

DATE 05/02/2007

Columbia County Building Permit

PERMIT  
000025761

This Permit Expires One Year From the Date of Issue

APPLICANT ROCKY FORD PHONE 497-2311  
ADDRESS P.O. BOX 39 FT. WHITE FL 32038  
OWNER GERALD NAVIN PHONE \_\_\_\_\_  
ADDRESS 168 SW CHIEFLAND LANE FT. WHITE FL 32038  
CONTRACTOR TERRY THRIFT PHONE 623-0115  
LOCATION OF PROPERTY 47S, TL ON HERLONG, TL ON APALACHEE TRACE, TR ON CHIEFLAND,  
1ST DRIVE ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 03-6S-16-03766-120 SUBDIVISION \_\_\_\_\_  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES \_\_\_\_\_

IH0000036  
Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor Rocky D Ford  
EXISTING 07-330-M BK JH N  
Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT ABOVE THE ROAD  
Check # or Cash 1322

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ \_\_\_\_\_  
FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 275.00  
INSPECTORS OFFICE Gate Tedder CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 9-22-06)

Zoning Official

Building Official

AP#

0704-51

Date Received

4/23/07

By

Permit #

25761

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown☒ EH Signed Site Plan☐ EH Release☐ Well letter☒ Existing well☒ Copy of Recorded Deed or Affidavit from land owner☐ Letter of Authorization from installer☐ State Road Access☐ Parent Parcel #☐ STUP-MH

Property ID #

03-65-14-03766-120

Subdivision

NA

New Mobile Home

X

Used Mobile Home

Year

2007

Applicant

Dale Burd, Rocky Ford, Kelly

Bishop

Phone #

380-497-2311

Address

PO Box 39 Fort White FL 32038

Name of Property Owner

Gerald Navin

Phone #

911 Address

118 SW Chiefland Lane, Ft. White, FL

Circle the correct power company -

FL Power &amp; Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Progress Energy

Name of Owner of Mobile Home

Gerald Navin

Phone #

380-497-2311

Address

118 SW Chiefland Lane

Relationship to Property Owner

NA

Current Number of Dwellings on Property

0

Lot Size

902 x 443 x 1032 x 447  
10 Acres

Total Acreage

10

Do you : Have

Existing Drive

or Private Drive

or need Culvert Permit

or Culvert Waiver (Circle one)

(Currently using)

(Blue Road Sign)

(Putting in a Culvert)

(Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home

YES

(pd)

Driving Directions to the Property

47 South, left on Herlong  
Don Apachee Trace @ on Chiefland  
lot on right 1st Drive.

Name of Licensed Dealer/Installer

Terry Thrift

Phone #

623-6115

Installers Address

448 NW NYE HUNTER DR LAKE CITY 32055

License Number

IH - 0000036

Installation Decal #

283716

51/225

# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

36  
 Installer Jeffery L. Theriault License # IA-00000336

Address of home being installed

SW CHIEFLAND LAKE  
PO BOX 141, 32038

Manufacturer

Lowndes Length x width 56' x 38'

NOTE: If home is a single unit, fill out one half of the following plan. If home is a duplex or quad, divide the plan in half and attach the remainder of home.

I understand Lateral Arm Systems cannot be used on any home (never used) unless the sidewall area exceeds 5 ft 4 in.

