

DATE 02/04/2014

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000031726

APPLICANT JEFF HARDEE PHONE 352.949.0592
 ADDRESS 6490 NW ABRAHAM PL CHILFLAND FL 32626
 OWNER JOSEPH MORACA PHONE 941.586.6888
 ADDRESS 301 NW ABRAHAM PL WHITE SPRINGS FL 32096
 CONTRACTOR RONNIE NORRIS PHONE 386.623.7716
 LOCATION OF PROPERTY 41-N TO SUWANNEE VALLEY, TL TO 3.2 MILES TO DON HARTER TO
2/10 OF A MILE TO ABRAM @ DEADEND, DRIVE ON R AFTER RD SIGN
 TYPE DEVELOPMENT MULTI-UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA TOTAL AREA HEIGHT STORES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING A-3 MAX. HEIGHT
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. 14-001

PARCEL ID 24-2S-15-00089-004 SUBDIVISION
 LOT BLOCK PHASE UNIT TOTAL ACRES 21.00

000002070 IH1025145 ✓ *John Miller*
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant Owner Contractor
 WAIVER 13-0633 BLK TM N
 Driveway Connection Septic Tank Number I U & Zoning checked by Approved for Issuance New Resident

COMMENTS: FINISHED FLOOR & EQUIPMENT SERVICING THE MHI TO BE a MINIMUM 87.00'

Check # or Cash 4738

FOR BUILDING & ZONING DEPARTMENT ONLY

(Footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
 Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
 Framing date/app. by Insulation date/app. by
 Rough-in plumbing above slab and below wood floor Electrical rough-in date/app. by
 Heat & Air Duct date/app. by Peri. beam (Intel) date/app. by Pool date/app. by
 Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
 Pump pole date/app. by Utility Pole date/app. by MHI tie downs, blocking, electricity and plumbing date/app. by
 Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 300.00 ZONING CERT. FEES \$ 50.00 FIRE FEE \$ 158.08 WASTE FEE \$ 128.72
 FLOOD DEVELOPMENT FEE \$ 14.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 0.00 TOTAL FEE 661.80
 INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
 NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

One foot rise on file
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

SEAL

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 28 JAN 2013</u>	Building Official <u>JM 12/11/13</u>
AP# <u>1312-17</u>	Date Received <u>1/10</u>	By <u>JH</u>	Permit # <u>2070/3172C</u>
Flood Zone <u>AE</u>	Development Permit <u>YES</u>	Zoning <u>A-3+ESA</u>	Land Use Plan Map Category <u>A-3+ESA</u>
Comments <u>Finished floor + Equipment servicing the MH to be minimum 87'</u>			
FEMA Map# <u>0167C</u>	Elevation <u>86'</u>	Finished Floor <u>87'</u>	River <u>Suwannee</u> In Floodway <u>NA</u>
☒ Site Plan with Setbacks Shown	☒ BH # <u>13-0633</u>	☐ EH Release	☒ Well letter
☒ Recorded Deed or Affidavit from land owner	☒ Installer Authorization	☐ State Rd Access	☒ 911 Sheet
☐ Parent Parcel #	☐ STUP-MH	☐ F W Comp. letter	☐ App Fee Pd ☒ VF Form
IMPACT FEES: EMS		Fire	Corr
Road/Code		School	= TOTAL
		Suspended March 2009	☐ Ellisville Water Sys

Property ID # 24-25-15-00089-004 Subdivision _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x54 Year 2014
- Applicant Jeff Hardee Phone # 352-949-0592
- Address 6450 NW 72 Ln Chickland FL 32626 352.949.0592
- Name of Property Owner Joseph Moraca Phone# 941-586-6888
- 911 Address 301 NW Abraham PL White Springs FL 32096
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric Progress Energy
- Name of Owner of Mobile Home Joseph Moraca Phone # 941-586-6888
 Address Po Box 135 White Springs, FL 32096
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property ZERO
- Lot Size 665 x 1328 Total Acreage 21
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 41 N to Suwannee Valley, T/L so 3.2 miles to New Hart, T/R Road THUS left onto NW Abraham @ DEADEND, TURN FOR R AFTER ROAD SIGN
- Name of Licensed Dealer/Installer Route Motors Phone # 386-623-7716
- Installers Address 1004 SW Charles Ter Lake City, FL 32024
- License Number FL 102 5145 Installation Decal # 19700

ok # 4738

Spoke to Jeff Hardee 1-28-14

COLUMBIA COUNTY PERMIT WORKSHEET

Page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer RONNIE NOBLE License # TH10251451

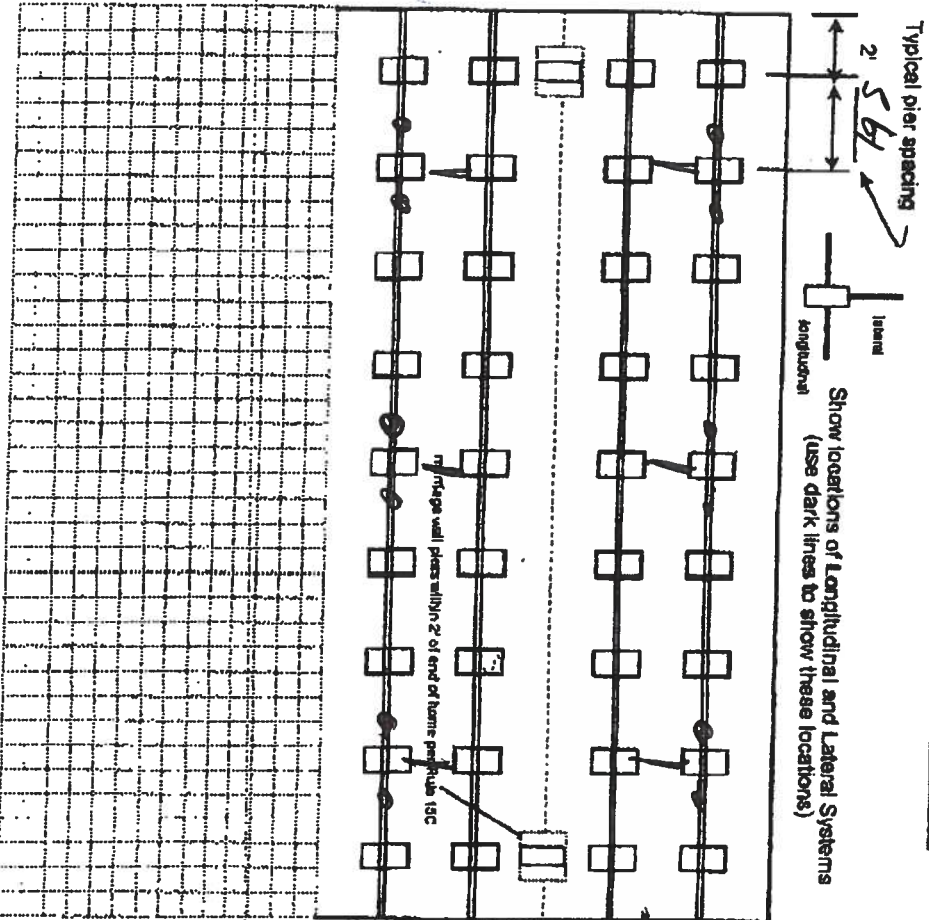
911 Address where home is being installed 301 NEW ABRAM PL
MADE SPRING, TX 75206

