

DATE 06/25/2004

# Columbia County Building Permit


PERMIT

This Permit Expires One Year From the Date of Issue

000022004

APPLICANT	ROLAND GILLEN	PHONE	752-1046
ADDRESS	8479 SE SR 100	LULU	FL 32061
OWNER	ROLAND GILLEN	PHONE	752-1046
ADDRESS	8479 SE SR 100	LULU	FL 32061
CONTRACTOR	GAYLE EDDY	PHONE	
LOCATION OF PROPERTY	100 E TO LULU, 8479 IS POSTED, ACROSS FROM LULU COMMUNITY CENTER, BLUE SINGLE WIDE		
TYPE DEVELOPMENT	MH,UTILITY	ESTIMATED COST OF CONSTRUCTION	.00
HEATED FLOOR AREA		TOTAL AREA	HEIGHT .00 STORIES
FOUNDATION	WALLS	ROOF PITCH	FLOOR
LAND USE & ZONING	A-1	MAX. HEIGHT	
Minimum Set Back Requirments:	STREET-FRONT 30.00	REAR 25.00	SIDE 25.00
NO. EX.D.U.	1	FLOOD ZONE	X DEVELOPMENT PERMIT NO.

PARCEL ID	27-4S-18-10493-000	SUBDIVISION	
LOT	BLOCK	PHASE	UNIT TOTAL ACRES 18.03

		IH0000714	
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor
EXISTING	04-0465-E	BK	RK N
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, PIER SPACING MUST BE AT 7 FOOT

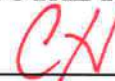
Check # or Cash 7338

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by		date/app. by
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	.00	CERTIFICATION FEE \$	.00	SURCHARGE FEE \$	.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$		CULVERT FEE \$		TOTAL FEE	250.00

INSPECTORS OFFICE  CLERKS OFFICE 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<b>For Office Use Only</b>		<b>Zoning Official</b>	<b>Building Official</b> <u>RK 6-24-04</u>
AP# <u>0406-30</u>	Date Received <u>6/11/04</u>	By <u>JW</u>	Permit # <u>22004</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-1</u>	Land Use Plan Map Category <u>A-1</u>
Comments <u>Pier Spacing must be at 7' instead of 6.6'</u> <u>replacing an existing MH</u>			
<u>-203-</u>			
<input checked="" type="checkbox"/> Site Plan with Setbacks shown	<input checked="" type="checkbox"/> Environmental Health Signed Site Plan	<input checked="" type="checkbox"/> Env. Health Release	
<input checked="" type="checkbox"/> Need a Culvert Permit	<input checked="" type="checkbox"/> Need a Walver Permit	<input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well	

- ★
- Property ID 27-45-18-10493-000 Must have a copy of the property deed
  - New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1991
  - Subdivision Information N/A
  - Applicant Roland Gillen Phone # 386-752-1046
  - Address 8479 SE ST Rd 100, Lulu, FL. 32061
  - Name of Property Owner Same as Applicant Phone # Same
  - 911 Address "
  - Name of Owner of Mobile Home Roland Gillen Phone # 386-752-1046
  - Address 8479 SE ST Rd 100 Lulu FL. 32061
  - Relationship to Property Owner SAME
  - Current Number of Dwellings on Property 0
  - Lot Size 18.03 Total Acreage 1-1/4 Acre 18.03
  - Explain the current driveway Existing
  - Driving Directions 100 E to Lulu, 8479 is posted  
VR 100 To Lulu Community Center - Just South of it - Directly  
across from it - (blue) single
  - Is this Mobile Home Replacing an Existing Mobile Home Yes
  - Name of Licensed Dealer/Installer Gayle G. Eddy Phone # 386-496-3687
  - Installers Address Rt 4 Box 3260 Lake Butler FL. 32054
  - License Number IH0000714 Installation Decal # ordered

OK - Pre by Billy

(352)

224777  
m3d

# LIMITED POWER OF ATTORNEY

I, Gayle M Eddy DO HEREBY AUTHORIZE Roland Gillen  
TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING  
FOR A MOBILE HOME PERMIT.

Gayle M Eddy  
SIGNATURE

10/28/03  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 28<sup>th</sup> DAY OF Oct 2003.

