

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

2391

**For Office Use Only** (Revised 7-1-15)      Zoning Official JMD      Building Official JMD

AP# 1909-64      Date Received 9/19/19      By MG      Permit # 38657

Flood Zone X      Development Permit \_\_\_\_\_      Zoning A-3      Land Use Plan Map Category A8

Comments ok to replace existing m/h Permit from prior 14.9 family lot permits, floor one foot above the road

FEMA Map# \_\_\_\_\_      Elevation \_\_\_\_\_      Finished Floor \_\_\_\_\_      River \_\_\_\_\_      In Floodway \_\_\_\_\_

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0708      ☐ Well letter OR

☒ Existing well      ☐ Land Owner Affidavit      ☐ Installer Authorization      ☐ FW Comp. letter      ☒ App Fee Paid

☐ DOT Approval      ☐ Parent Parcel # \_\_\_\_\_      ☐ STUP-MH \_\_\_\_\_      ☒ 911 App

☐ Ellisville Water Sys      ☒ Assessment Paid on Property      ☐ Out County      ☐ In County      ☒ Sub VF Form

for a

Property ID # 01-4S-15-00314-012      Subdivision NA      Lot# NA

- New Mobile Home X      Used Mobile Home \_\_\_\_\_      MH Size 16 x 60      Year 2020
- Applicant Dale Burd      Phone # 386-365-7674
- Address 20619 CR 137, Lake City, FL, 32024
- Name of Property Owner Roger & Diann Cochran      Phone# 386-288-1322
- 911 Address 515 SW Diamond Ct Lake City FL 32024
- Circle the correct power company -      (FL Power & Light)      -      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Duke Energy
- Name of Owner of Mobile Home Daniel Bakker / Rhonda Andrews      Phone # 872-600-1700  
 Address 467 Diamond Court, Lake City, FL, 32024
- Relationship to Property Owner Rhonda is daughter
- Current Number of Dwellings on Property 1
- Lot Size 613 x 1028      Irregular \_\_\_\_\_      Total Acreage 10.02
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property US 90 West, TL CR 252, TR Mayo Road, TR Diamond to end on right
- Name of Licensed Dealer/Installer William Price      Phone # 386-963-4298
- Installers Address 3360 150th Pl, LC, FL, 32024
- License Number IH-1041936      Installation Decal # 63780

LT Sent Dale an email 9/25/19

# Mobile Home Permit Worksheet

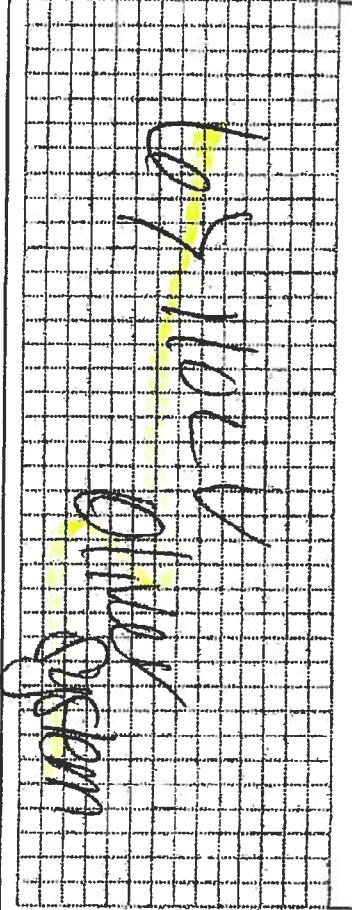
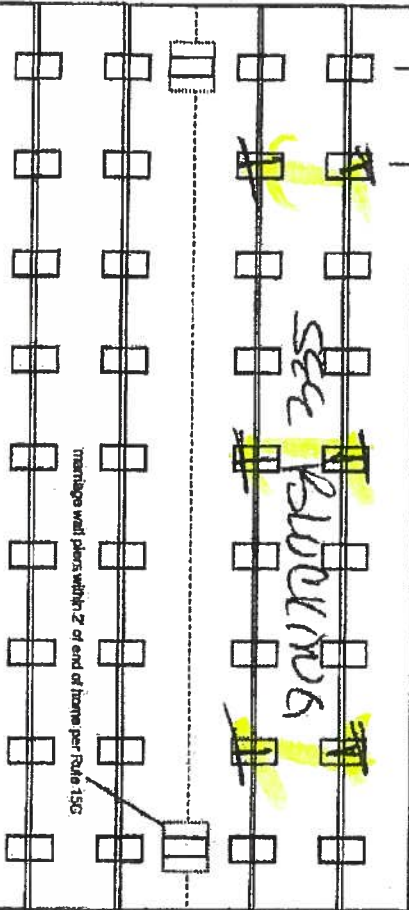
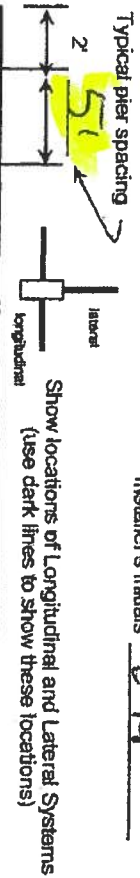
Application Number: 1909-64 Date: 9/19

