

DATE 02/27/2012

**Columbia County Building Permit**  
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**  
**000029963**

APPLICANT WILLIAM BO ROYALS PHONE 754-6737  
ADDRESS 4068 US 90 WEST LAKE CITY FL 32024  
OWNER LANA & RONAD JONES PHONE 365-0840  
ADDRESS 845 SW RIVERSIDE AVE FORT WHITE FL 32038  
CONTRACTOR WENDELL CREWS PHONE 352-351-6100  
LOCATION OF PROPERTY 47 S, R 27, L RIVERSIDE AVE,(2 THREE RIVERS ESTATES),APPROX  
1/4 MILE ON LEFT, JUST BEFORE DELEWARE  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE FL X DEVELOPMENT PERMIT NO.                     

PARCEL ID 23-6S-15-00551-000 SUBDIVISION THREE RIVERS ESTATES  
LOT 20,21 BLOCK                      PHASE                      UNIT 11 TOTAL ACRES 2.39

IH1025316  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
EXISTING 12-0036 BK                      TC                      N                       
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: ELEVATION SURVEY SHOWS LOCATION OF MH AT 35', NO CONFIRMATION LETTER  
REQUIRED

Check # or Cash 2260**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by                       
Framing                      Insulation                       
                     date/app. by                      date/app. by                       
Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
                     date/app. by                      date/app. by                       
Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
                     date/app. by                      date/app. by                      date/app. by                       
Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                      date/app. by                       
Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
                     date/app. by                      date/app. by                      date/app. by                       
Reconnection                      RV                      Re-roof                       
                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      **TOTAL FEE** 560.36  
INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**



clt# 2260

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 23 JAN 2012 Building Official J.C. 1-19-12  
AP# 1201-29 Date Received 1-18-12 By LH Permit # 29963  
Flood Zone Floodable Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
Comments Elevation survey shows location of MH at 35 feet no - confirmation letter required.  
FEMA Map# 0458 Elevation 33.2 Finished Floor 33.2 River Ich In Floodway N/A  
☒ Site Plan with Setbacks Shown ☐ EH # 12-0036 ☐ EH Release ☒ Well letter ☒ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Road Access ☒ 911 Sheet  
☐ Parent Parcel # ☐ STUP-MH ☒ F W Comp. letter ☒ VF Form ok  
IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Out County ☒ In County  
Road/Code ☐ School ☐ = TOTAL ☐ Impact Fees Suspended March 2009

Property ID # 00-00-00-00551-000 Subdivision Lots 20+21, Sec II, 3 River Estates

- New Mobile Home ☒ Used Mobile Home ☐ MH Size 32x68 Year 2012
- Applicant William "BO" ROYALS Phone # 754-6737
- Address 4068 U.S. 90 West
- Name of Property Owner LANA & RONALD JONES Phone# 365-0840
- 911 Address 845 SW Riverside Ave, Fort White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home LANA & RONALD Jones Phone # 365-0840  
Address 783 SW POPLAR LN LAKE CITY, FL 32025
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 2.939
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 475 TR on 27 go to rd. just before the river +L. on Riverside Ave turn left. Property approx 1/4 mile on left.
- Name of Licensed Dealer/Installer Wendell Crews Phone # (352) 351-6100
- Installers Address 4650 NE 35th St Ocala, FL 34479
- License Number IH1025316 Installation Decal # 9361 #687

Spoke to Bo 1-23-12  
2-8-12



COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psi  
or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

using  
Oliver  
1101V  
systems

TORQUE PROBE TEST

The results of the torque probe test is N/A inch pounds or check here if you are declaring 5 anchors without testing. A test showing 27.5 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 27.5 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

WT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Wendell Crews

Date Tested 1-10-12

Electrical

Connect electrical conduits between main waste units, but not to the main power source. This includes the bonding wire between main waste units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer and at septic tank. Pg. 39

Connect all potable water supply pipe to an existing water meter water tap. Or connect independent water supply system. Pg. 39

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other \_\_\_\_\_

Water drainage: Natural \_\_\_\_\_ Fastening multi wide units \_\_\_\_\_

Floor: Type Fastener: lag Length: 3 1/2 x 5" Spacing: 16"  
Walls: Type Fastener: scab Length: 3/4 x 4" Spacing: 16"  
Roof: Type Fastener: scab Length: 6" Spacing: 24"  
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled mantle walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials WT

Type gasket Foam Installed:  
Pg. 13 Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 13  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A  
Range downflow vent installed outside of skirting. Yes ☒ N/A  
Drain lines supported at 6' foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Wendell Crews Date 1-10-12



COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Wendell Crews License # IA1025316

