

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

1111

For Office Use Only (Revised 7-1-15) Zoning Official [Signature] Building Official [Signature]
 AP# 1808-21 Date Received 8/9 By JW Permit # 37133
 Flood Zone X Development Permit _____ Zoning RSF/MH-2 Land Use Plan Map Category RU2
 Comments Total MH's Allowed = 16

FEMA Map# _____ Elevation _____ Finished Floor 1' above River _____ In Floodway _____
 Recorded Deed or Property Appraiser PO Site Plan EH # 18-0055 Well letter OR
 Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid
 DOT Approval Parent Parcel # _____ STUP-MH _____ 911 App
 Ellisville Water Sys Assessment _____ Out County In County Sub VF Form

Property ID # 05-35-17-04848-001 Subdivision Alpata Village MHP Lot# 8

- New Mobile Home X Used Mobile Home _____ MH Size 16x72 Year 2018
- Applicant Darren Altarac Phone # 772-284-9090
- Address 295 NW Commons Loop Suite 115-177 Lake City FL 32055
- Name of Property Owner ATRAC PROPERTIES Phone# 772-284-9090
- 911 Address 4816 N US Highway 441-Lot 8 Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Atrac Properties Phone # 772-284-9090
 Address 295 NW Commons Loop Suite 115-177 LC FL 32055

▪ Relationship to Property Owner _____
 ▪ Current Number of Dwellings on Property 10
 ▪ Lot Size _____ Total Acreage 4.00

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes
 ▪ Driving Directions to the Property Take 441 North of the I-10 exchange "Alpata Village" on left hand side

▪ Name of Licensed Dealer/Installer Paul Albright Phone # 386-365-5314
 ▪ Installers Address 199 SW Thomas Terr, LC FL 32055
 ▪ License Number IH 1025239 Installation Decal # 51741

JW sent email 8.10.18



Mobile Home Permit Worksheet

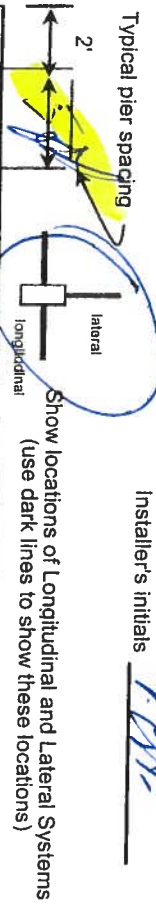
Application Number: _____

Date: _____

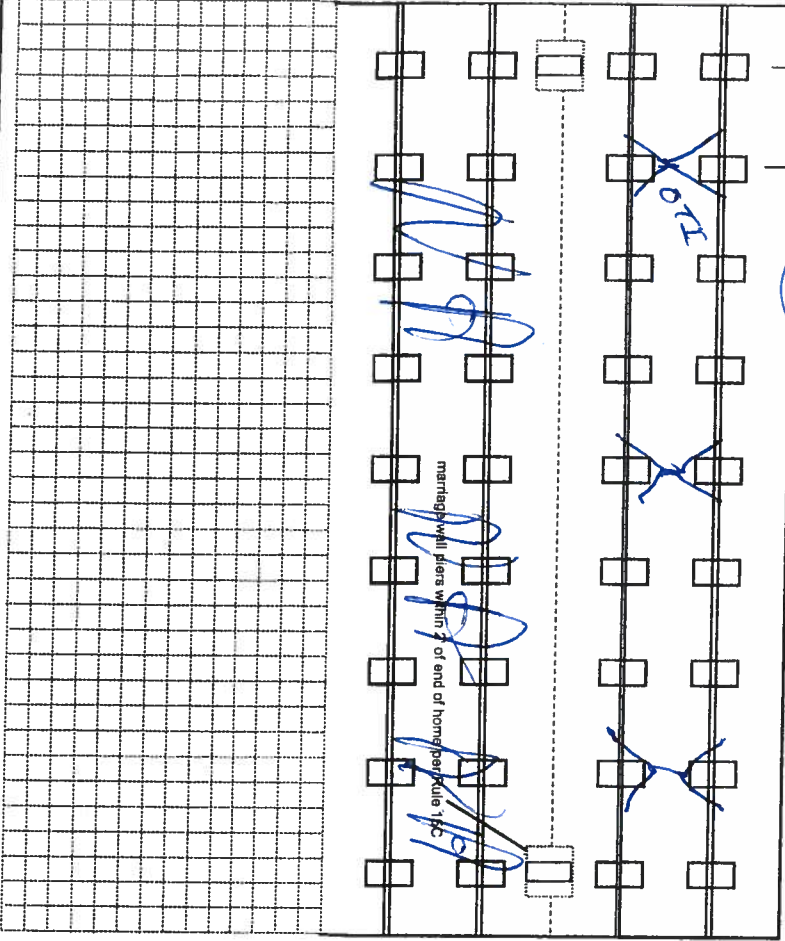
Installer: Paul Albright License # IH 1025239
 Address of home being installed: 4816 N US Highway 441 Lot 8
Lake City FL 32855