Installer: William E. Pace License # 1H-1041936  
 Address of home being installed: 515 SW Diamond Court  
Lake City FL 32024

Manufacturer: LH Length x width: 60x16

NOTE: if home is a single wide fill out one half of the blocking plan  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft. 4 in.

Installer's initials: WEP



New Home ☒ Used Home ☐  
 Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C  
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 63750  
 Triple/Quad ☐ Serial # 1046A 11920367

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq ft) | 16' x 16' (256) | 18 1/2' x 18 (324) | 20' x 20' (400) | 22' x 22' (484) | 24' x 24' (576) | 26' x 26' (676) |
|-------------------------------|-----------------|--------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf                      | 3'              | 4'                 | 5'              | 6'              | 7'              | 8'              |
| 1500 psf                      | 4' 6"           | 6'                 | 7'              | 8'              | 9'              | 10'             |
| 2000 psf                      | 6'              | 8'                 | 9'              | 10'             | 11'             | 12'             |
| 2500 psf                      | 7' 6"           | 9'                 | 10'             | 11'             | 12'             | 13'             |
| 3000 psf                      | 8'              | 10'                | 11'             | 12'             | 13'             | 14'             |
| 3500 psf                      | 8'              | 10'                | 11'             | 12'             | 13'             | 14'             |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x25  
 Perimeter pier pad size 10x16  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

POPULAR PAD SIZES

| Pad Size          | Sq ft |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.  
 List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10x8 Pier pad size 23x31

ANCHORS

4 ft. 4 5 ft. 5

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 2

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Manufacturer \_\_\_\_\_  
 Manufacturer \_\_\_\_\_

OTHER TIES

Sidewall \_\_\_\_\_  
 Longitudinal Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: 1909-64

Date: 9/19

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

EPH Installer's Initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E. Pava

Date Tested

9-16-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

## Site Preparation

Debris and organic material removed 6070 Yes  
Water drainage: Natural Swale Pad XX Other   

## Fastening multi wide units

Floor: Type Fastener: Length Spacing:     
Walls: Type Fastener: Length Spacing:     
Roof: Type Fastener: Length Spacing:     
For used homes a min. 30 gauge, 8" wide galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials EPH

Type gasket   

Installed:     
Between floors Yes     
Between walls Yes     
Bottom of ridgebeam Yes   

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes    Pg.     
Siding on units is installed to manufacturer's specifications. Yes     
Fireplace chimney installed so as not to allow intrusion of rain water. Yes   

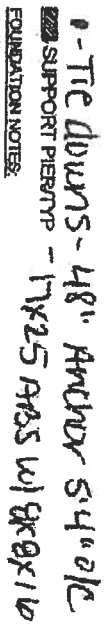
## Miscellaneous

Skirting to be installed. Yes    No     
Dryer vent installed outside of skirting. Yes    N/A     
Range downflow vent installed outside of skirting. Yes    N/A     
Drain lines supported at 4 foot intervals. Yes     
Electrical crossovers protected. Yes     
Other:   

