

DATE 10/24/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023752

APPLICANT MICHAEL PARLATO PHONE 963-1373
ADDRESS 7161 152ND ST WELLBORN FL 32094
OWNER WILLIAM WILLIAMS PHONE 754-3853
ADDRESS 129 SW GLADE GLEN LAKE CITY FL 32024
CONTRACTOR MICHAEL PARLATO PHONE 963-1373

LOCATION OF PROPERTY 247S, TL ON 240, TR ON ITCHETUCKNEE AVE, TL ON GRAPE ST,
TR ON CANTELOPE, TL ON GLADE GLEN, SITE ON LEFT ON CORNER

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 31-5S-16-03744-404 SUBDIVISION PINE FOREST

LOT 4 BLOCK PHASE UNIT TOTAL ACRES

IH0000336
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0974-N BK HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 6023

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BLK 2609.05 Building Official NO 9-23-05

AP# 0509-43 Date Received 9-12-05 By [Signature] Permit # 23752

Flood Zone X Development Permit MA Zoning A-3 Land Use Plan Map Category A3

Comments _____

FEMA Map# _____ Elevation [Signature] Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

- Lot #4 Pine Forest
- Property ID # 31-55-16-03744-404 Must have a copy of the property deed
 - New Mobile Home ✓ Used Mobile Home _____ Year 2006
 - Applicant Carolyn A. Pielato Phone # 386-963-1373
 - Address 7161 152nd St. Wellborn, FL 32094
 - Name of Property Owner William R. Williams, Jr Phone # 386-754-3853
 - 911 Address 129 SW Glade Glen Lake City, FL 32024
 - Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
 - Name of Owner of Mobile Home William R. Williams, Jr Phone # 386-754-3853
Address 129 SW Glade Glen Lake City, FL 32024
 - Relationship to Property Owner Same
 - Current Number of Dwellings on Property _____
 - Lot Size _____ Total Acreage 10 acres
 - Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
 - Is this Mobile Home Replacing an Existing Mobile Home yes (Pd)
 - Driving Directions to the Property SR 247 to 240 Turn (Left) go to Itchenok Ave. Turn (R) go to Grape St Turn (R) go to Conchape Turn (R) go to Glade Glen Turn (R) site on the left on corner "911 is 129 SW Glade Glen"
 - Name of Licensed Dealer/Installer Michael J. Pielato Phone # 386-963-1373
 - Installers Address 7161 152nd St. Wellborn, FL 32094
 - License Number I#0000336 Installation Decal # 254931