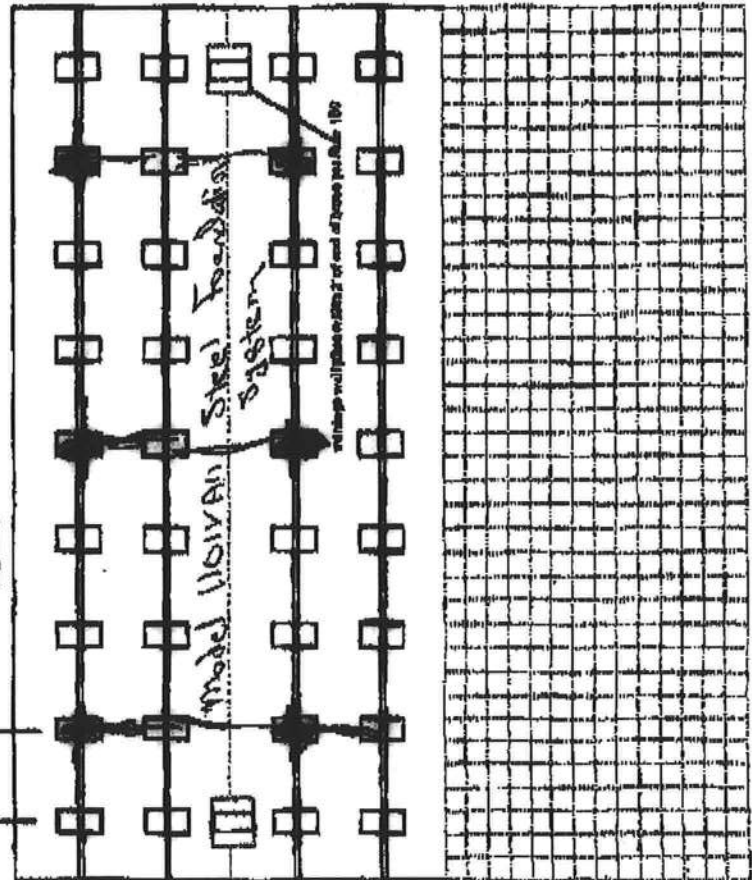
Installer's Initials

LT

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dash lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 283076

Triple Quad ☐ Serial # 1425

## PIER SPACING TABLE FOR USED HOMES

| Local bearing capacity (sq ft) | 10' x 10' (200) | 10' x 12' x 18' (342) | 12' x 20' (400) | 12' x 22' (440) | 14' x 24' (336) | 16' x 26' (416) |
|--------------------------------|-----------------|-----------------------|-----------------|-----------------|-----------------|-----------------|
| 1                              | 1               | 1                     | 1               | 1               | 1               | 1               |
| 2                              | 2               | 2                     | 2               | 2               | 2               | 2               |
| 3                              | 3               | 3                     | 3               | 3               | 3               | 3               |
| 4                              | 4               | 4                     | 4               | 4               | 4               | 4               |
| 5                              | 5               | 5                     | 5               | 5               | 5               | 5               |
| 6                              | 6               | 6                     | 6               | 6               | 6               | 6               |
| 7                              | 7               | 7                     | 7               | 7               | 7               | 7               |
| 8                              | 8               | 8                     | 8               | 8               | 8               | 8               |
| 9                              | 9               | 9                     | 9               | 9               | 9               | 9               |
| 10                             | 10              | 10                    | 10              | 10              | 10              | 10              |
| 11                             | 11              | 11                    | 11              | 11              | 11              | 11              |
| 12                             | 12              | 12                    | 12              | 12              | 12              | 12              |
| 13                             | 13              | 13                    | 13              | 13              | 13              | 13              |
| 14                             | 14              | 14                    | 14              | 14              | 14              | 14              |
| 15                             | 15              | 15                    | 15              | 15              | 15              | 15              |
| 16                             | 16              | 16                    | 16              | 16              | 16              | 16              |
| 17                             | 17              | 17                    | 17              | 17              | 17              | 17              |
| 18                             | 18              | 18                    | 18              | 18              | 18              | 18              |
| 19                             | 19              | 19                    | 19              | 19              | 19              | 19              |
| 20                             | 20              | 20                    | 20              | 20              | 20              | 20              |
| 21                             | 21              | 21                    | 21              | 21              | 21              | 21              |
| 22                             | 22              | 22                    | 22              | 22              | 22              | 22              |
| 23                             | 23              | 23                    | 23              | 23              | 23              | 23              |
| 24                             | 24              | 24                    | 24              | 24              | 24              | 24              |
| 25                             | 25              | 25                    | 25              | 25              | 25              | 25              |
| 26                             | 26              | 26                    | 26              | 26              | 26              | 26              |
| 27                             | 27              | 27                    | 27              | 27              | 27              | 27              |
| 28                             | 28              | 28                    | 28              | 28              | 28              | 28              |
| 29                             | 29              | 29                    | 29              | 29              | 29              | 29              |
| 30                             | 30              | 30                    | 30              | 30              | 30              | 30              |
| 31                             | 31              | 31                    | 31              | 31              | 31              | 31              |
| 32                             | 32              | 32                    | 32              | 32              | 32              | 32              |
| 33                             | 33              | 33                    | 33              | 33              | 33              | 33              |
| 34                             | 34              | 34                    | 34              | 34              | 34              | 34              |
| 35                             | 35              | 35                    | 35              | 35              | 35              | 35              |
| 36                             | 36              | 36                    | 36              | 36              | 36              | 36              |
| 37                             | 37              | 37                    | 37              | 37              | 37              | 37              |
| 38                             | 38              | 38                    | 38              | 38              | 38              | 38              |
| 39                             | 39              | 39                    | 39              | 39              | 39              | 39              |
| 40                             | 40              | 40                    | 40              | 40              | 40              | 40              |
| 41                             | 41              | 41                    | 41              | 41              | 41              | 41              |
| 42                             | 42              | 42                    | 42              | 42              | 42              | 42              |
| 43                             | 43              | 43                    | 43              | 43              | 43              | 43              |
| 44                             | 44              | 44                    | 44              | 44              | 44              | 44              |
| 45                             | 45              | 45                    | 45              | 45              | 45              | 45              |
| 46                             | 46              | 46                    | 46              | 46              | 46              | 46              |
| 47                             | 47              | 47                    | 47              | 47              | 47              | 47              |
| 48                             | 48              | 48                    | 48              | 48              | 48              | 48              |
| 49                             | 49              | 49                    | 49              | 49              | 49              | 49              |
| 50                             | 50              | 50                    | 50              | 50              | 50              | 50              |

