 2

Lot 47	24-4s-16-03117-147	.57 ac.
Lot 48	24-4s-16-03117-148	.50 ac.
Lot 49	24-4s-16-03117-149	.50 ac.
Lot 50	24-4s-16-03117-150	.50 ac.
Lot 51	24-4s-16-03117-151	.51 ac.
Lot 52	24-4s-16-03117-152	.51 ac.
Lot 53	24-4s-16-03117-153	.51 ac.
Lot 54	24-4s-16-03117-154	.51 ac.
Lot 55	24-4s-16-03117-155	.51 ac.
Lot 56	24-4s-16-03117-156	.52 ac.
Lot 57	24-4s-16-03117-157	.52 ac.
Lot 58	24-4s-16-03117-158	.52 ac.
Lot 59	24-4s-16-03117-159	.57 ac.

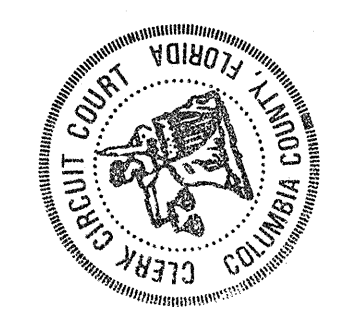
Stormwater area & ponds – 24-4s-16-03117-999      7.90 ac.



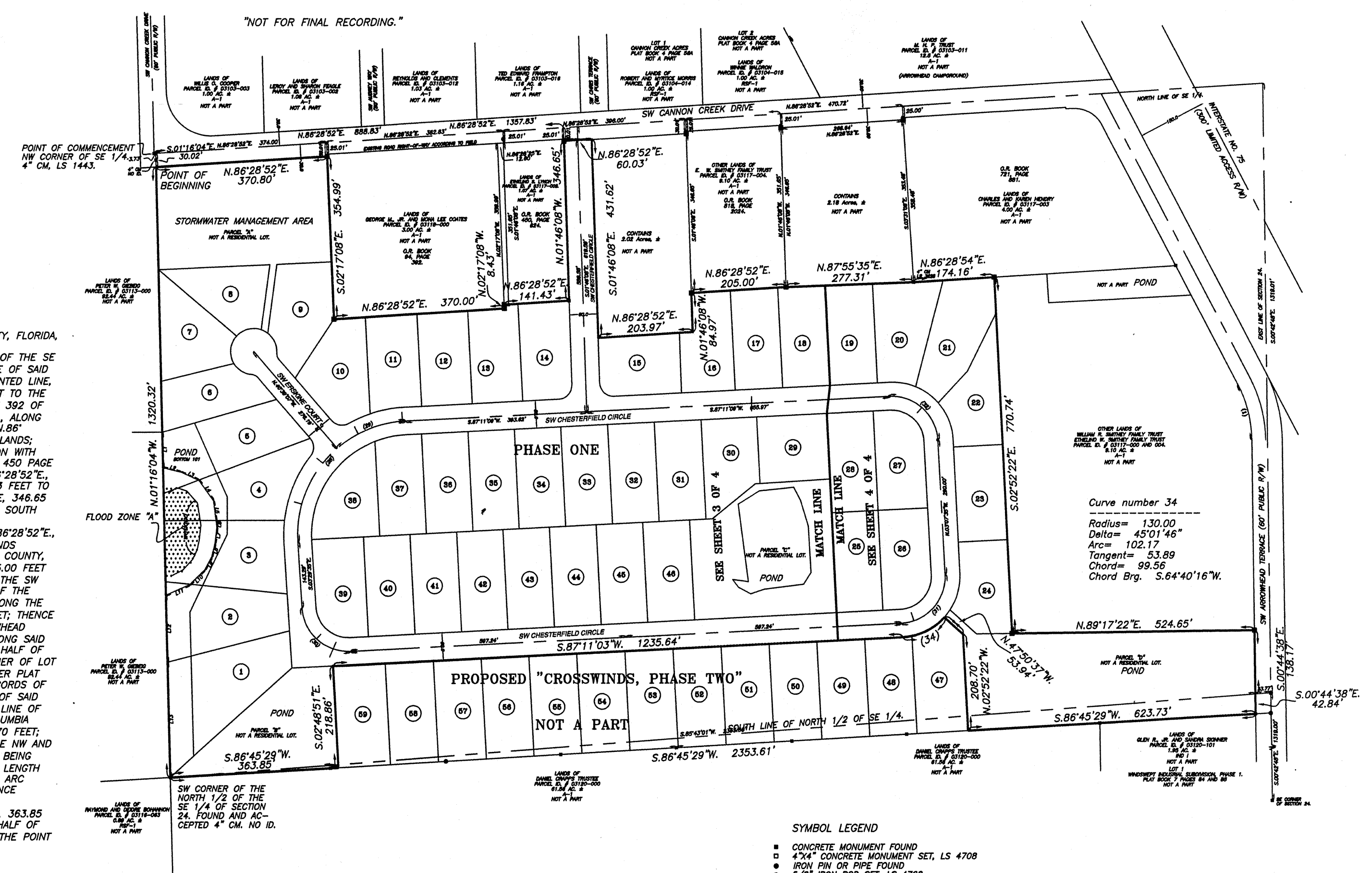
KEY SHEET  
"CROSSWINDS, PHASE ONE"  
A SUBDIVISION OF PART OF  
SECTION 24,  
TOWNSHIP 4 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA.



FILE NUMBER 2006009664  
FILED AND RECORDED IN THE OFFICIAL RECORDS  
OF COLUMBIA COUNTY, FLORIDA  
4/20 2006 AT 15:04 O'CLOCK, P.M.  
RECORD VERIFIED  
**P. DEWITT CASON**  
CLERK OF COLUMBIA COUNTY, FLORIDA  
BY: Mark Duren D.C.



