

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

needs recorded deed drawing - SFLP

For Office Use Only (Revised 7-1-15) Zoning Official JMD Building Official JMD
 AP# 44194/44254 Date Received 12/13/19 By MG Permit # 39087/39088
 Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____
 Comments See computer files for survey
SFLP1924
 FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0915 ☒ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # 09615-102 ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 09615-108 Subdivision Highland Farms Lot# 2
 ▪ New Mobile Home X Used Mobile Home _____ MH Size 28x40 Year 2020
 ▪ Applicant TREED Foster Phone # 386-590-4207
 ▪ Address 10314 US Hwy 90E Live Oak
 ▪ Name of Property Owner Scott Hall Phone# 386-288-5882
 ▪ 911 Address 583 SW Norma Jean Glen Lake City FL
 ▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
 ▪ Name of Owner of Mobile Home Scott Hall Phone # 386-288-5882
 Address 583 SW Norma Jean Glen Lake City FL
 ▪ Relationship to Property Owner _____
 ▪ Current Number of Dwellings on Property 1
 ▪ Lot Size 1.00 Total Acreage 1.00
 ▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 ▪ Is this Mobile Home Replacing an Existing Mobile Home NO
 ▪ Driving Directions to the Property See attached

 ▪ Name of Licensed Dealer/Installer Dale Houston Phone # 386-623-6522
 ▪ Installers Address 136 SW BAYS glw lake city, FL
 ▪ License Number #1025142 Installation Decal # 31257

ng 12/18

Mobile Home Permit Worksheet

Application Number:

Date:

28440
Fleetwood

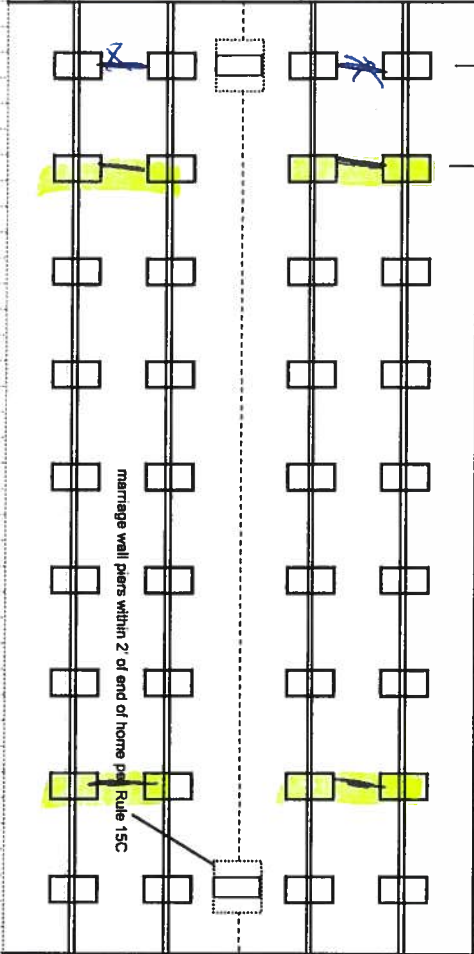
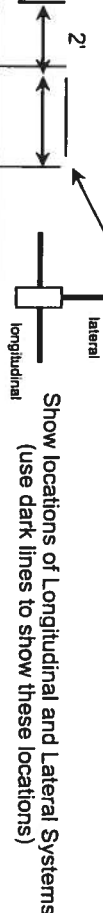
Installer: Dale Houston License # IA 1025142

Address of home being installed: 583 SW 101st Ave, Lake City, FL 32024

Manufacturer: Fleetwood Length x width: 28x40

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing: 2' Installer's initials: OH



4 piers
ANCHORS 5'4" ON-C
17x25 5' ON-C

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 31254

Triple/Quad ☐ Serial # 65341

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size _____

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening _____ Pier pad size 17x25

_____ Pier pad size 17x25

_____ Pier pad size 17x25

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____ Number 4

Manufacturer _____

Longitudinal Marriage wall _____

Manufacturer OLW _____

Longitudinal Marriage wall _____

Manufacturer _____

OTHER TIES

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1000

X 1000

X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500

X 1000

X 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____ . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Dale Houston