Manufacturer JACOBS Length x width 32X54

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials R



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 19700

Triple/Quad ☐ Serial # JAC FL 32142 AC/AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X25

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.) 16X16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

8 17X25

4 16X16

4 16X16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number 2

POPULAR PAD SIZES

Pad Size	Sq ft
18 x 16	288
16 x 16	256
16 x 18	288
16 x 20	320
16 x 22	352
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRIDGE TIES

within 2' of end of home spaced at 5' oc

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 psi or check here to declare 1000 lb. soil without testing.

50 x 50 x 50

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

150 x 50 x 50

TORQUE PROBE TEST

The results of the torque probe test is 25 inch pounds or check here if you are declaring 5" anchors without testing 5. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials: [Signature]

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

[Signature]

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Slip Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type: Fastener: 6x Length: 6 Spacing: 24"
Walls: Type: Fastener: 5x Length: 6 Spacing: 16"
Roof: Type: Fastener: 6x Length: 6 Spacing: 24"
For used homes 6x11, 30 gauge, 8" wide, galvanized metal slip will be centered over the peak of the roof and fastened with gally roofing nails at 2" on center on both sides of the centerline.

Gasket Installation/Removal

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials [Signature]

Type gasket Pg.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridge/corner Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossmembers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

[Signature]

Date 12-9-013

52'-0"

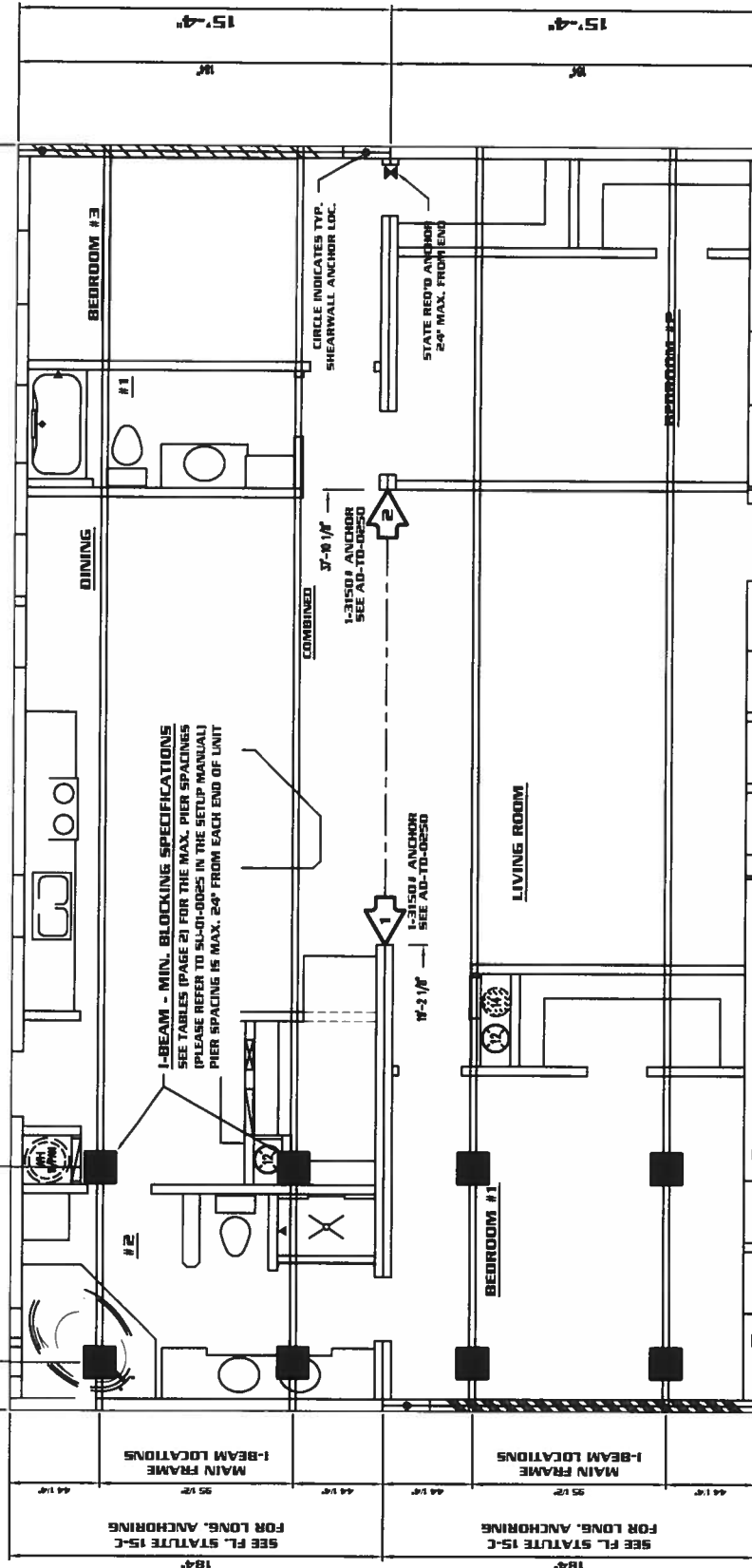
SIDEWALL ANCHORS
64" O.C. MAX. SPACING
(TYPICAL BOTH SIDEWALLS)

...SPACING CHANGES WITH HOST BEAM,
EXPOSURE D, AND "HIGH SIDE" OFFSETS.
SEE SETUP MANUAL FOR SPECIFICS...