911 Address where home is being installed. \_\_\_\_\_

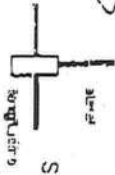
Manufacturer Southern Energy Length x width 32 x 68

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

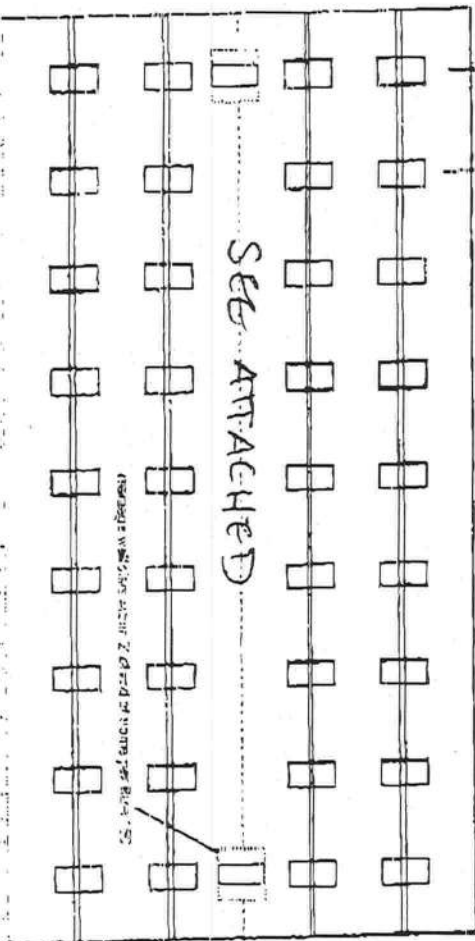
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewalk lies exceed 5 ft 4 in

Installer's initials WC

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☒

Double wide ☒ Installation Decal # 9361

Triple/Quad ☐ Serial # TBD (6821)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18' 1/2' x 18' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1500 PSI	3'	4'	5'	6'	7'	8'
1500 PSI	4' 6"	6'	7'	8'	9'	10'
2000 PSI	6'	8'	9'	10'	11'	12'
2500 PSI	7' 6"	9'	10'	11'	12'	13'
3000 PSI	8'	10'	11'	12'	13'	14'
3500 PSI	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam per pad size 23 x 31

Perimeter pier pad size 16 x 16 8'6"

Other pier pad sizes designated by the mfg. 16 x 16 DOCKS

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

SEE ATTACHED

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Size with \_\_\_\_\_ Number \_\_\_\_\_

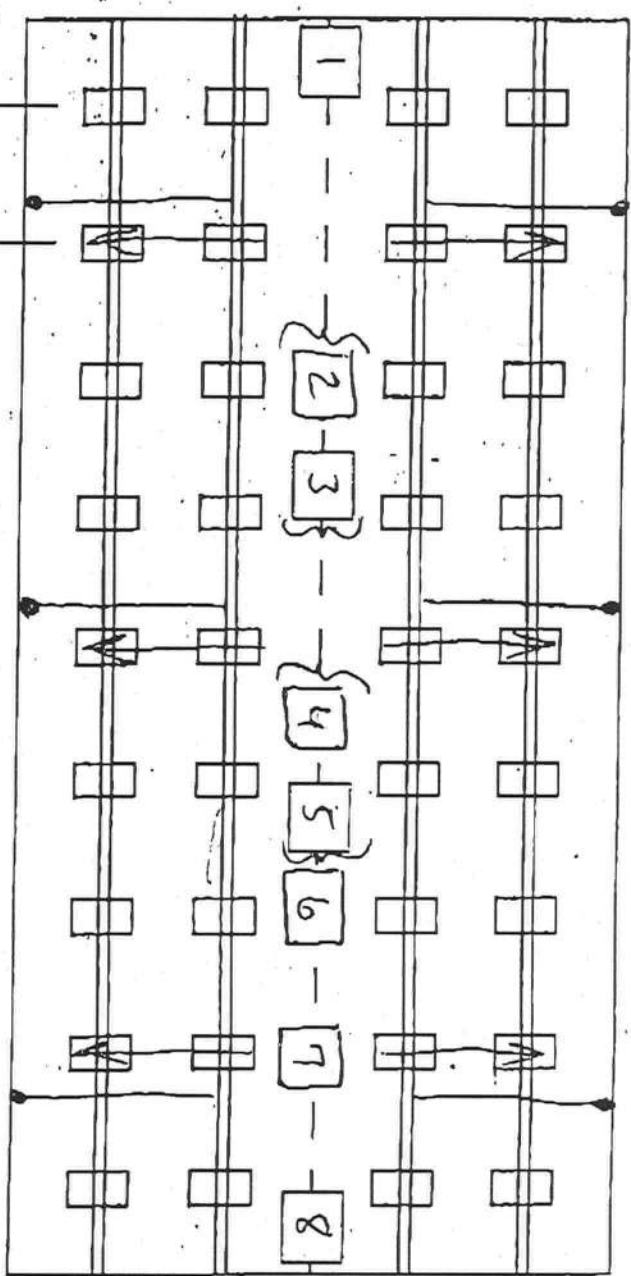
Longitudinal Stabilizing Device (LSD)  
Manufacturer OLIVER 1101 V  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer OLIVER 1101 V