Date Tested

12/10/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

Site Preparation

Debris and organic material removed _____ Swale ✓ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: hugs Length: 6 Spacing: 16"
Walls: Type Fastener: hugs Length: 6 Spacing: 16"
Roof: Type Fastener: _____ Length: _____ Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials OK

Type gasket

Pg. 1000

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No ✓
Dryer vent installed outside of skirting. Yes _____ N/A
Range downflow vent installed outside of skirting. Yes ✓ N/A
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Dale Houston

Date

12/10/19

Legend

Addresses

Parcels

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

2018 Aerials



Water Lines

Others

CANAL / DITCH

CREEK

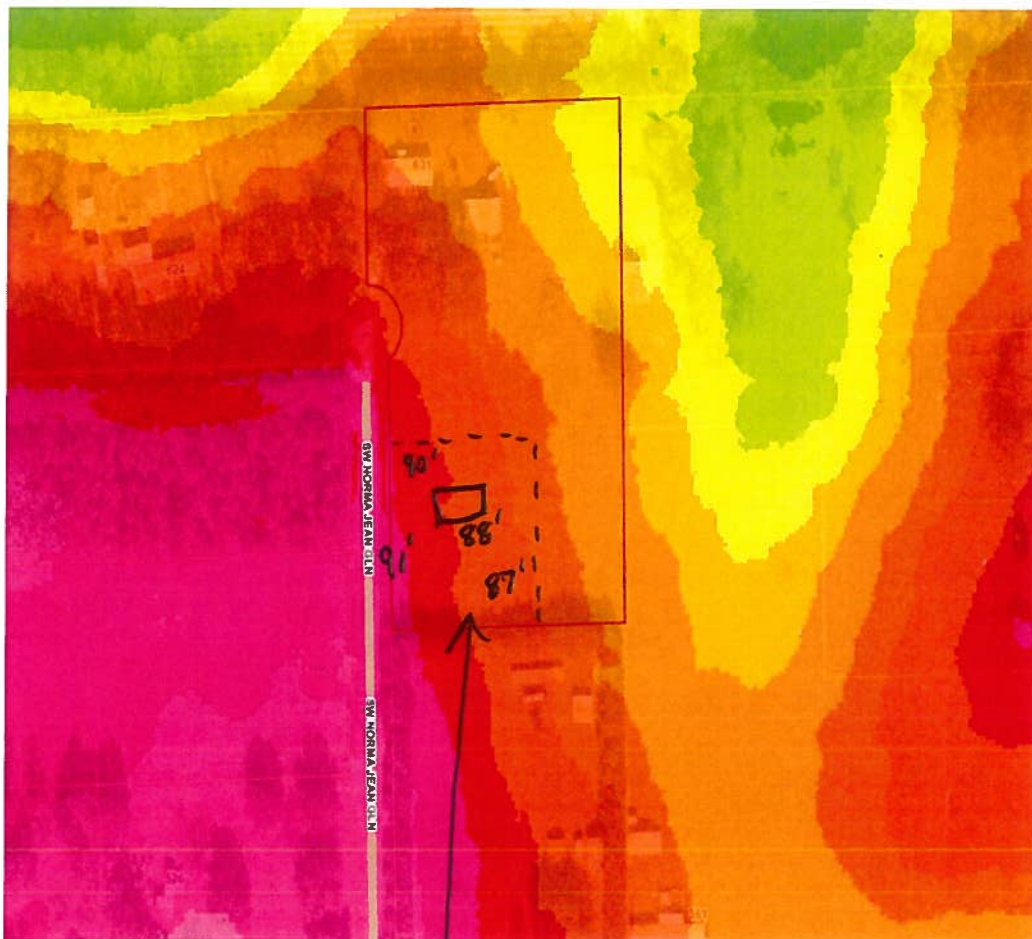
STREAM / RIVER

Lidar Elevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Dec 16 2019 14:40:28 GMT-0500 (Eastern Standard Time)