SEE TABLES
FOR SPACING

ANCHOR FOR FIRST PIER IS EQUAL TO
HALF THE ALLOWED PIER SPACING
ON I-BEAM OR 24" MAXIMUM,
WHICHEVER IS LESS.

SEE NOTES AND TABLES
ON PAGE 2 OF 2



SEE NOTES AND TABLES
ON PAGE 2 OF 2
SHEARWALLS TIE-DOWN STRAPS
ARE NOT INSTALLED AT THE FACTORY
WHEN SHEARWALL IS LOCATED
DIRECTLY OVER SOLID I-BEAM HEADER.

SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

REFER TO SU-01-0005 FOR
ADD'L PIER REQUIREMENTS

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND
ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
31712 - PAGE 1 OF 2

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

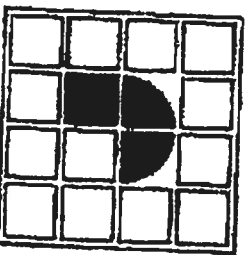
JACOBSEN HOMES
IMP-45214W-712

2	IMP-45214W-712	3
24	IMP-45214W-712	24
19	IMP-45214W-712	19

IMP-31.712

24	HITCH	24
19	HITCH	19

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



JACOBSEN HOMES
PO BOX 3000, 8000 PACKARD CT.
SAFETY HARBOR, FLORIDA 34605

(727) 726-1139

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COLLAPSE INFO. TABLE		COLLAPSE PEAR - MIN. SIZES (sq. ft.)					
		1000	1500	2000	2500	3000	3500
1	18'-0"	750	500	375	300	250	200
2	18'-0"	750	500	375	300	250	200
3	0'	0	0	0	0	0	0
4	0'	0	0	0	0	0	0
5	0'	0	0	0	0	0	0
6	0'	0	0	0	0	0	0
7	0'	0	0	0	0	0	0
8	0'	0	0	0	0	0	0
9	0'	0	0	0	0	0	0
10	0'	0	0	0	0	0	0

NUMBER OF PEAR PEAR SIZE (sq. ft.)		1-BEAM PEAR SPACING					
		1000	1500	2000	2500	3000	3500
A	1250 sq. ft.	0	0	0	0	0	0
B	2400 sq. ft.	0	0	0	0	0	0
C	3000 sq. ft.	0	0	0	0	0	0
D	4000 sq. ft.	0	0	0	0	0	0
E	4000 sq. ft.	0	0	0	0	0	0
F	5750 sq. ft.	0	0	0	0	0	0
G	6750 sq. ft.	0	0	0	0	0	0

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WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN PERSONAL INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER INSTALLATION COULD RESULT IN EXTENSIVELY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

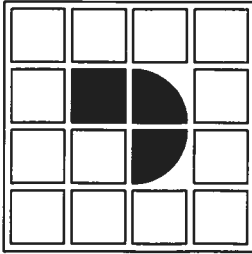
CAUTION:

MANUFACTURED BUILDING/STRUCTURES CAN WITHSTAND SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/IMMEDIATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY STATE AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/INSURE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE BILLS, APPROVE THE PLAN BEFORE CONSTRUCTION.
2. REFER TO THE JACOBSON HOMES WEBSITE. AND APPROVE THE COMPLETE INSTALLATION/CONSTRUCTION. PERMITS CAN BE OBTAINED FROM THE LOCAL GOVERNMENT FOR THE LOCAL CODES.
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10. REFER TO THE JACOBSON HOMES WEBSITE. AND APPROVE THE COMPLETE INSTALLATION/CONSTRUCTION. PERMITS CAN BE OBTAINED FROM THE LOCAL GOVERNMENT FOR THE LOCAL CODES.

BASTING LINE PEAR SPACING		PERIMETER PEAR SPACING					
		1000	1500	2000	2500	3000	3500
1	18'-0"	750	500	375	300	250	200
2	18'-0"	750	500	375	300	250	200
3	0'	0	0	0	0	0	0
4	0'	0	0	0	0	0	0
5	0'	0	0	0	0	0	0
6	0'	0	0	0	0	0	0
7	0'	0	0	0	0	0	0
8	0'	0	0	0	0	0	0
9	0'	0	0	0	0	0	0
10	0'	0	0	0	0	0	0



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(727) 726-1138

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COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)					
COL. NUM.	SPAN	LOAD (IN POUNDS)	1000 per SOIL	1500 per SOIL	2000 per SOIL	2500 per SOIL	3000 per SOIL	3500 per SOIL
1	18'-9"	5215	751	501	375	300	300	300
2	18'-9"	5215	751	501	375	300	300	300
3	0"	0	0	0	0	0	0	0
4	0"	0	0	0	0	0	0	0
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

AD-TD-0254 FOR COLUMN ANCHOR SIZES.