Extrapolated from Rule 15-C-1 pier spacing table.

Even pier sizes

I-beam pier pad size

12' x 25'

Perimeter pier pad size

16' x 16'

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 feet or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening

Pier pad size

20' x 4' 10' x 25'

within 2' of end of home spaced at 8' or 6'

Manufacturer

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Manufacturer

Side Wall

Longitudinal

Stabilizing wall

Manufacturer

Number

25

3

2

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TESTING METHOD  
The pocket penetrometer tests are rounded down to 1800 psi or check here to declare 1000 lb. soil without testing.

1800 x 1800 1800 x 1800  
2800 2800 2800 2800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the forms at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1800 x 1800 1800 x 1800  
2800 2800 2800 2800

The results of the torque probe test in inch pounds or check here if you are declaring 5' and have without testing showing 275 inch pounds or less will require 6 foot anchors.

Note: A self approved lateral arm system is being used and 4 ft anchors are required at the sidewalk locations. I understand 5 ft anchors are required at all exterior points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

10087 L. H. H. 4/19/07

Connect electrical conductors between multi-wire sets, but not to the main power supply. This includes the bonding wire between multi-wire sets. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Debris and organic material removed  
Water drainage: Natural  
Summit Pad  
Other  
Permitted use: Mobile home

Flow: Type Fastener: 2x4 Length: 6' 0" Spacing: 8' 0"  
Walls: Type Fastener: 2x4 Length: 6' 0" Spacing: 8' 0"  
Roof: Type Fastener: 2x4 Length: 6' 0" Spacing: 8' 0"

For used homes a min. 30 gauge, 8' wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

I understand a properly installed gasket is a requirement of all new and used homes and that counter-sill, mold, mastic and buckled marriage nails are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket Pg.

Bottom Flange Yes  
Bottom Flange No  
Bottom of ridgebeam Yes

The bottomboard will be replaced and/or taped. The sliding on walls is installed to manufacturer's specifications. Yes  
Flueless chimney installed so as not to allow intrusion of rain water. Yes

Sliding to be installed: Yes  
Dry vent installed outside of siding: Yes  
Range drainless vent installed outside of siding: Yes  
Drain lines supported at 4 foot intervals: Yes  
Electrical crossovers protected: Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and this IRC-1 & 2

Installer Signature: L. H. H. Date: 4/19/07

Divine  
28x36 Box

No. 6873-P. 9/3-

[illegible]

# Columbia County Property Appraiser

DB Last Updated: 4/11/2007

Parcel: 03-6S-16-03766-120

## 2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

&lt;&lt; Prev

Search Result: 3 of 4

Next &gt;&gt;

### Owner & Property Info

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |              |    |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| Owner's Name     | NAVIN GERALD JR                                                                                                                                                                                                                                                                                                                                                                                                       |              |    |
| Site Address     | APALACHEE TRACE UNRC                                                                                                                                                                                                                                                                                                                                                                                                  |              |    |
| Mailing Address  | 5251 SW 82ND AVE<br>DAVIE, FL 33328                                                                                                                                                                                                                                                                                                                                                                                   |              |    |
| Use Desc. (code) | MOBILE HOM (000200)                                                                                                                                                                                                                                                                                                                                                                                                   |              |    |
| Neighborhood     | 3616.01                                                                                                                                                                                                                                                                                                                                                                                                               | Tax District | 3  |
| UD Codes         | MKTA02                                                                                                                                                                                                                                                                                                                                                                                                                | Market Area  | 02 |
| Total Land Area  | 10.010 ACRES                                                                                                                                                                                                                                                                                                                                                                                                          |              |    |
| Description      | AKA LOT 20 APALACHEE TRACE UNR COMM SE COR OF NE1/4, RUN N 191.19 FT, N 65 DEG W 439.43 FT TO E'RLY END OF A PRIV RD, RUN S 24 DEG W 30 FT TO S R/W OF A PRIV RD, N 65 DEG W 61.11 FT, N 78 DEG W 245.70 FT FOR POB, RUN S 477.69 FT, N 76 DG W 1021.42 FT TO E R/W OF A PRIV RD, N 13 DEG E 443.37 FT TO S R/W OF PRIV RD, S 78 DEG E 902.28 FT TO POB. ORB 845-2089, 939-1849, 946-2499, CT 1033-2746, WD 1039-653. |              |    |