09615-108 (1 AC)
SFLP 1926

Parcel Information

Parcel No: 06-6S-17-09615-102 *parent Parcel #*

Owner: HALL JOHN B & JUDITH L

Subdivision: HIGHLAND FARMS

Lot: 2

Acres: 5.01696348

Deed Acres: 5 Ac

District: District 5 Tim Murphy

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 10/30/2019

Parcel: << **06-6S-17-09615-102** >>**Owner & Property Info**

Result: 68 of 142

Owner	HALL, JOHN B & JUDITH L 631 SW NORMA JEAN GLN LAKE CITY, FL 32024		
Site	631 NORMA JEAN GLN,		
Description*	LOT 2 HIGHLAND FARMS S/D. ORB 739-924, 742-439, 816-2328, 824-1551, 830-449, 830-451, 947-1878, 951-1629.		
Area	5 AC	S/T/R	06-6S-17
Use Code**	MOBILE HOM (000200)	Tax District	3

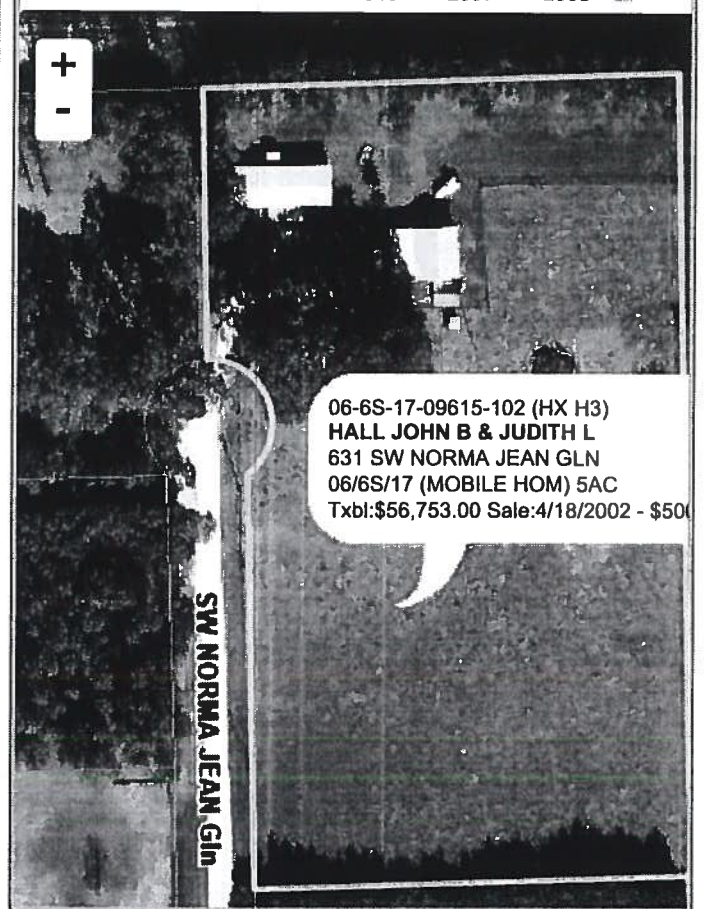
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (2)	\$29,822	Mkt Land (2)	\$29,822
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$58,979	Building (1)	\$57,636
XFOB (5)	\$21,200	XFOB (5)	\$21,200
Just	\$110,001	Just	\$108,658
Class	\$0	Class	\$0
Appraised	\$110,001	Appraised	\$108,658
SOH Cap [?]	\$5,833	SOH Cap [?]	\$1,905
Assessed	\$104,168	Assessed	\$106,753
Exempt	HX H3 \$50,000	Exempt	HX H3 \$50,000
Total Taxable	county:\$54,168 city:\$54,168 other:\$54,168 school:\$79,168	Total Taxable	county:\$56,753 city:\$56,753 other:\$56,753 school:\$81,753