DESCRIPTION:  
PART OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA,  
MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT A CONCRETE MONUMENT, LS 1443, MARKING THE NW CORNER OF THE SE  
1/4 OF SAID SECTION 24 AND THENCE N.86°28'52"E., ALONG THE NORTH LINE OF SAID  
SE 1/4 A DISTANCE OF 3.73 FEET; THENCE S.01°16'04"E., ALONG A MONUMENTED LINE,  
30.02 FEET TO THE POINT OF BEGINNING; THENCE N.86°28'52"E., 370.80 FEET TO THE  
WEST LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 94 PAGE 392 OF  
THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S.02°17'08"E., ALONG  
SAID WEST LINE, 354.99 FEET TO THE SOUTH LINE OF SAID LANDS; THENCE N.86°  
28'52"E., ALONG SAID SOUTH LINE, 370.00 FEET TO THE EAST LINE OF SAID LANDS;  
THENCE N.02°17'08"W., ALONG SAID EAST LINE, 8.43 FEET TO ITS INTERSECTION WITH  
THE WESTERLY EXTENSION OF THE SOUTH LINE OF LANDS DESCRIBED IN ORB 450 PAGE  
624 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.86°28'52"E.,  
ALONG THE SOUTH LINE OF SAID ORB 450 PAGE 624, A DISTANCE OF 141.43 FEET TO  
THE EAST LINE OF SAID LANDS; THENCE N.01°46'08"W., ALONG SAID EAST LINE, 346.85  
FEET TO THE NE CORNER OF SAID LANDS; THENCE N.86°28'52"E., ALONG THE SOUTH  
RIGHT-OF-WAY LINE OF SW CANNON CREEK DRIVE, A 60 FOOT WIDE PUBLIC  
RIGHT-OF-WAY, 60.03 FEET; THENCE S.01°16'08"E., 431.62 FEET; THENCE N.86°28'52"E.,  
203.97 FEET; THENCE N.01°46'08"W., 84.97 FEET TO THE SW CORNER OF LANDS  
DESCRIBED IN ORB 818 PAGE 2024 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY,  
FLORIDA; THENCE N.86°28'52"E., ALONG THE SOUTH LINE OF SAID LANDS, 205.00 FEET  
TO THE SE CORNER OF SAID LANDS; THENCE N.87°55'35"E., 277.31 FEET TO THE SW  
CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 721, PAGE 881 OF THE  
OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.86°28'54"E., ALONG THE  
SOUTH LINE OF SAID LANDS, 174.16 FEET; THENCE S.02°52'22"E., 770.74 FEET; THENCE  
N.89°17'22"E., 524.65 FEET TO THE WEST RIGHT-OF-WAY LINE OF SW ARROWHEAD  
TERRACE, A 60 FOOT WIDE PUBLIC RIGHT-OF-WAY; THENCE S.00°44'38"E., ALONG SAID  
WEST RIGHT-OF-WAY LINE, 138.17 FEET TO THE SOUTH LINE OF THE NORTH HALF OF  
SAID SE 1/4; THENCE CONTINUE S.00°44'38"E., 42.84 FEET TO THE NE CORNER OF LOT  
1 OF "WINDSWEEP INDUSTRIAL SUBDIVISION, PHASE ONE", A SUBDIVISION AS PER PLAT  
THEREOF RECORDED IN PLAT BOOK 7 PAGES 84 AND 85 OF THE PUBLIC RECORDS OF  
COLUMBIA COUNTY, FLORIDA; THENCE S.86°45'29"W., ALONG THE NORTH LINE OF SAID  
SUBDIVISION AND ITS WESTERLY EXTENSION (BEING THE SAME AS THE NORTH LINE OF  
LANDS DESCRIBED IN ORB 892 PAGE 391 OF THE OFFICIAL RECORDS OF COLUMBIA  
COUNTY, FLORIDA) A DISTANCE OF 623.73 FEET; THENCE N.02°52'22"W., 208.70 FEET;  
THENCE N.47°50'37"W., 63.94 FEET TO A POINT ON A CURVE CONCAVE TO THE NW AND  
HAVING A RADIUS OF 130.00 FEET AND A CENTRAL ANGLE OF 45°01'46" AND BEING  
SUBTENDED BY A CHORD HAVING A BEARING OF S.64°40'16"W. AND A CHORD LENGTH  
OF 99.56 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE AN ARC  
DISTANCE OF 102.17 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE  
S.87°11'03"W., 1235.64 FEET; THENCE S.02°48'51"E., 218.86 FEET TO THE  
AFOREMENTIONED SOUTH LINE OF ORB 892 PAGE 391; THENCE S.86°45'29"W., 363.85  
FEET TO A CONCRETE MONUMENT MARKING THE SW CORNER OF THE NORTH HALF OF  
THE SE 1/4 OF SAID SECTION 24; THENCE N.01°16'04"W., 1320.32 FEET TO THE POINT  
OF BEGINNING.  
CONTAINS 39.38 ACRES, MORE OR LESS.



SURVEYOR'S NOTES:  
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE  
RETRACEMENT OF A PREVIOUS SURVEYS OF THE SE 1/4 OF SECTION 24.  
2. BEARINGS BASED ON DEEDS OF RECORD USING MONUMENTS FOUND  
ON THE NORTH LINE OF THE SE 1/4.  
3. PART OF THIS PARCEL IS IN ZONE "A" AND IS DETERMINED TO BE OUTSIDE THE  
500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAPS DATED  
JANUARY 6, 1988, COMMUNITY PANEL NUMBERS 120070 0175 B AND PART OF  
THIS PARCEL IS IN ZONE "A" AND MAYBE SUBJECT TO FLOODING.  
4. THIS CONSTITUTES A MAJOR SUBDIVISION AS PER COLUMBIA COUNTY LAND  
DEVELOPMENT REGULATIONS.  
5. MINIMUM ACREAGE OF PLATTED LOTS IS 0.50 ACRES.  
6. WASTE WATER DISPOSAL IS TO BE INDIVIDUAL SEPTIC TANKS.  
7. WATER SOURCE TO BE INDIVIDUAL WELLS.  
8. "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL  
OF A FLORIDA LICENSED SURVEYOR AND MAPPER."  
9. CLOSURE OF FIELD SURVEY IS 1/56,831.  
10. ZONING IS RSF-2  
11. THE PRELIMINARY PLAT WAS APPROVED ON 19 MAY, 2005.

- SYMBOL LEGEND
- CONCRETE MONUMENT FOUND
  - 4"x4" CONCRETE MONUMENT SET, LS 4708
  - IRON PIN OR PIPE FOUND
  - 5/8" IRON ROD SET, LS 4708
  - WIRE FENCE
  - ELECTRIC UTILITY LINE (OVERHEAD)
  - UGE - UNDERGROUND ELECTRIC SERVICE
  - CTV - CABLE TV LINE (OVERHEAD)
  - CHAIN LINK FENCE
  - WOODEN FENCE
  - CMP CORRUGATED METAL PIPE
  - RCP REINFORCED CONCRETE PIPE
  - LS LAND SURVEYOR
  - LB LICENSED BUSINESS
  - ORB OFFICIAL RECORD BOOK
  - PRM PERMANENT REFERENCE MONUMENT
  - PCP PERMANENT CONTROL POINT
  - UTILITY POLE
  - R/W RIGHT-OF-WAY
  - NO ID. NO IDENTIFICATION
  - FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
  - E CENTERLINE
  - 4"x4" CONCRETE MONUMENT, PRM, LS 4708.
  - C.M. CONCRETE MONUMENT
  - AC. ACRES
  - EL. ELEVATION
  - NOVD 29 NATIONAL GEODETIC VERTICAL DATUM OF 1929
  - C.M. CONCRETE MONUMENT
  - I.R. IRON ROD
  - I.P. IRON PIPE
  - NAIL AND DISC, LS 4708, CL PCP