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature William E. Pava

Date 9-16-19



- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
- FOOTINGS ARE SHOWN FOR EXAMPLE. ONLY QUANTITY AND SPACING MAY VARY BASED ON PAID TYPE, SOIL CONDITION, ETC.  
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

# Live Oak Homes

**MODEL: M-5602A - 16 X 64**

**2-BEDROOM / 2-BATH**

\* All perimeter doors 14x16 w/ 8x8x16

Parcel: **01-4S-15-00314-012****Owner & Property Info**

Result: 1 of 1

|              |   |              |          |
|--------------|---|--------------|----------|
| Owner        | COCHRAN ROGER D & DIANN<br>P O BOX 324<br>LAKE BUTLER, FL 32054   |              |          |
| Site         | 467 DIAMOND CT, LAKE CITY   |              |          |
| Description* | BEG NW COR OF E1/2 OF SE1/4 OF NE1/4,<br>RUN E 197.79 FT TO NW COR OF A 5-AC<br>PRCL OF LAND, RUN S 466.69 FT, E 415.10 FT<br>TO A PT ON A LINE LYING 51.59 FT W OF &<br>PARALLEL TO E LINE OF SEC, S 561.17 FT, W<br>613.31 FT, N 1028.06 FT TO POB. SUBJ TO<br>ESMT OVER THE N 2 ...more>>> |              |          |
| Area         | 10.02 AC  | S/T/R        | 01-4S-15 |
| Use Code**   | SINGLE FAM<br>(000100)  | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1909-64 CONTRACTOR William Price PHONE 386-963-4298

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

Daniel Bakker / Rhonda Andrews

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

|                                |   |   |
|--------------------------------|---|---|
| <b>ELECTRICAL</b><br>1503      | Print Name <u>Leo Jackson</u><br>License #: <u>ES 12001176</u>      | Signature <u>[Signature]</u><br>Phone #: <u>386-688-3821</u><br>Qualifier Form Attached <input checked="" type="checkbox"/> |
| <b>MECHANICAL/</b><br>A/C 1649 | Print Name <u>Ronald Bonds Sr.</u><br>License #: <u>CAC 1817658</u> | Signature <u>[Signature]</u><br>Phone #: <u>800-259-3470</u><br>Qualifier Form Attached <input checked="" type="checkbox"/> |

*Qualifier Forms cannot be submitted for any Specialty License.*

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



**COLUMBIA COUNTY BUILDING DEPARTMENT**  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**LICENSED QUALIFIER AUTHORIZATION**

I, Leo G Jackson (license holder name), licensed qualifier for Country Electric LLC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 488, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. <u>Doris Burd</u>              | 1. <u>[Signature]</u>          |
| 2. <u>Rocky Ford</u>              | 2. <u>[Signature]</u>          |
| 3. <u>Leo Jackson Jr</u>          | 3. <u>[Signature]</u>          |
| 4.                                | 4.                             |
| 5.                                | 5.                             |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employees(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

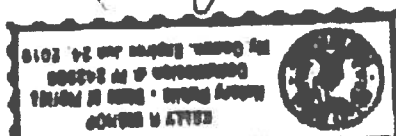
[Signature] License Number ES12001176 Date 4/26/16  
Licensed Qualifiers Signature (Notarized)

NOTARY INFORMATION:  
STATE OF FLORIDA COUNTY OF Columbia

The above license holder, whose name is Leo G Jackson personally appeared before me and is known by me or has produced identification (type of I.D.) FL DL on this 26 day of April, 2016.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# LICENSED QUALIFIER AUTHORIZATION

I, Ronald E. Bonds Sr (license holder name), licensed qualifier for Style Crest Enterprises, Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. Dale Burr                      | 1.                             |
| 2. Rocky Ford                     | 2.                             |
| 3. Kelly Bishop                   | 3.                             |
| 4.                                | 4.                             |
| 5.                                | 5.                             |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

CRC 1817658 2-16-16  
Licensed Qualifiers Signature (Notarized) License Number Date

## NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr personally appeared before me and is known by me or has produced identification (type of I.D.) 16th on this FEB day of 2016.