Aerial Viewer Pictometry Google Maps

☒ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☒ Sales
**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
4/18/2002	\$500	951/1629	WD	I	U	01
2/22/2002	\$26,428	947/1878	WD	I	U	07
10/26/1996	\$35,000	830/0451	WD	I	Q	
10/25/1996	\$0	830/0449	WD	I	U	02 (Multi-Parcel Sale) - show
6/10/1996	\$0	824/1551	QC	I	U	01
3/28/1996	\$0	820/1542	WD	I	U	02 (Multi-Parcel Sale) - show
1/26/1996	\$28,900	816/2328	WD	I	Q	

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	2	SFR MANUF (000200)	2002	2280	2592	\$57,636

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ Extra Features & Out Buildings (Codes)

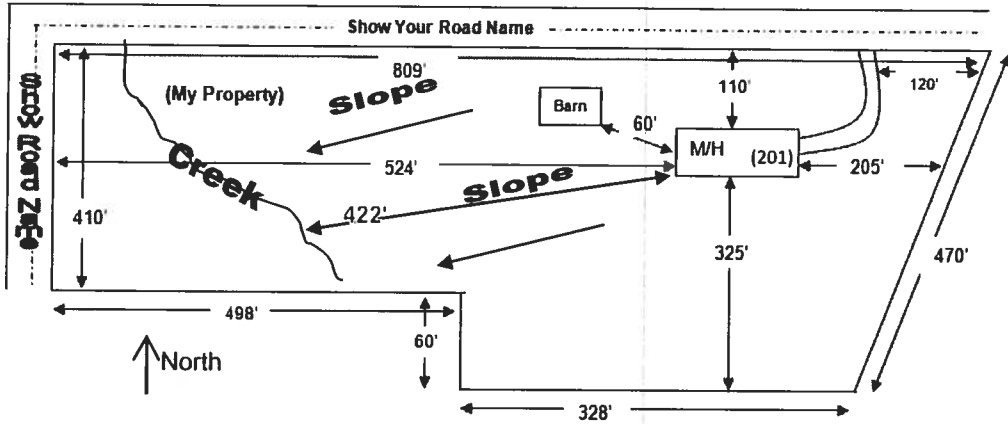
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0080	DECKING	2008	\$200.00	1.000	0 x 0 x 0	(000.00)