PLAT PREPARED BY  
**MARK D. DUREN, P.S.M.**  
LS 4708

1604 SW SISTERS WELCOME ROAD  
LAKE CITY, FLA. 32025  
(386) 758-9831 OFFICE  
(386) 758-8010 FAX

WO# 00-557FP  
00557FINAL\_PHASE\_ONE\_KEY\_SHEET.DWG

# "CROSSWINDS, PHASE ONE"

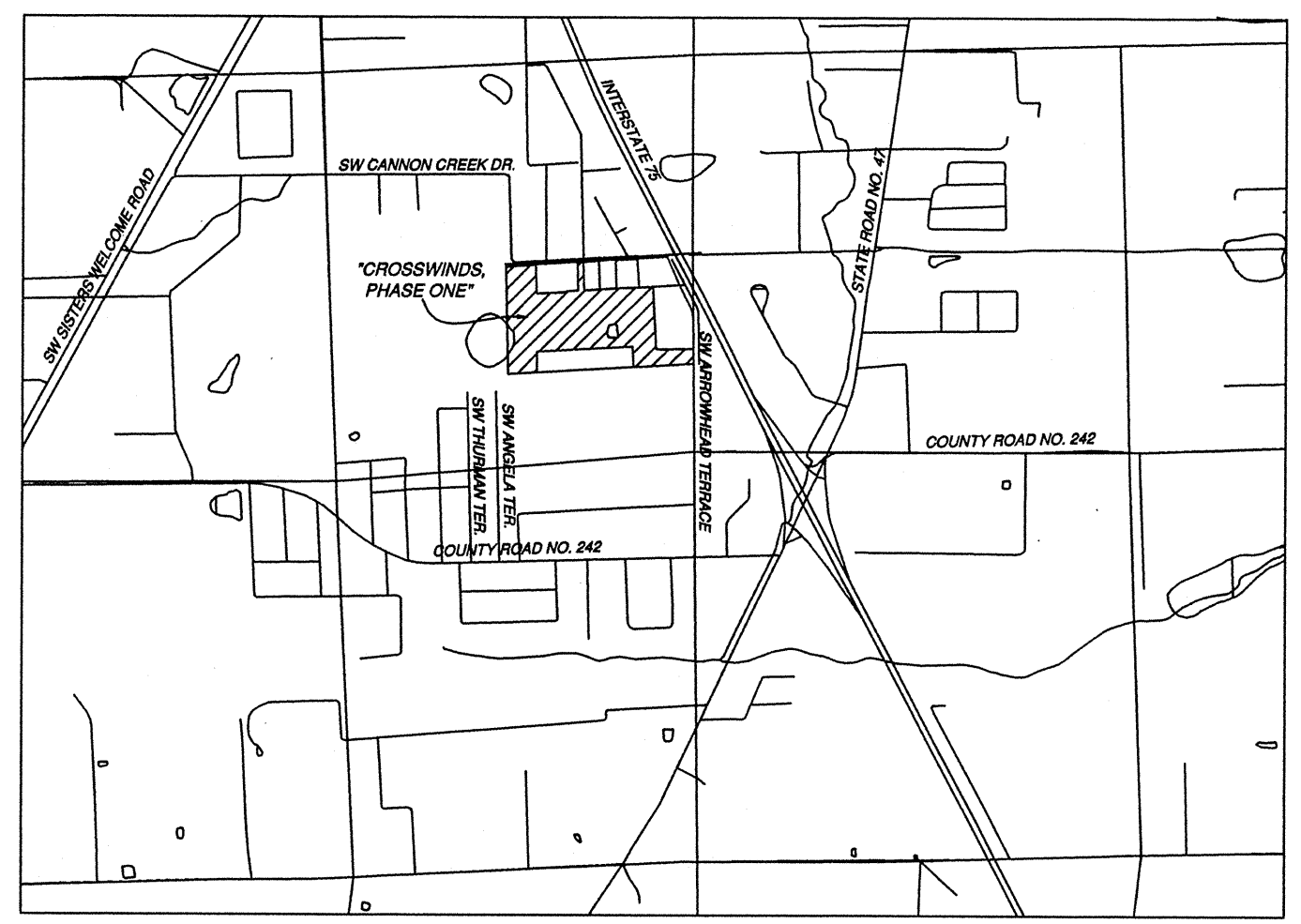
A SUBDIVISION OF PART OF  
SECTION 24,  
TOWNSHIP 4 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA.

DITCH MAINTENANCE EASEMENT:  
THE 20' UTILITY AND DRAINAGE  
EASEMENT ALONG THE CUL-DE-SAC  
OF SW ERSKINE COURT IS ALSO FOR  
THE MAINTENANCE OF THE ROAD  
DITCHES ALONG THIS CUL-DE-SAC.  
FENCES AND OTHER IMPROVEMENTS  
WHICH WOULD HAMPER OR OBSTRUCT  
SUCH MAINTENANCE MUST BE SET ON  
THE LOT SIDE OF SAID ROAD FRONT  
EASEMENT.

SEE SHEET 1 OF 4  
FOR LEGAL DESCRIPTION.

DEVELOPER / OWNER:  
DELTA OMEGA PROPERTIES, INC.  
JAMES RHETT SMITHEY, PRESIDENT  
3454 SW COUNTY ROAD 242  
LAKE CITY, FLA. 32024

ENGINEER'S CERTIFICATION:  
I, THE UNDERSIGNED REGISTERED PROFESSIONAL  
ENGINEER, HEREBY CERTIFY THAT THE PROPOSED  
DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE  
REQUIREMENTS OF THE COLUMBIA COUNTY LAND  
DEVELOPMENT REGULATIONS ADOPTED MARCH 4, 1998  
BY ORDINANCE NO. 98-1.  
James Pittman 4-20-06  
JAMES PITTMAN  
1481 SE VALENCIA DRIVE  
LAKE CITY, FLA. 32025  
(386) 755-5267



LOCATION MAP  
FROM 7.5 MINUTE SERIES QUADRANGLE MAP.  
SCALE 1" = 2000'

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE  
OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED  
HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN  
AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE  
PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT  
RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC  
RECORDS OF THIS COUNTY."