Stacey Ann Hopkins  
NOTARY'S SIGNATURE

(Seal/Stamp)







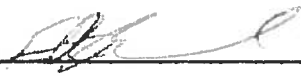
COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

515 SW  
Diamond Ct  
Lake City FL  
32024

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

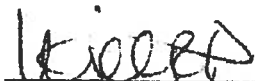
I, William R. Price, give this authority and I do certify that the below  
Installer Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person  | Agents Company Name |
|-----------------------------------|---|---------------------|
| Dale Boud                         |  | Dale Boud LLC       |
|                                   |   |                     |
|                                   |   |                     |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.



License Holders Signature (Notarized)

14-1041936

License Number

9-16-19

Date

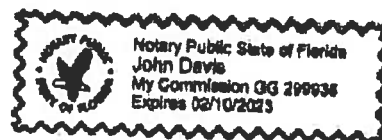
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is William R. Price  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 16 day of September, 2019.

  
NOTARY'S SIGNATURE

(Seal/Stamp)

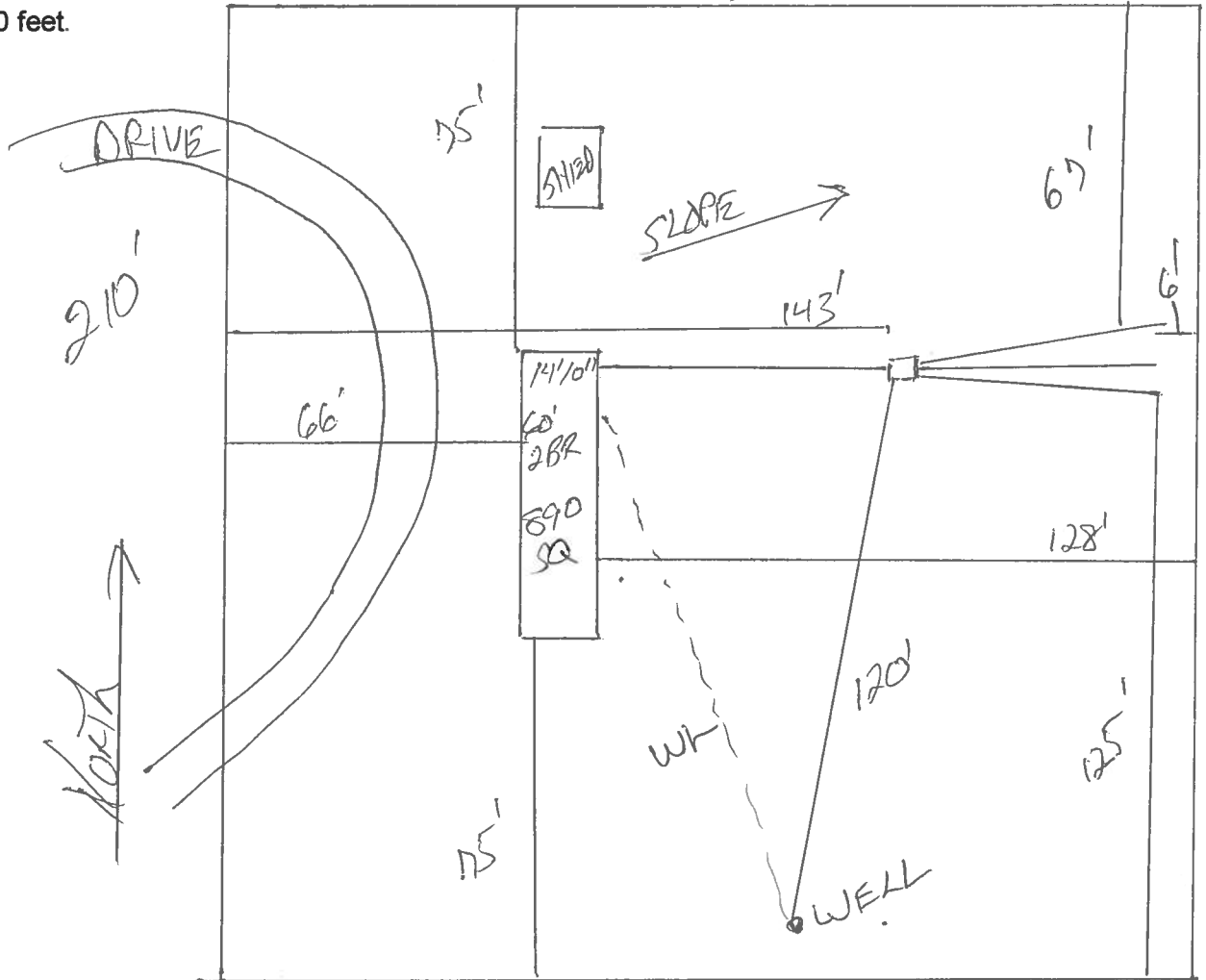


**STATE OF FLORIDA  
DEPARTMENT OF HEALTH**  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- Cochran / Baker / Adams ----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.