### GIS Aerial



### Property & Assessment Values

|                       |          |             |
|-----------------------|----------|-------------|
| Mkt Land Value        | cnt: (2) | \$65,813.00 |
| Ag Land Value         | cnt: (0) | \$0.00      |
| Building Value        | cnt: (1) | \$1,379.00  |
| XFOB Value            | cnt: (2) | \$2,736.00  |
| Total Appraised Value |          | \$69,928.00 |

|                     |             |
|---------------------|-------------|
| Just Value          | \$69,928.00 |
| Class Value         | \$0.00      |
| Assessed Value      | \$69,928.00 |
| Exempt Value        | \$0.00      |
| Total Taxable Value | \$69,928.00 |

### Sales History

| Sale Date  | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price  |
|------------|-----------|------------|-----------|-----------|------------|-------------|
| 2/15/2005  | 1039/653  | WD         | I         | Q         |            | \$0.00      |
| 12/8/2004  | 1033/2746 | CT         | I         | U         | 01         | \$2,500.00  |
| 10/15/2001 | 939/1849  | WD         | V         | Q         |            | \$25,000.00 |

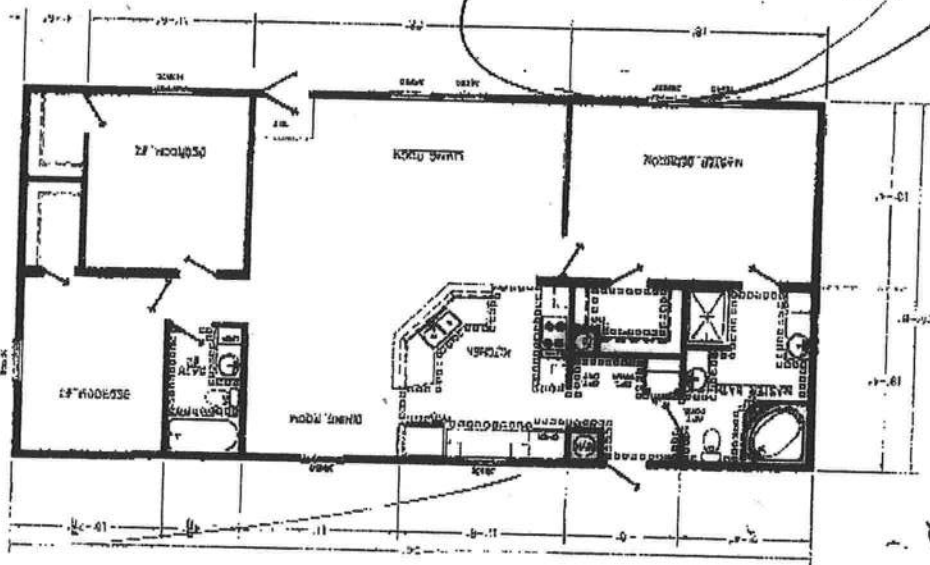
### Building Characteristics

| Bldg Item                                                              | Bldg Desc           | Year Blt | Ext. Walls   | Heated S.F. | Actual S.F. | Bldg Value |
|------------------------------------------------------------------------|---------------------|----------|--------------|-------------|-------------|------------|
| 1                                                                      | MOBILE HME (000800) | 1958     | Minimum (01) | 450         | 450         | \$1,379.00 |
| Note: All S.F. calculations are based on exterior building dimensions. |                     |          |              |             |             |            |

### Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value      | Units   | Dims        | Condition (% Good) |
|------|------------|----------|------------|---------|-------------|--------------------|
| 0294 | SHED WOOD/ | 0        | \$720.00   | 480.000 | 12 x 40 x 0 | AP (80.00)         |
| 0294 | SHED WOOD/ | 2002     | \$2,016.00 | 448.000 | 16 x 28 x 0 | AP (40.00)         |

### Land Breakdown



APR 20 2007

Red 7-0

Hand

PURCHASE AGREEMENT

DATE OF BIRTH  
HIM:  
HER:

MOBILE HOMES

Hwy. 80  
Lake City, Florida752-3743 OT  
753-3744DRIVER'S LICENSE  
HIM:  
HER:

MANUFACTURED HOMES, INC.