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH  
EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION,  
MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES;  
PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION,  
MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL  
INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC,  
TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A  
CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC  
UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

"NOTICE  
THERE MAY BE ADDITIONAL RESTRICTIONS  
THAT ARE NOT RECORDED ON THIS PLAT  
THAT MAY BE FOUND IN THE PUBLIC  
RECORDS OF THIS COUNTY."

MINIMUM FLOOR ELEVATIONS:  
SHALL MEET COLUMBIA COUNTY LAND  
DEVELOPMENT REGULATIONS AS  
AMENDED.

DEDICATION:  
KNOW ALL MEN BY THESE PRESENT THAT JAMES RHETT SMITHEY, AS PRESIDENT OF THE DELTA OMEGA  
PROPERTIES, INC., AS OWNER, HAS CAUSED THE LANDS HERON DESCRIBED, TO BE SURVEYED,  
SUBDIVIDED AND PLATTED, TO BE KNOWN AS "CROSSWINDS, PHASE ONE", AND THAT ALL ROADS,  
STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO  
AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE  
PUBLIC.

ATTESTS:  
Abby C. Smith WITNESS AS TO OWNER  
Diane S. Edenfield WITNESS AS TO OWNER  
James Rhett Smithey JAMES RHETT SMITHEY, PRESIDENT

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY THAT ON THIS 17th DAY OF April, 2006, A.D.,  
BEFORE ME PERSONALLY APPEARED JAMES RHETT SMITHEY, AS PRESIDENT OF  
DELTA OMEGA PROPERTIES, INC., OWNER, TO ME KNOWN TO BE THE PERSON  
DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND  
ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED  
FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I  
HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.  
Diane S. Edenfield  
Diane S. Edenfield  
MY COMMISSION # DD112002 EXPIRES  
May 26, 2006  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE  
MY COMMISSION EXPIRES

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA  
THIS PLAT IS HEREBY APPROVED BY THE  
COLUMBIA COUNTY COMMISSION  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D.  
[Signature]  
CHAIRMAN

CERTIFICATE OF CLERK  
THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF  
COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS  
20th DAY OF APRIL, 2006, A.D., IN PLAT BOOK 8 PAGE 79-82  
[Signature]  
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA.

CERTIFICATE OF COUNTY SURVEYOR:  
THIS IS TO CERTIFY THAT ON THIS 19th DAY OF APRIL, 2006, A.D.,  
DONALD F. LEE, A FLORIDA LICENSED SURVEYOR AND MAPPER, REGISTRATION  
NUMBER, LS 3628, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA  
STATUTES, CHAPTER 177, AS AMENDED, FOR THE COUNTY OF COLUMBIA COUNTY,  
FLORIDA, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS  
AMENDED.  
[Signature]  
SIGNED: [Signature] LS#5594

- SYMBOL LEGEND
- CONCRETE MONUMENT FOUND
  - 4"x4" CONCRETE MONUMENT SET, LS 4708
  - IRON PIN OR PIPE FOUND
  - 5/8" IRON ROD SET, LS 4708
  - WIRE FENCE
  - ELECTRIC UTILITY LINE (OVERHEAD)
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  - C CENTERLINE
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  - CONCRETE MONUMENT
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  - C.M. CONCRETE MONUMENT
  - I.R. IRON ROD
  - I.P. IRON PIPE
  - NAL AND DISC, LS 4708, CL PCP

ACCEPTANCE FOR MAINTENANCE; COUNTY OF COLUMBIA.  
"I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN  
ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT  
A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$18,930.30 HAS BEEN  
POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE  
IN CASE OF DEFAULT."  
DATED 4/12/06 [Signature]  
PUBLIC WORKS DIRECTOR

COUNTY ATTORNEY CERTIFICATE:  
I HEREBY CERTIFY THAT I HAVE EXAMINED  
THE FOREGOING PLAT AND THAT IT COMPLIES  
IN FORM WITH THE COLUMBIA COUNTY  
SUBDIVISION ORDINANCE AND CHAPTER  
177 OF THE FLORIDA STATUTES.  
DATED April 18, 2006 [Signature]  
COUNTY ATTORNEY

PLAT PREPARED BY  
MARK D. DUREN, P.S.M.  
LS 4708  
1604 SW SISTERS WELCOME ROAD  
LAKE CITY, FLA. 32025  
(386) 758-9831 OFFICE  
(386) 758-8010 FAX  
WO# 00557 FP  
00557 FINAL PHASE ONE DWG

