

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15)		Zoning Official _____	Building Official _____
AP# <u>55396</u>	Date Received _____	By <u>MG</u>	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO	☒ Site Plan	☒ EH # <u>22-0399</u>	☐ Well letter OR
☐ Existing well	☒ Land Owner Affidavit	☒ Installer Authorization	☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval	☐ Parent Parcel # _____	☐ STUP-MH	☒ 911 App
☒ Ellisville Water Sys	☒ Assessment <u>owed</u>	☐ Out County ☐ In County	☒ Sub VF Form

Property ID # 34-4S. 16-03274-022 Subdivision _____ Lot# 22

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x60 Year 2023
- Applicant Sonja North Phone # 863-517-5701
- Address 3311 SW State Rd 247 Lake City FL 32024
- Name of Property Owner Joyce Hunter Phone# 386-438-0924
- 911 Address 190 SW Reginald Pl Lake City FL
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Joyce Hunter Phone # 386-438-0924
 Address 302 SE St Johns St Lake City FL 32025
- Relationship to Property Owner _____
- Current Number of Dwellings on Property _____
- Lot Size 180 x 368 Total Acreage 1.52
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property L on Madison, L on Marion, R on 90 W, L on Sisters Welcome, Continue Straight on SW Dual Ave, R on King St, L on Mauldin, L on Reginald, property on R
- Name of Licensed Dealer/Installer Rushy Knowles Phone # 386-397-0886
- Installers Address 5801 SW SR 47 Lake City FL 32024
- License Number JH 1038219 Installation Decal # 88514

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/22/2020 2:47:48 PM**

Address: **190 SW REGINALD PL**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **34-4S-16-03274-022**

REMARKS: **This address is a verified address in the county's addressing system.**

Verification ID: 91f2f897-a3f4-4911-bc24-ca36b13696e3

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Rowles PHONE 386-397-8881

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached ☐	Signature <u>Glenn Whittington</u> Phone #: _____
MECHANICAL/ A/C _____	Print Name _____ License #: _____ Qualifier Form Attached ☐	Signature _____ Phone #: _____

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached ☐	
MECHANICAL/ A/C _____	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817716</u>	Phone #: <u>(352) 274-9321</u>
	Qualifier Form Attached ☐	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90
Lake City, Florida 32055
Ph. 386-438-8458 • Fax: 386-438-8472

PURCHASE AGREEMENT

Locally Owned and Operated

SOLD TO <u>Joyce Hunter</u>		PHONE <u>386-438-9024</u>		DATE <u>5/17/2022</u>	
ADDRESS <u>302 SE St Johns St Lake City FL 32055 Columbia</u>		SALESMAN <u>Barry Hunter</u>		DATE <u>5/17/2022</u>	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property.					
YEAR <u>2023</u>	MAKE <u>Jacobsen</u>	MODEL <u>IMP-46019W-467</u>	B. ROOMS <u>3</u>	FLOOR SIZE <u>1600 W 28</u>	HITCH SIZE <u>1604 W 28</u>
SERIAL NUMBER <u>S. Order</u>	☒ NEW ☐ USED	COLOR	PROPOSED DELIVERY DATE <u>ASAP</u>		
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT <u>\$158,500.00</u>		
<u>*NO Appliances Inc in Home & Home Del & Set-up to Cook with the Options Listed Below</u>			OPTIONAL EQUIPMENT <u>INC.</u>		
<u>① 3 1/2, 14 seer Package Heat pump A/C Installed</u>			COST OF SET-UP PARTS <u>INC.</u>		
<u>② 7 sets of pressure-treated wood Code steps Installed</u>			SUB-TOTAL <u>\$158,500.00</u>		
<u>③ STD white vinyl T-LOCK Siding Installed</u>			SALES TAX <u>\$9,500.00</u>		
<u>④ See Jacobsen Homes Factory Proposal #E00349 For specs on special order Home</u>			Improvements <u>\$3200.00</u>		
<u>⑤ All Down payments on 100% non-refundable. Once home is ordered.</u>			NON-TAXABLE ITEMS <u>\$400.00</u>		
<u>⑥ Permits for Columbia County Inc in Deal \$1800.00 expense</u>			VARIOUS FEES		
<u>⑦ Eight Loads of Dirt Inc. For Hauling. Any Loads above will be cost Responsibility 100%. Allowance \$1400.00</u>			1. CASH PRICE <u>\$171,710.00</u>		
<u>* NOT INCLUDED IN Sales Price. Well, SEPTIC TANK, ELECTRIC TO HOME ARE WELL, NO WATER & SEWER Haul-UP TO HOME, NO SURVEYS OR FLOOD ELEVATION SURVEY.</u>			TRADE-IN ALLOWANCE \$		
			LESS BAL. DUE ON ABOVE \$		
			NET ALLOWANCE		
			CASH DOWN PAYMENT <u>\$51,513.00</u>		
			2. LESS TOTAL CREDITS <u>\$51,513.00</u>		
			3. UNPAID BALANCE OF CASH SALE PRICE <u>\$120,197.00</u>		
Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.					
IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.					
Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.					
There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.					
Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures: that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.					
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyers responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.					
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.					
TRADE-IN DEBT TO BE PAID BY ☐ DEALER ☐ CUSTOMER					

(hunt 1271@comcast.net)

Jacobsen Homes of Lake City

DEALER

Net Valid Unless Signed and Accepted by an officer of the Company

I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER

SIGNED X Joyce Hunter PURCHASER

SIGNED X _____ PURCHASER

By

Approved, Subject to acceptance of financing by bank or finance company.