Locality Owned and Operated

SOLD TO GERALD & NAVIN PHONE 954 658 2424 DATE 3/17/07  
 ADDRESS 163 S. 2nd St COUNTY Columbia SALESMAN TRAVIS  
 MAKE TOWN HOME MODEL TOWN HOME COLOR 3 PRICE OF UNIT \$82,000  
 SERIAL NUMBER 142 LABOR AND ACCESSORIES SEUD, AC, 3.50, 15, 2X COX, FURNITURE  
 OPTIONAL EQUIPMENT SEUD, AC, 3.50, 15, 2X COX, FURNITURE  
 COST OF SETUP PARTS 3750  
 SALES TAX 1000  
 INSURANCE 8500  
 NON-TAXABLE ITEMS 8500  
 VARIOUS FEES 8500  
 1. CASH PRICE 8500  
 2. LESS TOTAL CREDITS 0  
 3. UNPAID BALANCE OF CASH SALE PRICE 0  
 Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.  
 IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.  
 Purchaser represents he/she has examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgment and inspection in making this determination.  
 There is no assurance a mobile home can remain leased when placed upon any surface other than of blocktop or concrete.  
 Seller is not responsible for plumbing or electrical connections, or connecting the appliances where state or local ordinances or ordinances so to do. Special building ordinances or ordinances or construction changes are not the responsibility of Seller. Seller is not responsible for obtaining health permits, county or state permits involving restrictive zoning. Cost of zoning or sanitation permits is to be borne by Buyer. It is to assure their chosen home site is acceptable to any local, state, or federal guidelines.  
 Seller is not responsible for any delays caused by the manufacturer, God or any other cause beyond Seller's control.  
 BY ☐ DEALER ☐ CUSTOMER  
 C & G MANUFACTURED HOMES, INC. DEALER  
 Net Valid Until 3/17/07  
 By TRAVIS Approved TRAVIS Finance of financing by bank or financing company.  
 I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER  
 SIGNED X TRAVIS PURCHASER  
 SIGNED X TRAVIS PURCHASER