Manufacturer: Champion Length x width: 16x72

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.



Installer's initials: [Signature]



New Home Used Home

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # _____

Triple/Quad Serial # FL 26 L 008-11-A102797A

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 (342) | 20" x 20" (400) | 22" x 22" (484)" | 24" X 24" (576)" | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|--------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | 8' |
| 1500 psf | 4'6" | 6' | 7' | 8' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7'6" | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17x25

Perimeter pier pad size: 16x16

Other pier pad sizes (required by the mfg.): 12x25

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer _____

OTHER TIES

Sidewall _____ Number _____

Longitudinal _____

Marriage wall _____

Shearwall _____

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Paul C. [Signature]

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. PCH

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. PCH

Application Number: _____ Date: _____

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 1/4" Length: 1 1/2" Spacing: 12"
 Walls: Type Fastener: 1/4" Length: 1 1/2" Spacing: 12"
 Roof: Type Fastener: 1/4" Length: 1 1/2" Spacing: 12"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. N/A
 Installed: N/A
 Between Floors: N/A
 Between Walls: N/A
 Bottom of ridgebeam: N/A

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. N/A
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
 Dryer vent installed outside of skirting. Yes N/A
 Range downflow vent installed outside of skirting. Yes N/A
 Drain lines supported at 4 foot intervals. Yes N/A
 Electrical crossovers protected. Yes N/A
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Paul C. [Signature] Date 8-13-18

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM : Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437** ;
a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
 3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

| PIER HEIGHT (Approx. 45 degrees Max.) | 1.25" ADJUSTABLE Tube Length | 1.50" ADJUSTABLE Tube Length |
|--|---------------------------------|---------------------------------|
|--|---------------------------------|---------------------------------|

| | | |
|--------------------|-----|-----|
| 7 3/4" to 25" | 22" | 18" |
| 24 3/4" to 32 1/4" | 32" | 18" |
| 33" to 41" | 44" | 18" |
| 40" to 48" | 54" | 18" |

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
 7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
 9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.
NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4" .
FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
 11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
 13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
 14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
 15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan
- a) The concrete shall be minimum 2500 psi mix
 - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - d) If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