MINIMUM PIER PAD SIZE (sq.in.)		I-BEAM PIER SPACING					
		1000 per SOIL	1500 per SOIL	2000 per SOIL	2500 per SOIL	3000 per SOIL	3500 per SOIL
A	256 sq. in.	26 1/2	42 1/2	58 1/2	74 1/2	90 1/2	107 1/2
B	342.25 sq. in.	37	58 1/2	79 1/2	101 1/2	N/D	N/D
C	396 sq. in.	43	68	93	117 1/2	N/D	N/D
D	400 sq. in.	43 1/2	69	94	119 1/2	N/D	N/D
E	432.875 sq. in.	47 1/2	75	102 1/2	N/D	N/D	N/D
F	576 sq. in.	65	101 1/2	N/D	N/D	N/D	N/D
G	676 sq. in.	77	119 1/2	N/D	N/D	N/D	N/D

ADDITIONAL PIER REQUIREMENTS.

WARNING:

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CAUTION:

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NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
3. REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 2x6 FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERIMETER AND MATING LINE BLOCKING.
9. ANY SIDEWALL AREA WITH A HOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SU-01-0005 AND SU-01-0008). WHEN THE ATTACHED STRUCTURE HAS FOURTH WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES SU-01-0023 THROUGH SU-01-0026.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

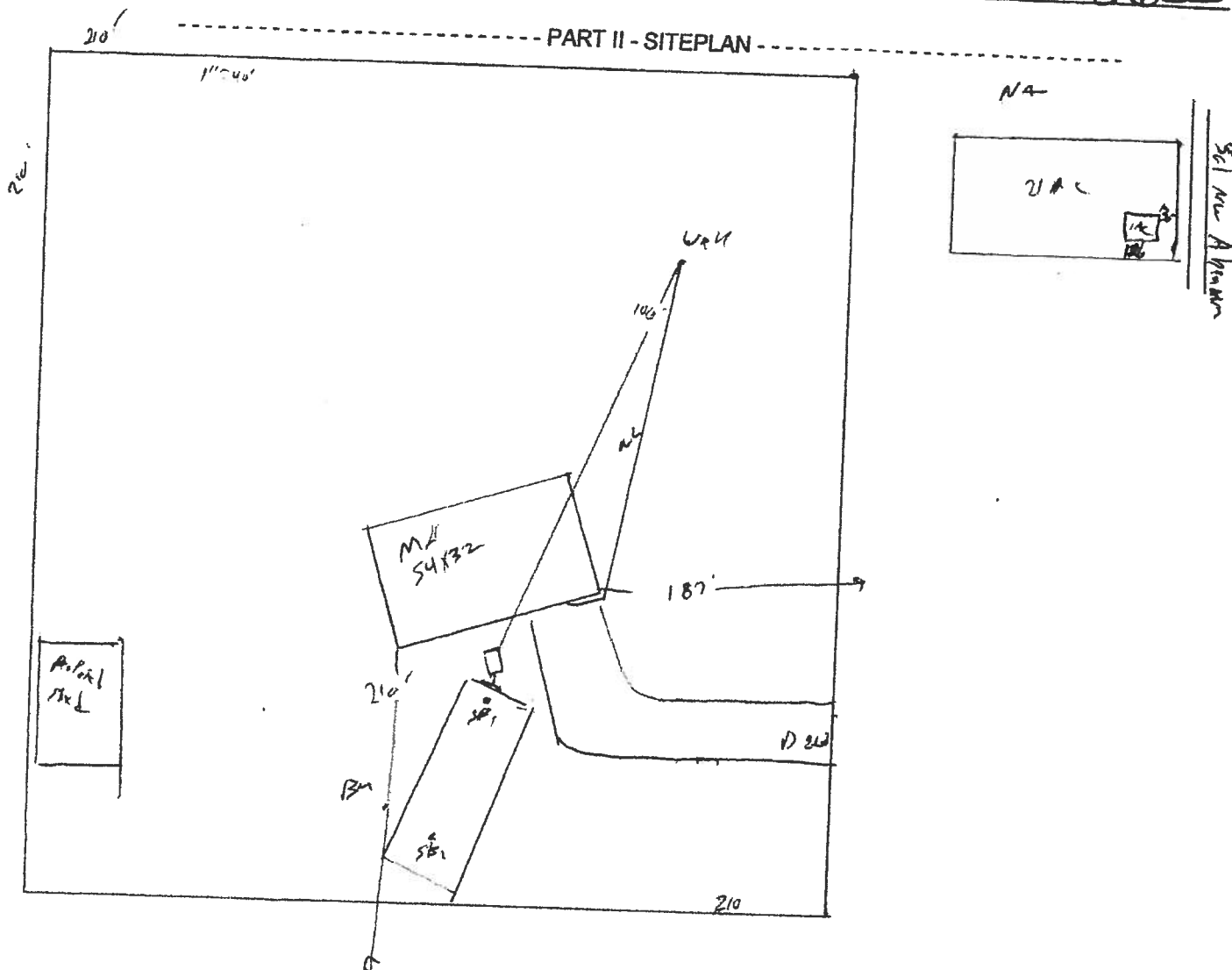
THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

13-0633

PART II - SITEPLAN



Site Plan submitted by: M. J. Baker

Plan Approved

Not Approved

By Sallie Jerd Env Health Director Columbia

Agent

Date _____

2.4.14

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Columbia County Building Department
Flood Development Permit**

**Development Permit
F 023- 14-001**

DATE 02/04/2014 BUILDING PERMIT NUMBER 000031726
APPLICANT JEFF HARDEE PHONE 352.949.0592
ADDRESS 6490 NW ABRAHM PL CHIEFLAND FL 32626
OWNER JOSEPH MORACA PHONE 941.586.6888
ADDRESS 301 NW ABRAHM PL WHITE SPRINGS FL 32096
CONTRACTOR RONNIE NORRIS PHONE 386.623.7716
ADDRESS 1004 SW CHARLES TERRACE LAKE CITY FL 32024
SUBDIVISION _____ Lot _____ Block _____ Unit _____ Phase _____
TYPE OF DEVELOPMENT M/H/UTILITY PARCEL ID NO. 24-2S-15-00089-004

FLOOD ZONE AE BY BLK 2-4-2009 FIRM COMMUNITY # 120070 - PANEL # 167-C
FIRM 100 YEAR ELEVATION 86.00' PLAN INCLUDED YES or NO
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 87.00'
IN THE REGULATORY FLOODWAY YES or NO RIVER SUWANNEE
SURVEYOR / ENGINEER NAME CURTIS KEEN LICENSE NUMBER 23836



ONE FOOT RISE CERTIFICATION INCLUDED

ZERO RISE CERTIFICATION INCLUDED

SRWMD PERMIT NUMBER _____
(INCLUDING THE ONE FOOT RISE CERTIFICATION)

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED _____

INSPECTED DATE _____ BY _____
COMMENTS Curtis Finish Floor Elevation Certificate
w/ Servicing Equipment.