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 5/26/2022

Parcel: << 34-4S-16-03274-022 (16202) >>

Owner & Property Info

Result: 1 of 1

Owner	HUNTER GERTRUDE JOYCE TOMLINSON BALIEGH 302 SE SAINT JOHNS ST LAKE CITY, FL 32025		
Site	190 SW REGINALD PI, LAKE CITY		
Description*	COMM SW COR, N 1093.87 FT, E 390 FT FOR POB, N 368.34 FT TO S R/W OF REGINALD LN, RUN E ALONG R/W 180 FT, S 368.34 FT, W 180 FT TO POB. (AKA LOT 22, OAK FOREST S/D UNREC). 516-500, 757-1931, 772-912, WD 1053-701, QC 1155-1566, WD 1184-2240, WD 1460-800		
Area	1.52 AC	S/T/R	34-4S-16
Use Code**	VACANT (0000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$21,250	Mkt Land	\$22,000
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$3,250
Just	\$21,250	Just	\$25,250
Class	\$0	Class	\$0
Appraised	\$21,250	Appraised	\$25,250
SOH Cap [?]	\$0	SOH Cap [?]	\$1,875
Assessed	\$21,250	Assessed	\$25,250
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$21,250 city:\$0 other:\$0 school:\$21,250	Total Taxable	county:\$23,375 city:\$0 other:\$0 school:\$25,250

Aerial Viewer Pictometry Google Maps



▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
2/24/2022	\$31,000	1460/0800	WD	I	Q	01
11/18/2009	\$100	1184/2240	WD	V	U	11
7/29/2008	\$100	1155/1566	QC	V	U	01
7/29/2008	\$100	1155/1565	QC	V	U	01
7/20/2005	\$23,500	1053/0701	WD	V	Q	
3/17/1992	\$0	0757/1931	WD	V	U	02 (Multi-Parcel Sale) - show
1/1/1979	\$4,700	0516/0500	03	V	Q	

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims

This instrument prepared by:

Name:

Address:

302 SE SAINT Johns ST
LAKE city FL 32056

Parcel ID#:

34-45-16-03274-022 (16202)

Sale/Transfer

Price:

\$ 31,000.00

Warranty Deed

Inst: 202212003669 Date: 02/24/2022 Time: 10:42AM

Page 1 of 2 B: 1460 P: 800, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC *[Signature]*

Deputy ClerkDoc Stamp-Deed: 217.00

This WARRANTY DEED, made this 24th day of

February, 2022 by

space above reserved for recording information

Results Realty of North FLA INC

whose address is P O Box 88 LAKE city FL 32056

hereinafter called the Grantor(s), to GERAULDE Joyce Hunter and Baliegh Tomlinson ITWAS

whose address is 302 SE SAINT Johns ST LAKE city

hereinafter called the Grantee(s):

(Where ever used herein the terms "Grantor" and "Grantee" include all parties to this instrument and the heirs, legal representatives and assignees of individuals, and the successors and assignees of corporations)

Witnesseth: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Columbia County, Florida, to wit:

(Legal Description of Property)

(If description exceeds maximum characters allowed in this field, please attach as an exhibit.)

COMM SW COR RUN N 1093.87 Feet, E 390 Feet FOR POB
RUN N 368.34 Feet TO S R/W OF REGINALD LN RUN E
ALONG R/W 180 Feet, S 368.34 Feet W, 180 Feet TO POB
AKA LOT 22 OAK FOREST S/D UNREC
AKA 190 SW REGINALD PL LAKE city FL

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To have and to hold, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons

whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2021.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Dallas Sweat

Witness 1 Signature as to First Grantor

Dallas Sweat

Witness 1 Printed Name

Andrew Dorchy

Witness 2 Signature as to First Grantor

Andrew Dorchy

Witness 2 Printed Name

Witness 1 Signature as to Second Grantor

Witness 1 Printed Name

Witness 2 Signature as to Second Grantor

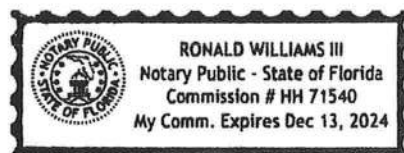
Witness 2 Printed Name

STATE OF Florida

COUNTY OF Columbia

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this 24th day of February, 2022, by: Robert Ellis, who is personally known to me or has produced FL Drivers License as identification.

Notary Seal



Robert B Ellis

Signature of Grantor

Robert B Ellis

Printed Name of Grantor

President

President

Post Office Address

Signature of Grantor

Printed Name of Grantor

Post Office Address

R Williams III

Notary Signature

Ronald Williams

Notary Printed Name

Commission Number: HH 71540

Commission Expiration: 12/13/2024

James M Swisher Jr

Clerk of the Circuit Court

Columbia County

PO Drawer 2069

Lake City, FL 32056-2069

Official Records Receipt Recording

Username: Valeria

Changed By: Valeria

Receipt#: 235791 Payee Name: HUNTER, GERTRUDE

Receipt Date: 02/24/2022

Instrument(s): 2022-2003669-BK1460/PG800-801-DEED

Details

CTY COMM JULY 1	\$4.00
Deed Doc Stamps	\$217.00
FACC JULY 1	\$0.20
Indexing	\$0.00
PRMTF JULY 1	\$3.80
Recording	\$9.00
Records Trust	\$1.50

Receipt Total: \$235.50

Amount Tendered: \$235.50

Amount Paid (including any fees): \$235.50

Overage: \$0.00

Check

\$235.50 4436

Auth. Code:

Tender:

Card:

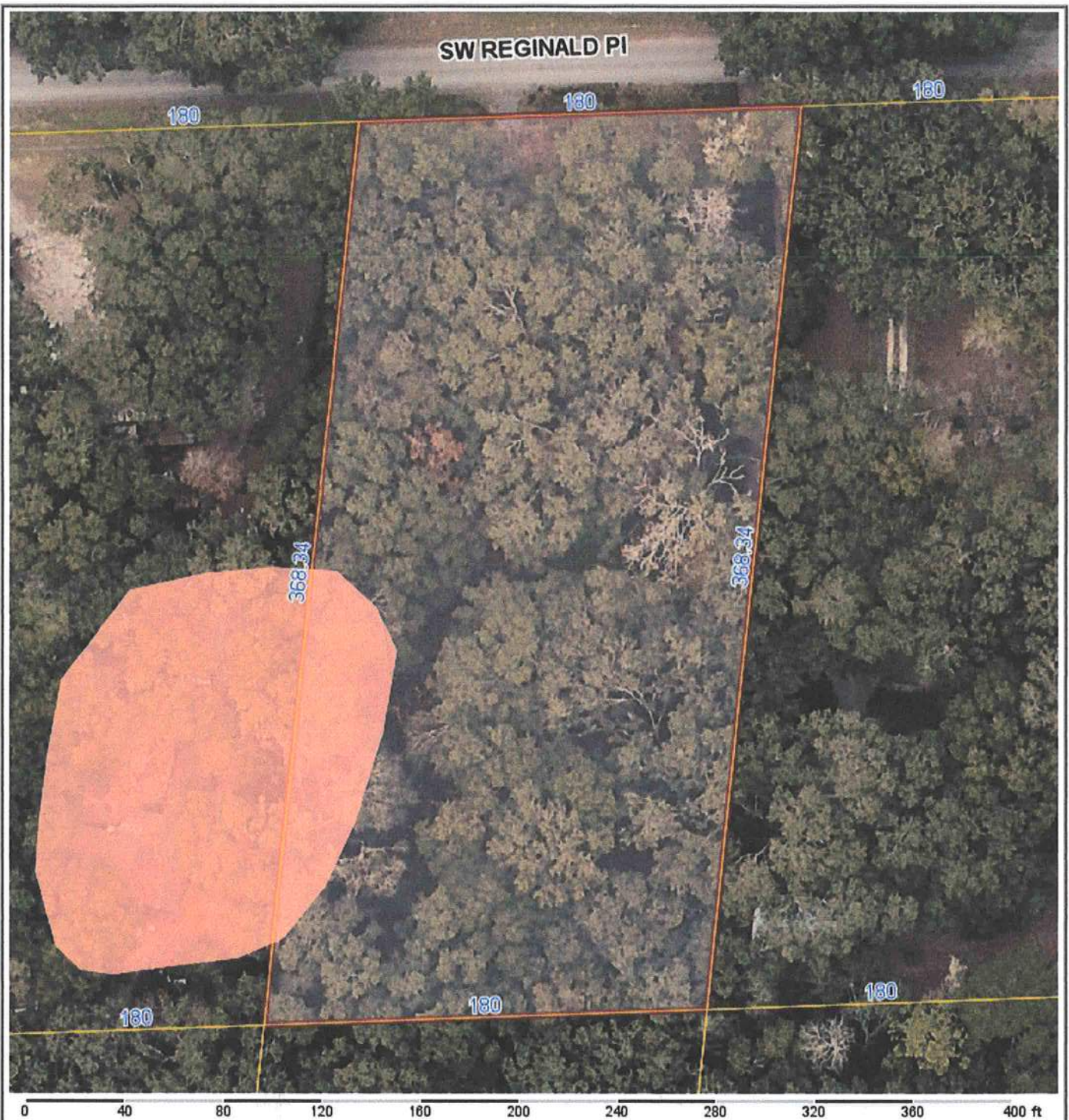
AID:

Payment Method:

TID:

Payment Variant:

MID:



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 34-4S-16-03274-022 (16202) | VACANT (0000) | 1.52 AC
 COMM SW COR, N 1093.87 FT, E 390 FT FOR POB, N 368.34 FT TO S R/W OF REGINALD LN, RUN E ALONG R/W 180 FT, S 368.34 FT, W 180 FT TO POB. (AKA LOT 22, O)

HUNTER GERTRUDE JOYCE

Owner: **TOMLINSON BALIEGH**
 302 SE SAINT JOHNS ST
 LAKE CITY, FL 32025

Site: 190 SW REGINALD PI, LAKE CITY

Sales Info: 2/24/2022 \$31,000 I (Q)
 11/18/2009 \$100 V (U)
 7/29/2008 \$100 V (U)

2022 Working Values

Mkt Lnd	\$22,000	Appraised	\$25,250
Ag Lnd	\$0	Assessed	\$25,250
Bldg	\$0	Exempt	\$0
XFOB	\$3,250	county:	\$23,375
Just	\$25,250	city:	\$0
		other:	\$0
		school:	\$25,250

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty Knowles, give this authority for the job address show below
Installer License Holder Name

only, SW Reginald Pl, and I do certify that:
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sony North	Sony North	☒ Agent ☐ Officer ☐ Property Owner
Dylan Hinson		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) ILH 1038218 License Number 6.1.22 Date

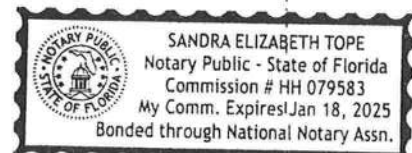
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles, personally appeared before me and is known by me or has produced identification (type of I.D.) [Signature] on this 1 day of June, 20 22.