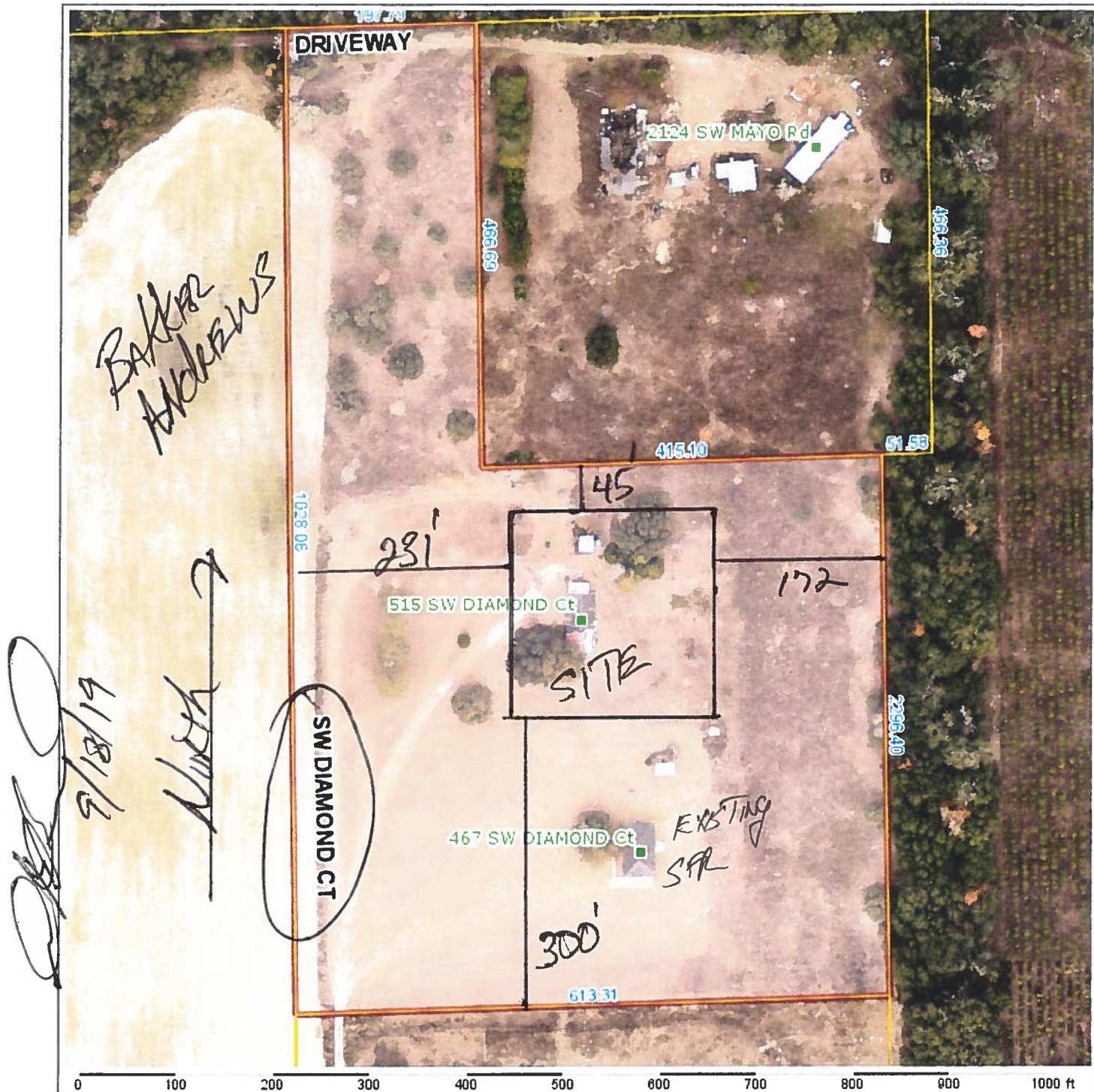


Notes: 1 of 10.02 Acres 9/18/19  
SEE ATTACHMENT

Site Plan submitted by: [Signature] \_\_\_\_\_ CONTRACTOR  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

1"=150'



0 100 200 300 400 500 600 700 800 900 1000 ft

**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 01-45-15-00314-012** | SINGLE FAM (000100) | 10.02 AC  
 BEG NW COR OF E1/2 OF SE1/4 OF NE1/4, RUN E 197.79 FT TO NW COR OF A 5-AC PRCL OF LAND, RUN S 466.69 FT, E 415.10 FT TO A PT ON A LINE LYING 51.59 FT

**COCHRAN ROGER D & DIANN**

**2019 Preliminary Certified**

Owner: P O BOX 324  
 LAKE BUTLER, FL 32054

Site: 467 DIAMOND CT, LAKE CITY

Sales 2/4/2019 \$150,000 I (Q)  
 Info 1/29/2019 \$100 I (U)  
 10/31/2017 \$100 I (U)

|         |           |           |                  |
|---------|-----------|-----------|------------------|
| Mkt Lnd | \$36,688  | Appraised | \$132,225        |
| Ag Lnd  | \$0       | Assessed  | \$132,225        |
| Bldg    | \$91,821  | Exempt    | \$0              |
| XFOB    | \$3,716   | county:   | \$132,225        |
| Just    | \$132,225 | Total     | city:\$132,225   |
|         |           | Taxable   | other:\$132,225  |
|         |           |           | school:\$132,225 |

**NOTES:**



Columbia County, FL



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-3708  
DATE PAID: 9/19/19  
FEE PAID: 600.00  
RECEIPT #: 1434429

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Roger Cochran

AGENT: Dale Burd / Dale Burd LLC

TELEPHONE: 386-365-7674

MAILING ADDRESS: 20619 County Road 137, Lake City, FL, 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 7 BLOCK: na SUBDIVISION: Munry Tract Unrec PLATTED: na

PROPERTY ID #: 01-4S-15-00314-012 ZONING: Res. I/M OR EQUIVALENT: ☐ No ☐

PROPERTY SIZE: 10.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER: na FT

PROPERTY ADDRESS: 515 Diamond Court, Lake City, FL, 32024

DIRECTIONS TO PROPERTY: US 90 West, TR CR 252, TR Mayo Road, TR Diamond Court, To end on right

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1       | SF Residential        | 2               | 890                | 2 BR to 2 BR Like for Like   |
| 2       |                       |                 |                    | 93-610 attached  |
| 3       |                       |                 |                    |  |
| 4       |                       |                 |                    |  |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