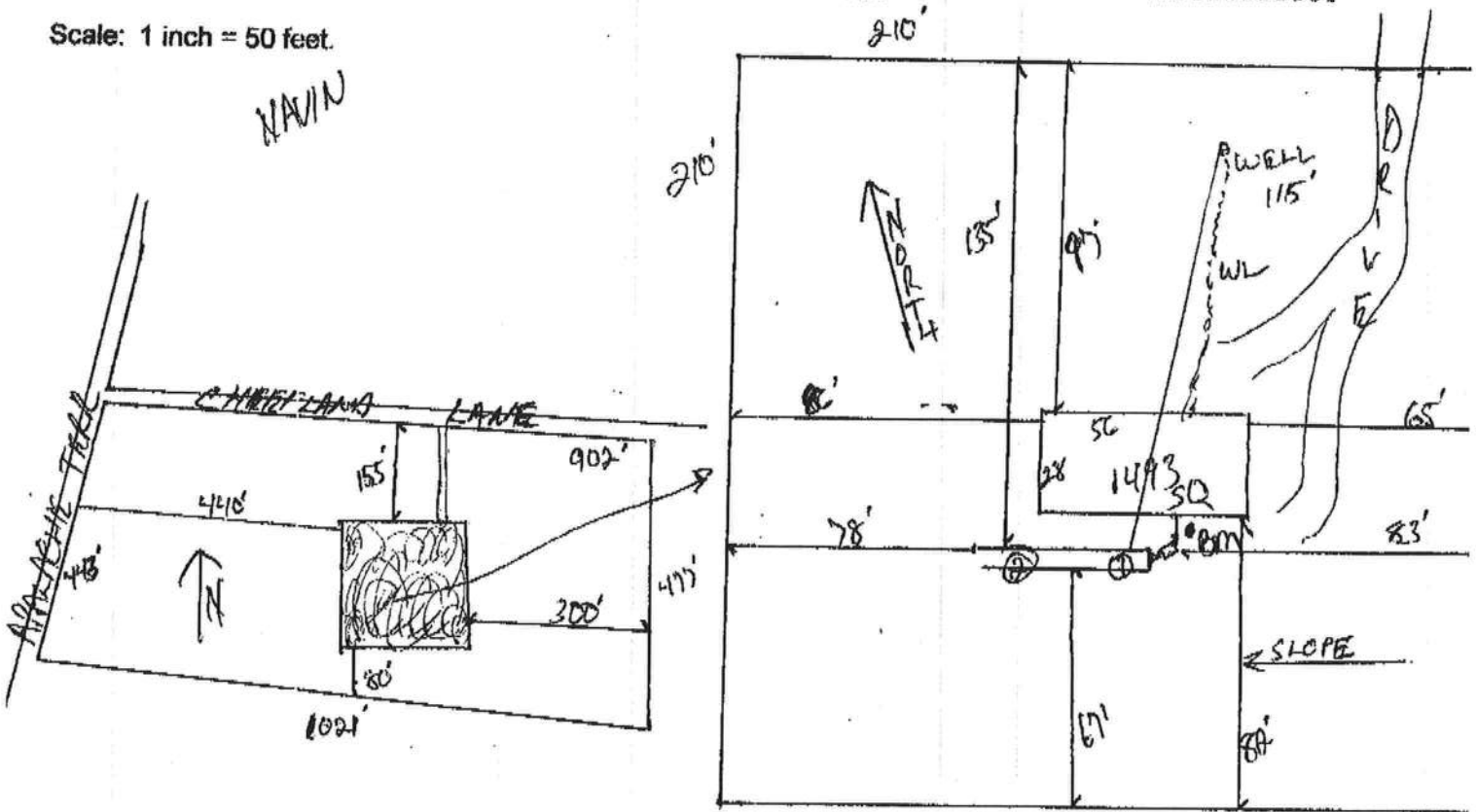
Remove Furniture

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: 2 of 10 Acres

Site Plan submitted by: Rock D F  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_  