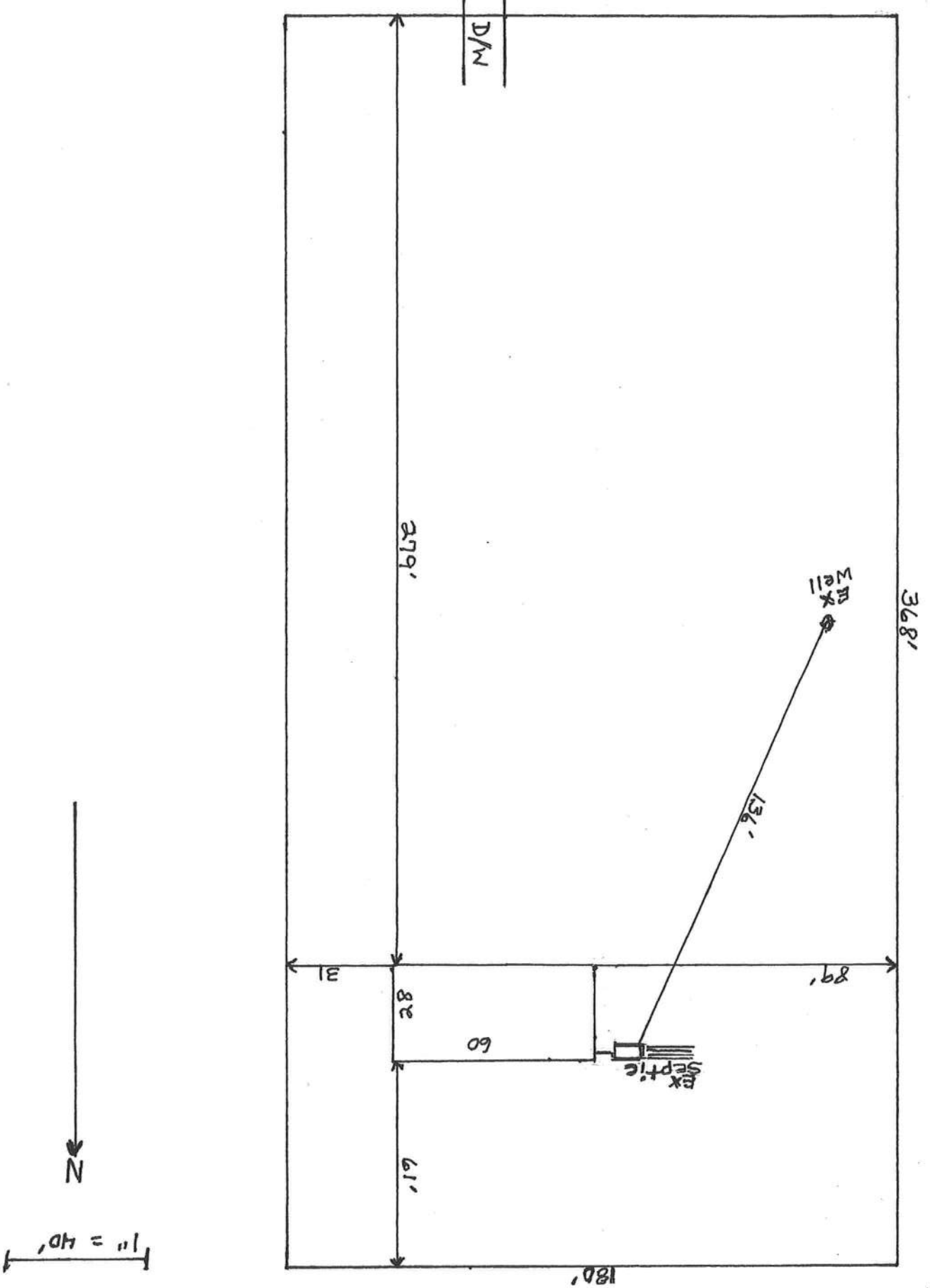
[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



Hunter

190 SW Reginald PL





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 22-0399
DATE PAID: 5/14/09
FEE PAID: 310.00
RECEIPT #: 193222

APPLICATION FOR:
☒ New System
☐ Repair
☐ Existing System
☐ Abandonment
☐ Holding Tank
☐ Temporary
☐ Innovative

APPLICANT: JOYCE HUNTER

AGENT: ROBERT FORD III, NORTH FLORIDA SEPTIC TANK INC

TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (M) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 22

BLOCK:

SUBDIVISION: OAK FOREST

PLATTED:

PROPERTY ID #: 34-4S-16-03274-022

ZONING:

I/M OR EQUIVALENT: ☒ No ☐ Yes

PROPERTY SIZE: 1.52 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ No ☐ Yes

DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 190 SE REGINALD PL, LAKE CITY FLA

DIRECTIONS TO PROPERTY: TR on Lake Desoto Circle, TR on NW

VICKERS TER, then immediately (LL) on 90, TR on

JAMES AVE, TR on Baya, TR on Margaret, TR on Emma R

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit Type of Establishment
No. of Bedrooms
Area Sqft
Building
Commercial/Institutional System Design