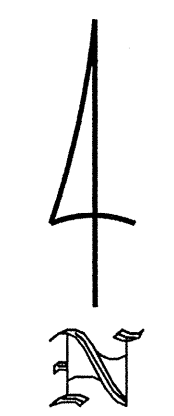
OFFICIAL RECORDS  
BOOK PAGE  
1081/478



# "CROSSWINDS, PHASE ONE"

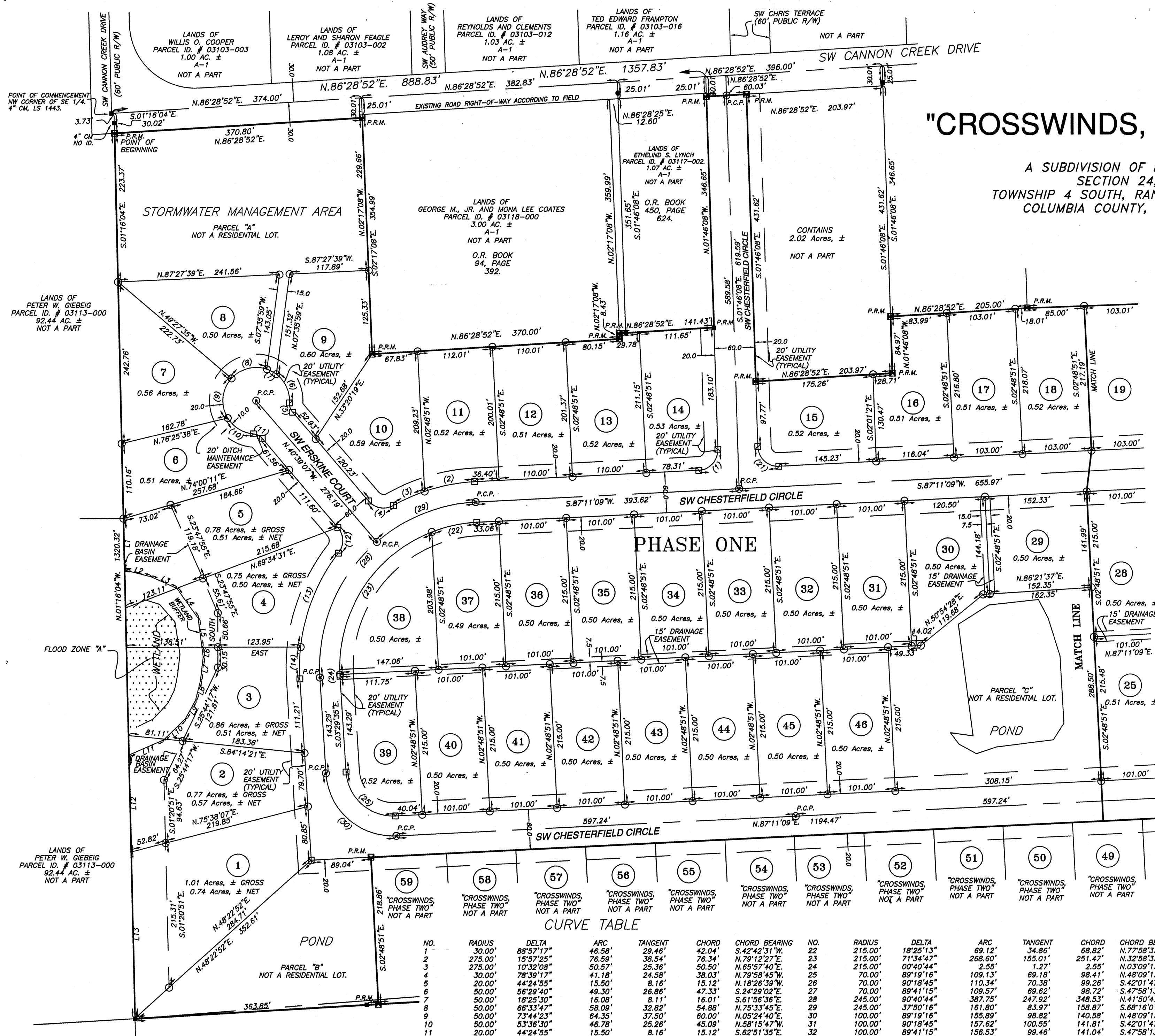
A SUBDIVISION OF PART OF  
SECTION 24,  
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DITCH MAINTENANCE EASEMENT:  
THE 20' UTILITY AND DRAINAGE  
EASEMENT ALONG THE CUL-DE-SAC  
OF SW ERSKINE COURT IS ALSO FOR  
THE MAINTENANCE OF THE ROAD  
DITCHES ALONG THIS CUL-DE-SAC.  
FENCES AND OTHER IMPROVEMENTS  
WHICH WOULD HAMPER OR OBSTRUCT  
SUCH MAINTENANCE MUST BE SET ON  
THE LOT SIDE OF SAID ROAD FRONT  
EASEMENT.



GRAPHIC SCALE  
SCALE 1" = 100'

SEE SHEET 4 OF 4



CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	30.00'	88°57'17"	46.58'	29.46'	42.04'	S.42°42'31"W.
2	275.00'	15°57'25"	76.59'	76.34'	N.79°12'27"E.	
3	275.00'	10°32'08"	50.57'	25.36'	50.50'	N.65°57'40"E.
4	30.00'	78°39'17"	24.58'	38.03'	70.00'	N.79°45'09"W.
5	20.00'	44°24'55"	15.50'	8.16'	15.12'	N.18°26'39"W.
6	50.00'	56°29'40"	49.30'	26.86'	47.33'	S.24°29'02"E.
7	50.00'	18°25'30"	16.01'	8.11'	16.01'	S.61°56'36"E.
8	50.00'	66°33'47"	58.09'	32.82'	54.88'	N.75°33'45"E.
9	50.00'	73°44'23"	64.35'	37.50'	60.00'	N.05°24'40"E.
10	50.00'	53°36'30"	46.78'	25.26'	45.09'	N.58°15'47"W.
11	20.00'	44°24'55"	15.50'	8.16'	15.12'	S.62°51'35"E.
12	30.00'	78°39'17"	41.18'	24.58'	38.03'	S.01°19'29"E.
13	275.00'	31°37'52"	151.82'	77.90'	149.90'	N.22°11'14"E.
14	275.00'	09°51'54"	47.35'	23.73'	47.29'	S.01°26'22"E.
15	130.00'	36°07'15"	42.39'	10.06'	42.39'	S.60°13'01"W.
16	130.00'	08°51'00"	20.08'	10.06'	20.06'	S.37°43'54"W.
17	130.00'	36°10'46"	82.09'	42.46'	80.73'	S.15°13'01"W.
18	130.00'	38°19'09"	86.94'	45.17'	85.33'	S.22°01'57"E.
19	130.00'	26°41'05"	60.55'	30.83'	60.00'	S.54°32'04"E.
20	130.00'	28°58'14"	66.14'	28.75'	66.14'	S.80°20'44"E.
21	30.00'	91°02'43"	47.67'	30.55'	42.81'	N.47°17'29"W.

LINE TABLE

LINE	BEARING	DISTANCE
L1	S.01°07'50"E.	76.40'
L2	S.75°57'49"E.	40.65'
L3	S.65°52'01"E.	42.48'
L4	S.35°39'13"E.	54.02'
L5	S.07°28'04"E.	43.32'
L6	S.07°28'04"E.	14.69'
L7	S.06°40'02"W.	34.97'
L8	S.13°46'56"W.	30.51'
L9	S.28°56'00"W.	31.42'
L10	S.49°39'50"W.	45.58'
L11	S.66°39'21"W.	56.52'
L12	S.01°16'04"E.	144.83'
L13	S.01°16'04"E.	247.30'