Size with \_\_\_\_\_  
Longitudinal Marriage Wall  
Manufacturer OLIVER 1101 V

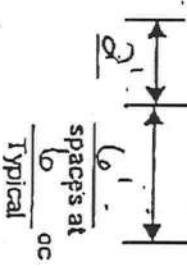
# BLOCKING PLAN

Manufacturer Southern Energy  
 Width x length 32' x 68'

Jones  
Job



MARRIAGE WALL  
 piers & location vary per floor plan



Soil Bearing Capacity

Assumed 1000 lbs

Probe test / anchor length

11' / 4' ± on loads over 3150 lb

I-beam Pier Pad size

23 x 31

Marriage Wall Pier Pad Size:

11'6" x 11'6"

21' x 29'

31'6" x 11'6"

21' x 29'

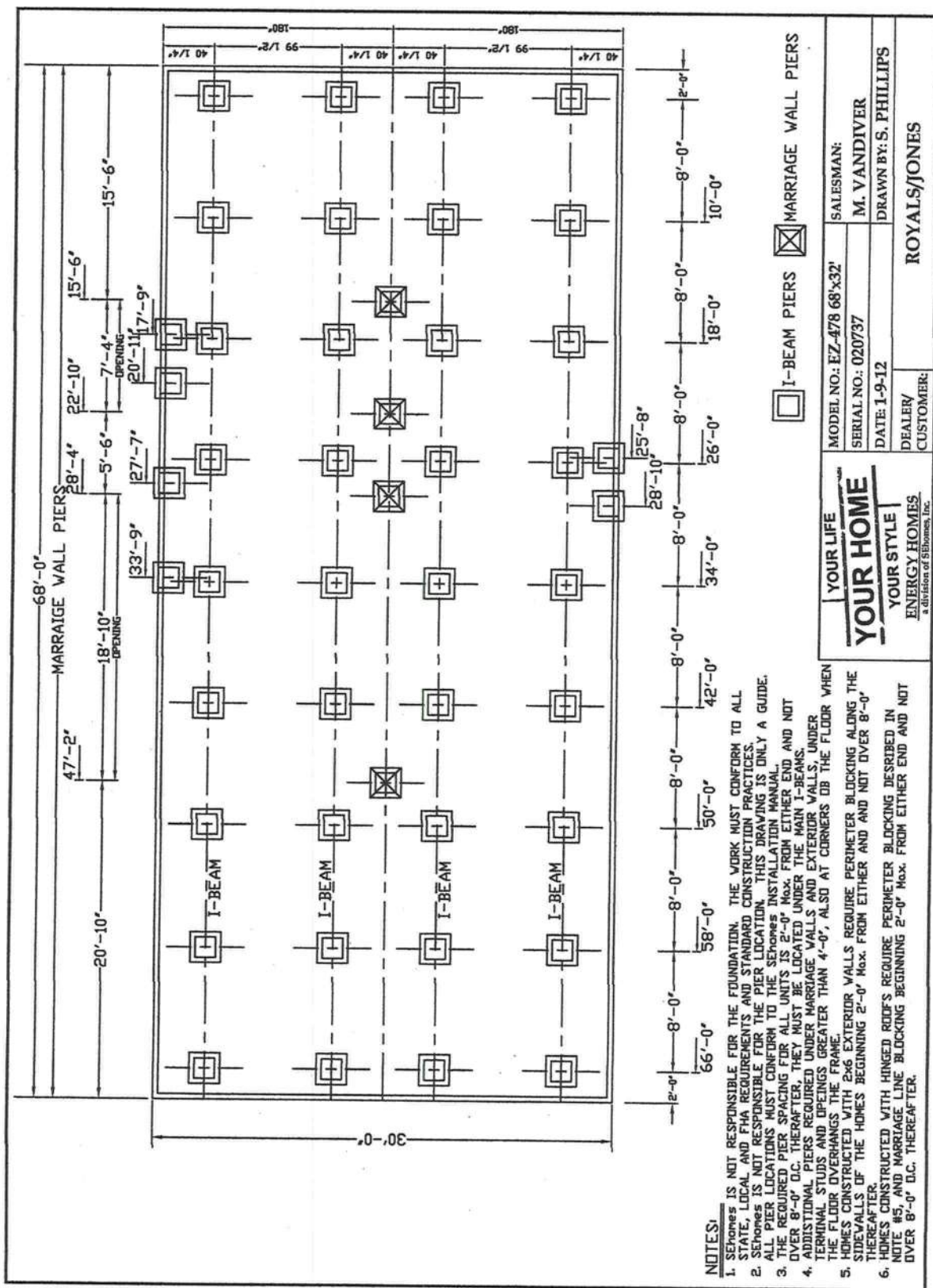
Perimeter Pier Pad Sizes

11'6" x 11'6"