PERMIT NUMBER

Installer Michael S. Ralato License # 1H0000336

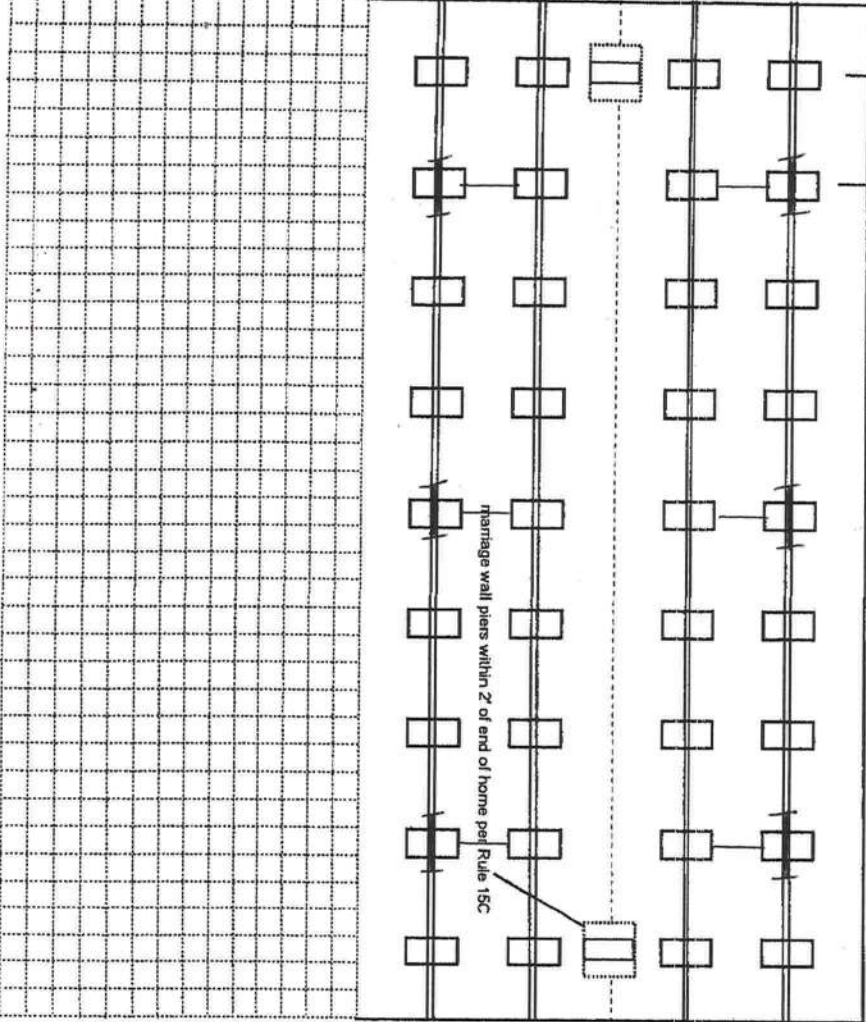
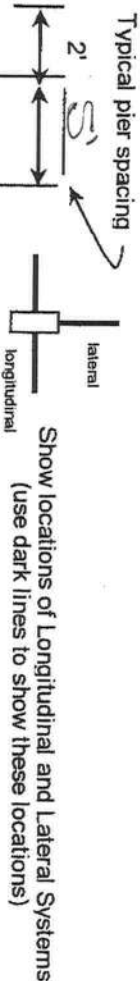
Address of home being installed 281 SW Glade Glen
Lake City, FL 32024

Manufacturer Erection Length x width 32x80

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials (MR)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 234931

Triple/Cquad ☐ Serial # 071641F

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footprint size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 34x22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer 1101104 Olive

Sidewall Longitudinal Marriage wall Shearwall
Number 000

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2500 X 2500 X 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2500 X 2500 X 2500

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb-holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. Yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. Yes
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. Yes

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Water drainage: Natural ☒

Fastering multi wide units

Floor: Type Fastener: 108 Length: 3 1/8" X 1 1/2" Spacing: 20"
Walls: Type Fastener: 306 Length: 3 3/8" X 1 1/2" Spacing: 24"
Roof: Type Fastener: 108 Length: 3 1/8" X 1 1/2" Spacing: 20"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket 2000 Pg. w/f

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. w/f
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