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

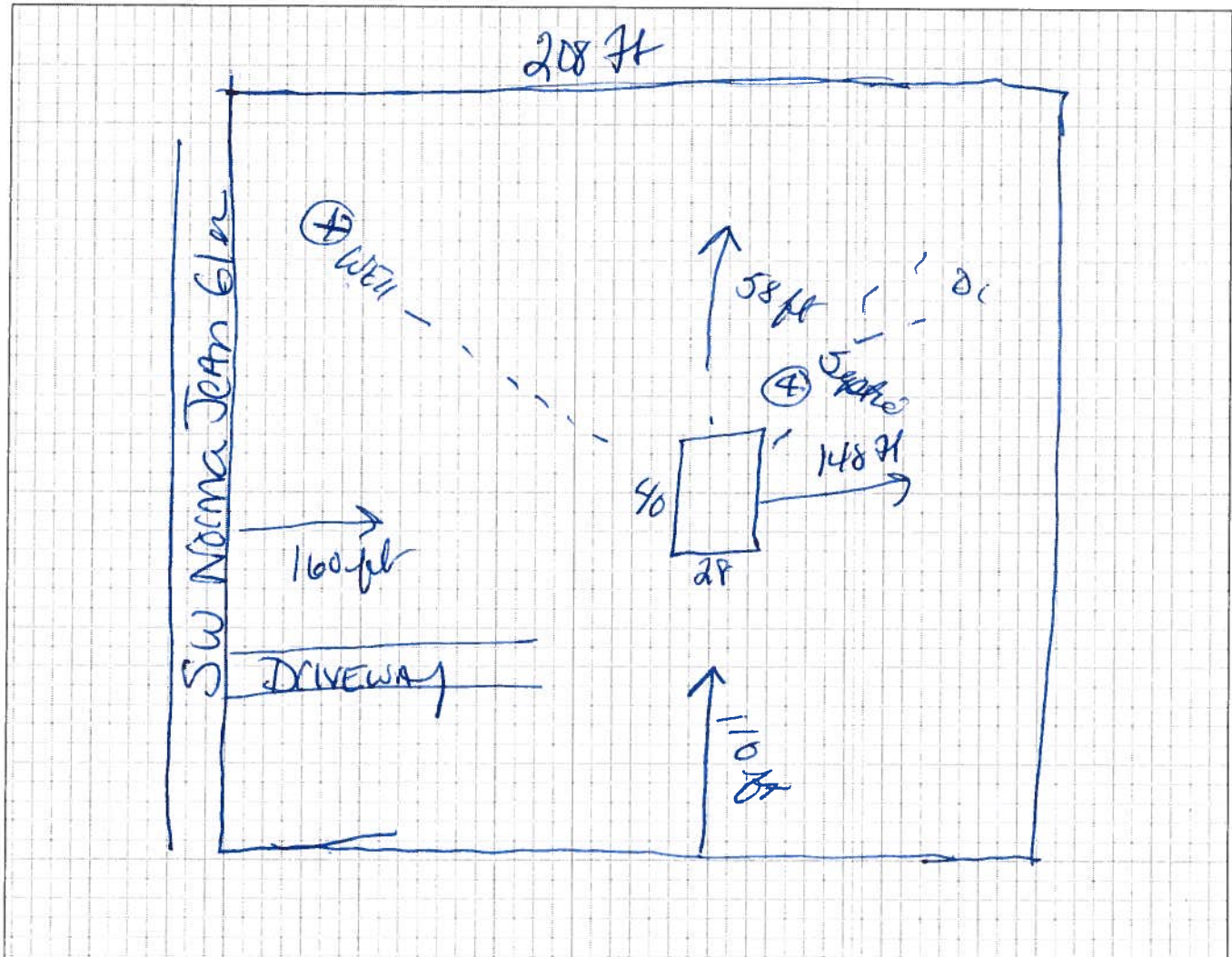
SITE PLAN EXAMPLE

Revised 7/1/15



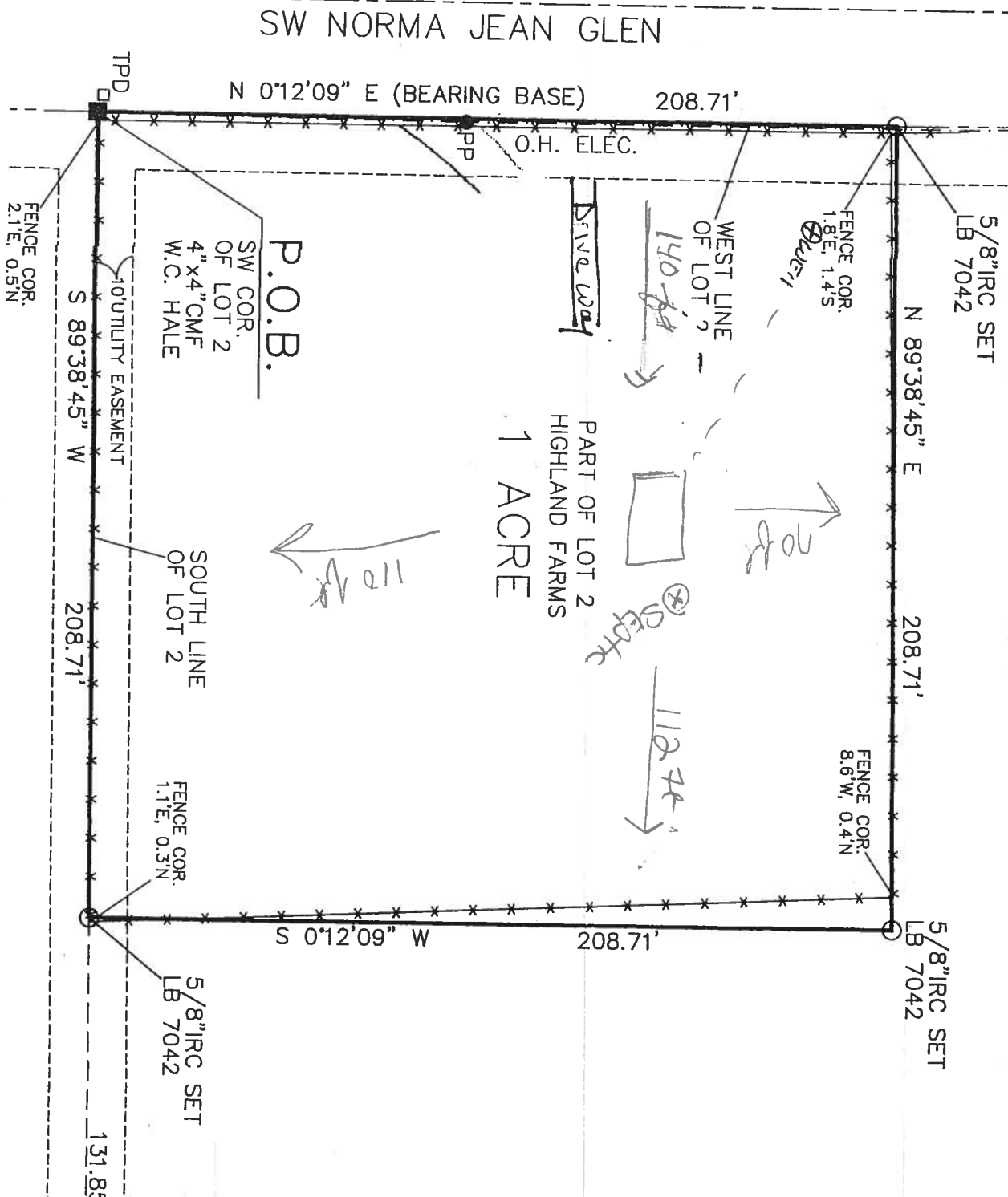
NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.