1 MH

3

1680

4

3

2

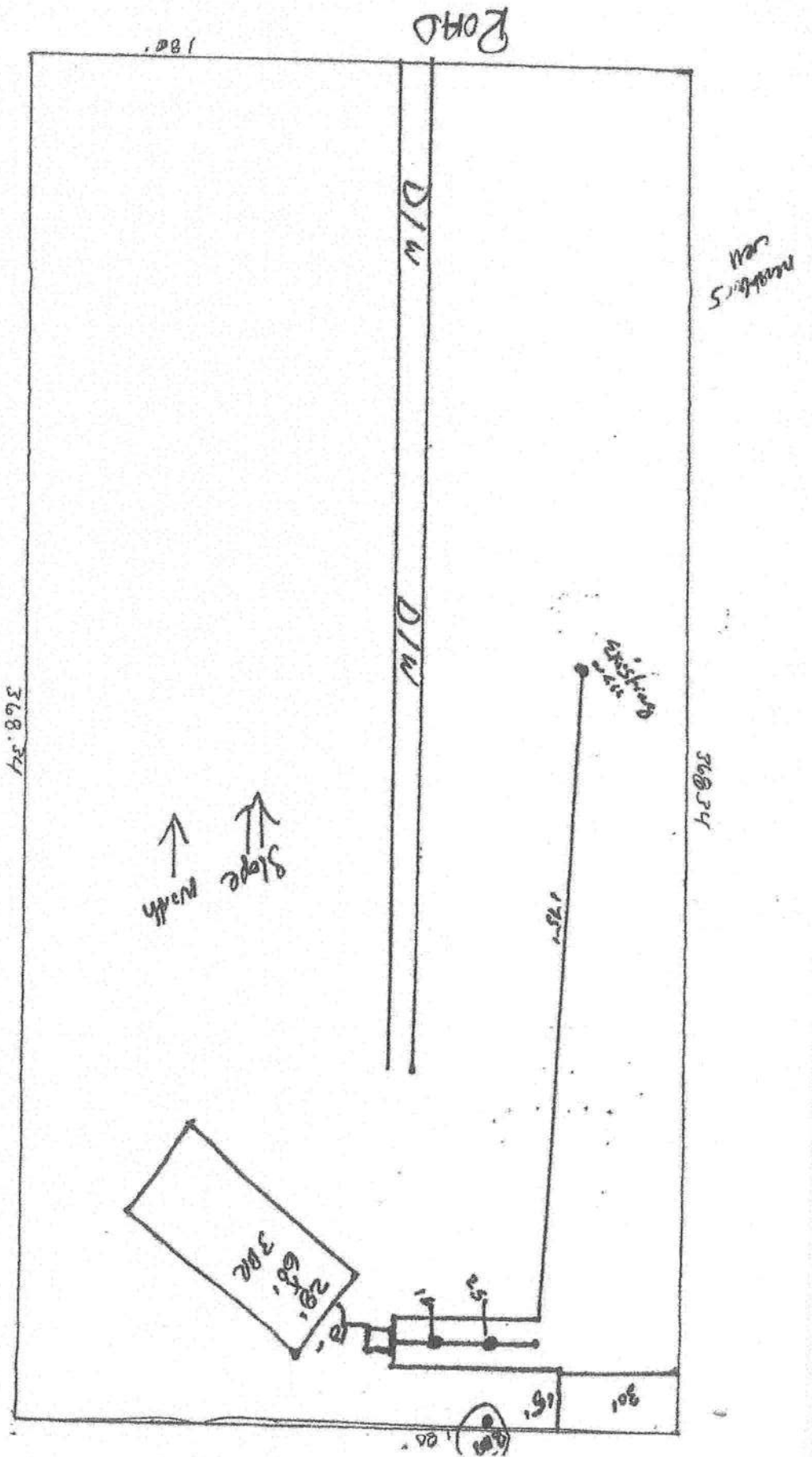
☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: *Joyce Hunter*

DATE: 5-1-2022

Hunter Site Plan 22-0399

Robert Ford 999
5-1-2022
1"=40'



Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 15 X 15 X 15

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment

X 15 X 15 X 15

TORQUE PROBE TEST

The results of the torque probe test is 1114 110 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RLK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rusty C. Kaden

Date Tested

6-1-22

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Application Number:

Date:

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 18"
Walls: Type Fastener: lags Length: 4" Spacing: 18"
Roof: Type Fastener: lags Length: 6" Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLK

Type gasket factory

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ N/A ☐

Range downflow vent installed outside of skirting. Yes ☒ N/A ☐

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature]

Date 6-1-22



THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

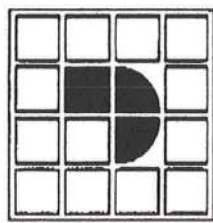
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HUD WIND ZONE - 3
HUD WIND EXPOSURE CATEG
34639 - PAGE 1 OF

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)



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COLUMN INFO. TABLE		COLUMN PAD - MIN. SIZES (sq. in.)									
COL. NUM.	SPAN	LOAD (K LBS)	1000	1500	2000	2500	3000	3500			
			sq. in.	sq. in.	sq. in.	sq. in.	sq. in.	sq. in.	sq. in.	sq. in.	sq. in.
1	14'-0"	3775	544	362	272	217	217	217			
2	14'-0"	3775	544	362	272	217	217	217			
3	4'-10"	2975	428	286	214	171	171	171			
4	4'-10"	2975	428	286	214	171	171	171			
5	0'	0	0	0	0	0	0	0			
6	0'	0	0	0	0	0	0	0			
7	0'	0	0	0	0	0	0	0			
8	0'	0	0	0	0	0	0	0			
9	0'	0	0	0	0	0	0	0			
10	0'	0	0	0	0	0	0	0			

REFER TO AS-7B-0034 FOR COLUMN ANCHOR SIZES.

MINIMUM PIER PAD SIZE (sq.in.)		I-BEAM PIER SPACING									
		1000	1500	2000	2500	3000	3500				
		sq. in.	sq. in.	sq. in.	sq. in.	sq. in.	sq. in.	sq. in.	sq. in.	sq. in.	sq. in.
A	256 sq. in.	30	48 1/2	65 1/2	82 1/2	100 1/2	118 1/2	136 1/2	154 1/2	172 1/2	190 1/2
B	342.25 sq. in.	42	66 1/2	90 1/2	114 1/2	138 1/2	162 1/2	186 1/2	210 1/2	234 1/2	258 1/2
C	396 sq. in.	48	77 1/2	105 1/2	133 1/2	161 1/2	189 1/2	217 1/2	245 1/2	273 1/2	301 1/2
D	400 sq. in.	48 1/2	78 1/2	107 1/2	136 1/2	165 1/2	194 1/2	223 1/2	252 1/2	281 1/2	310 1/2
E	432.875 sq. in.	54	83	113 1/2	143 1/2	173 1/2	203 1/2	233 1/2	263 1/2	293 1/2	323 1/2
F	576 sq. in.	74	115 1/2	154 1/2	193 1/2	232 1/2	271 1/2	310 1/2	349 1/2	388 1/2	427 1/2
G	676 sq. in.	87 1/2	130 1/2	179 1/2	228 1/2	277 1/2	326 1/2	375 1/2	424 1/2	473 1/2	522 1/2

REFER TO AS-7B-0034 FOR PIER ANCHOR SIZES.