By \_\_\_\_\_ Date \_\_\_\_\_  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)  
(Stock Number: 5744-002-4015-6)

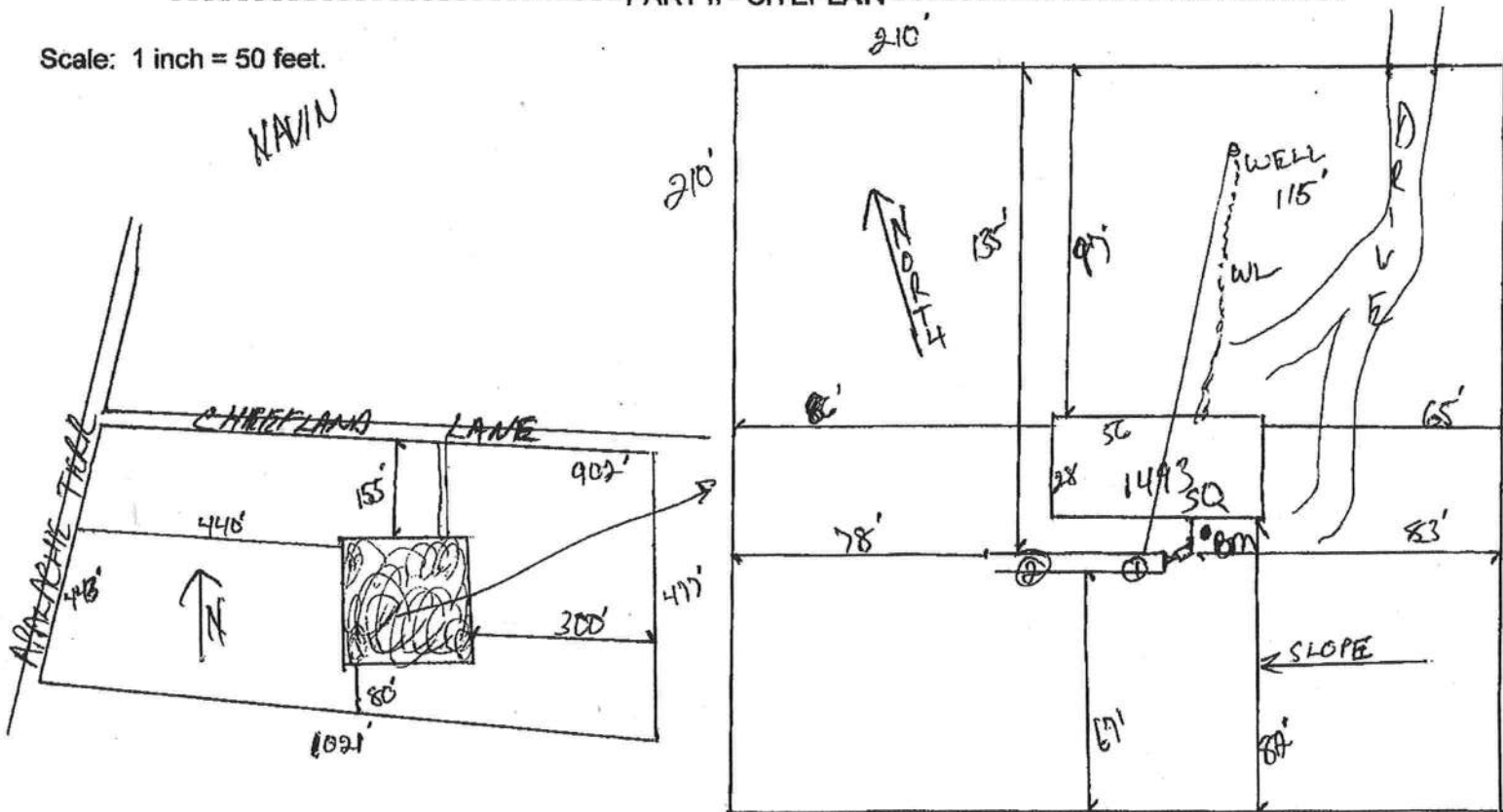
**STATE OF FLORIDA**  
**DEPARTMENT OF HEALTH** *Gerald Navin*  
**APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number