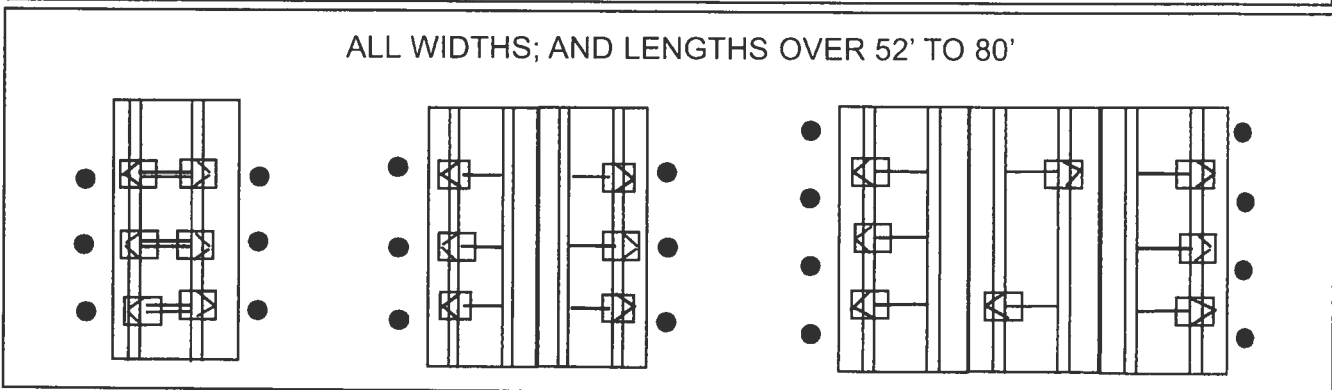
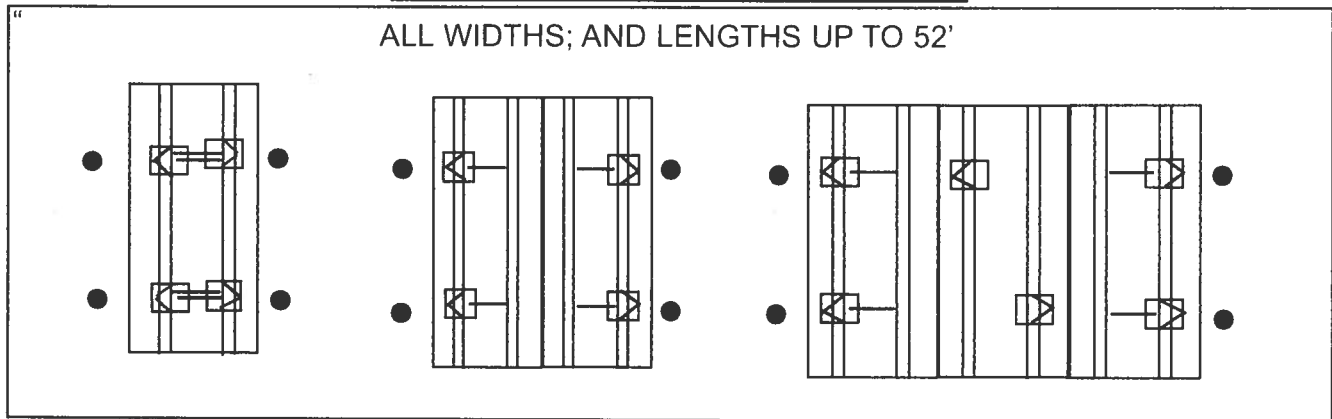
LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. ● = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
3. ◻ = LOCATION OF LONGITUDINAL BRACING ONLY
4. ◻ = TRANSVERSE & LONGITUDINAL LOCATIONS