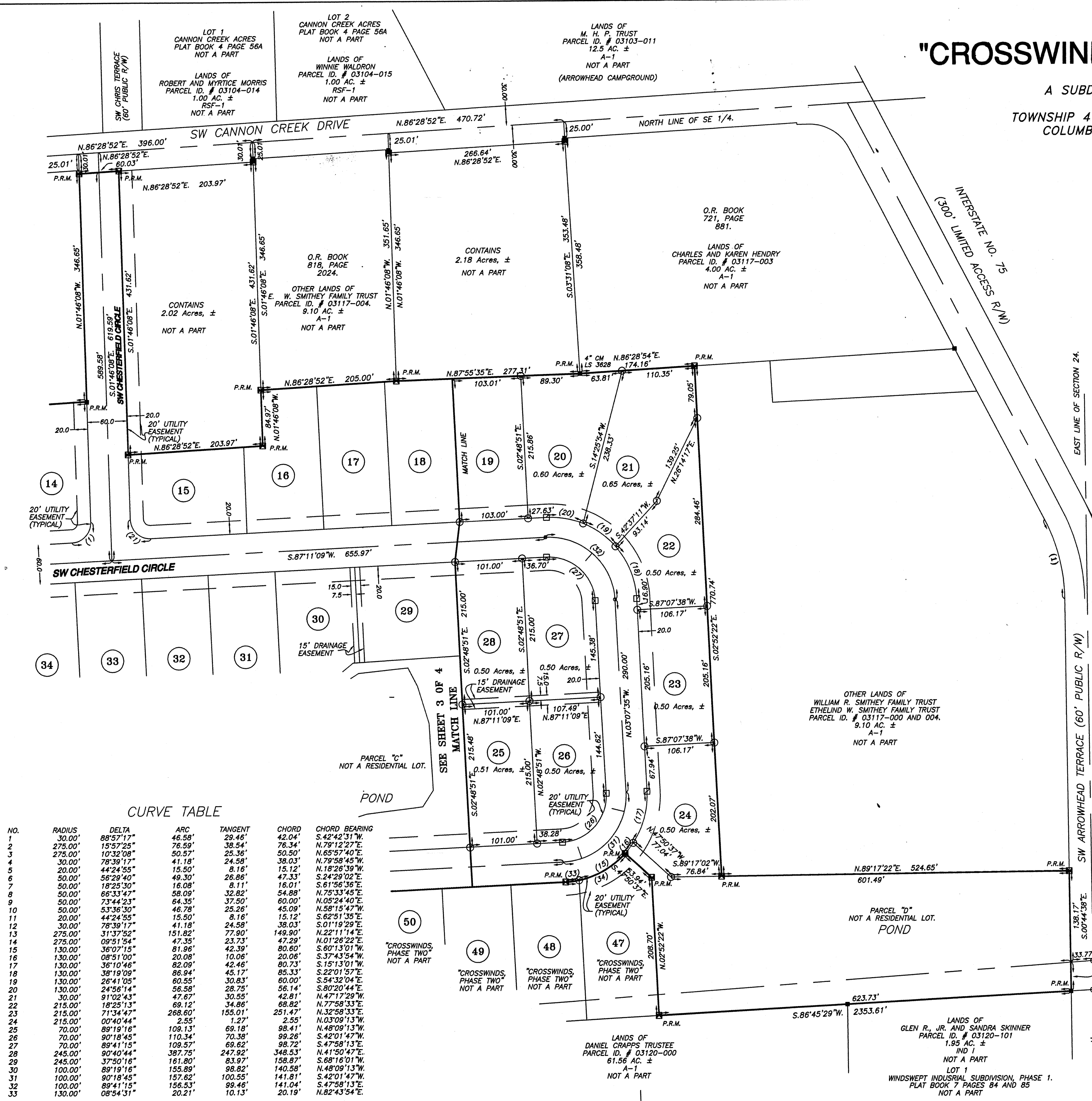
PLAT PREPARED BY  
**MARK D. DUREN, P.S.M.**  
LS 4708

1604 SW SISTERS WELCOME ROAD  
LAKE CITY, FLA. 32025  
(386) 758-9831 OFFICE  
(386) 758-8010 FAX  
WO# 00557 FP

OFFICIAL RECORDS  
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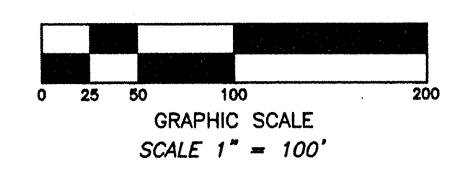
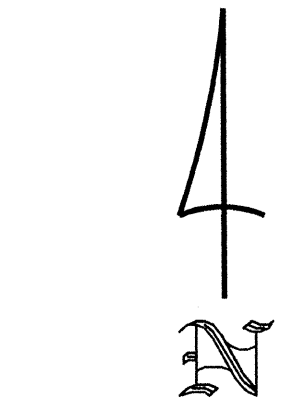
# "CROSSWINDS, PHASE ONE"

A SUBDIVISION OF PART OF  
SECTION 24,  
TOWNSHIP 4 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA.



CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	30.00'	88°57'17"	46.58'	29.46'	42.04'	S.42°42'31"W.
2	275.00'	15°57'25"	76.59'	38.54'	76.34'	N.79°12'27"E.
3	275.00'	10°32'08"	50.57'	25.36'	50.50'	N.65°57'40"E.
4	30.00'	78°39'17"	41.18'	24.58'	38.03'	N.79°58'45"W.
5	30.00'	44°24'55"	15.50'	8.16'	15.12'	N.18°26'39"W.
6	50.00'	56°29'40"	49.30'	26.86'	47.33'	S.24°29'02"E.
7	50.00'	18°25'30"	16.08'	8.11'	16.01'	S.61°56'36"E.
8	50.00'	66°33'47"	58.09'	32.82'	54.88'	N.75°33'45"E.
9	50.00'	73°44'23"	64.35'	37.50'	60.00'	N.03°24'40"E.
10	50.00'	53°36'30"	46.78'	25.26'	45.09'	N.58°15'47"W.
11	20.00'	44°24'55"	15.50'	8.16'	15.12'	S.62°51'35"E.
12	30.00'	78°39'17"	41.18'	24.58'	38.03'	S.01°19'29"E.
13	275.00'	31°37'52"	151.82'	77.90'	149.90'	N.22°11'14"E.
14	275.00'	09°51'54"	47.35'	23.73'	47.29'	N.01°26'22"E.
15	130.00'	36°07'16"	81.96'	42.39'	80.60'	S.60°13'01"W.
16	130.00'	09°51'00"	20.08'	10.06'	20.06'	S.37°43'54"W.
17	130.00'	36°10'46"	82.09'	42.46'	80.73'	S.15°13'01"W.
18	130.00'	38°19'09"	86.94'	45.17'	85.33'	S.22°01'57"E.
19	130.00'	26°41'09"	60.55'	30.83'	60.00'	S.54°32'04"E.
20	130.00'	24°56'14"	56.58'	28.75'	56.14'	S.80°20'44"E.
21	30.00'	91°02'43"	47.67'	30.55'	42.81'	N.47°17'29"W.
22	215.00'	18°25'13"	69.12'	34.86'	68.82'	N.77°58'33"E.
23	215.00'	71°34'47"	268.60'	155.01'	251.47'	N.32°58'33"E.
24	215.00'	00°40'44"	2.55'	1.27'	2.55'	N.03°09'13"W.
25	70.00'	89°19'16"	109.13'	69.18'	98.41'	N.48°08'13"W.
26	70.00'	90°18'45"	110.34'	70.38'	99.26'	S.42°01'47"W.
27	70.00'	89°41'15"	109.57'	69.62'	98.72'	S.47°58'13"E.
28	245.00'	90°40'44"	387.75'	247.92'	348.53'	N.41°50'47"E.
29	245.00'	37°50'16"	161.80'	83.97'	158.87'	S.68°16'01"W.
30	100.00'	89°19'16"	155.89'	96.82'	140.58'	N.48°08'13"W.
31	100.00'	90°18'45"	157.62'	100.55'	141.81'	S.42°01'47"W.
32	100.00'	89°41'15"	156.53'	99.46'	141.04'	S.47°58'13"E.
33	130.00'	08°54'31"	20.21'	10.13'	20.19'	N.82°43'54"E.