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1363 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/23/2013 DATE ISSUED: 10/25/2013

ENHANCED 9-1-1 ADDRESS:

301 NW ABRAHM

PL

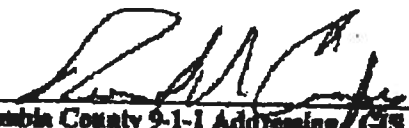
WHITE SPRINGS FL 32096

PROPERTY APPRAISER PARCEL NUMBER:

24-2S-15-00089-004

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: 

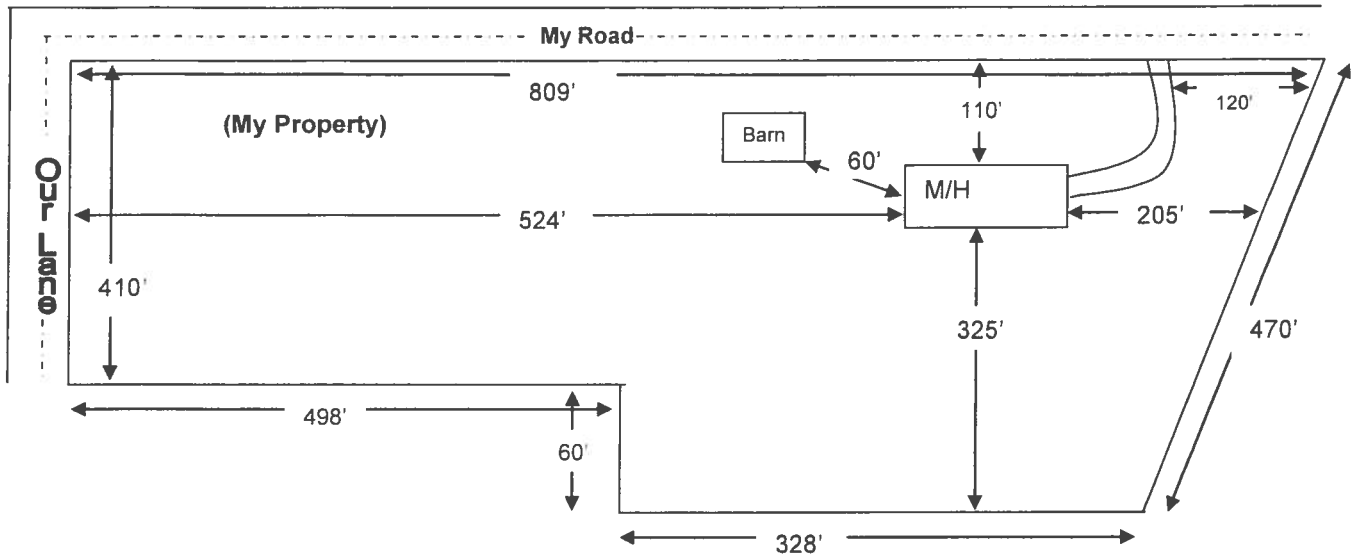
Columbia County 9-1-1 Addressing/GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

