Governor

Mission:

To protect, promote & improve the health of all people in Fronda through integrated state county & community efforts.



Joseph A. Ladapo, MD, PhD

State Surgeon General

Vision: To be the Healthlest State in the Nation

None of the data entered on this form will be saved to the County Health Department website or EH database

PLEASE PRINT CLEARLY

To: Columbia County Health Department

Re: Credit Card Authorization

We have taken an extra step to project our clients from credit card fraud by requency you to fill out this authorization form: This will ensure us that you are the person using yσ

| The credit card for our services. It is very important for us to have a compered and signed form along with the appropriation packet so we can process you request year services. |
|--|
| Environmental Health |
| Application Name: Susan Fraze Company Name (If applicable) Aquatic Art Pools & Spas LLC Name (First, MI and Last): Leonard Dicks Address: 2258 SE Family Rd., Lula FL 32061 (Street) (City) (State) (Zip Code) |
| Card Holder's Name: Susan L. Fraze |
| Credit Card #: 4412130006607039 Visa OMaster Card ODiscover OAmer. Express |
| Expiration Date: 10 25 (mm/yyyy) Three Digit Security Code: 455 |
| Credit Card Billing Address: 346 NW TV GIn., Lake Gty, FL 32055 (Street) (City) (State) (Zip Code) |
| Phone # (366) 292-6722 Email Address: <u>aquaticart pools@bellsouth.net</u> |
| I authorize Columbia County Health Department to charge my credit card account for the amount of \$ |
| Florida Dept. of Health Columbia County 247 N. Smallin St. Environmental Health |

217 NE Franklin St Lake City, FL 32055 Phone: 386.758.1068

Fax: 386.758.2180 Floridahealth.gov

Phone: 386.758.1058 Fax: 386.758.2187



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Vision: To be the Healthiest State in the Nation

Ron DeSantis Governor

Joseph A. Ladapo, MD, PhD State Surgeon General

LETTER OF AUTHORIZATION FOR AGENT

| PERMIT | # |
|--------|----------|
| | <i>T</i> |

This is to certify that I have personally authorized the following named individual to act as my **agent** in applying for and obtaining Onsite Sewage Disposal and Treatment permits from the Columbia County Health Department. I further certify that I am the **legal** owner of the property described in the permit and referenced below and have the right to install a sewage disposal system on it.

AUTHORIZED AGENT:

Susan L. Fraze

PROPERTY I.D.: 17-55-18-10588-00

OWNERS SIGNATURE:

DATE: (/ (v) 5/2025

PLEASE RETURN TO:

ENVIRONMENTAL HEALTH

COURTHOUSE ANNEX BASEMENT 135 N.E. HERNANDO ST. STE 031

LAKE CITY, FL 32055



STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

| PERMIT NO. | |
|------------|--|
| DATE PAID: | |
| FEE PAID: | |
| RECEIPT #: | |

| APPLICATION FOR CO | NSTRUCTION P | PERMIT | | |
|--|---|--|--|--|
| APPLICATION FOR: [] New System [| System [|] Holding Tank] Temporary | [] Innovative | - |
| APPLICANT: SUSON L. | raze, | EMAIL: | FL SAland@ | gmail.com |
| AGENT: LEONARA VI | CK | телерн | ione : <u>(386)365</u> | 5-2770 |
| MAILING ADDRESS: PO BOX 75 | , lane | UTY, FL | 12150 | |
| TO BE COMPLETED BY APPLICANT OR APP BY A PERSON LICENSED PURSUANT TO 48 APPLICANT'S RESPONSIBILITY TO PROVI PLATTED (MM/DD/YY) IF REQUESTING CO | LICANT'S AUTHOR 9.105(3)(m) OR DE DOCUMENTATION NSIDERATION OF | RIZED AGENT. SYSTEM 489.552, FLORIDA S ON OF THE DATE THE S STATUTORY GRANDFATE | AS MUST BE CONSTRUCTE TATUTES. IT IS THE LOT WAS CREATED OR HER PROVISIONS. | D |
| PROPERTY INFORMATION | | | IATION PLAN? [Y / N | |
| LOT: BLOCK: SUBDIVI | ion: | | PLATTED: | |
| PROPERTY ID #: 17-55-18-10589 | | | | |
| PROFERTY SIZE: 40 ACRES WATER S | UPPLY: [] PR | IVATE PUBLIC [] <= | =2000GPD []>2000GPD | |
| IS SEWER AVAILABLE AS PER 381.0065, | | and the second s | ····· | T |
| PROPERTY ADDRESS: 2258 SE F | imily Ro | 1. Luly F | L 32061 | |
| DIRECTIONS TO PROPERTY: E. DU | . 1 | , | | re, |
| Creek Rd (89 mi) lef | | | | |
| | 3 01 11 018 | 31211042101 | £. 2. 11111 | |
| BUILDING INFORMATION LX | RESIDENTIAL | [] COMMERCIAL | L | |
| Unit Type of No. o. No. Establishment Bedro | : Building | Commercial/Instit | utional System Design 62-6, FAC | <u> </u> |
| 1 inacound swimming | | | | |
| 2 2001 | J | | | |
| 3 | | | | |
| 4 | | *************************************** | | |
| [] Floor/Equipment Drains [] | Other (Specif | y) | | |
| signature: JULIAN J | Lan | DAT | =: <u>6 5 2025</u> | <u>. </u> |
| DEF 4015, 06-21-2022 (Obsoletes pre- | vicus editions | / which may not be us | ad) | |
| Incorporated 62-6.004, FAC | | | Page 1 of | 4 |

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

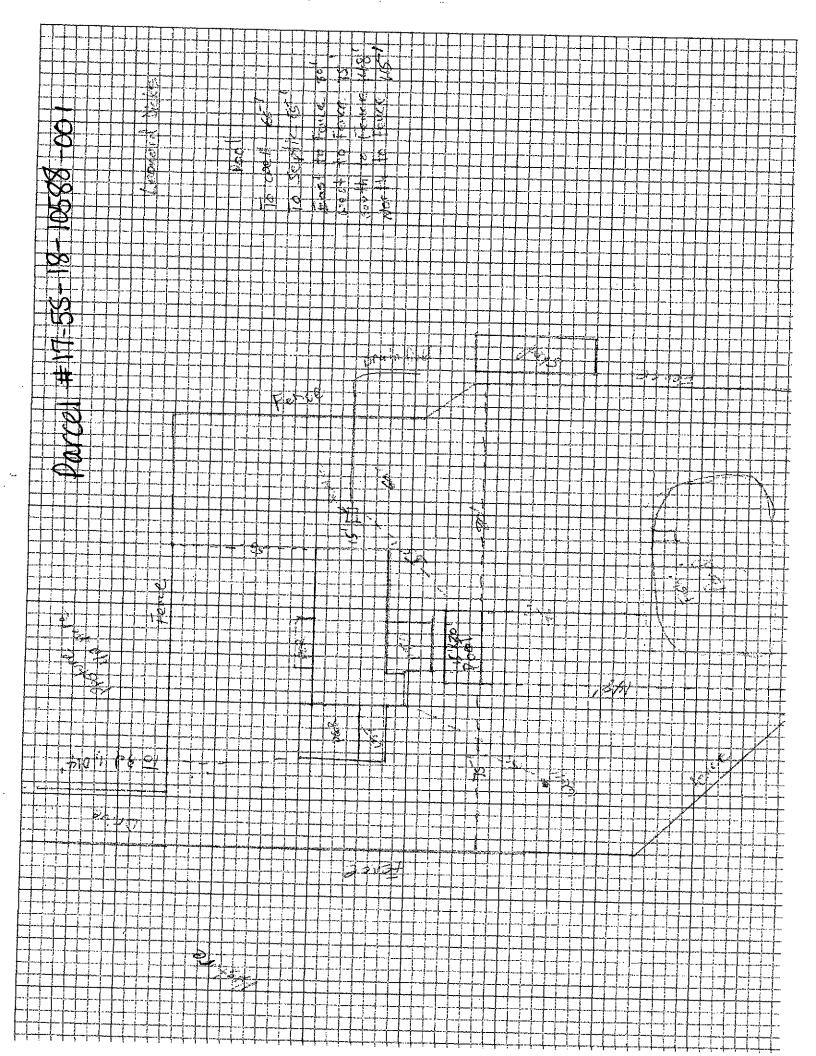
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ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004,F.A.C

Page 2 of 4



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Ron DeSantis
Governor
Joseph A. Ladapo, MD, PhD
State Surgeon General

Vision: To be the Healthlest State in the Nation

TO: COLUMBIA COUNTY HEALTH DEPARTMENT Environmental Health Phone 386-758-1058 Fax 386-758-2187

| FROM: | |
|-----------|--|
| PERMIT: # | |

As <u>owner</u> or <u>authorized agent</u> for the property described in the above referenced permit, I certify that I am fully aware of the following:

- 1. I am aware of the <u>scools</u> requirements for this property, and I have determined from the <u>County Planning & Zoning office</u> that I can develop the property as described in my septic tank permit application.
- 2. I understand that it is the respective to determine if my property and proposed development lies within a flood prone area. (The County Planning & Zoning office can provide this information).

SIGNATURE: MISAN L. HARDATE: 6/5/2025

Fiorida Department of Health in Columbia County 217 NE Frankin Street

Lake City FL 32056 PHONE 386/758-1068 • FAX 386/758-2180

FloridaHealth.gov



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Ron DeSantis Governor Joseph A. Ladapo, MD, PhD Stale Surgeon Genera

EXISTING SYSTEM WORKSHEET

EXISTING RESIDENCE ADDITION 1. I am proposing an <u>addition</u> to my current Yes residence that green earliest englished a pedersoys 2. I am proposing the addition of a bedroom (s) Yes 3. I have submitted floor plans of the existing Yes structure and the proposed structure REPLACING A HOME 1. How many bedrooms are in the existing or previous home 2. How many bedrooms are in the proposed home 3. I have submitted floor plans of existing or previous home and the proposed home Yes No POWER TO EXISTING STRUCTURE Yes V ADDITION OF POOL Yes____ With bathroom____ ADDITION OF MISC BUILDING (S) Please sign below to verify the above submitted information. AGENT: OWNER:

Florida Department of Health Columbia County Health Department 217 NE Frankin St. Lake City. Ft. 32/55 PHONE 386 758-1068- FAX 386 758-3900 Environmental Health 135 NE Hemando St. Lake City FL Phone 386-758-1068 FAX 386-758-2187 www.FloridasHealth.com

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