DOS 725

Pier Spacing based on set-up manual for 1000 PSF Soil.  
 Model 1101 Wall Steel Foundation system by Oliver Technologies.  
 4ft ground anchors except were loads exceed 3150 lbs then 5 ft anchors



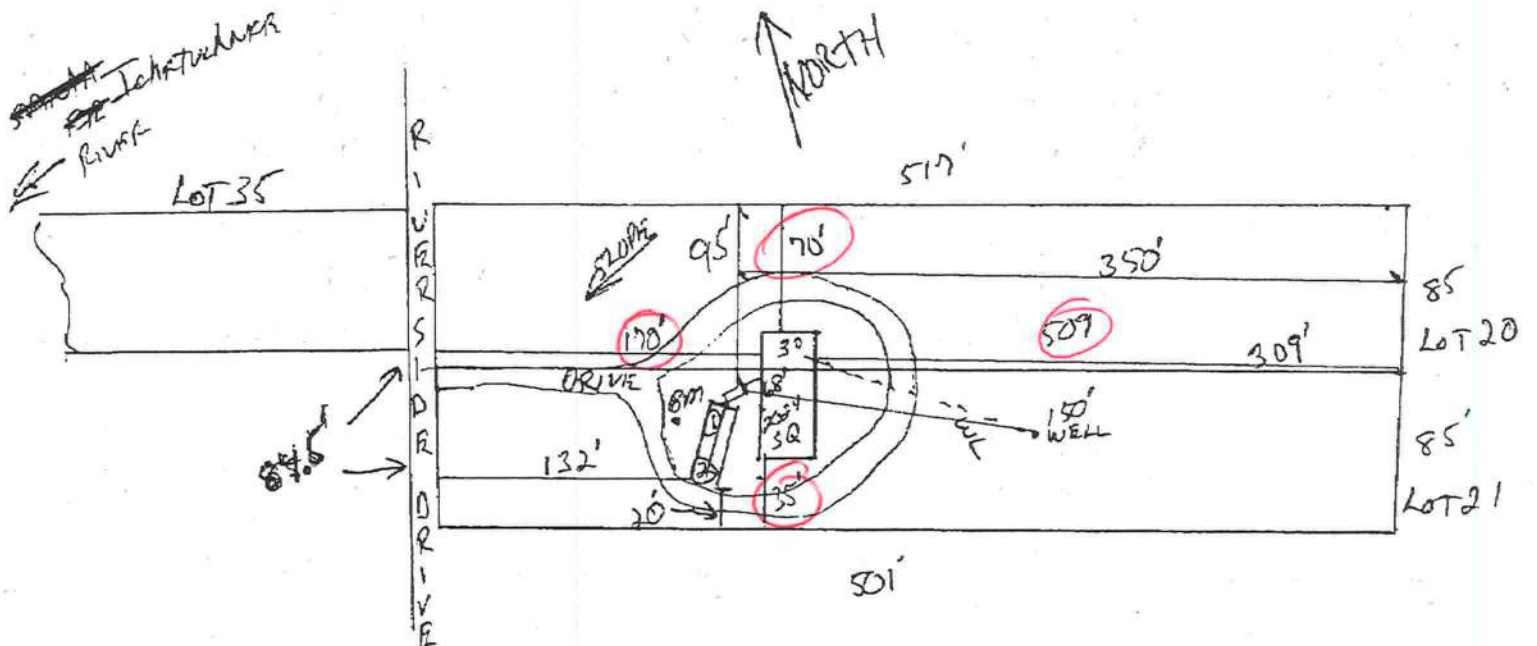


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- JONES ----- PART II - SITEPLAN -----

Scale: 1 inch = <sup>100</sup>/<sub>40</sub> feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rocky D F O MASTER CONTRACTOR  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**Columbia County Property Appraiser**