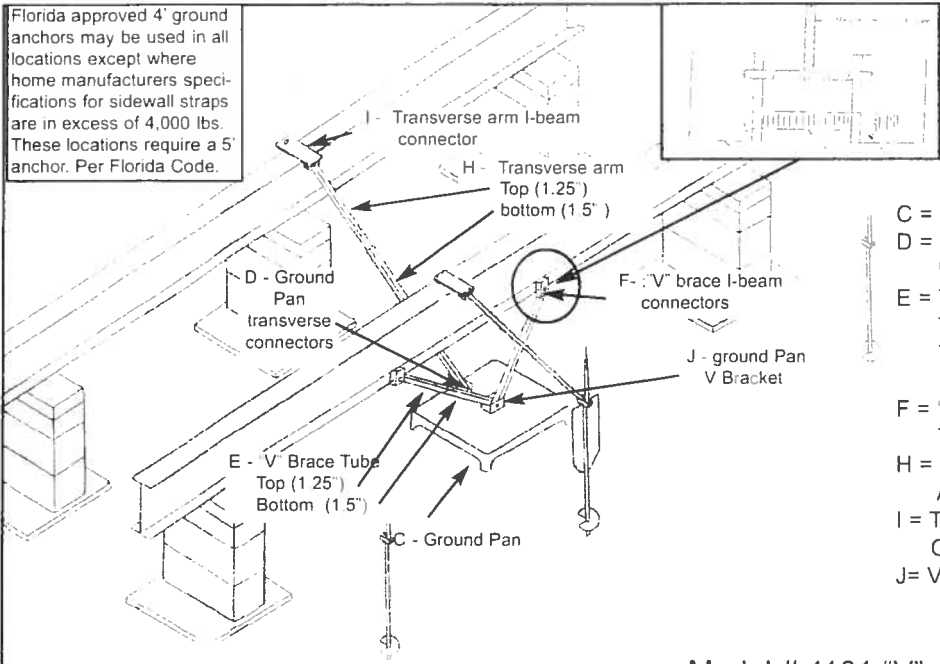
REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

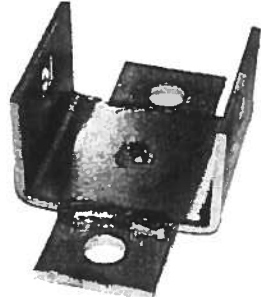
Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



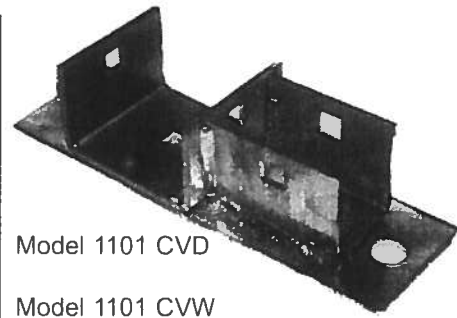
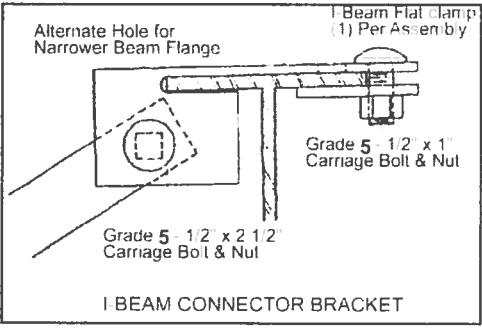
- C = GROUND PAN
- D = GROUND PAN CONNECTOR U BRACKETS TRANSVERSE
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTORS ASSEMBLY
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry concrete bracket part # 1101 D-CPCA

