

Parcel:
02-5S-16-03444-004

Owner & Property Info

Result: 1 of 1

Owner **BECKER JOEL D**
P O BOX 2833
LAKE CITY, FL 320562833

Site 337 ROSE CREEK DR, LAKE CITY

Description* ALL OF E1/2 OF SE1/4 OF SW1/4 LYING S OF ROSE CREEK, MORE FULLY DESC ORB 313-01.
ALSO A SMALL ADJOINING PARCEL IN SEC 11-5S-16E DESC AS: N1/2 OF NE1/4 OF NE1/4 OF
NW1/4 EX THE S 264 FT (A STRIP OF LAND APPROX 66 FT N & S BY 660 FT E & W). (AKA
PART OF LOT [...more>>>](#))

Area 13.47 AC **S/T/R** 02-5S-16

Use Code** SINGLE FAM (000100) **Tax District** 3

Parent Parcel
New ID # JANIE BECKER
02-5S-16-03444-015

Prepared by:
Jonathan S. Bense, Esq.
The Law Office of Jonathan S. Bense, PLLC
4731 NW 53rd Avenue, Ste. 2
Gainesville, Florida 32653

Return to:
Joel D. Becker
337 SW Rose Creek Dr.
Lake City, FL 32024

Inst: 202112002482 Date: 02/11/2021 Time: 12:01PM
Page 1 of 3 B: 1430 P: 535, James M Swisher Jr, Clerk of Court
Columbia, County, By: BS
Deputy ClerkDoc Stamp-Deed: 0.70

Prepared using legal description provided
by Grantor without a title search

QUITCLAIM DEED

This Deed is made this 10TH day of FEBRUARY, 2021, by and between Joel D. Becker, a married man, 337 SW Rose Creek Dr., Lake City, Florida 32024, and his wife, Ashley Becker, 337 SW Rose Creek Dr., Lake City, Florida 32024, hereinafter called the Grantor, and Jane O. Becker, an unmarried woman, P.O. Box 2604, Lake City, Florida 32056, hereinafter called the Grantee. (Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and XX/100 Dollars (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim any interest Grantor may have unto the Grantee, in and to all that certain parcel of land in the County of Columbia, State of Florida, to wit:

See EXHIBIT A

Part of Parcel ID No. 02-5S-16-03444-004; to be designated Parcel ID No. 02-5S-16-03444-015

SUBJECT TO restrictions, reservations, zoning ordinances, easements and limitations of record, if any, provided that this shall not serve to reimpose same, and taxes for the current year and subsequent years.

TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

N.B. The parent parcel constitutes the homestead of the Grantor.

N.B. This transfer is pursuant to a Special Family Lot Permit issued by the Board of County Commissioners; see Family Relationship Affidavit recorded at O.R.B. 1429, Page 2339 of the Official Records of Columbia County, FL

IN WITNESS WHEREOF, the Grantor has executed this quitclaim deed on this 10TH day of FEBRUARY, 2021.

Grantor: Joel D. Becker
Grantee: Jane O. Becker

Quitclaim Deed
Page 1 of 3

Signed in the presence of:

Joel D. Becker
Joel D. Becker

Mikala Grecian
Witness
Mikala Grecian
Printed Name

Leland Crawford
Witness
Leland Crawford
Printed Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11th day of February, 2021, by Joel D. Becker, who is personally known to me or has produced known as identification.

[Affix Seal]



Roxanne Anderson
Notary Public - State of Florida
Printed Name of Notary

Signed in the presence of:

Ashley Becker
Ashley Becker

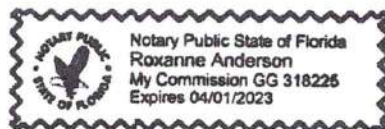
Jamie Gady
Witness
Jamie Gady
Printed Name

L. Crawford
Witness
L. Crawford
Printed Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11th day of February, 2021, by Ashley Becker, who is personally known to me or has produced known as identification.