DB Last Updated: 11/15/2011

**2011 Tax Year**

Parcel: 00-00-00-00551-000

&lt;&lt; Next Lower Parcel

Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

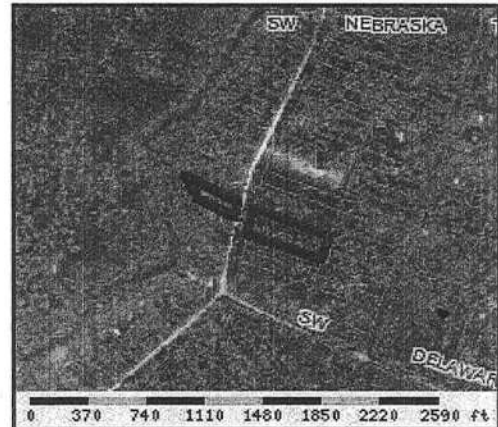
Interactive GIS Map

Print

**Owner & Property Info**

Owner's Name	JONES LANA B & RONALD D		
Mailing Address	783 SW POPLAR LN LAKE CITY, FL 32025		
Site Address	840 SW RIVERSIDE AVE		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	3 (County)	Neighborhood	100000
Land Area	2.939 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 35 SEC 1 THREE RIVERS ESTATES. JTWRS ORB 782-1142 & LOTS 20 & 21 SEC 11, THREE RIVERS ESTATES ORB 897-1729 & 897-1695			

&lt;&lt; Prev Search Result: 2 of 12 Next &gt;&gt;

**Property & Assessment Values**

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$141,000.00
Ag Land Value	cnt: (3)	\$0.00
Building Value	cnt: (1)	\$15,222.00
XFOB Value	cnt: (1)	\$100.00
Total Appraised Value		\$156,322.00
Just Value		\$156,322.00
Class Value		\$0.00
Assessed Value		\$156,322.00
Exempt Value	(code: HX)	\$50,000.00
Total Taxable Value	Cnty: \$106,322 Other: \$106,322   Schl:	\$131,322

**2012 Working Values****NOTE:**

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

**Sales History**

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
2/15/2000	897/477	WD	I	Q		\$7,500.00
1/21/2000	896/1379	WD	V	Q		\$9,000.00
10/4/1996	829/837	WD	I	U	02	\$0.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1957	CONC BLOCK (15)	396	1882	\$15,222.00
Note: All S.F. calculations are based on exterior building dimensions.						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	0	\$100.00	0000001.000	0 x 0 x 0	(000.00)



This Instrument Prepared by: Elaine R. Davis,  
A Closer for ASSOCIATED LAND TITLE GROUP, INC.,  
300 N. MARION STREET, LAKE CITY, FLORIDA 32055,  
For Purposes of Title Ins.  
File # 170-36487  
Parcel ID # 00-00-00-00852-002

00-02868

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL

'00 FEB 17 PM 2:29

RECORD VERIFIED

BK 0897 PG 0477

OFFICIAL RECORDS

*mx*  
**Warranty Deed**

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made this February 15, 2000 BETWEEN Georgia Hudson, unmarried widow of Paul Hudson (SS#: [REDACTED]) whose post office address is 5052 Cypress Trace Drive Tampa, FL 33624 of the County of Hillsborough, State of Florida, grantor, and

Ronald D. Jones and his wife, Lana B. Jones (SS#: [REDACTED]) whose post office address is Rt 15 Box 3694 Lake City, FL 32024 of the County of Columbia, State of Florida, grantee,

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land situate, lying and being in COLUMBIA County, Florida to-wit:

Lot 20, THREE RIVERS ESTATES, Unit II, a subdivision as recorded in Plat Book 3, Page 54, public records, Columbia County, Florida.

Subject to easements and restrictions of record, if any, which are specifically not extended or reimposed hereby. Subject to 2000 taxes and assessments.

Grantor herein affirms that she and PAUL HUDSON, deceased were continuously married from the time they acquired title to the above described property until the date of his death on OCTOBER 21, 1990.

Documentary Stamp

Intangible Tax

F. DeWitt Cason

Clerk of Court

By *mx* D.C.

\$52.50

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

BK 0897 PG 0478

Signed, sealed and delivered in the presence of:

OFFICIAL RECORDS

Janine Lisboa

X  
Georgia Hudson ( Her Mark X)

JANINE LISBOA  
PLEASE PRINT OR TYPE NAME AS IT APPEARS

Thomas P. Browder

THOMAS P. BROWDER  
PLEASE PRINT OR TYPE NAME AS IT APPEARS

STATE OF Florida

COUNTY OF Hillsborough

I HEREBY CERTIFY, that on February 16, 2000, before me personally appeared Georgia Hudson, unmarried widow of Paul Hudson who is personally known to me or has produced the identification identified below, who is the person described in and who executed the foregoing instrument, and who after being duly sworn says that the execution hereof is free act and deed for the uses and purposes herein mentioned.

