

Incorporated 62-6.004, FAC

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO.
DATE PAID: 3-6.33
PEE PAID: 6000

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CHIL				
APPLICATION	N FOR CONSTRUCT	TION PERM	MIT .	
APPLICATION FOR: [ ] New System [ ] [ ] Repair [ ]	Existing System Abandonment	[ ]	Holding Tank Temporary	[ ] Innovative
APPLICANT: Nicolette	Cribbins		EMA	IL: neribby@yahoo
AGENT:				PHONE: 352-317-4501
MAILING ADDRESS: 348 S	W Ainsley Gle	n lake C		
Telegraphic Control of the Control o	7 313			
TO BE COMPLETED BY APPLICA BY A PERSON LICENSED FURSU APPLICANT'S RESPONSIBILITY PLATTED (MM/DD/YY) IF REQU	TANT TO 489.105(3) TO PROVIDE DOCUM	(m) OR 48 MENTATION CION OF STA	9.552, FLORIDA OF THE DATE THI ATUTORY GRANDFI	STATUTES. IT IS THE E LOT WAS CREATED OR ATHER PROVISIONS.
PROPERTY INFORMATION	COLO EN ACADA CALCADA		OSTDS REM	EDIATION PLAN? ( Y / N
LOT: 13 BLOCK: A	EMPLYUISION: CA	Lastrad !	2 water om	PLATTED:
				-
PROPERTY ID #: 01-55-16-	03405-213 16716)	ZONING:	43 I/M OR	EQUIVALENT: [ Y /N
		/		
PROPERTY SIZE: 1.005 ACRES	WATER SUPPLY: [	PRIVAT	E PUBLIC [ ]	<=2000GPD [ ]>2000GPD
TO OPERED SITETY SET IS DEED	381 0065 FS? ( Y	/NV	DISTA	NCE TO SEWER: FT
is sewer available as per property address: 348	- 1 0' 1 01	Q.	1.1 6 20	14211
PROPERTY ADDRESS: 348	3W Hinsley 64	en, lake	City, FL 3.	104
DIRECTIONS TO PROPERTY:				an make a same and the same and the contract of the same and a same and a same and the same and
BUILDING INFORMATION	I N RESTDENT	TTAL.	[ ] COMMERC	IAL
BOILDING INCOMMITTEN	Distriction of the Control of the Co			
Unit Type of	No. of Bu	ilding C	ommercial/Inst able I, Chapte	itutional System Design
No Establishment				
Storage	_ Ø _ ·	960	300	
2				
3			A STATE OF THE STA	
4				
[ ] Floor/Equipment Dra	ins [ ] Other	(Specify)		
SIGNATURE: M. Cut	1		E	DATE: 3/3/2003
			ich may not be	

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

------ PART II - SITEPLAN------Scale: Each block represents 10 feet and 1 inch = 40 feet 200 000 Asci KAMBNIE Notes: Nicolette Cribbins Site Plan submitted by: Date 3/6/23 Plan Approved\_ Not Approved\_ ESI Columbia

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

\_\_County Health Department