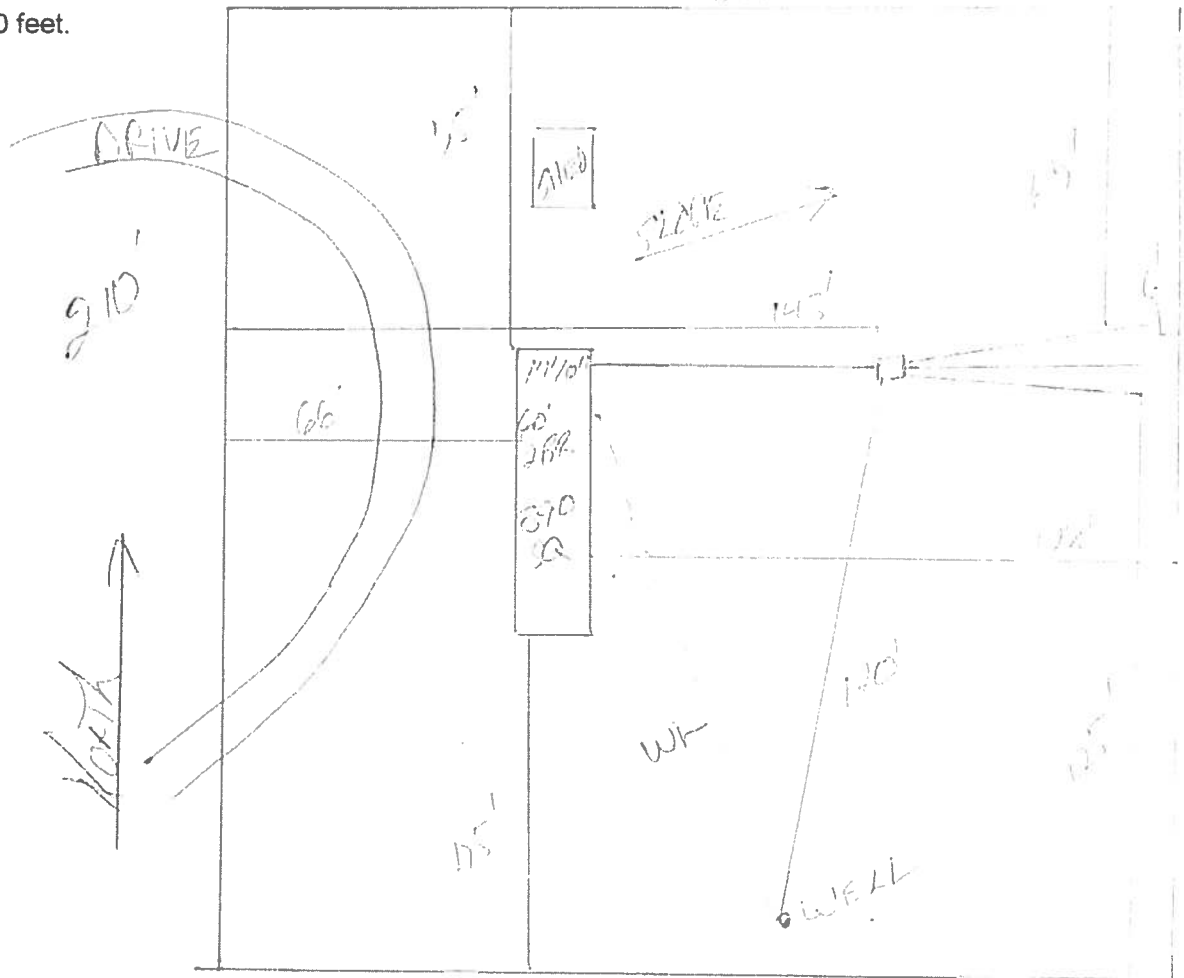
DATE: 9/14/2019

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 19-2758

Cochran / Lake / Adams PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes: 1 of 10.02 Acres 9/21/19  
SEE ATTACHMENT

Site Plan submitted by: [Signature]  
Plan Approved [Signature] Not Approved \_\_\_\_\_  
By [Signature] ES Cochran Contractor  
Date 9/21/19  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



## Legend

Water Lines  
/ Others  
/ CANAL / DITCH  
/ CREEK  
/ STREAM / RIVER  
SRWMD Wetlands  
□  
2018Aerials  
Parcels  
Addresses  
Roads  
Roads  
others  
Dirt  
Interstate  
Main  
Other  
Paved  
Private

# Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Sep 25 2019 10:00:42 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 01-4S-15-00314-012  
Owner: THOMPSON KEITH  
Subdivision:  
Lot:  
Acres: 10.0150347  
Deed Acres: 10.02 Ac  
District: District 2 Rocky Ford  
Future Land Uses: Agriculture - 3  
Flood Zones:  
Official Zoning Atlas: A-3

ok to use for  
911 Address.  
*[Signature]*

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.