SWORN TO AND SUBSCRIBED before me the undersigned Notary Public by my hand and official seal, the day and year last aforesaid.

( ) To me personally known (X) Identified by Driver's License ( ) Identified by

My Commission Expires

Commission No.:



Frank J. Lee  
PLEASE PRINT OR TYPE NAME AS IT APPEARS



This Instrument Prepared by: Elaine R. Davis,  
of ASSOCIATED LAND TITLE GROUP, INC.,  
300 N. MARION STREET, LAKE CITY, FLORIDA 32055,  
For Purposes of Title Ins.  
File # 170-36488  
Parcel ID # 00-00-00-00852-003

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL.

00-02149

'00 FEB -4 PM 4:18

RECORD VERIFIED

Documentary Stamp 63.00  
Intangible Tax 0  
P. DeWitt Cason  
Clerk of Court  
By MCX D.C.

## Warranty Deed

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made this 21<sup>st</sup> day of January, 2000 BETWEEN Dorothy Jean Kerouac, an unmarried widow whose post office address is 812 Cypress Drive St. Davidson, MI. 48423 of the County of Genesee, State of Michigan, grantor, and

Ronald D. Jones and his wife, Lana B. Jones whose post office address is Rt 14 Box 3694 Lake City, FL 32024 of the County of Columbia, State of Florida, grantee,

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA COUNTY, FLORIDA to-wit:

Lot 21, THREE RIVERS ESTATES, Unit II, a subdivision as recorded in Plat Book 3, Page 5, public records, Columbia County, Florida.

Subject to easements and restrictions of record, if any, which are specifically not extended or reimposed hereby. Subject to 2000 taxes and assessments.

Grantor herein affirms that she and EDWARD J KEROUAC, deceased, were continuously married from the time they acquired title to the above described property until the date of his death on Feb. 15, 1999.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

DK 0896 PG 1379  
OFFICIAL RECORDS

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

BK 0896 PG 1380

OFFICIAL RECORDS

Donna M. Burrows

Dorothy Jean Kerouac  
Dorothy Jean Kerouac

DONNA M. BURROWS  
PLEASE PRINT OR TYPE NAME AS IT APPEARS

Arika L. Thrall

Arika L. Thrall  
PLEASE PRINT OR TYPE NAME AS IT APPEARS

MICHIGAN  
STATE OF Florida

COUNTY OF GENESEE

I HEREBY CERTIFY, that on this 2 day of FEBRUARY, 2000, before me personally appeared Dorothy Jean Kerouac, an unmarried widow who is personally known to me or has produced the identification identified below, who is the person described in and who executed the foregoing instrument, and who after being duly sworn says that the execution hereof is free act and deed for the uses and purposes herein mentioned.

SWORN TO AND SUBSCRIBED before me the undersigned Notary Public by my hand and official seal, the day and year last aforesaid.

( ) To me personally known ( ☒ ) Identified by Driver's License ( ) Identified by \_\_\_\_\_

My Commission Expires: 1-1-2003

Commission No.: \_\_\_\_\_

**DONNA M. BURROWS**  
Notary Public, Genesee County, MI  
My Commission Expires Jan. 1, 2003

Donna M. Burrows  
Notary Public  
DONNA M. BURROWS  
PLEASE PRINT OR TYPE NAME AS IT APPEARS



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Wendell Crews PHONE 352-351-6100

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ok ELECTRICAL 234	Print Name: <u>Michael L. Brown</u>	Signature: <u>Michael L. Brown</u>
	License #: <u>ER 13013192</u>	Phone #: <u>965-9005</u>
MECHANICAL/ A/C	Print Name: _____	Signature: _____
	License #: _____	Phone #: _____
ok PLUMBING/ GAS 687	Print Name: <u>Wendell Crews</u>	Signature: <u>Wendell Crews</u>
	License #: <u>IH 1025316</u>	Phone #: <u>352-351-6100</u>

Subcontractor Name	License Number	Signature	Phone Number
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy. -Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.58, and shall be presented each time the employer applies for a building permit.

JAN-17-2012 10:05

ROYALS HOMES

P.02/02

JAN-10-2012 08:05

ROYALS HOMES

P.02/02

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_

CONTRACTOR Wendell CrewsPHONE 352-351-6100

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C <u>B</u>	Print Name <u>Timothy D. Shatto</u> License #: <u>CAC057875</u>	Signature <u>Tim Shatto</u> Phone #: <u>386-496-8224</u>
PLUMBING/ GAS	Print Name <u>Wendell Crews</u> License #: <u>IH1025316</u>	Signature <u>Wendell Crews</u> Phone #: <u>352-351-6100</u>

MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.17 and 440.38, and shall be presented each time the employer applies for a building permit.