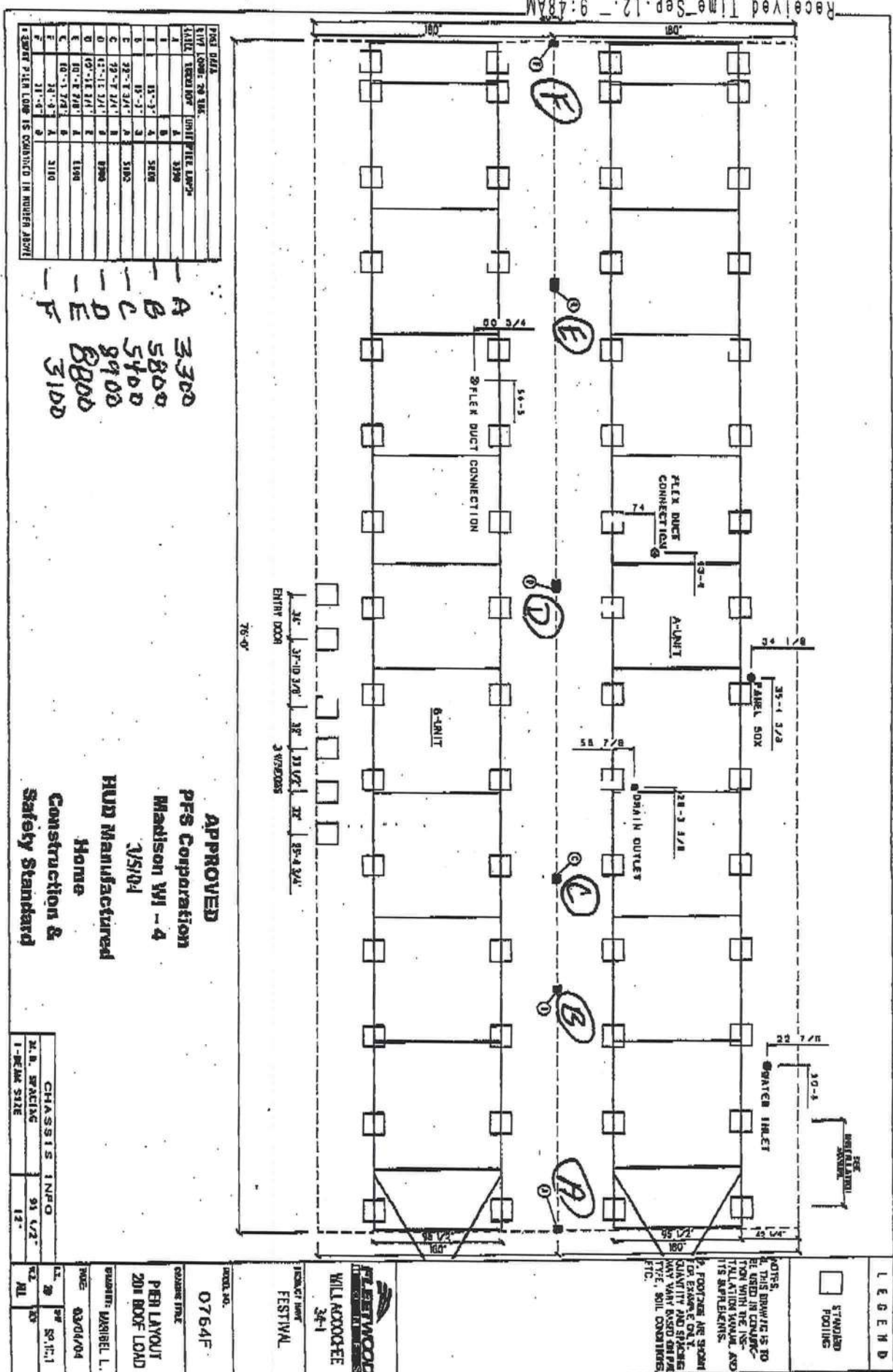
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 9-2-05



Documentary Stamp 720300
 Int. Acct. Tax 57.40
 Int. Acct. Tax 57.40
 Int. Acct. Tax 57.40

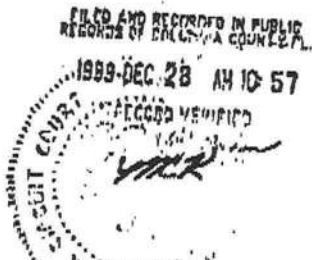
Acc. 12.00
 Dec. 203.00
 Int. 57.40

Prepared by PG0503
 Rottis H. Dean
 104 Palm Circle
 Lake City FL 32055

99-21674

Property Appraiser's Identification No.
 31-58-18-03744-099
 Purchaser(s) S.S. & (a)
 517-84-1102

Documentary Stamp 100.45
 Int. Acct. Tax 57.40
 Int. Acct. Tax 57.40
 Int. Acct. Tax 57.40



THIS CONTRACT FOR DEED, made this 7th day of August, A.D. 1999, between DEAS-BULLARD PROPERTIES, a Florida general partnership, whose mailing address is 184 Palm Circle, Lake City, Florida 32055, hereinafter referred to as "Seller", and WILLIAM S. WILLIAMS, Jr., a single person, whose mailing address is P O Box 7315, Lake City FL 32056-7315, hereinafter referred to as "Purchaser(s)".