Rhonda Kay Nettles  
NOTARY PUBLIC



MY COMMISSION EXPIRES  
COMMISSION NO. \_\_\_\_\_  
PERSONALLY KNOWN: ☒ \_\_\_\_\_  
PRODUCED ID (TYPE): \_\_\_\_\_

**H. RAY WALKER**

COLUMBIA COUNTY TAX COLLECTOR

FIRST INSTALLMENT (JUNE) 2004 128497.000

**NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS**

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R10493-000	999	133,064	25,000	108,064	003

GILLEN ROLAND C & BETTY W  
8479 SE SR 100  
LULU FL 32061

27-4S-18 5000/5000 18.03 Acres  
COMM SE COR OF NE1/4 OF SE1/4,  
RUN W 493 FT TO N R/W SR-100,  
NW 107.58 FT FOR POB, CONT NW  
372.87 FT, N 1101.63 FT, E  
681.42 FT, S 951.05 FT, SW  
See Additional Legal on Tax Roll

PAY IN U.S. FUNDS TO H. RAY WALKER TAX COLLECTOR • 135 NE HERNANDO AVE. - SUITE 125, LAKE CITY, FL 32055-4006

2003 Gross	Gross	Discount	If Paid By	Jun 30 2004	Jul 31 2004
2,509.63	627.41	37.64	Please Pay	589.77	658.78

0000000000 0000062741 0000001284970000 5101 0

RETURN WITH PAYMENT





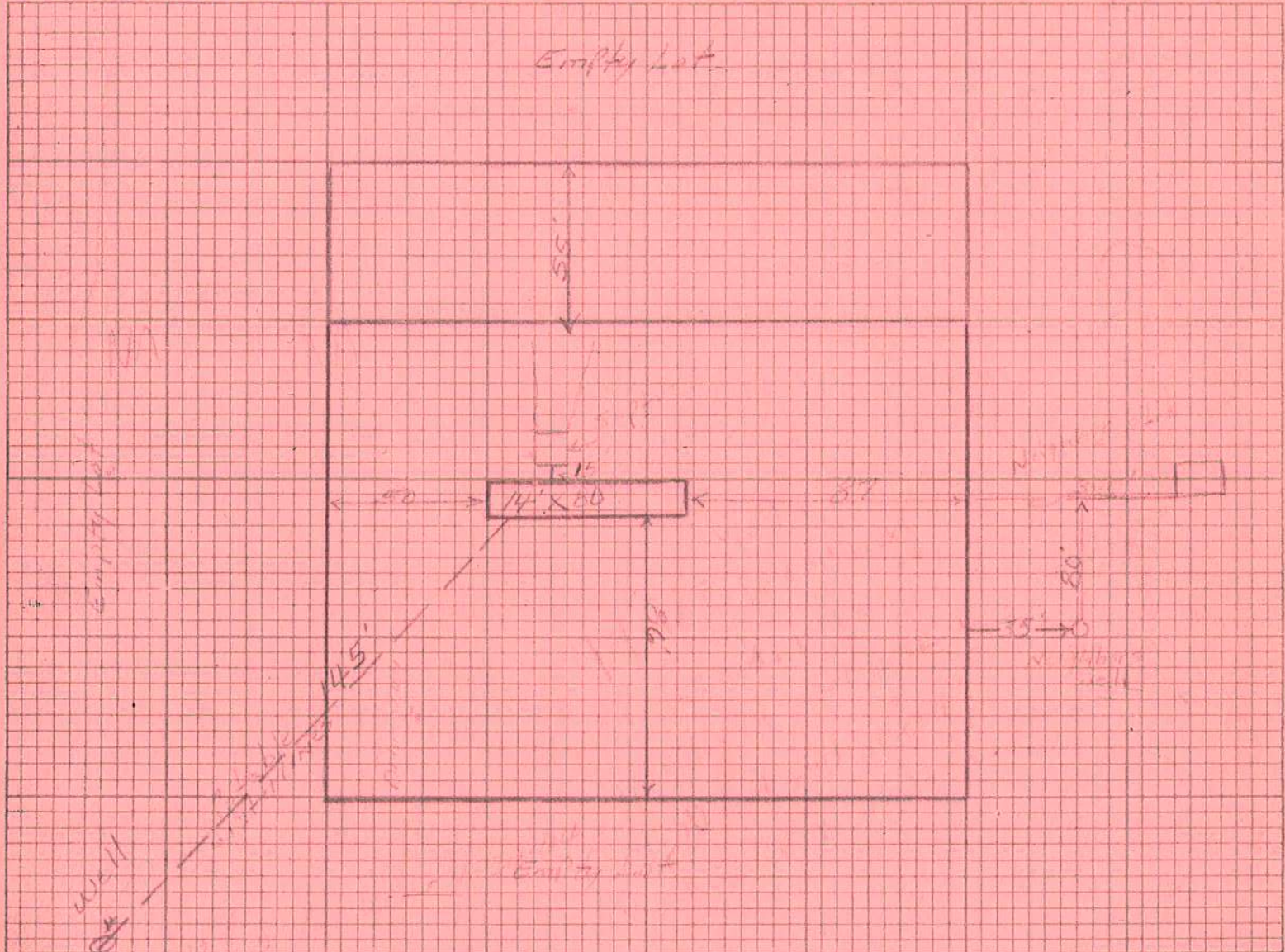
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04 0465-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Existing fence line from SP-100 to site 500'  
unable to locate original permit