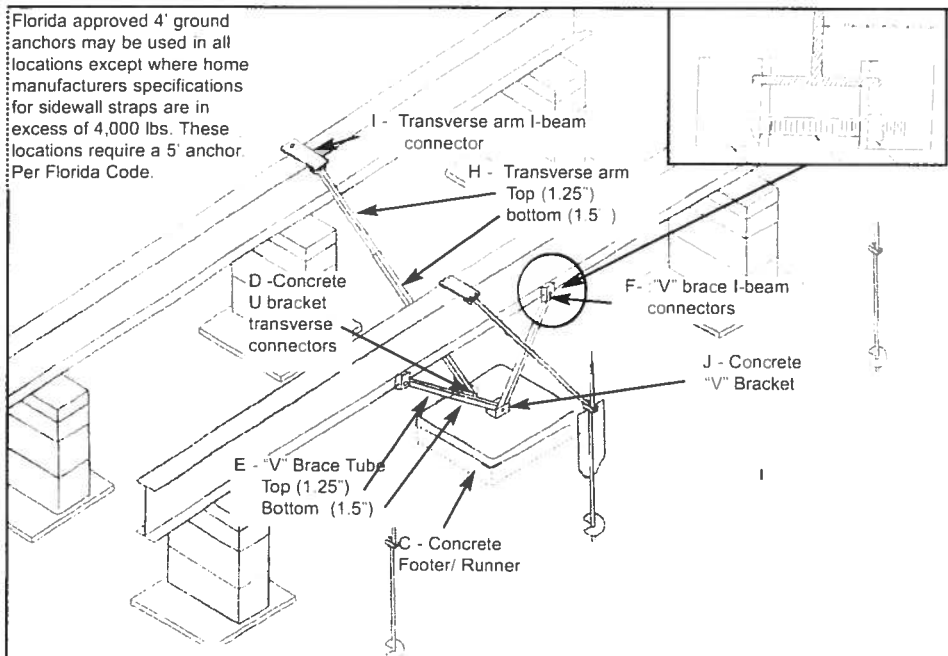


Wet bracket part # 1101 W-CPCA not shown



Model 1101 CVD
Model 1101 CVW not shown

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- J = CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

Model # 1101 C "V"



Columbia County Property Appraiser

Jeff Hampton

Parcel: [<<](#) **05-3S-17-04848-001** [>>](#)

Owner & Property Info

Result: 1 of 2

Owner
ATRAC PROPERTIES LLC
 295 NW COMMONS LP
 STE 115-117
 LAKE CITY, FL 32055

Site
 4816 U S HWY 441, LAKE CITY

Description*
 COMM INTERS OF N LINE OF SW1/4 & W RW US-441, RUN S 210.50 FT FOR POB, RUN S 218.31 FT, W 799.65 FT, N 214.30 FT, E 815.90 FT TO POB, ORB 728-489, DC 770-1262, QC 955-1712, WD 999-2817, WD 1068-362, WD 1210-2405, QC 1268-356, WD 1278-450, WD 1322-393.

Area
 4 AC

Use Code** MH PARK & S (002801) **Tax District** 3

The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
 *The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information

Property & Assessment Values

| 2017 Certified Values | | 2018 Working Values | |
|-----------------------|---|----------------------|---|
| Mkt Land (3) | \$21,228 | Mkt Land (5) | \$31,150 |
| Ag Land (0) | \$0 | Ag Land (0) | \$0 |
| Building (10) | \$111,447 | Building (9) | \$163,724 |
| XFOB (1) | \$43,000 | XFOB (5) | \$45,700 |
| Just | \$175,675 | Just | \$240,574 |
| Class | \$0 | Class | \$0 |
| Appraised | \$175,675 | Appraised | \$240,574 |
| SOH Cap [?] | \$0 | SOH Cap [?] | \$0 |
| Assessed | \$175,675 | Assessed | \$240,574 |
| Exempt | \$0 | Exempt | \$0 |
| Total Taxable | county:\$175,675 city:\$175,675 other:\$175,675 school:\$175,675 | Total Taxable | county:\$240,574 city:\$240,574 other:\$240,574 school:\$240,574 |

Sales History

Aerial Viewer Pictometry Google Maps

2016
 2013
 2010
 2007
 2005
 2004
 1999
 Sales



2017 Tax Roll Year

updated: 8/1/2018

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts



Rick Scott
Governor

Celoste Philip, MD, MPH
State Surgeon General

Vision: To be the Healthiest State in the Nation

April 18, 2018

Brandon Stubbs
LDR Administrator
Columbia County

Re: Additional Mobile Homes in Alpata Village

Mr. Stubbs,

Upon an initial review of the Alpata Village Mobile Home Park, it has been determined that the park is currently approved for 10 mobile homes. A memo addressed from February 22, 1991, was located that approved 6 additional mobile homes to be added to the park. A detailed plan review will be required to be submitted for plan review approval. In addition, the necessary septic tank and drinking water operating permits will be required.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Sallie A. Ford".