TOTAL P.02



**A & B Well Drilling, Inc.**  
**5673 NW Lake Jeffery Road**  
**Lake City, FL, 32055**  
**(O) 386-758-3409**  
**(F) 386-758-3410**  
**(C) 386-623-3151**

1/18/2012

To: Columbia County Building Department

Description of well to be installed for Customer: Ronald Jones <sup>+ LAUR</sup>

Located at Address: RIVERSIDE AVE

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park

Sincerely  
Bruce Park  
President

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/17/2012      DATE ISSUED: 1/19/2012

### ENHANCED 9-1-1 ADDRESS:

845      SW      RIVERSIDE      AVE  
FORT WHITE      FL      32038

### PROPERTY APPRAISER PARCEL NUMBER:

00-00-00-00551-000

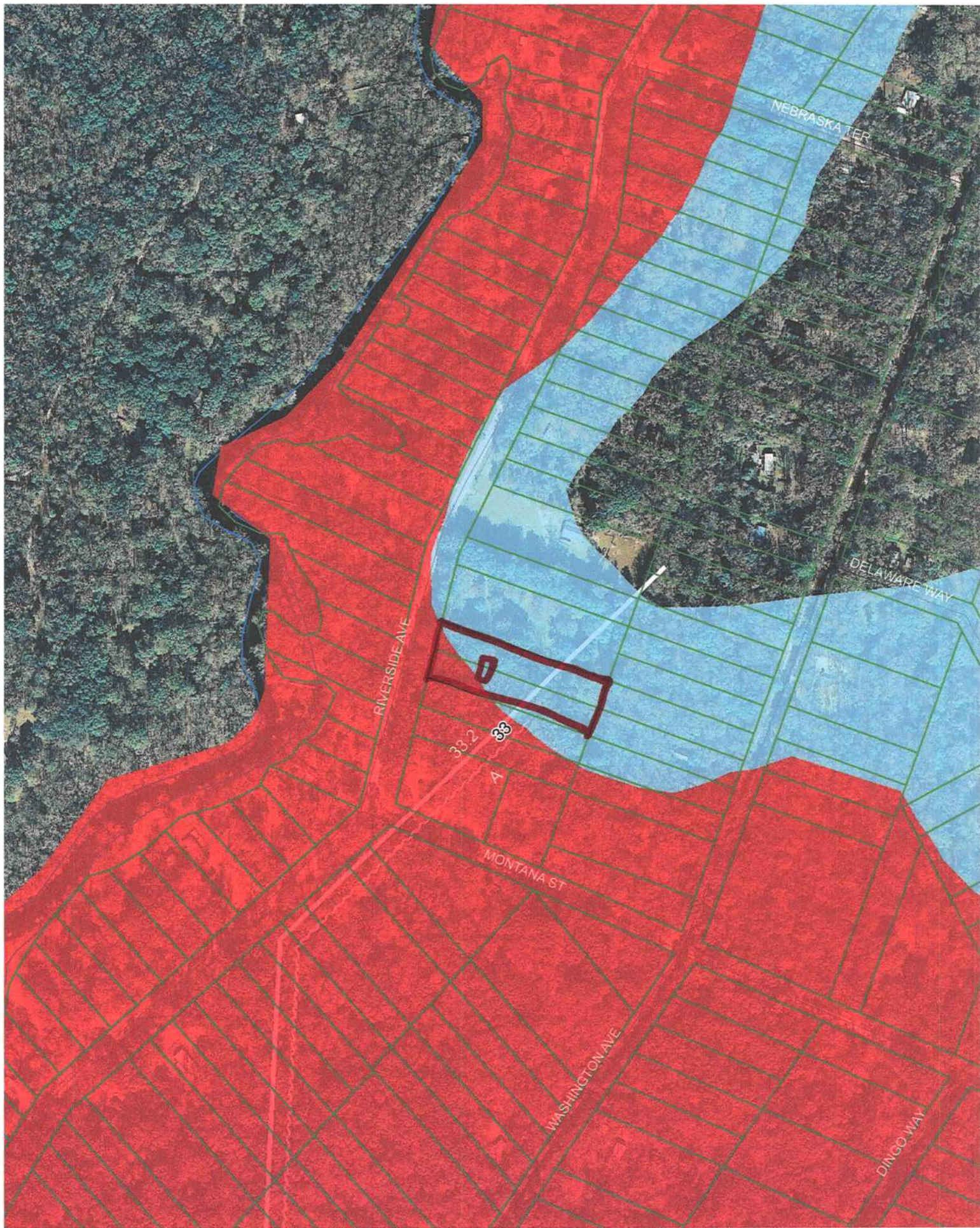
### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**