CUST Already Has 911
Address

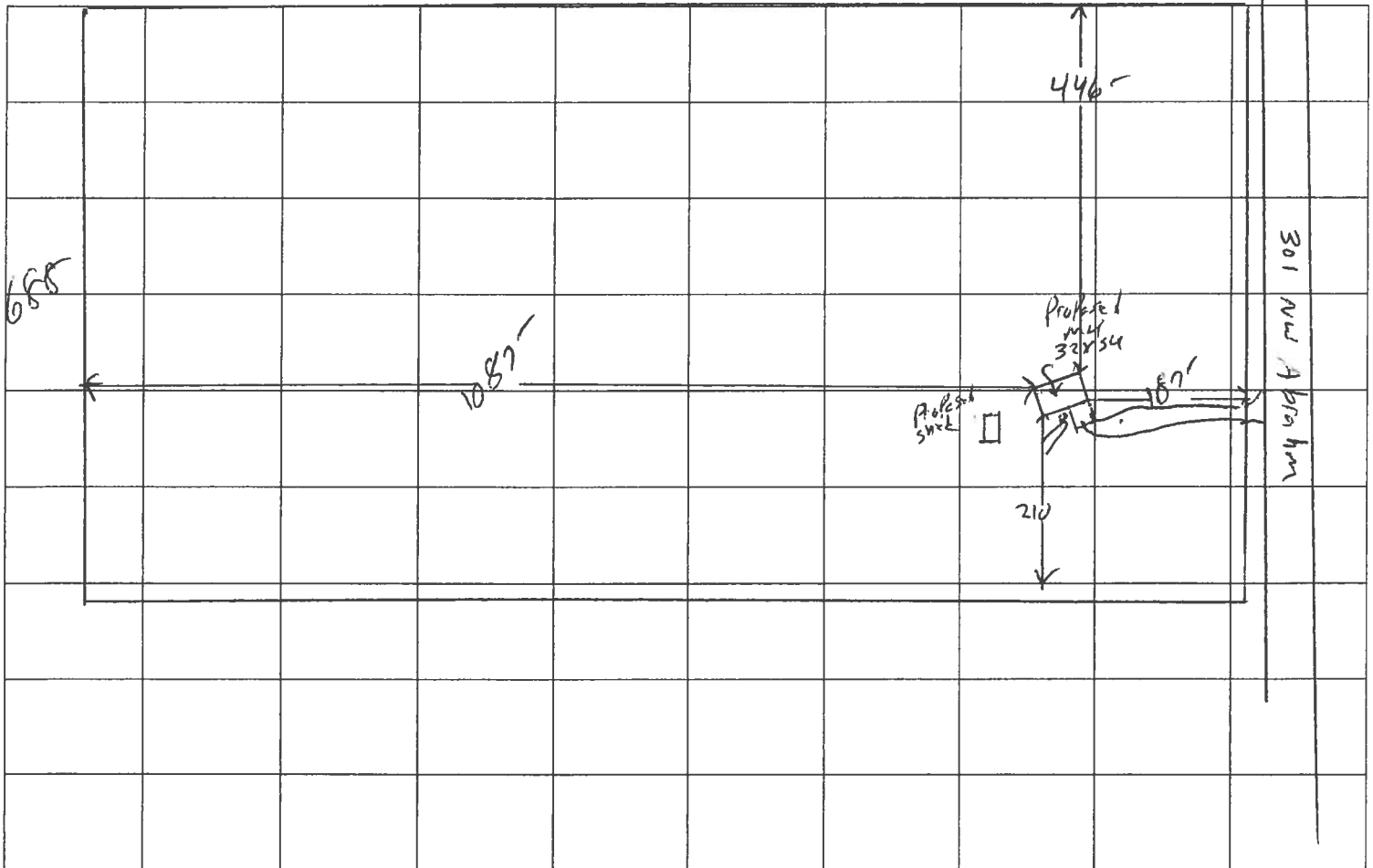
2875

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

1328' N4



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home-Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

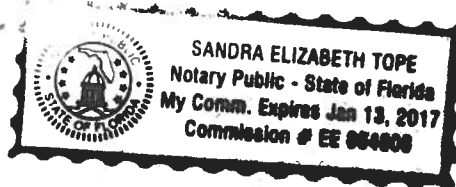
I, Ronnie Norris, license number IH 102514511
Please Print
do hereby state that the installation of the manufactured home for _____
Applicant
_____ at _____
911 Address
will be done under my supervision.

Ronnie Norris
Signature

Sworn to and subscribed before me this 20th day of December,
2013.

Notary Public: *Sandra Elizabeth Tope*
Signature

My Commission Expires: January 13, 2017
Date



Columbia County Property Appraiser

CAMA updated: 12/3/2013

2013 Tax Year

Parcel: 24-2S-15-00089-004

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

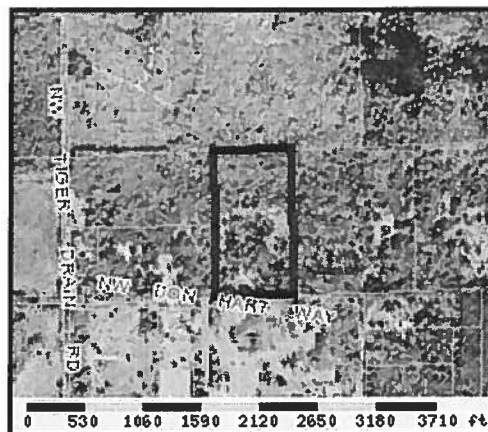
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	MORACA JOSEPH & RHONDA		
Mailing Address	P O BOX 135 WHITE SPRING, FL 32096		
Site Address			
Use Desc. (code)	NO AG ACRE (009900)		
Tax District	3 (County)	Neighborhood	24215
Land Area	21.000 ACRES	Market Area	03
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
W 21 AC OF NE1/4 OF SW1/4 DESC AS: BEG SW COR OF NE1/4 OF SW1/4, N 1328 02 FT, E 688 64 FT, S 1328 26 FT, W 688 63 FT TO POB. ORB 447-268, WD 1030-1192, WD 1252-1308			



Property & Assessment Values

2013 Certified Values		
Mkt Land Value	cnt: (0)	\$46,283.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$46,283.00
Just Value		\$46,283.00
Class Value		\$0.00
Assessed Value		\$46,283.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$46,283 Other: \$46,283 Schl: \$46,283	

2014 Working Values

NOTE:
2014 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/28/2013	1252/1308	WD	V	Q	01	\$54,000.00
10/5/2004	1030/1192	WD	V	Q		\$40,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	21 AC	1.00/1.00/1.00/0.85	\$2,203.95	\$46,283.00

Columbia County Property Appraiser

CAMA updated: 12/3/2013

54,000.00
378.00

This Instrument Prepared by & return to:

Name: **TRISH LANG, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC**
Address: **343 NW COLE TERRACE, SUITE 101
LAKE CITY, FL 32055
File No. 13Y-03012TL**

Inst 201312005196 Date 4/8/2013 Time 11 18 AM
Doc Stamp-Deed 378.00
DC P DeWitt Cason Columbia County Page 1 of 1 B:1252 P 1308

Parcel I.D. #: **00089-004**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 28th day of March, A.D. 2013, by **RUDOLPH HUGGINS and MARY HUGGINS, HIS WIFE**, hereinafter called the grantors, to **JOSEPH MORACA and RHONDA MORACA, HIS WIFE**, whose post office address is **2163 HIBISCUS STREET, SARASOTA, FLORIDA 34239**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

The West 21 acres of the NE ¼ of the SW ¼ of Section 24, Township 2 South, Range 15 East, Columbia County, Florida being more particularly described as follows: Begin at the SW corner of said NE ¼ of SW ¼ of Section 24, and run N 00°24'25"E along the West boundary line thereof, 1328.02 feet to the NW corner of said NE ¼ of SW ¼ of Section 24; thence N 89°44'23"E, along the North line thereof, 688.64 feet; thence S 00°24'25"W, 1328.26 feet to the South line of said NE ¼ of the SW ¼ of Section 24; thence S 89°48'33"W, along said South line, 688.63 feet to the Point of Beginning.