Sallie A. Ford
Environmental Health Director
Florida Department of Health
Columbia County

Cc file
Michelle Russell, Atrac Properties, LLC

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1808-21 CONTRACTOR PAUL ALBEIGHT PHONE 386.365.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | |
|---------------------------|---|
| ELECTRICAL | Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/> |
| MECHANICAL/ ✓ A/C 1960 | Print Name <u>Ronald E. Bonds</u> Signature <u>Ronald E. Bonds</u> License #: <u>CAC 1817458 SR</u> Phone #: <u>850 872-8339</u> Qualifier Form Attached <input type="checkbox"/> |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1808-21 CONTRACTOR Paul Albright PHONE 386.365.5314

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| | |
|--------------------------------|--|
| <p>ELECTRICAL</p> <p>✓ 205</p> | <p>Print Name <u>Kenny Moore Electric LLC</u> Signature <u>[Signature] For Kenny Moore</u> License # <u>FR0000691</u> Phone # <u>386-752-6565</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p> |
| <p>MECHANICAL/ A/C</p> | <p>Print Name _____ Signature _____ License #: _____ Phone #: _____</p> <p>Qualifier Form Attached <input type="checkbox"/></p> |

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Detail by Entity Name

Florida Limited Liability Company
ATRAC PROPERTIES, LLC

Filing Information

| | |
|------------------------|--------------|
| Document Number | L16000145121 |
| FEI/EIN Number | N/A |
| Date Filed | 08/04/2016 |
| Effective Date | 08/01/2016 |
| State | FL |
| Status | ACTIVE |

Principal Address

295 NW COMMONS LP
115-177
LAKE CITY, FL 32055

Mailing Address

295 NW COMMONS LP
115-177
LAKE CITY, FL 32055

Registered Agent Name & Address

RUSSELL, MICHELLE
295 NW COMMONS LP
115-177
LAKE CITY, FL 32055

Authorized Person(s) Detail

Name & Address

Title AMBR

ALTARAC, DARREN
295 NW COMMONS LP, STE 115-177
LAKE CITY, FL 32055

Annual Reports

| Report Year | Filed Date |
|--------------------|-------------------|
| 2017 | 03/06/2017 |
| 2018 | 03/08/2018 |

Document Images

| | |
|--|--|
| 08/04/2016 - ANNUAL REPORT | View Report PDF Format |
| 03/06/2017 - ANNUAL REPORT | View Report PDF Format |
| 03/08/2018 - ANNUAL REPORT | View Report PDF Format |

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0055

NORTH ↑

----- PART II - SITEPLAN -----

Please see attached.

Thank you!

Notes: _____

Site Plan submitted by: B.C. Paul

Plan Approved ✓ Not Approved _____ Date 1/21/18

By [Signature] C. [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

ALL FOR
 LOTS 8-15

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Paul Albright, give this authority for the job address show below
Installer License Holder Name
 only, 4816 N US Highway 441 Lot 8 LC FL 32055 and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one) |
|-----------------------------------|--------------------------------|---|
| Darren Altarac | <i>[Signature]</i> | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner |
| Michelle Russell | <i>[Signature]</i> | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |
| | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
 License Holders Signature (Notarized)

IN1025239 8.13.18
 License Number Date

NOTARY INFORMATION:

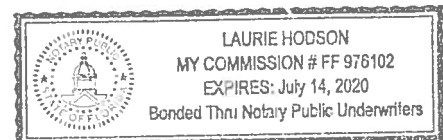
STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is PAUL ALBRIGHT, personally appeared before me and is known by me or has produced identification (type of I.D.) None on this 13th day of AUGUST, 2018.

[Signature]

NOTARY'S SIGNATURE

(Seal/Stamp)





ALPATA MHP
VILLAGE