[Affix Seal]



Roxanne Anderson
Notary Public - State of Florida
Printed Name of Notary

Grantor: Joel D. Becker
Grantee: Jane O. Becker

Quitclaim Deed
Page 2 of 3

EXHIBIT A

PART OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.00 DEGREES 04'33"W., ALONG THE EAST LINE OF SAID SE ¼ OF THE SW ¼, A DISTANCE OF 28.21 FEET TO A 5/8" IRON ROD, LS 4708, MARKING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE N.00 DEGREES 04'33"W., STILL ALONG SAID EAST LINE, 227.40 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.89 DEGREES 08'45"W., 191.57 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.00 DEGREES 04'33"E., 227.40 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.89 DEGREES 08'45"E., 191.57 FEET TO THE POINT OF BEGINNING. DESCRIBED LANDS CONTAIN 1.00 ACRES, MORE OR LESS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED LANDS: PART OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THE NE ¼ OF THE NW ¼ OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE SE ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING THE SAME AS THE NE CORNER OF THE NE ¼ OF THE NW ¼ OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.00 DEGREES 04'33"W., ALONG THE EAST LINE OF SAID SE ¼ OF THE SW ¼, A DISTANCE OF 28.21 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.89 DEGREES 08'45"W., 161.57 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED INGRESS AND EGRESS EASEMENT; THENCE S.00 DEGREES 04'33"E., 95.35 FEET TO A POINT ON THE SOUTH LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1197, PAGE 1336, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S.89 DEGREES 08'45"W., ALONG SAID SOUTH LINE, 470.77 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SW ROSE CREEK DRIVE; THENCE N.00 DEGREES 06'30"W. ALONG SAID EAST RIGHT-OF-WAY LINE, 30.00 FEET; THENCE N.89 DEGREES 08'45"E., 440.78 FEET; THENCE N.00 DEGREES 04'33"W., 65.35 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.89 DEGREES 08'45"E., 30.00 FEET TO THE POINT OF BEGINNING.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

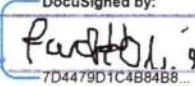
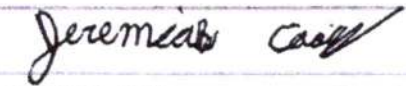
APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

~~Paradise 7, LLC~~JANE O BECKER

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Jack Oliver</u> License # <u>EC 13007527</u>	DocuSigned by:  Signature <u>7D4479D1C4B84B8</u> Phone # <u>386-752-8558</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>Jerimiah Cook</u> License # <u>CAC 1813212</u>	 Signature _____ Phone # <u>386-752-8558</u> Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

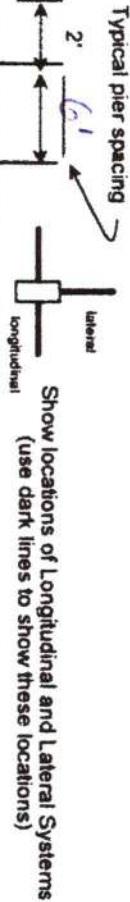
F. S. 440.103 Building permits; identification of minimum premium policy. - Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