Subject to existing road right of way over and across the South side thereof.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2013.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]

Witness Signature

Angel Nguyen

Printed Name

[Signature]

Witness Signature

Emily Roberts

Printed Name

[Signature] L.S.
RUDOLPH HUGGINS

Address:

2411 BRIANNA DRIVE, HAMPTON, GEORGIA 30228

[Signature] L.S.
MARY HUGGINS

Address:

2411 BRIANNA DRIVE, HAMPTON, GEORGIA 30228

STATE OF GEORGIA
COUNTY OF HENRY

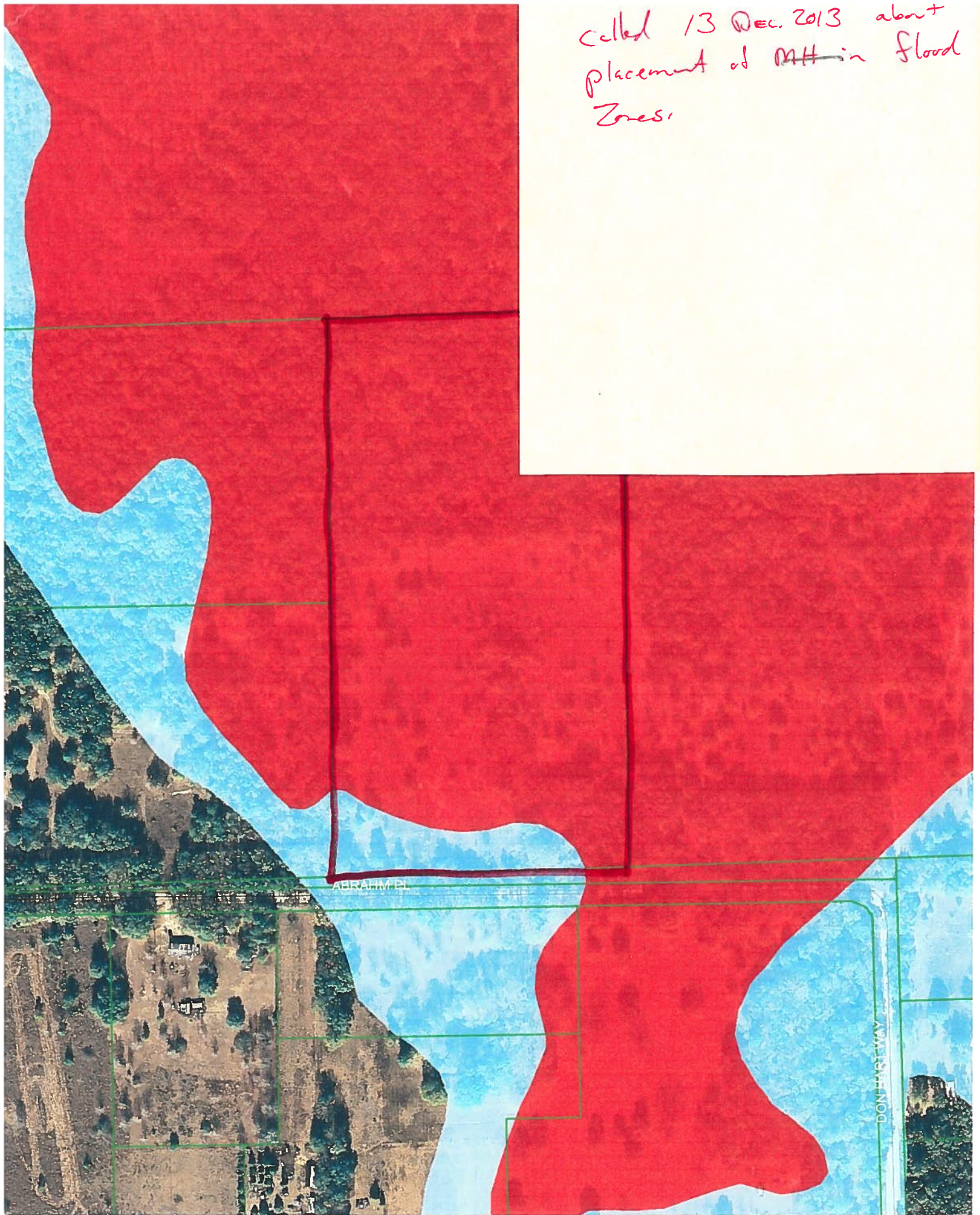
The foregoing instrument was acknowledged before me this 28th day of March, 2013, by **RUDOLPH HUGGINS and MARY HUGGINS**, who are known to me or who have produced Georgia Drivers License as identification.

[Signature]
Notary Public

My commission expires Sept 28 2015



called 13 Dec. 2013 about
placement of MH in flood
Zones.



1312-17

ONE FOOT RISE CERTIFICATION

OWNER: Joseph Moraca

DESCRIPTION: West 21.00 acres of the NE ¼ of the SW ¼ of Section 24, T 2 S, R 15 E, Columbia County, Florida PIN # 00089-004

BASE FLOOD ELEVATION: 85.8'

COMMUNITY PANEL NUMBER: 12023C0167C dated 02/04/2009

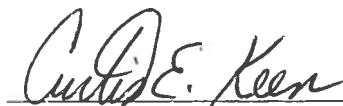
PROJECT: 32' x 54' SKIRTED MOBILE HOME, 26'x26' CONCRETE PAD AT GRADE AND
A 10' x 54' PORCH TO MOBILE HOME UNSKIRTED.

FLOOD AREA (isolated) AT BASE FLOOD ELEVATION= 382 ACRES

FILL OF FLOODPLAIN: N/A

LOWEST GROUND ELEVATION AT BUILDING = 85'

I hereby certify that the placement of the 32'x54' skirted mobile home, 26'x26' concrete pad and 10'x54' porch will increase the Suwannee River floodplain less than one foot at the project location. The lowest ground elevation at the mobile home is 85'. The bottom of the I-beam frame will be required to be set at 24 inches above grade minimum.



Curtis E. Keen, PE #23836
EB #3761

Date: 01/27/14

Copy: Joe Moraca

ONE FOOT RISE CALCULATIONS

OWNER: Joseph Moraca

DESCRIPTION: West 21.00 acres of the NE ¼ of the SW ¼ of Section 24, T 2 S, R 15 E, Columbia County, Florida PIN # 00089-004

BASE FLOOD ELEVATION: 85.8'

COMMUNITY PANEL NUMBER: 12023C0167C dated 02/04/2009

PROJECT: 32' x 54' SKIRTED MOBILE HOME, 26'x26' CONCRETE PAD AT GRADE AND A 10' x 54' PORCH TO MOBILE HOME UNSKIRTED.

