



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 24-0709  
DATE PAID: 9-24-24  
FEE PAID: \$6000  
RECEIPT #:

2147595

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☒ Carport/workshop addition

APPLICANT: Eugene D Asbel, Jr.

EMAIL: Kellyasbel@gmail.com

AGENT: N/A

TELEPHONE: 727-711-5591

MAILING ADDRESS: 247 SE Pueblo Way, Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 17 BLOCK: \_\_\_\_\_ SUBDIVISION: Woodhaven PLATTED: \_\_\_\_\_

PROPERTY ID #: 09-4S-17-08300-089 ZONING: R5F-2 I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 0.4 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒  $\leq 2000 \text{ GPD}$  ☐  $> 2000 \text{ GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 247 SE Pueblo Way, Lake City, FL 32025

DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table I, Chapter 62-6, FAC |
|----------|-----------------------|-----------------|--------------------|-------------------------------------------------------------------|
| 1        | Single Family BAS     | 3               | 1742               |                                                                   |
| 2        | FEP                   | -               | 168                |                                                                   |
| 3        | FOP                   | -               | 376                | 875 sq ft Carport/workshop                                        |
| 4        |                       |                 |                    |                                                                   |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Eugene D Asbel, Jr.

DATE: 9/16/24



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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See attached  
survey

Notes: Replacing current carport and storage building  
with new carport and larger workshop in same  
location.

Site Plan submitted by: Eugene D. Ashel, Jr.

Plan Approved

Not Approved

By

Date 10/14/24

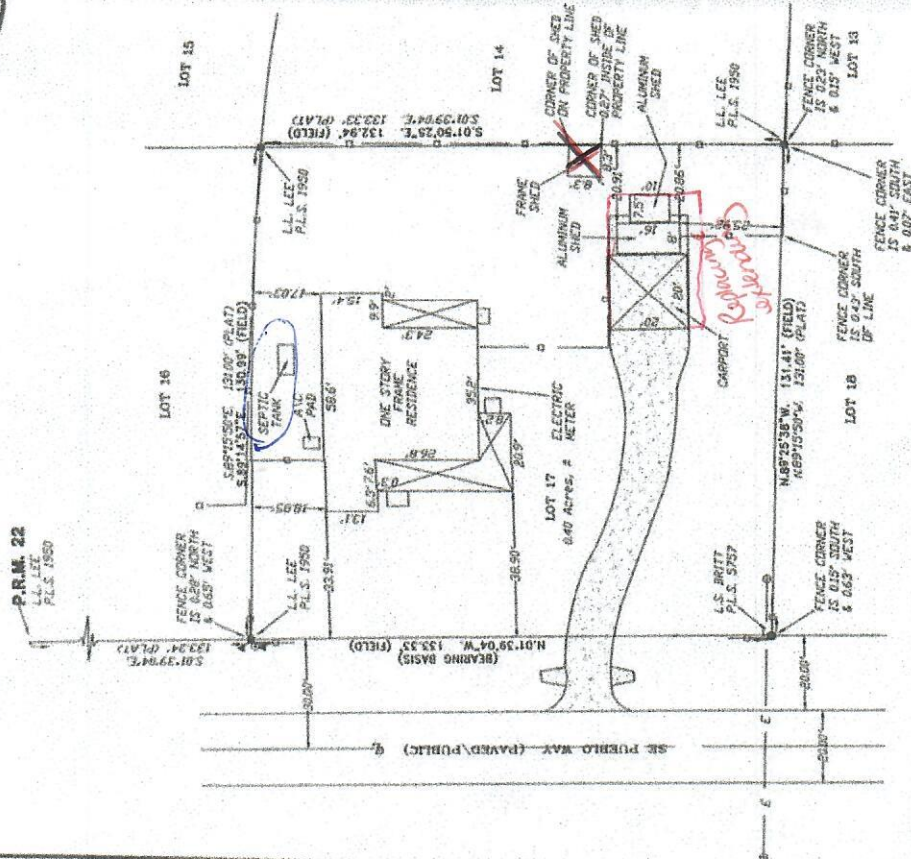
ES2 Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6.004, F.A.C.



BOUNDARY SURVEY IN SECTION 9, TOWNSHIP 4 SOUTH,  
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

[illegible]

SCALE: 1" = 30'



GRAPHIC SCALE

DESCRIPTION:  
LIT 17 OF "WEDDING UNIT IV" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 108  
OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

1. BOUNDARY BASED ON MEASUREMENT FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.

2. BEARINGS ARE BASED ON SAID PLAT OF RECORD AND THE BEARING BASIS SHOWN HEREON.

3. IT IS APPARENT THAT A PORTION OF THIS PARCEL, IS IN ZONE "AH" AND IS SUBJECT TO ACHS WITH A 2% ANNUAL CHANCE OF FLOODING AND A 2% CHANCE OF FLOODING.

4. DEPTH OF THE 30-YEAR FLOOD ELEVATIONS ARE DETERMINED AS PER FLOOD INSURANCE RATE MAP.

5. HOWEVER, THE FLOOD INSURANCE RATE MAP DOES NOT TAKE INTO CONSIDERATION THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING AND ARE LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.

6. THE EXISTING, AND UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.

7. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

8. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.

9. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.

10. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

CERTIFIED TO:  
ANTHONY & ANA PARNELL  
FIRST FEDERAL BANK OF FLORIDA  
NORTH CENTRAL FLORIDA TITLE, LLC  
FIRST AMERICAN TITLE INSURANCE COMPANY

RESEARCHERS' CONTRIBUTION

IN ORDER CERTIFY THAT THIS SURVEY WAS MADE UNDER AN RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPLERS IN CHAPTER 5-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.02-5, FLORIDA STATUTES.

10/22/15  
FIELD SURVEY DATE

10/22/15  
DRAWING DATE

L. MONTAGNA P.E.  
PROJECT NO. 10-00000000

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL BATED SEAL OF A FLORIDA LICENSED SURVEYOR AND CARRIER THIS DRAWING, SKETCH, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

BRITT SURVEYING  
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016  
2006 SW MAIN BLVD, SUITE 112, LAKE CITY, FLORIDA 35005  
(386)752-7163 FAX (386)752-5573

WORK ORDER # L-23845