1 INCH = 40 FEET



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/20/2019 6:32:16 PM**
Address: **583 SW NORMA JEAN Gln**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **09615-108**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Dale Houston, give this authority for the job address show below
Installer License Holder Name

only, 583 SW Norma Jean Glen Lake City FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>TREEA Foster</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Houston
License Holders Signature (Notarized)

IA 1025 142 12/10/19
License Number Date

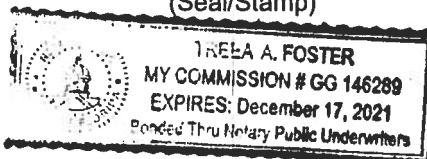
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston,
personally appeared before me and is known by me or has produced identification
(type of I.D.) Passagely on this 19 day of Dec., 20 19.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, John B Hall
SCOTT H Hall, the Owner of the parent parcel which has been subdivided for
the Immediate Family Member of the Owner, and which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as BROTHER. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 09615-102.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 09615-108.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

John B. Hall

Owner

John B. Hall

Typed or Printed Name

Scott H Hall

Immediate Family Member

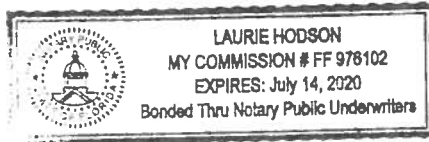
SCOTT H Hall

Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 26 day of November, 2019,
by John B. Hall (Owner) who is personally known to me or has produced
FLDL as identification.

[Signature]

Notary Public



Subscribed and sworn to (or affirmed) before me this 26 day of November, 2019,
by Scott H. Hall (Family Member) who is personally known to me or has
produced FLDL as identification.

[Signature]

Notary Public



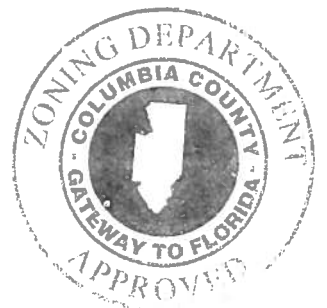
APPROVED:

COLUMBIA COUNTY, FLORIDA

By: [Signature]