PLAT PREPARED BY  
**MARK D. DUREN, P.S.M.**  
LS 4708

1604 SW SISTERS WELCOME ROAD  
LAKE CITY, FLA. 32025  
(386) 758-9831 OFFICE  
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WO# 00557 FP

OFFICIAL RECORDS  
BOOK 1081 PAGE 478



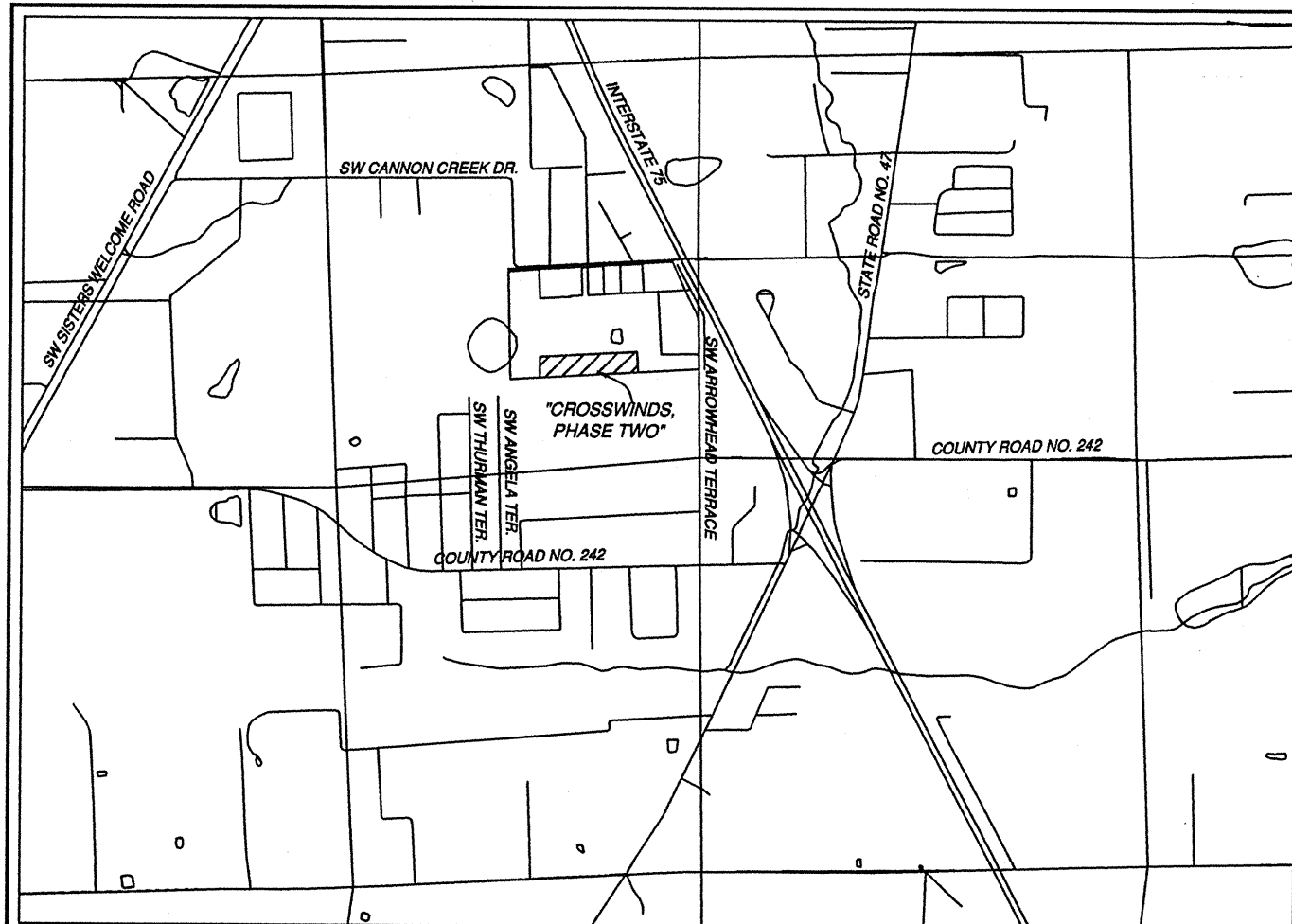
# "CROSSWINDS, PHASE TWO"

A SUBDIVISION OF PART OF  
SECTION 24,  
TOWNSHIP 4 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA.

PLAT BOOK 8 PAGE 83  
SHEET 1 OF 1.

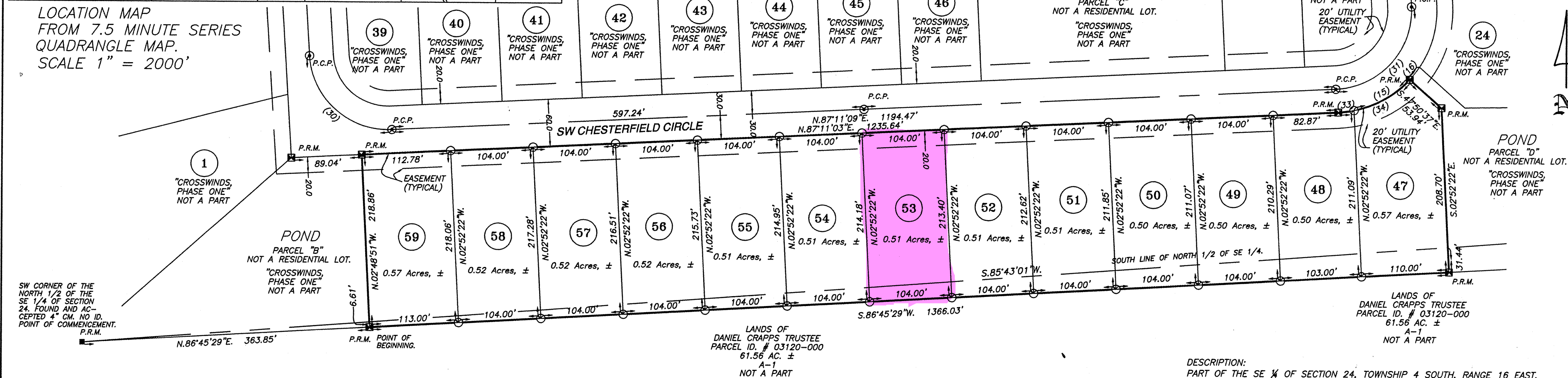
DEDICATION:  
KNOW ALL MEN BY THESE PRESENTS THAT JAMES RHETT SMITHEY, AS PRESIDENT OF THE DELTA OMEGA PROPERTIES, INC., AS OWNER, HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "CROSSWINDS, PHASE TWO", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTEST:  
*James Rhett Smithey* JAMES RHETT SMITHEY, PRESIDENT  
WITNESS AS TO OWNER  
*Diane S. Edentfield* DIANE S. EDENTFIELD  
WITNESS AS TO OWNER