Site Plan submitted by: Robert D. Gillen

Signature

OWNER

Title

Plan Approved ☒ Not Approved ☐

Date 4.29.07

By Sally A. Yarbrough, ES1 COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# MOBILE HOME INSTALLER AFFIDAVIT

Any person who engages in mobile home installation shall be licensed by the Department of Highway Safety and Motor Vehicles in accordance with Florida Statutes Section 320.8249- Mobile home installers license.

I Gayle G. Eddy License # 140000714  
(Please Print)

Address Rt 4 Box 3260 Phone# 386-496-3687  
Lake Butler, FL 32054

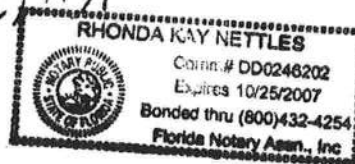
do hereby state that the installation of the manufactured home for

Roland Gillen will be done under my supervision.  
(Home owner)

Gayle G. Eddy  
Signature

Sworn to and subscribed before me this 9<sup>th</sup> day of Feb A.D. 2004

Notary Public Rhonda Kay Nettles My commission expires: \_\_\_\_\_





## PERMIT NUMBER

## PERMIT WORKSHEET

page 1 of 2

Installer Gayle Edley License # IHH0000714Address of home being installed 8479 SE 51st Rd 100Manufacturer Clayton (199) Length x width 44x70

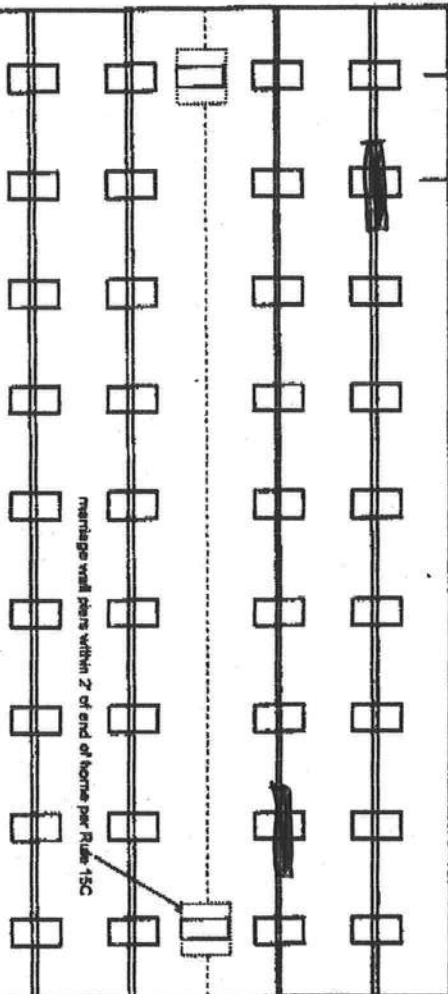
NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DE