Name: Liza Williams

Title: Planning Technician





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

CR # 10-7420

PERMIT NO. 19-0915
 DATE PAID: 2/18/19
 FEE PAID: 310.00
 RECEIPT #: 1457926

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: ~~JOHN & JUDITH HALL~~

Scott Hall

AGENT: JERRY CORBETT'S MOBILE HOMES

TELEPHONE: (386) 362-4948

MAILING ADDRESS: 10314 US. HWY 90

LIVE OAK

FL 32060

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 2 BLOCK: N/A SUBDIVISION: HIGHLAND FARMS S/D PLATTED: 108

PROPERTY ID #: 06-6S-17-09615-192 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 5.000 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 583 SW NORMA JEAN GLEN

DIRECTIONS TO PROPERTY:

TAKE 41 SOUTH, TURN RIGHT ON TUSTENUGGEE ROAD PAST CR 240, TURN RIGHT ON SW NORMA JEAN GLEN, GO AROUND CURVE, SITE IS ON THE RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MOBILE HOME	3	1,053	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

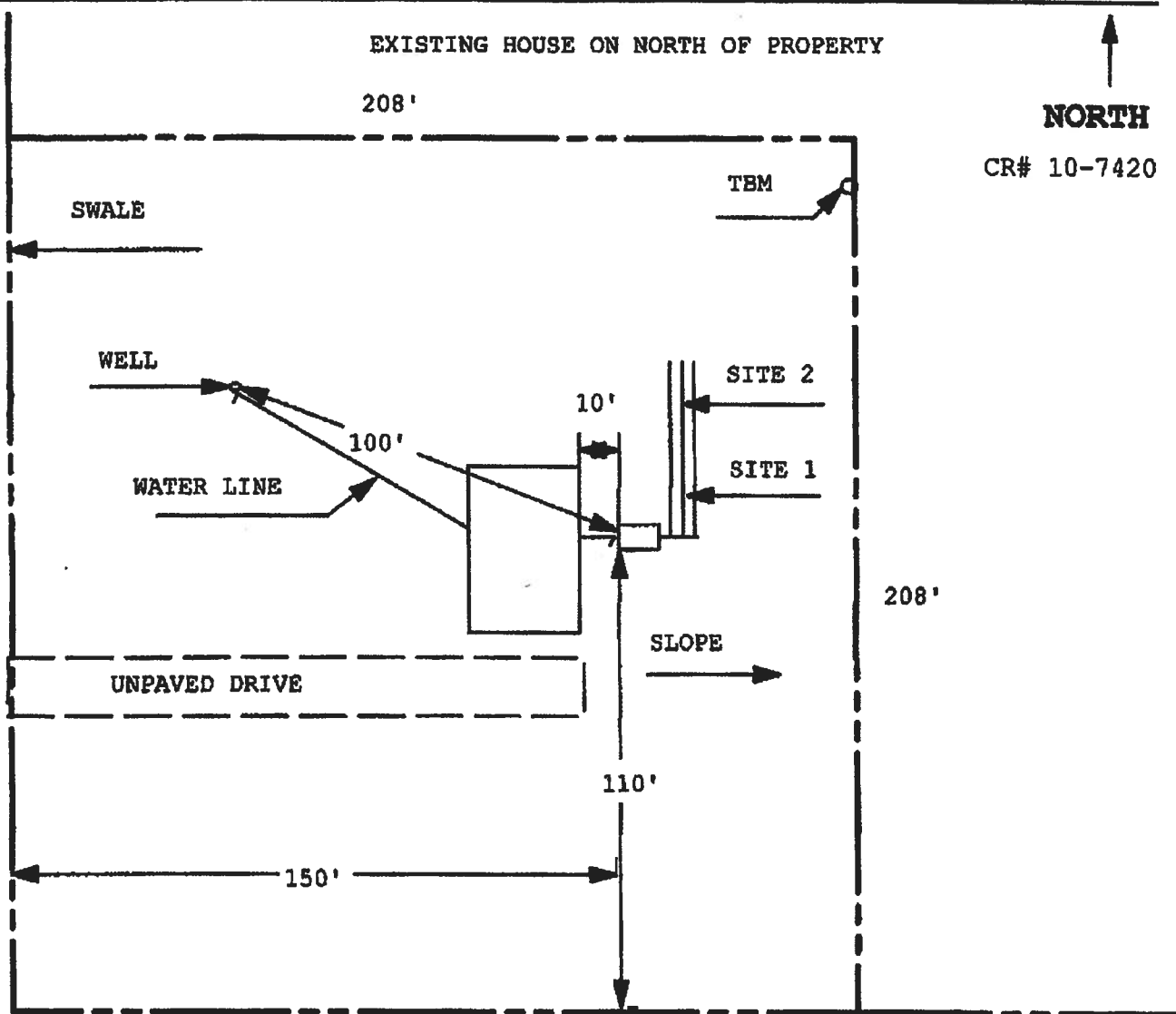
SIGNATURE: Alexa San

DATE: _____

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
 Incorporated 64E-6.001, FAC

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 19-0915

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



NO WELLS WITHIN 100'

1 INCH = 40 FEET

Site Plan Submitted By Pamela R. Relyea Date 12/6/19
Plan Approved X Not Approved _____ Date 12/11/19
By [Signature] Columbus CPHU
Notes: _____

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE 708 _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>ACE Electric</u> License #: <u>EC13006007</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Richard H. Lipp</u> Phone #: <u>386-590-1567</u>
MECHANICAL/ A/C	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature <u>Scott Hall</u> Phone #: <u>386-288-5882</u> <u>(owner)</u>

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

This Instrument Prepared by & return to:
Name: SCOTT H. HALL
Address: 583 SW NORMA JEAN GLEN
LAKE CITY, FL 32024

list: 201912029356 Date: 12/16/2019 Time: 1:38PM
Page 1 of 2 B: 1401 P: 783, P. DeWitt Cason, Clerk of Court Colum