LOCATION MAP  
FROM 7.5 MINUTE SERIES  
QUADRANGLE MAP.  
SCALE 1" = 2000'

OFFICIAL RECORDS  
BOOK PAGE  
1281/479



## COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED April 18, 2006 *Mark D. Duren* COUNTY ATTORNEY

## ENGINEER'S CERTIFICATION:

I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THE COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS ADOPTED MARCH 4, 1998 BY ORDINANCE NO. 98-15.

*James Pittman* 4-20-06  
JAMES PITTMAN  
481 SE VALENCIA DRIVE  
LAKE CITY, FLA. 32025  
(386) 755-5267

## SURVEYOR'S NOTES:

- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF A PREVIOUS SURVEYS OF THE SE 1/4 OF SECTION 24.
- BEARINGS BASED ON DEEDS OF RECORD USING MONUMENTS FOUND ON THE NORTH LINE OF THE SE 1/4.
- THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAPS DATED JANUARY 6, 1998, COMMUNITY PANEL NUMBERS 120070 0175 B.
- THIS CONSTITUTES A MAJOR SUBDIVISION AS PER COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS.
- MINIMUM ACREAGE OF PLATTED LOTS IS 0.50 ACRES.
- WASTE WATER DISPOSAL IS TO BE INDIVIDUAL SEPTIC TANKS.
- WATER SOURCE TO BE INDIVIDUAL WELLS.
- "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
- CLOSURE OF FIELD SURVEY IS 1/56,831.
- ZONING IS RSF-2.
- THE PRELIMINARY PLAT WAS APPROVED ON 19 MAY, 2005.

## SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED 4/11/2006 A.D.

*Mark D. Duren*  
MARK D. DUREN, P.S.M.  
FLORIDA CERT. NO. 4708  
1604 SW SISTERS WELCOME ROAD  
LAKE CITY, FLORIDA 32025

## ACCEPTANCE FOR MAINTENANCE, COUNTY OF COLUMBIA.

"I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$1,892,300 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT."

DATED 4/12/06 *Steve Crowder* PUBLIC WORKS DIRECTOR

## ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 17 DAY OF April 2006, A.D. BEFORE ME PERSONALLY APPEARED JAMES RHETT SMITHEY, AS PRESIDENT OF DELTA OMEGA PROPERTIES, INC., OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED, IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE.



*Diane S. Edentfield*  
DIANE S. EDENTFIELD  
NOTARY PUBLIC, STATE OF FLORIDA  
COMMISSION # 00110022  
EXPIRES MAY 26, 2006

## APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 17 DAY OF April, A.D.

*Mark D. Duren*  
CHAIRMAN  
CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 20 DAY OF April, A.D., IN PLAT BOOK 8 PAGE 83.

*Mark D. Duren*  
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA.

## CERTIFICATE OF COUNTY SURVEYOR:

THIS IS TO CERTIFY THAT ON THIS 19th DAY OF April 2006, A.D., DONALD F. LEE, A FLORIDA LICENSED SURVEYOR AND MAPPER, REGISTRATION NUMBER, LS 3628, HAS REVIEWED THIS PLAT FOR CONFORMANCE WITH FLORIDA STATUTES, CHAPTER 177, AS AMENDED, FOR THE COUNTY OF COLUMBIA COUNTY, FLORIDA, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS AMENDED.

SIGNED: *Donald F. Lee*  
DONALD F. LEE, A.D.  
LS 3628

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

## "NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

MINIMUM FLOOR ELEVATIONS:  
SHALL MEET COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS AS AMENDED.

## SYMBOL LEGEND

- CONCRETE MONUMENT FOUND
- 4"x4" CONCRETE MONUMENT SET, LS 4708
- IRON PIN OR PIPE FOUND
- 5/8" IRON ROD SET, LS 4708
- WIRE FENCE
- ELECTRIC UTILITY LINE (OVERHEAD)
- UNDERGROUND ELECTRIC SERVICE
- CABLE TV LINE (OVERHEAD)
- CHAIN LINK FENCE
- WOODEN FENCE
- CMP CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
- LS LAND SURVEYOR
- LB LICENSED BUSINESS
- ORB OFFICIAL RECORD BOOK
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- UTILITY POLE
- RIGHT-OF-WAY
- NO IDENTIFICATION
- FLA. DEPT. OF TRANSPORTATION CENTERLINE
- 4"x4" CONCRETE MONUMENT, PRM, LS 4708
- CONCRETE MONUMENT
- ACRES
- ELEVATION
- NATIONAL GEODETIC VERTICAL DATUM OF 1929
- CONCRETE MONUMENT
- IRON ROD
- IRON PIPE
- NAIL AND DISC, LS 4708, CL PCP

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
15	130.00'	36°07'15"	81.96'	42.39'	80.60'	S.60°13'01"W.
16	130.00'	08°51'00"	20.08'	10.06'	20.06'	S.37°43'54"W.
30	100.00'	89°19'16"	155.89'	98.82'	140.58'	N.48°09'13"W.
31	100.00'	89°18'45"	157.62'	100.55'	141.81'	S.42°01'47"W.
33	130.00'	10°13'31"	20.21'	10.13'	20.19'	N.82°43'54"E.
34	130.00'	45°01'46"	102.17'	53.89'	99.56'	N.64°40'16"E.

## CURVE TABLE

DEVELOPER / OWNER:  
DELTA OMEGA PROPERTIES, INC.  
JAMES RHETT SMITHEY, PRESIDENT  
3454 SW COUNTY ROAD 242  
LAKE CITY, FLA. 32024

PLAT PREPARED BY  
MARK D. DUREN, P.S.M.  
LS 4708

1604 SW SISTERS WELCOME ROAD  
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WO#00557FP\_PHASE2