Typical pier spacing 2'

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 224777

Triple/Quad ☐ Serial # CLA030481TN

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'8"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7'8"	9'	10'	11'	12'	13'
3000 psf	8'	9'	10'	11'	12'	13'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

16x16 (beers)

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer WOLFE Oliver Tech

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer \_\_\_\_\_

## ANCHORS

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## OTHER TIES

Number

Skewwall

Longitudinal Marriage wall

Shearwall

3

## PERMIT NUMBER

## PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 2500 X 1500 X 2000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 2000

## TORQUE PROBE TEST

The results of the torque probe test is 300 inch pounds or check here if you are declaring 5 anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline the points where the torque test reading is 275 or less and where the torque home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Blake H Eddy

Date Tested

6/8/04

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

## Site Preparation

Debris and organic material removed ✓ Swale ✓ Pad ✓ Other ✓

## Fastening multi wide units

Floor: Type Fastener: 1 Length: 1 Spacing: 1  
Walls: Type Fastener: 1 Length: 1 Spacing: 1  
Roof: Type Fastener: 1 Length: 1 Spacing: 1  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket N/A

Installed:

Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

## Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ✓ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

## Miscellaneous

Skirting to be installed. Yes No No ✓ N/A ✓  
Dryer vent installed outside of skirting. Yes ✓ N/A ✓  
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓ N/A ✓  
Electrical crossovers protected. Yes N/A No ✓  
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Blake H Eddy Date 6/10/04



# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: June 11, 2004

ENHANCED 9-1-1 ADDRESS:

8481 SE STATE ROAD 100 (LULU, FL 32061)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER MAP SHEET NUMBER: 203

PROPERTY APPRAISER PARCEL NUMBER: 27-4S-18-10493-000

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: 2<sup>ND</sup> LOCATION ON PARCEL

Address Issued By: \_\_\_\_\_

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED

0406-30

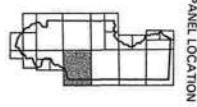


NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 200 OF 300



COMMUNITY-PANEL NUMBER  
120070 0200 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifsc](http://www.fema.gov/nifsc).



# COLUMBIA COUNTY INSPECTION SHEET

DATE 6.22.04 INSPECTION TAKEN BY GT 22004

BUILDING PERMIT # \_\_\_\_\_ CULVERT / WAIVER PERMIT # \_\_\_\_\_

WAIVER APPROVED \_\_\_\_\_ WAIVER NOT APPROVED \_\_\_\_\_

PARCEL ID # \_\_\_\_\_ ZONING \_\_\_\_\_

SETBACKS: FRONT \_\_\_\_\_ REAR \_\_\_\_\_ SIDE \_\_\_\_\_ HEIGHT \_\_\_\_\_

FLOOD ZONE \_\_\_\_\_ SEPTIC \_\_\_\_\_ NO. EXISTING D.U. \_\_\_\_\_

TYPE OF DEVELOPMENT Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase) \_\_\_\_\_

OWNER Roland Gillen PHONE \_\_\_\_\_

ADDRESS 8479 SE St Rd 100 Lulu FL.

CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

LOCATION 100E to Lulu, Across from Community Center, blue M/H - singlewide

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INSPECTION(S) REQUESTED: \_\_\_\_\_ INSPECTION DATE: Thurs 6/24/04

\_\_\_\_\_ Temp Power \_\_\_\_\_ Foundation \_\_\_\_\_ Set backs \_\_\_\_\_ Monolithic Slab  
\_\_\_\_\_ Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Framing  
\_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Other \_\_\_\_\_  
\_\_\_\_\_ Electrical Rough-in \_\_\_\_\_ Heat and Air duct \_\_\_\_\_ Perimeter Beam (Lintel)  
\_\_\_\_\_ Permanent Power \_\_\_\_\_ CO Final \_\_\_\_\_ Culvert \_\_\_\_\_ Pool \_\_\_\_\_ Reconnection  
Pre- M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Utility pole  
\_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_ Service Change \_\_\_\_\_ Spot check/Re-check

INSPECTORS:  
 APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_ BY  POWER CO. \_\_\_\_\_

INSPECTORS COMMENTS: After Noon (12:00)