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

- REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
- REFER TO THE JACOBSSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PAGES CAN BE LOCATED AND/OR SPANS INDICATED FOR THE SETUP MANUAL.
- REFER TO BL-01-0035 FOR ADDITIONAL PLAN REQUIREMENTS.
- REFER TO THE APPROVED FOUNDATION PLAN FOR FOUNDATION LOCATIONS AND SIZES.
- REFER TO AS-7B-100 FOR FOUNDATION APPLICATIONS AND TOLERANCES.
- REFER TO THE APPROVED FOUNDATION PLAN FOR SPECIFIC EXISTING LOCATIONS. COLUMN PIER SHALL BE LOCATED WITHIN 6" EITHER SIDE OF THE EXISTING FOUNDATION PIER. IF THE EXISTING FOUNDATION PIER IS NOT LOCATED WITHIN 6" OF THE EXISTING FOUNDATION PIER, THE FOUNDATION PIER SHALL BE RELOCATED TO THE EXISTING FOUNDATION PIER.
- ALL CRIP FOUNDATION SYSTEMS REQUIRE PROPERLY AND MATING LINE BLOCKING.
- ANY EXISTING AREA WITH A BENT BEAM OR A BRACKETED ATTACHMENT SHALL HAVE PIER AND ANCHOR SPACES NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE EXCESS INSTALLATION. REFER TO THE JACOBSSEN HOMES SETUP MANUAL FOR SPECIFIC CRIP FOUNDATION SYSTEMS AND BRACKETED. WHEN THE ATTACHED STRUCTURE HAS POLYMER WALL, THE FOUNDATION PIER SHALL BE LOCATED TO BE 6" FROM THE POLYMER WALL. THESE ADDITIONAL PIER AND ANCHOR ARE NOT REQUIRED.
- MAX. PIER SPACING ON 1-BEAM IS 84". MAX. PIER SPACING ON 10' OR 12' 1-BEAM IS 120". SEE NOTES 4 AND 5 FOR CRIP FOUNDATION SYSTEMS.

MATING LINE PIER SPACING							PERIMETER PIER SPACING						
	1000 sq. in.	1500 sq. in.	2000 sq. in.	2500 sq. in.	3000 sq. in.	3500 sq. in.		1000 sq. in.	1500 sq. in.	2000 sq. in.	2500 sq. in.	3000 sq. in.	3500 sq. in.
A	84	84	84	84	84	84		84	84	84	84	84	84
B	84	84	84	84	84	84		84	84	84	84	84	84
C	84	84	84	84	84	84		84	84	84	84	84	84
D	84	84	84	84	84	84		84	84	84	84	84	84
E	84	84	84	84	84	84		84	84	84	84	84	84
F	84	84	84	84	84	84		84	84	84	84	84	84
G	84	84	84	84	84	84		84	84	84	84	84	84

HUD WIND ZONE - 3
HUD WIND EXPOSURE CATEGORY - C

Joy Hunter Home

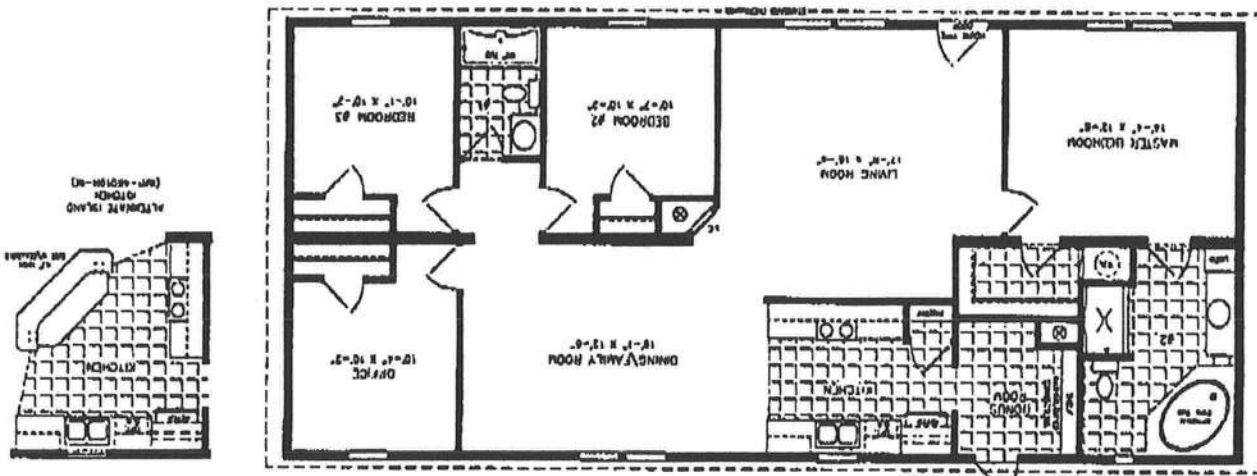
Model IMP-46019B-GK
8080
(ALL SIZES ARE APPROX.)
DESIGNED FOR 20x45 x 8 ft
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SEE US AT THE
2008 HOME SHOW
BOOTH #1000

28' X 80'
1,600 SQUARE FEET



The Imperial

Mobile Home Permit Worksheet

Installer:

License #

Rusty Jacobsen

14-1038249

Address of home being installed

190 SW Regional Pl

Lake City, FL

Manufacturer

Jacobsen

Length x width

20 x 60

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

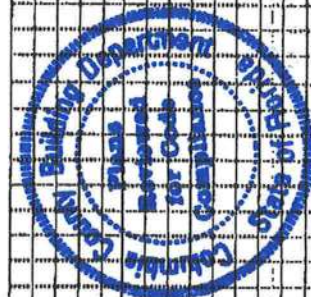
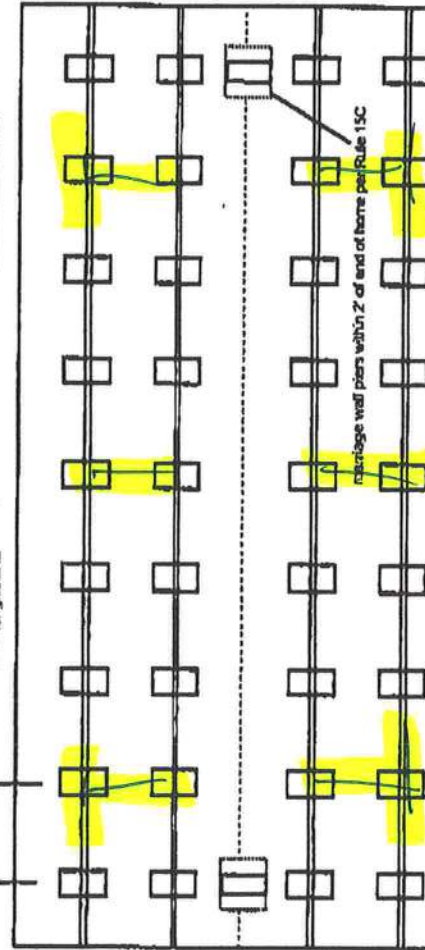
Installer's initials

RCK

Typical pier spacing

2'

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



Application Number:

Date:

New Home

☐

Used Home

☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

88514

Triple/Quad

☐

Serial #

Ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

12.5 x 25.5

Perimeter pier pad size

16 x 14

Other pier pad sizes (required by the mfg.)

16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

14'

20 x 20

4'10"

16 x 16

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

22

Longitudinal

Marriage wall

Shearwall

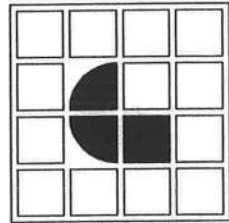
TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Tech



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NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAIN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND APPROVAL FOR COMPLETE INSTALLATION INFORMATION. PIERES CAN BE RELOCATED AND/OR SPACING INCREASED FOR THE SETUP MANUAL.
3. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR REQUIREMENTS.
4. REFER TO THE APPROVED PIERES PLAN FOR SPECIFIC COLUMN LOCATIONS AND LOADS.
5. REFER TO THE APPROVED PIERES PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERES SHALL BE LOCATED WITHIN 9" OF EITHER SIDE OF THE COLUMN. APPROVED PIERES MAY BE REQUIRED ALONG THE WATERSIDE LINE. SEE THE SETUP MANUAL FOR SPECIFIC.
6. ALL 100' WIDE PIERES REQUIRE PERIMETER AND MATING LINE BLOCKING.
7. ALL 100' WIDE PIERES REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 100' WIDE PIERES REQUIRE PERIMETER AND MATING LINE BLOCKING.
9. ANY REMAINING AREA WITH A HOLE SHALL BE A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE COLUMN INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFIC PIERES LOCATIONS AND 100' WIDE PIERES. WHEN THE ATTACHED STRUCTURE HAS PERIMETER WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF-SUPPORTING, THESE APPROVED PIERES AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 100' WIDE PIERES SHALL BE 100'. MAX. PIER SPACING ON 100' WIDE PIERES SHALL BE 100'. SEE NOTE 4 ON PAGES 10-11 THROUGH 10-12.

REFER TO AD-TD-0250 THROUGH
AD-TD-0254 FOR COLUMN ANCHOR SIZES.

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)					
COL. NUM.	SPAN	LOAD (IN POUNDS)	1000 psf SOIL	1500 psf SOIL	2000 psf SOIL	2500 psf SOIL	3000 psf SOIL	3500 psf SOIL
1	14'-0"	3775	544	362	272	217	217	217
2	14'-0"	3775	544	362	272	217	217	217
3	4'-10"	2975	428	286	214	171	171	171
4	4'-10"	2975	428	286	214	171	171	171
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

N10 = SEE NOTE 10.
REFER TO SU-01-0005 FOR
ADDITIONAL PIER REQUIREMENTS.

MINIMUM PIER PAD SIZE (sq. in.)	I-BEAM PIER SPACING						MATING LINE PIER SPACING						PERIMETER PIER SPACING					
	1000 psf SOIL	1500 psf SOIL	2000 psf SOIL	2500 psf SOIL	3000 psf SOIL	3500 psf SOIL	1000 psf SOIL	1500 psf SOIL	2000 psf SOIL	2500 psf SOIL	3000 psf SOIL	3500 psf SOIL	1000 psf SOIL	1500 psf SOIL	2000 psf SOIL	2500 psf SOIL	3000 psf SOIL	3500 psf SOIL
A	256 sq. in.	380	48 1/2	66 1/2	85	103 1/2	84	84	84	84	84	84	84	84	84	84	84	84
B	342.25 sq. in.	42	66 1/2	80 1/2	115 1/2	N10	84	84	84	84	84	84	84	84	84	84	84	84
C	396 sq. in.	48	77 1/2	105 1/2	N10	N10	84	84	84	84	84	84	84	84	84	84	84	84
D	400 sq. in.	48 1/2	78 1/2	107 1/2	N10	N10	84	84	84	84	84	84	84	84	84	84	84	84
E	432.875 sq. in.	54	85	116 1/2	N10	N10	84	84	84	84	84	84	84	84	84	84	84	84
F	576 sq. in.	74	115 1/2	N10	N10	N10	84	84	84	84	84	84	84	84	84	84	84	84
G	676 sq. in.	87 1/2	N10	N10	N10	N10	84	84	84	84	84	84	84	84	84	84	84	84