07-330M

## ----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes:

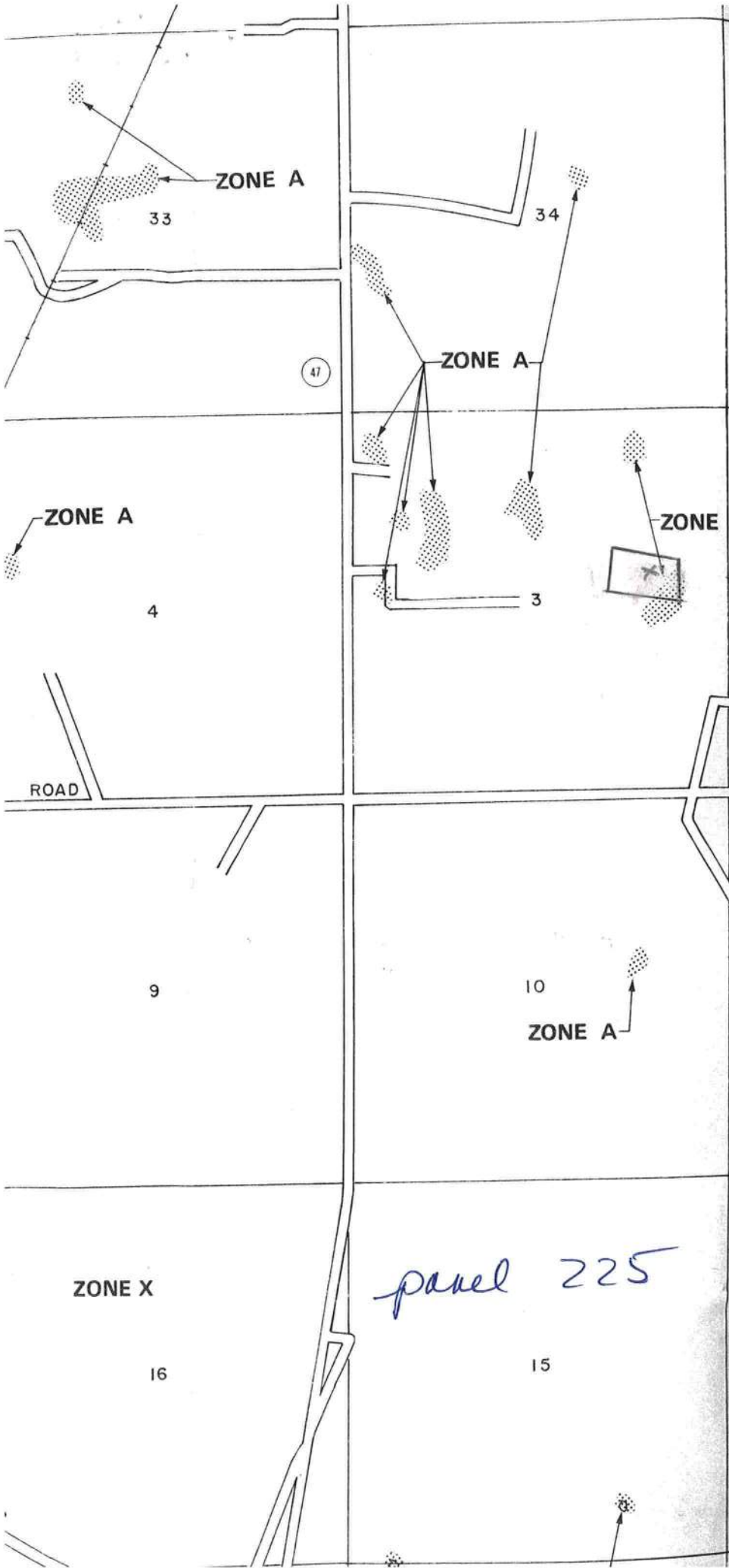
2 of 10 Acres

Site Plan submitted by:

Rock D F**MASTER CONTRACTOR**Plan Approved ☒Not Approved ☐Date 4/26/07By M. S. H.Columbis

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



**COLUMBIA COUNTY**  
**OFFICE**  
**OF**  
**PLANNING AND ZONING**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 03-6S-16-03766-120

Building permit No. 000025761

Permit Holder TERRY THRIFT

Owner of Building GERALD NAVIN

Location: 168 SW CHIEFLAND LANE, FT. WHITE, FL

Date: 06/07/2007



*[Signature]*  
Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*

## PURCHASE AGREEMENT

DATE OF BIRTH

HIM:

HER:

Hwy. 90 West  
Lake City, Florida752-3743 or  
753-3744

DRIVER'S LICENSE

HIM:

HER:

## C &amp; G MANUFACTURED HOMES, INC.

Locally Owned and Operated

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| SOLD TO <b>GERALD / Julia Naring</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       | PHONE <b>954 658 2424</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DATE <b>3/17/07</b>       |
| ADDRESS <b>162 SW Chieftain Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       | COUNTY <b>Columbia</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SALESMAN <b>TRAVIS</b>    |
| <small>Subject to my Seller's Cashiers Status on date of this agreement. Seller agrees to sell and the Buyer agrees to purchase the following described property:</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| MAKE <b>TOWN HOME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MODEL <b>TOWN HOME</b>                                                | S. 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1/4 1/2 2/4               |
| SERIAL NUMBER <b>1425</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEW <input checked="" type="checkbox"/> USED <input type="checkbox"/> | COLOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DELIVERY DATE <b>ASAP</b> |
| OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | PRICE OF UNIT <b>\$ 62,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |
| <b>Setup AC 3.5 ton, 1st fl.</b><br><b>13000 HP, Staircase,</b><br><b>2x cook tops</b><br><b>Furnished As Shown!</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       | OPTIONAL EQUIPMENT<br>COST OF SET-UP PARTS<br>SUB-TOTAL<br>SALES TAX<br><b>1.00% 62000 = 620</b><br>NON-TAXABLE ITEMS<br><b>Various items 62000</b><br><b>1.8125</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| <b>Seller to pay 50% to 65000</b><br><b>for mobile home</b><br><b>Constructing cost closing cost</b><br><b>declared responsible for</b><br><b>well, stairs, heater &amp;</b><br><b>all things it should</b><br><b>see signed per FHA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | 1. CASH PRICE<br>2. LESS TOTAL CREDITS<br>3. UNPAID BALANCE OF CASH SALE PRICE <b>\$</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
| Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyer's responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines. |                                                                       | Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.                                                                                                                                                               |                           |
| Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       | IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
| TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input checked="" type="checkbox"/> CUSTOMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.                                                                                                                                                                                                                                                                                                                                                                                                         |                           |
| <b>C &amp; G MANUFACTURED HOMES, INC.</b><br><small>Not Valid Unless Signed And Accepted by an officer of the Company</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       | There is no assurance a mobile home can remain level when placed, upon any surface other than of blocktop or concrete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| By _____<br>Approved, Subject to acceptance of financing by bank or financing company.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       | Purchaser agrees that the mobile home on the bank, house has been titled and registered in a state of Florida, and that the Buyer, Seller, and any other person, firm, or corporation, who may be involved in the sale of the mobile home, shall be bound by the terms of this agreement, and that the Buyer, Seller, and any other person, firm, or corporation, who may be involved in the sale of the mobile home, shall be bound by the terms of this agreement, and that the Buyer, Seller, and any other person, firm, or corporation, who may be involved in the sale of the mobile home, shall be bound by the terms of this agreement. |                           |
| DEALER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       | I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER<br>SIGNED X <b>[Signature]</b> PURCHASER<br>SIGNED X _____ PURCHASER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |

*Remove Furniture*