WITNESSETH, that if the Purchaser(s) shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser(s) his heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Parcel #4 Pine Forest, an unrecorded subdivision in Section 31, Township 5 South, Range 16 East, Columbia County, Florida.

Including 4 inch well, 1 horsepower pump, 82 gallon tank, 900 gallon septic tank.

DESCRIPTION: PARCEL 4

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 89°18'21" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE NORTH 00°24'47" WEST, 1,040.81 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 00°24'47" WEST, 517.49 FEET, THENCE NORTH 89°18'56" EAST, 841.42 FEET, THENCE SOUTH 00°40'37" EAST, 517.48 FEET, THENCE SOUTH 89°18'56" WEST, 843.80 FEET TO THE POINT OF BEGINNING. THE WEST 30 FEET AND THE SOUTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS, CONTAINING 10.01 ACRES, MORE OR LESS.

60-FOOT EASEMENT FOR INGRESS AND EGRESS

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 89°18'30" E ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE N 00°24'47" W, 45.39 FEET TO THE NORTH RIGHT-OF-WAY LINE OF FAULKNER ROAD AND TO THE POINT OF BEGINNING, THENCE CONTINUE N 00°24'47" W, 993.51 FEET TO REFERENCE POINT "A", THENCE CONTINUE N 00°24'47" W, 382.03 FEET TO REFERENCE POINT "B", THENCE CONTINUE N 00°24'47" W, 654.42 FEET TO REFERENCE POINT "C", THENCE CONTINUE N 00°24'47" W, 520.44 FEET TO REFERENCE POINT "D", THENCE CONTINUE N 00°24'47" W, 257.74 FEET TO REFERENCE POINT "E", THENCE CONTINUE N 00°24'47" W, 582.65 FEET TO THE SOUTH LINE OF PINE HAVEN SUBDIVISION, A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 138 AND 139 OF THE PUBLIC RECORDS

Received Time Aug.22. 4:14PM

OFFICIAL RECORDS
BOOK 874 PAGE 503-A

Page 2

OF COLUMBIA COUNTY, FLORIDA AND TO THE POINT OF TERMINATION. SAID POINT OF TERMINATION BEING ALSO THE SOUTHERLY TERMINUS OF FINE HAVEN LANE IN SAID SUBDIVISION. ALSO, BEGIN AT REFERENCE POINT "A" AND RUN THENCE N 89°18'56" E, 873.80 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "B" AND RUN THENCE S 89°19'13" W, 648.40 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "C" AND RUN THENCE N 89°18'56" E, 869.03 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "D" AND RUN THENCE N 89°18'56" E, 690.60 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "E" AND RUN THENCE S 89°19'13" W, 708.93 FEET TO THE POINT OF TERMINATION.

60-FOOT EASEMENT FOR INGRESS AND EGRESS IS OWNED, MAINTAINED AND CONTROLLED BY THE ADJOINING LAND OWNERS.

This Contract for Deed is given subject to the oil, gas and mineral rights and easements of record, if any.

The total agreed upon purchase price of the property shall be Twenty-nine thousand and no/100----- (\$29,000.00) DOLLARS, payable at the

times and in the manner following: Three hundred and no/100----- (\$ 300.00) Dollars down, receipt of which is hereby acknowledged, and the balance of \$ 28,700.00

shall be paid over a period of 240 months with the sum of \$ 337.00 becoming due on September 15, 1996 and a like sum of \$ 337.00 shall be due on the fifteenth

day of each month thereafter until principal and interest are paid in full with interest at the rate of 13 per centum per annum. Purchaser(s) shall have the right to make prepayment at any time without penalty. Interest beginning August 15, 1996.

At such time as the purchaser(s) shall have paid the full amount due and payable under this Contract, or at such other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser(s) by good and sufficient Warranty Deed, subject to restrictions as set forth below.

The Seller warrants that the title to the property can be fully insured by a title insurance company authorized to do business in the State of Florida.

The Purchaser(s) shall be permitted to go into possession of the property covered by this Contract immediately, and shall assume all liability for taxes from and after that date. Purchaser(s) acknowledges receipt of this Contract.

Purchaser(s) may not cut or remove any merchantable timber from the property without the written consent of the Seller during the term of this Contract or during the term of any mortgage given to Seller as provided herein. In the event Seller grants permission to cut or remove timber, all money derived from the sale thereof shall be applied against the remaining balance in 1/verse order.

The time of payment shall be of the essence, and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by Purchaser(s) in this Contract, including the payment of taxes, and in the event that the default shall continue for a period of Fifteen (15) days, then the Seller may consider the whole of the balance due under this Contract immediately due and payable and collectible, or the Seller may rescind this Contract, retaining the cash consideration paid for it as liquidated damages, and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser(s). Installments not paid within Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Ten Percent (10%) of the monthly payment per month upon such delinquent installments. ANY PAYMENT MADE BY CHECK AND WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER(S) TO PAY A \$15.00 PENALTY FOR SUCH DISHONORED CHECK.

Received Time: Aug. 22. 4:14PM

Fr. A 3

OFFICIAL RECORDS
BOOK 22 PAGE 52-3

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchaser(s), then, in that event, all of the then remaining balance shall become immediately due and payable and collectible.

Purchaser(s) acknowledge that they have personally inspected subject property and found it to be as represented. Purchaser(s) further agree that the property is suitable for the purpose for which it is being purchased.

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of the Contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

RESTRICTIONS

For a period of twenty years from date hereof, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worn out or discarded machinery, can be kept or placed upon this property.

No campers, motor homes, tents, buses, or similar type temporary housing may be occupied as a permanent residence. Mobile homes may not be placed on this property solely for rental purposes.

No defacement of property, such as a borrow pit, is allowed.

Swims are not allowed.

The developer may waive any of these restrictions for sufficient cause and good reason, provided the land owners of adjacent lots give their consent.

These restrictions terminate 20 years unless approved in writing unanimously by the owners within the subdivision to extend for another 20 years.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

John W. Thrasher
WITNESS AS TO SELLERS: John W. Thrasher

Sue D. Lane
WITNESS AS TO SELLERS: Sue D. Lane

Iva L. Williams
WITNESS AS TO BUYER(S): Iva L. Williams

Janet M. DeRosis
WITNESS AS TO BUYER(S): Janet M. DeRosis

Dana-Bullard Properties, a Florida general partnership

By Audrey S. Bullard D.S.
Audrey S. Bullard, General Partner

William R. Williams, Jr. D.S.
BUYER: William R. Williams, Jr.

Janet M. DeRosis D.S.
BUYER: Janet M. DeRosis

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 7th day of August, 1998, by Audrey S. Bullard, Partner on behalf of Dana-Bullard Properties, a Florida general partnership. He/she is personally known to me.

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 7th day of August, 1998, by William R. Williams, Jr., a single person, who produced to me valid identification. #W452-936-71-225-0, expires 6-25-98, as

Sue D. Lane
Notary Public, State of Florida
My Commission Expires 6-25-98
Sue D. Lane

Janet M. DeRosis
Notary Public, State of Florida
My Commission Expires 6-25-98
Janet M. DeRosis

Received Time Aug. 22 4:14PM



STATE OF FLORIDA
DEPARTMENT OF HEALTH

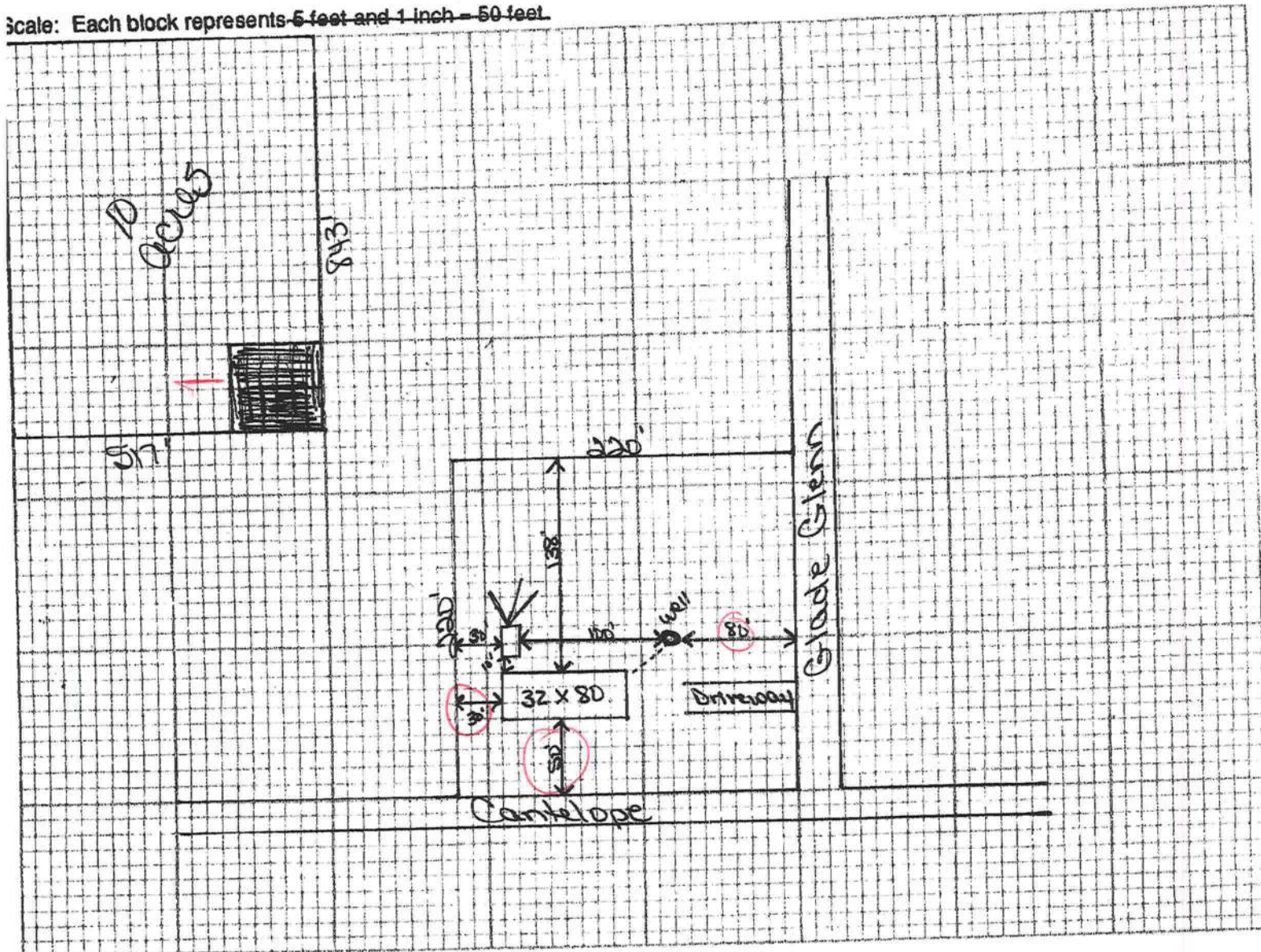
Williams

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



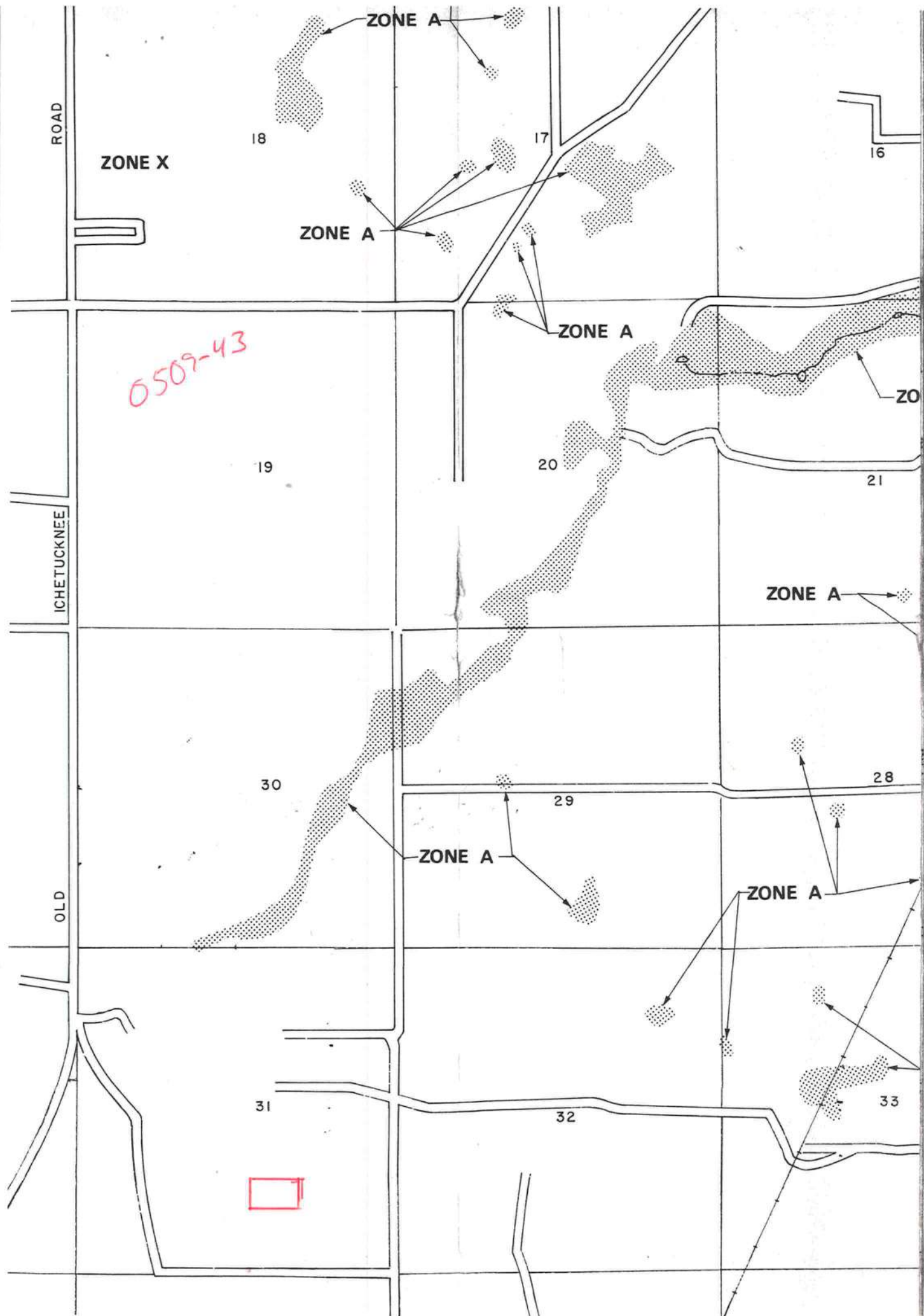
Notes: _____

1 of 10 acres

Site Plan submitted by: Cynthia A. Ralab Signature
Plan Approved _____ Not Approved _____
Date _____ Title

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





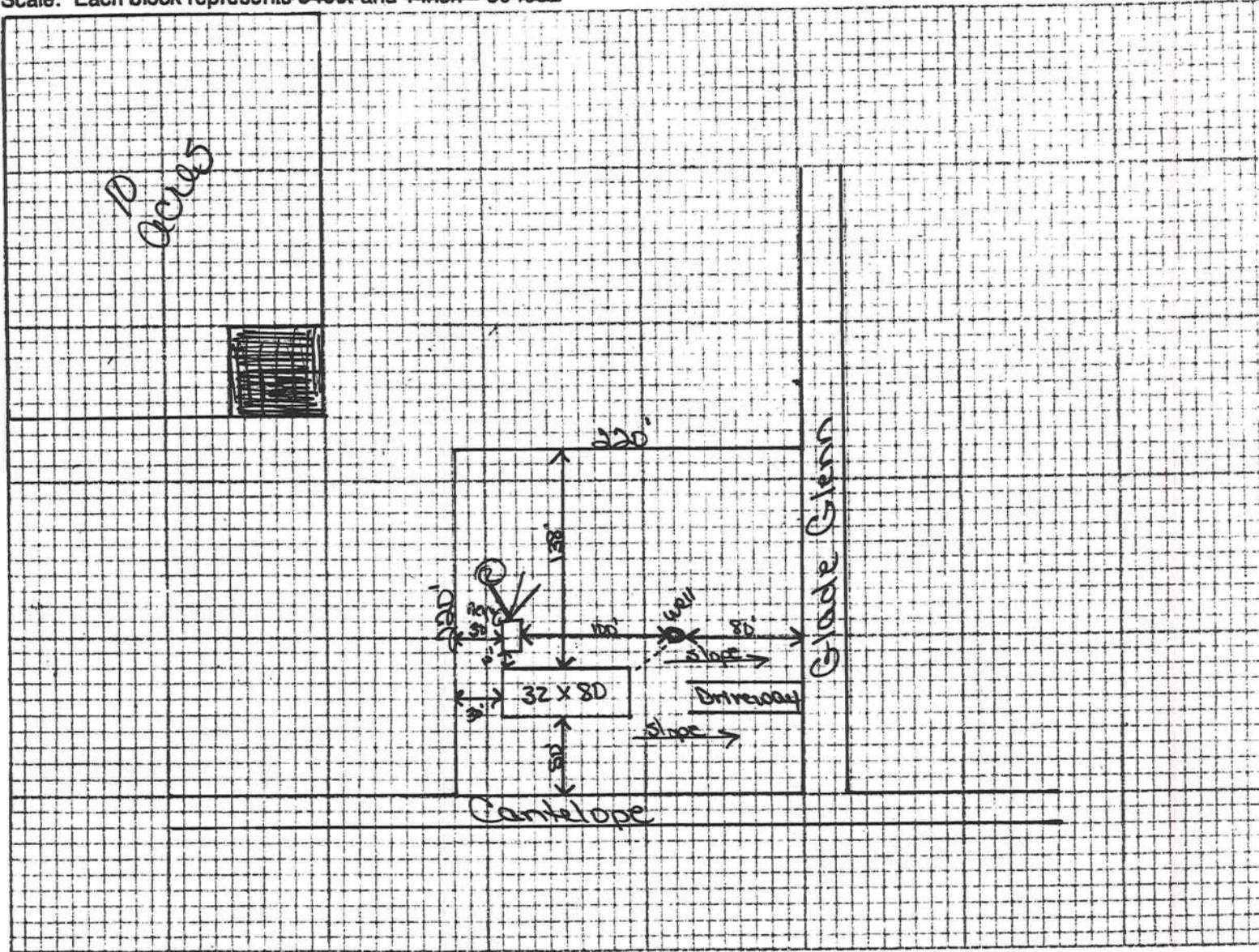
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0974N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet



Notes:

1 of 10 acres

Site Plan submitted by:

Carolyn A. Ralab
Signature

Plan Approved ☒

Not Approved ☐

By

Salhi Maddy, ES. COUMBIA

County Health Department

Cigent
Title

Date 10-7-05

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

PHONE (386) 752-8433
195 S.E. BIKINI DRIVE
LAKE CITY, FLORIDA 32025

Paradise Village
MOBILE HOME PARK



October 24, 2005

To Whom May Concern:

Mrs. Martha Powell has rented Lot 36 (167 SE Mary Etta Ter.)
Paradise Village Mobile Home Park, Lake City, Florida 32025.

Sincerely,

Wendell Feagle

Wendell Feagle
Owner/Manager

WF/bg

COLUMBIA COUNTY FLORIDA M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 31-5S-16-03744-404

Building permit No. 000023752

Permit Holder MICHAEL PARLATO

Owner of Building WILLIAM WILLIAMS

Location: 129 SW GLADE GLEN, PINE FOREST LOT 4 PINE FOREST

Date: 11/23/2005



John Kane

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)