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

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CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED
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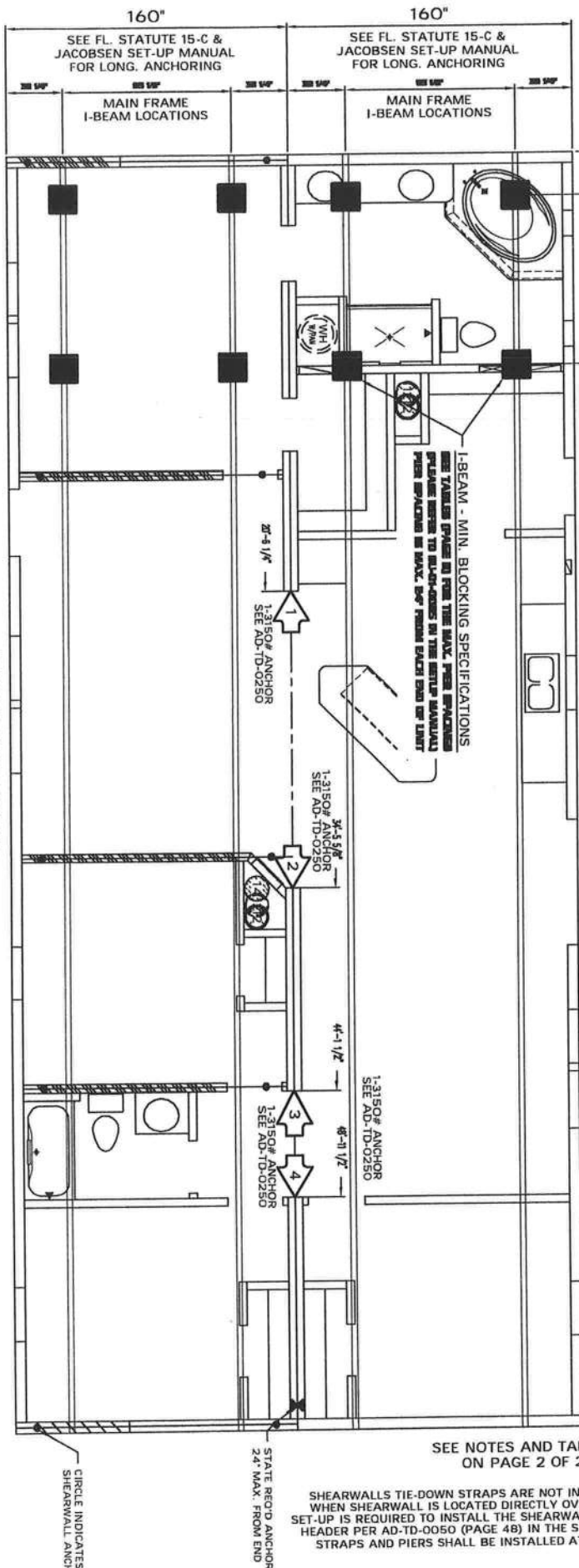
SPACING FOR FIRST PIER IS EQUAL TO ONE-HALF THE ALLOWED PIER SPACING ON I-BEAM OR 24" MAXIMUM, WHICHEVER IS LESS.

SEE TABLES FOR SPACING

SIDEWALL ANCHORS
(TYPICAL BOTH SIDEWALLS)
64" O.C. MAX. SPACING
SPACING CHANGES WITH HOST BEAM, EXPOSURE D, AND HIGH SIDE OFFSETS. SEE SETUP MANUAL FOR SPECIFICS

SEE NOTES AND TABLES ON PAGE 2 OF 2

60'-0"

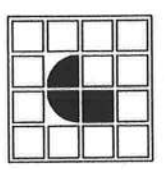


SEE NOTES AND TABLES ON PAGE 2 OF 2

SHEARWALLS TIE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADER. SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE I-BEAM HEADER PER AD-TD-0050 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM. STRAPS AND PIERS SHALL BE INSTALLED AT BOTH ENDS OF HEADER.

SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SU-01-0005 FOR ADD'L PIER REQUIREMENTS



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REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
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REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

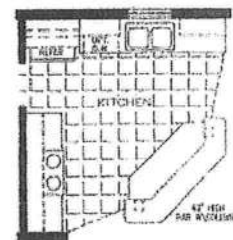
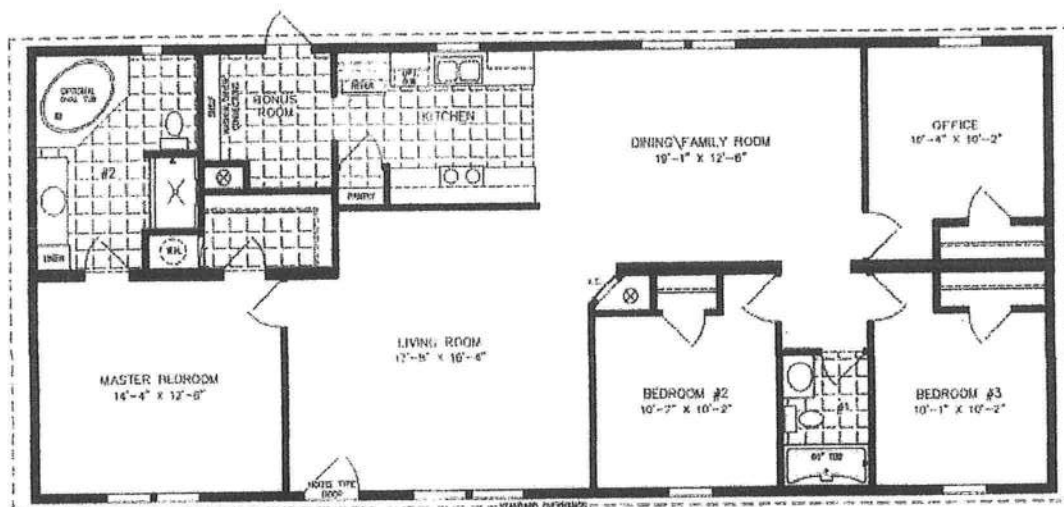
HUD WIND EXPOSURE CATEGORY - C
34639 - PAGE 1 OF 2

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IMP - MODEL # 46019B-639

IMP-34,639
JACOBSEN HOMES
16
19

The Imperial



ALTERNATE ISLAND
KITCHEN
(IMP-46019B-K)



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1,600 SQUARE FEET

Model IMP-46019B-GK

2020

(ALL SIZES ARE APPROX.)
DESIGNED FOR ZONES II & III

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