County, Ry: JD
Deputy Clerk/Doc Stamp Deed: 0.70

Parcel I.D. #: 09615-108

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 16th day of DECEMBER, A.D. 2019, by JOHN B. HALL and JUDITH L HALL, HUSBAND AND WIFE, hereinafter called the grantors, to SCOTT H. HALL, A SINGLE MAN, whose post office address is 583 SW NORMA JEAN GLEN, LAKE CITY, FL 32024, hereinafter called the grantee.

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument singular and plural, the heirs, executors, representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

See Exhibit "A"

LEGAL PROVIDED BY GRANTOR.

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES AGAINST SAME.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

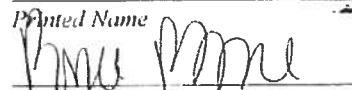
To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple, that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

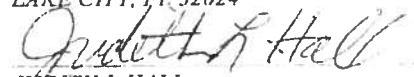

Witness Signature PATRICIA LANG

Printed Name

Witness Signature BRANDT BROWN

Printed Name


JOHN B. HALL

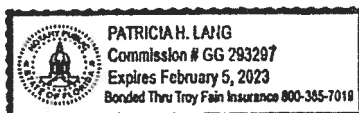
Address
631 SW NORMA JEAN GLEN,
LAKE CITY, FL 32024


JUDITH L HALL

Address
631 SW NORMA JEAN GLEN,
LAKE CITY, FL 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 16th day of December, 2019, by JOHN B. HALL and JUDITH L HALL, who are known to me or who have produced Driver's License identification.



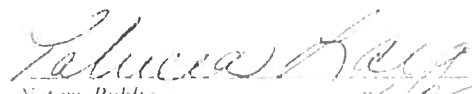

Notary Public
My commission expires 2-5-23

Exhibit "A"

BEGIN at the Southwest corner of Lot 2, Highland Farms, a subdivision recorded in Plat Book 5, Page 87 of the Public Records of Columbia County, Florida and run North 00°12'09" East along the West line of said Lot 2 a distance of 208.71 feet; thence North 89°38'45" East along a line parallel to the South line of said Lot 2 a distance of 208.71 feet; thence South 00°12'09" West along a line parallel to the West line of said Lot 2 a distance of 208.71 feet to a point on the South line of said Lot 2; thence South 89°38'45" West along said South line of Lot 2 a distance of 208.71 feet to the POINT OF BEGINNING. Containing 1.00 acre, more or less.