FLOOD AREA (isolated) AT BASE FLOOD ELEVATION= 382 ACRES

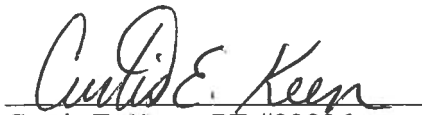
FILL OF FLOODPLAIN: N/A

LOWEST GROUND ELEVATION AT BUILDING = 85'

This project will be located in the staging area of the Suwannee River and not the floodway. No step backwater calculations are required. The calculations are based on the amount of floodplain volume removed if the foundation is enclosed.

% FLOODPLAIN AREA REMOVED = $\frac{2,944 \text{ s.f.}}{382 \text{ acres} \times 43,560 \text{ s.f.}} = 0.01769\%$

FLOODPLAIN LEVEL INCREASE = $\frac{2,944 \text{ s.f.} \times 1.0 \text{ feet}}{382 \text{ ac.} \times 43,560 \text{ s.f.}} = 0.0002 \text{ foot}$



Curtis E. Keen, PE #23836
EB #3761

Date: 01/27/14

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000002071**

DATE: 02/04/2014 BUILDING PERMIT NO. 31726
APPLICANT JIM HARDELL PHONE 352.949.0592
ADDRESS 6490 NW 72ND LANE CHIEFLAND FL 32626
OWNER JOSEPH MORACA PHONE 941.586.6888
ADDRESS 301 NW ABRAHAM PLACE WHITE SPRINGS FL 32096
CONTRACTOR RONNIE NORRIS PHONE 386.623.7716
LOCATION OF PROPERTY 41-N TO SWANNEE VALLEY FL TO DON HARTER TO ABRAHAM AND IT'S
a DEADEND. DRIVE ON R AFTER ROAD SIGN.
SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____
PARCEL ID # 24-2S-15-00089-004

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: [Signature]

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

APPROVED NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: Graded dirt road without ditches

SIGNED: [Signature] DATE: 2/11/14

**ANY QUESTIONS PLEASE CONTACT THE
PUBLIC WORKS DEPARTMENT AT 386-752-5955**

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1312-17

CONTRACTOR

Randy Plummer

PHONE

253 7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ <u>568</u>	Print Name: <u>Glen Whittington</u> License #: <u>FLEC00002957</u>	Signature: _____ Phone #: <u>386-689-4601</u>
MECHANICAL/A/C	Print Name: <u>David Hall</u> License #: <u>CAC057429</u>	Signature: _____ Phone #: <u>386-752-9792</u>
PLUMBING/GAS ✓	Print Name: <u>Kenneth Noble</u> License #: <u>TH102514521</u>	Signature: _____ Phone #: <u>752-3871</u>

MASON			
CONCRETE FINISHER			

F.S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised/Revised: Software Release 1/11

Jan 20 14 10:47p
Jan 13 14 02:15p
Jan 13 14 12:37p

Hardee Environmental
whittington electric inc
Hardee Environmental

(352) 490-0700
3866843906
(352) 490-6755

p.3
p.2
p.3

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1312-17 CONTRACTOR Rennie Morris PHONE 623 7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-S, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL 1074	Print Name <u>Glen Whittington</u> License #: <u>FLEC-00002957</u>	Signature <u>Glen Whittington</u> Phone #: <u>386-684-4601</u>
☐ MECHANICAL/ A/C	Print Name <u>David Hall</u> License #: <u>CAC057429</u>	Signature _____ Phone #: <u>386-752-9792</u>
☒ PLUMBING/ GAS	Print Name <u>Rennie Morris</u> License #: <u>EH10251451</u>	Signature <u>Rennie Morris</u> Phone #: <u>752 3871</u>

Specialty License	Contractor Name	Subcontractor Name	Subcontractor License Number
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form 1 Subcontractor Form 2/11

FAX TRANSMITTAL FORM

TO: Columbia CBD

JEFF

PAGES:

x 1

COLUMBIA COUNTY B+Z SEPT

From: Jeff Hardee, Hardee Environmental and Permitting, Inc.
6450 NW 72 Ln, Chiefland, FL 32626
Cell 352-949-0592 (Fax 352-490-6755)
Email jeffhardeehep@aol.com

MESSAGE: ~~Signatures for subcontractors. Also, the well on Mr. Moracca's property~~
was existing. The HD should have a permit soon. Thanks, Jeff



SERIAL # STILL NEEDED

Bruce called in
Goodman



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0633
DATE PAID: 12/18/13
FEE PAID: 310.00
RECEIPT #: 12R999

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Joseph MoracaAGENT: Jeff HardeeTELEPHONE: 352 949 6592MAILING ADDRESS: 6450 NW 72nd Ln, Chiefland FL 32626

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

=====

PROPERTY INFORMATION

LOT: 1A BLOCK: 1A SUBDIVISION: 1A PLATTED: _____PROPERTY ID #: 24-25-15-00089-004 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 21 ACRES WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 1A FTPROPERTY ADDRESS: 301 NW Abraham PL White Springs 32096DIRECTIONS TO PROPERTY: I-75 N T/R CR 130 T- T/R
White Springs Ave T/R Suwannee Valley Rd T/R Don Hart Rd
T/L into Abraham to lot on right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MH</u>	<u>3</u>	<u>1728</u>	<u>2</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Jeff HardeeDATE: 12-10-13

ABRAHAM
ON
CAMP

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 24-2S-15-00089-004

Building permit No. 000031726

Permit Holder **RONNIE NORRIS**

Owner of Building **JOSEPH MORACA**

Location: **301 NW ABRAHAM PL, WHITE SPRINGS, FL 32096**

Date: **02/21/2014**

Joy Ann

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)