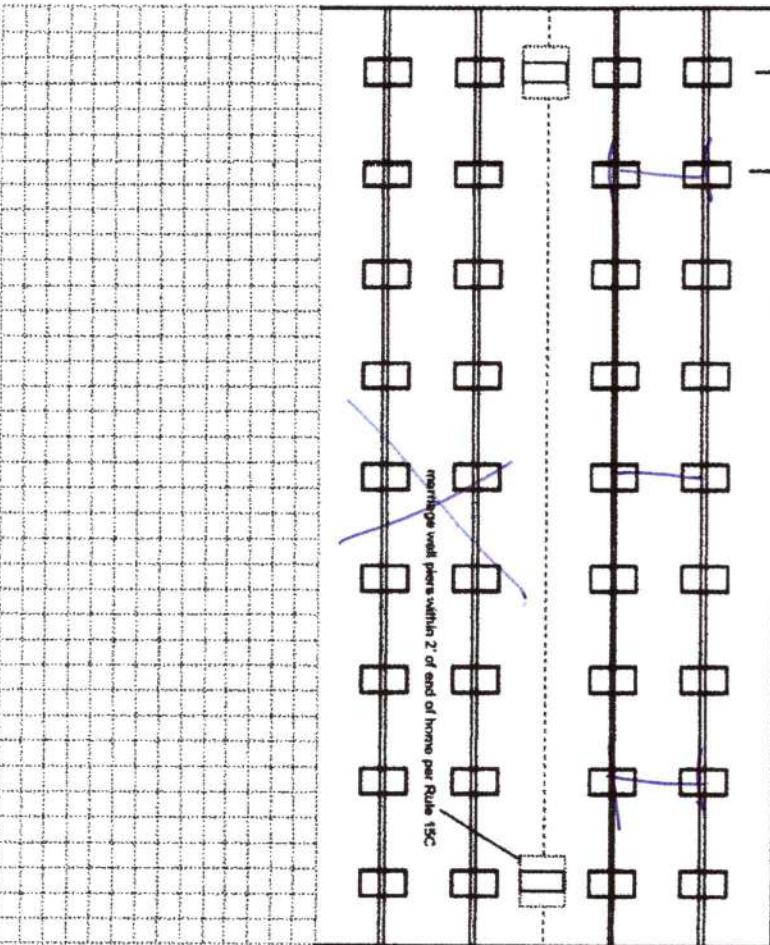
PERMIT NUMBER

PERMIT WORKSHEET

page 1 of 2

Installer Rusty KnowlesLicense # IH 1038219Installer Mobile Phone # 386-397-0886Address of home being installed 3801 SW SKY
LAKEVIEW BL. 32024Manufacturer Champion Length x width 16x16**NOTE:** if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of homeI understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.Installer's initials RK

marriage wall piers within 2' of end of home per Rule 15C

New Home ☒ Used Home ☐Home installed to the Manufacturer's Installation Manual ☒Home is installed in accordance with Rule 15-C ☐Single wide ☒ Wind Zone II ☐ Wind Zone III ☐Double wide ☐ Installation Decal # 72376Triple/Quad ☐ Serial # 7201-001-H-8202248ARoof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 15 X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is using 110 lb inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ELL Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Kushy L. Kuebler

Date Tested 2-4-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C1

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (used for roofing, sealant)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

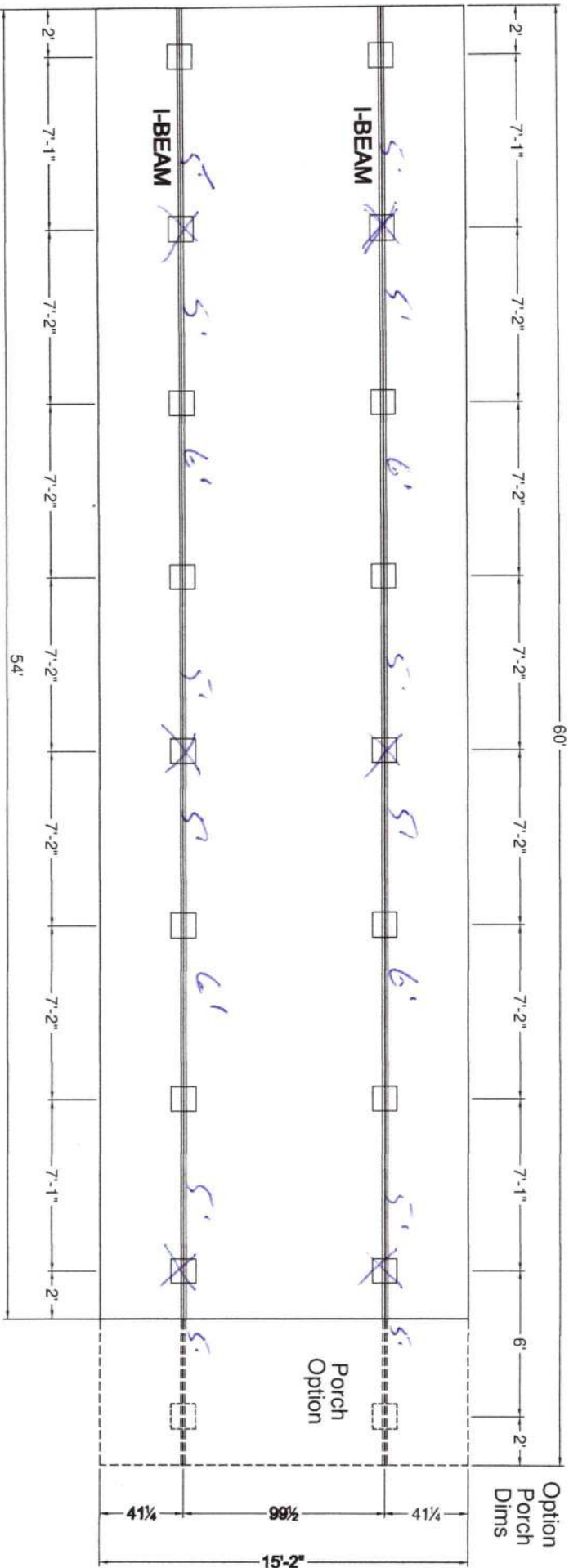
The bottomboard will be repaired and/or taped. Yes _____ Pg. 15C1
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes ALL
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 16C-1 & 2

Installer Signature _____ Date 2-4-21



1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED
SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR
GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

CHAMPION MANUFACTURED BEAUTIFULLY™ P.O. BOX 2807 HWY 100 EAST LAKE CITY, UT 84038		DATA SEAL		MODIFICATIONS	
PROJECT: 261-RH2542A		TITLE: PIER FOUNDATION PLAN		SHEET: F-101	
DRAWN BY: MOD DATE: 04-26-16 SCALE: 1/2" = 1'-0"		FILENAME: RH2542A		PROPRIETARY AND CONFIDENTIAL NOT BE LOANED, REPRODUCED, COPIED, OR PROMINENTLY AND CONSPICUOUSLY MARKED COPYRIGHT © 1976-2011 BY CHAMPION	

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

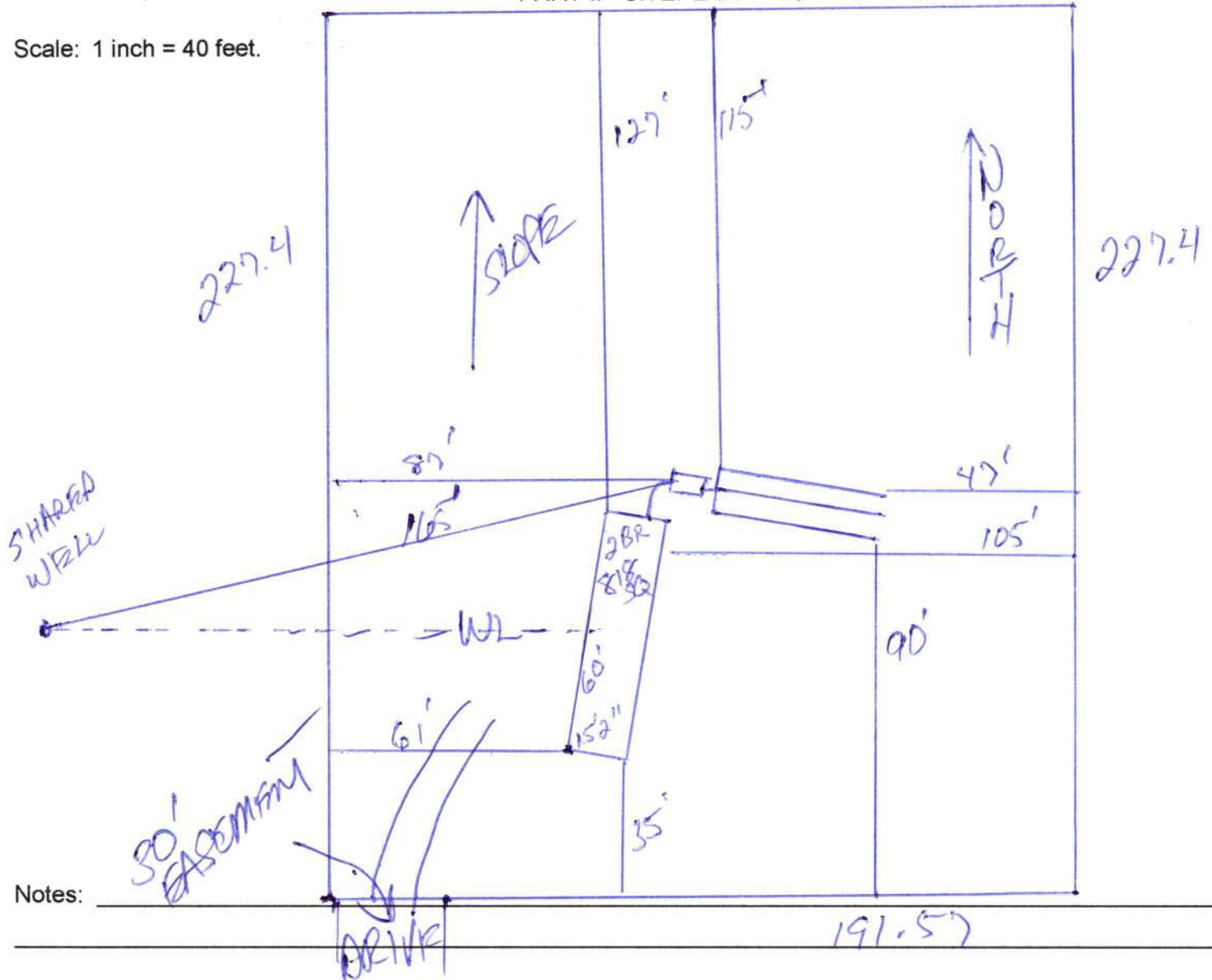
Permit Application Number _____

Paradise LLC

PART II - SITEPLAN

191.57

Scale: 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: _____

CONTRACTOR

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

PART OF THE SW ¼ OF THE SW ¼ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS
BOOK 1197, PAGE 138A, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE
PARTICULARLY AS DESCRIBED AS FOLLOWS:

CONSEQUENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE SE ¼ OF THE SW ¼
OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THERE
BEING NO OTHER SURVEY MONUMENTS OR MARKERS ON THE LANDS DISCLOSED BY THIS
DESCRIPTED LANDS, HENCE N.00 DEGREES 04' 11"W, STILL ALONG SAID EXISTING LINE, 227.40 FEET
TO A 5/8" IRON ROD, U.S. 4708, THENCE S.89 DEGREES 08' 45"W, 191.57 FEET TO A 5/8" IRON
ROD, U.S. 4708, THENCE S.00 DEGREES 04' 11"W, 227.40 FEET TO A 5/8" IRON ROD, U.S. 4708.
THENCE N.89 DEGREES 08' 45"W, 191.57 FEET TO THE POINT OF BEGINNING.

DESCRIBED LANDS CONTAIN 1.00 ACRES, MORE OR LESS.

PART OF THE S¹/₄ OF THE SW¹/₄ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THE N¹/₂ OF THE NW¹/₄ OF SECTION 11,
TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE
LANDS DISCLOSED IN OFFICIAL RECORDS BOOK 1197, PAGE 1350, OF THE OFFICIAL RECORDS OF
COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY AS DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE SE¹/₄ OF THE SW¹/₄
OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, OF COLUMBIA COUNTY, FLORIDA;
THENCE S 16° E 10' ALONG THE E LINE OF SECTION 11, TOWNSHIP 5 SOUTH,
RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N 60° DEGREES 40' 00"
EAST, ONE OF TWO SE¹/₄ OF THE SW¹/₄ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16
EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N 60° DEGREES 40' 00"
EAST, ONE OF TWO SE¹/₄ OF THE SW¹/₄ OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16
EAST, COLUMBIA COUNTY, FLORIDA, TO THE POINT OF BEGINNING OF THE
4.020; THENCE S 89 DEGREES 08' 45" W, 1.6157 TO THE POINT OF BEGINNING OF THE
HITHERTO DESCRIBED INTERESTS AND FOREST EXCLUSIVE; THENCE S 00 DEGREES 00' 00"
W, 1.1919 TO THE POINT ON THE SOUTHERN LINE OF THOSE LANDS DISCLOSED IN OFFICIAL RECORDS BOOK 1197,
PAGE 1350, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, THENCE S 89
DEGREES 08' 45" W, ALONG SAID SOUTHERN LINE, 470.71 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE
OF US ROSE CREEK DITCH; THENCE N 60° DEGREES 40' 00" W, ALONG SAID EAST RIGHT-OF-WAY
LINE, 30.00 FEET; THENCE N 88 DEGREES 08' 45" E, 440.78 FEET; THENCE N 89 DEGREES
08' 45" E, 65.53 FEET TO A 5/8" IRON ROD, LS 4709; THENCE N 89 DEGREES 08' 45" E, 30.00
FEET TO THE POINT OF BEGINNING.

N 09°08'45"E. 11
S 09°08'45"W. 161

LANDS OF
DAVID L. AND KATHLEEN S. SMITH
TAX PARCEL NO.
02-55-16-03437-007
NOT A PART

LANDS OF
DAISY DOT WHITE
TAX PARCEL NO.
17-55-16-03569-014
ORB 1177, PAGE 2678

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE PRECEPTS OF THE RECORD TITLE BOUNDARIES OF THIS PARCEL TO THE BEST OF MY ABILITY TO INFERRED AND LOCATE SAID BOUNDARIES BASED ON THE EVIDENCE OF OTHER SURVEYS AND RECORDS PROVIDED OR OTHERWISE OBTAINED BY THIS OFFICE.

2. BEARINGS BASED ON DEED OF RECORD USING MONUMENTS FOUND ON THE CONTINENT OF NEW BRUNSWICK ABOVE AS SHOWN HEREON.

1. THIS PARCEL IS IN ZONE "A" AND IS DETERMINED TO BE OUTSIDE THE 100 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 10/1/78.
2. NO EVIDENCE FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT
3. IN RECORDS, IN THE POSSESSION OF THIS OFFICE.
4. THE ADJACENT LOTS ARE NOT INDICATED ON THIS SURVEY DRAWING ARE
5. IF THEY EXIST, NO UNDERGROUND ENGINEERING AND/OR UTILITIES
6. WERE LOCATED FOR THE SURVEY, EXCEPT AS SHOWN HEREON.
7. LOT 10, WITHOUT THE BOUNDARY, SURVEYING AND SEAL OF A FLORIDA
8. CLOSING OF FIELD SURVEY IS 1/4-80.0 BOUNDARY AND CONTROL
9. MONUMENTS CAN BE EXPECTED TO HAVE BEEN MEASURED TO APPROXIMATE
10. LOCATED WITHIN A 0.2 FEET OF THE ACTUAL LOCATION UNLESS OTHERWISE
11. NOTED. OTHER MONUMENTS SUCH AS UTILITY PIPES, UTILITY TANKS,
12. INTERIOR FENCES, ETC. ARE NORMALLY WITHIN A 0.5 FEET TOLERANCE.
13. INTERVIEW IS MADE HEREON REGARDING EASEMENTS,
14. RESERVATIONS, RESTRICTIONS, AND/OR TITLE COMMITMENTS
15. OF RECORD, BUT NOT PROVIDED BY THE CLIENT OR HIS AGENTS
16. OR RECORD, BUT NOT PROVIDED BY THE CLIENT OR HIS AGENTS
17. FAIR TO SHOW PHYSICAL EVIDENCE OF EASEMENTS, OCCUPATION AND
18. USE BY OTHER PARTIES, HOWEVER PHYSICAL CONDITIONS ON THE PARCEL
19. MAY PRESENTED DISCREPANCY OF ALL SUCH EVIDENCE.
20. CERTIFIED TO:


WILLIAM C. BECKER AND JANE O. BECKER

MARK D. DUREN AND
ASSOCIATES, INC.

SIGNED: _____
MARK D. DUREN, LS 4708

604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX
FIELD SURVEY DATE: DECEMBER 21, 2008
DATE DRAWN: JANUARY 11, 2009
FOR: REC'D
FIELD BOOK: 200 PAGE: 18
DRAWN BY: K. BERRY
WO# 20-575

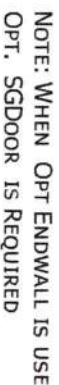


Columbia County Property Appraiser										Jeff Hampton Lake City, Florida 386-758-1083	
PARCEL: 02-5S-16-03444-004 HX H3 SINGLE FAM (000100) 13.47 AC								NOTES:			
ALL OF E1/2 OF SE1/4 OF SW1/4 LYING S OF ROSE CREEK, MORE FULLY DESC ORB 313-01. ALSO A SMALL ADJOINING PARCEL IN SEC 11-5S-16E DESC AS: N1/2 OF NE1/4											
BECKER JOEL D				2021 Working Values							
Owner: P O BOX 2833		Mkt Lnd	\$56,092	Appraised	\$313,730						
LAKE CITY, FL 320562833		Ag Lnd	\$0	Assessed	\$293,573						
Site: 337 ROSE CREEK DR, LAKE CITY		Bldg	\$233,158	Exempt	\$50,000						
Sales 7/2/2010 \$225,000 I (Q)		XFOB	\$24,480	county:\$243,573							
Info 12/29/2004 \$100 I (U)		Just	\$313,730	Total	city:\$243,573						
11/19/2004 \$227,000 I (Q)				Taxable	other:\$243,573						
				school:\$268,573							
This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.											
GrizzlyLogic.com											

2 BEDROOM, 2 BATH

NOTE: OPT. SGDOOR REQUIRED WITH OPT. ENDWALL

7280
OPTIONAL SG DOOR

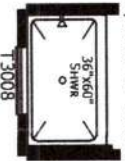


CHAMPION

MANUFACTURED BEAUTIFULLY™

735 WK. BRO. BEAVER HOLE, SUITE 1000 TROY, MI 48064
PH: 313-486-4174 FAX: 313-486-4177

DAPIA SEAL



Optional 60" Shower

- 1 REVIEWED WINDOWS IN BATHROOMS
- 2 ADDED SGD AND ENDWALL OPTION
- 3 UPDATED TUB AND CLOSET DOOR

MODIFICATIONS

EMM

ENNA

ENNA

ENNA

PROJECT: 261-RH2542A
15'-2" X 54'2 BD 2 BTH

TITLE:

LITERATURE PLAN

SHEET:

L-101

PROPRIETARY AND CONFIDENTIAL
THESE CRAMMERS AND SPECIFICATIONS ARE OF A PROPRIETARY AND CONFIDENTIAL NATURE AND OF COMPETITIVE INTEREST TO OUR CUSTOMERS.
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