1201-29



- JONES. ~~off~~



- (D) = DEED  
(P) = PLAT  
(S) = SURVEY MEASUREMENT  
(C) = CALCULATED MEASUREMENT  
NOID = NO SURVEYORS IDENTIFICATION  
LS = LAND SURVEYOR  
LB = LICENSE BUSINESS  
FIR = FOUND IRON ROD  
FIP = FOUND IRON PIPE  
FCM = FOUND CONCRETE MONUMENT  
SIP = SET IRON PIPE  
SCM = SET CONCRETE MONUMENT  
PRM = PERMANENT REFERENCE MONUMENT  
C/L = CENTER LINE
- R/W = RIGHT OF WAY  
EOP = EDGE OF PAVEMENT  
ASP = ASPHALT PAVING  
CONC = CONCRETE  
OHE = OVER HEAD ELECTRIC  
EM = ELECTRIC METER  
UGE = UNDER GROUND ELECTRIC  
☑ = WOOD POWER POLE  
S.T. = SEPTIC TANK  
X—X = WIRE FENCE  
□ — □ = WOOD FENCE  
○ — ○ = CHAIN LINK FENCE



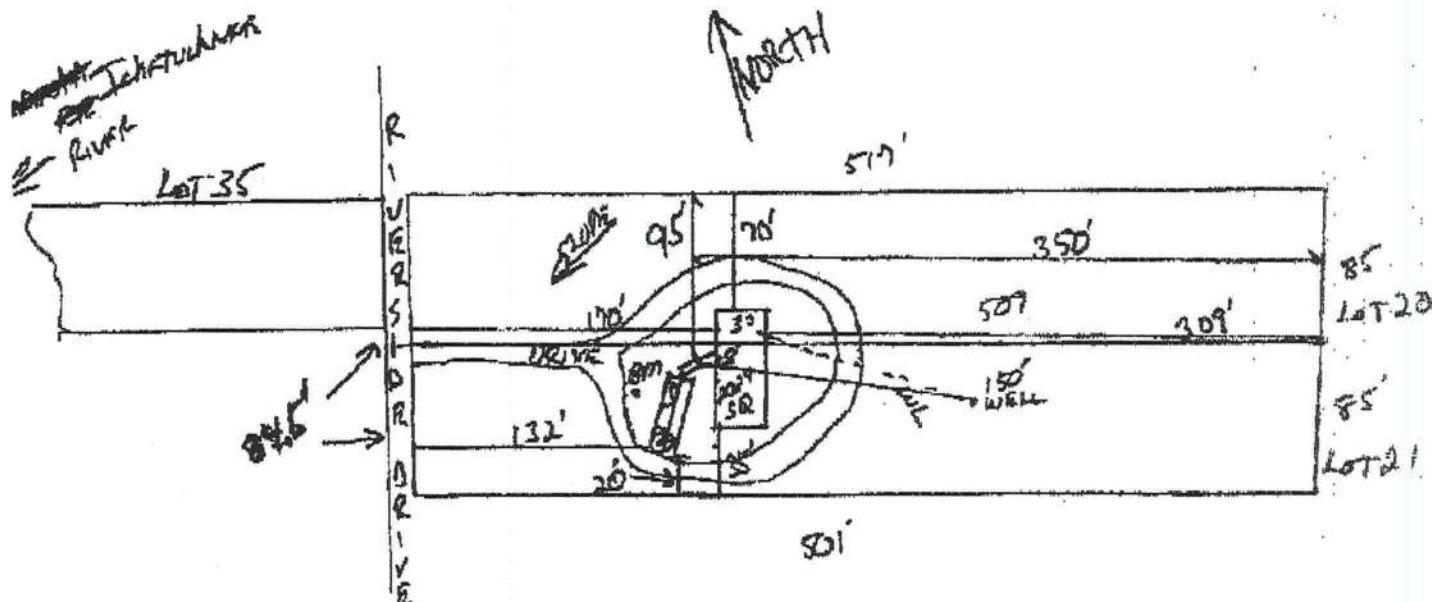
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12-0026

JONES

PART II - SITEPLAN

Scale: 1 inch = <sup>100</sup>/<sub>40</sub> feet.



Notes:

Site Plan submitted by:

Rachy D F-O

MASTER CONTRACTOR

Plan Approved X

Not Approved

Date 2-9-12

By

Sally Ford, Env Health Director, Columbia CPO

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT