

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO	29-0	594
DATE PAID:	20	20/22
FEE PAID:	310	.00
RECEIPT #:	185	5385

APPLICATION	FOR CONSTR	RUCTION P	ERM	IT	*********		
parameter production of the pa	Existing Syst Abandonment	2 22 42 0 A		Holding Ta	ank		Innovative
APPLICANT: Hunter Deas					EMAIL:	info@	bronsonseptic.com
AGENT: Bronson Seption				T	ELEPHO)NE: 3	86-487-8007
MAILING ADDRESS: 13972 74	th St. Live	Oak FL 3	3206	60	otania nye tanya ma		
TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUAN APPLICANT'S RESPONSIBILITY T PLATTED (MM/DD/YY) IF REQUES	TO 489.105 TO PROVIDE DO	(3) (m) OR CUMENTATIO	489. N OF	552, FLORI THE DATE	DA ST	ATUTE: OT WA	S CREATED OR
PROPERTY INFORMATION				OSTDS I	REMEDI	ATION	PLAN? NO
LOT: NA BLOCK: NA SI	JBDIVISION:	NA .					TTED:
PROPERTY ID #: 31-3S-16-024							
PROPERTY SIZE: 3.16 ACRES V	ATER SUPPLY:	✓ PRIV	ATE	PUBLIC [<=2	000GPI	>2000GPD
IS SEWER AVAILABLE AS PER 38							EWER: NA FT
PROPERTY ADDRESS: 139 SW	ARBOR Ln	. LAKE C	ITY				***************************************
DIRECTIONS TO PROPERTY: US		***************************************			s Ter	. Tur	n right on
SW Arbor Lane. First on				***************************************		***************************************	Matter-bed transcription of the State of the

BUILDING INFORMATION	✓ RESID	ENTIAL		COMME	RCIAL		
Unit Type of No Establishment	No. of Bedrooms	Building Area Sqft					System Design
¹ SFR	3	1369					
2			***************************************			***************************************	
3		***************************************					
4	•	•	***************************************				
Floor/Equipment Drains	Othe	er (Specify	<i>c</i>) _				
SIGNATURE: Elliot Bronson	e				DATE	. 6/2	29/22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-8594

T	T			repre	300	113	101	CCL	T		T	T 4	T	T.	T		Т		T	T	T	Т	Т	T			
									\vdash	+	+	+	+-	-	+-			-	+		-	+-	-	-			
	+					****************			-	-	-	-	+	+	-			_	-		+	-					
-	-								-	-	-	-	-	-					_	_	-	-	-	<u> </u>			
+										-			+	-	-			_	_	4	1	-		<u> </u>			
-									-	-			_							_	-						
-										<u> </u>																	
-	-																					-					
1							************			ع	↓ FF			Δ	-	ΞĐ											
_													1	1776													
-																										\top	
																			_								
																	\dashv	\dashv	1	+	1					-	-
																	1		+	+-	-					+	
																		\dashv	+	+	+					+	
					1											-	-	+		-	+			- 1		+	\dashv
					\dashv											\neg	-	+	+	+-	+				-	_	
																\dashv	\dashv	+	-	+	-						-
				\dashv	+	\dashv	-									+		-	+	-	 					_	-
				_	-	-										_	-	+		_	-					_	_
-				_	+	-	\dashv								-	-	-	_	-	-	-			\dashv		_	
<u> </u>																				<u> </u>						\perp	
S.																					-					***************************************	
																	*************					**************	•				
									*****				*******														
	***************************************																	19 20 20 10 20 20						***************************************		***************************************	
Plar	n sub	mit	led	bv:		0	lle	ot	8	ron	iso	n				***************************************	***************************************	····			6/2	9/22	!				
			100000000000000000000000000000000000000	J				***************************************													************		ate_				

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)

State of Florida Department of Health Application for Construction Permit PartII Site Plan

Permit Application Number

Applicant: Hunter Deas

1"=80

Z

SW Arbor Lane 4513.0..▶ Driveway **∢**150, 0"▶ 100.001 SFR 4.0.991▶ 4.202.0"▶ SI 1.0 175 BM nail in Oak 325

Notes:

West Bronson Site Plan Submitted BY:

Elliot Bronson 21-1789

Date

Not Approved

By

Plan Approved

County Health Department