



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 15-0896
DATE PAID: 11/14/25
FEE PAID: 220.00
RECEIPT #: 2277287

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Alfonso Curry

Brody Pack

AGENT:

MAILING ADDRESS: 6470 147th Road Live Oak, FL

EMAIL: nfpermitting@icloud.com
503-689-6563

TELEPHONE:

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: _____ SUBDIVISION: Hunters Landing OSTDS REMEDIATION PLAN? [Y / N]
PLATTED: _____

PROPERTY ID #: 13-3S-16-02100-103 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.55 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N]

DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 358 NW Canton Lane Lake City, FL

DIRECTIONS TO PROPERTY: See Attached

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

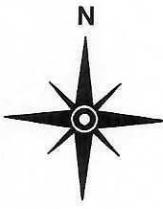
Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Old Mobile Home	3	924	
2	New Mobile Home	3	1352	
3				
4				

Floor/Equipment Drains Other (Specify) _____

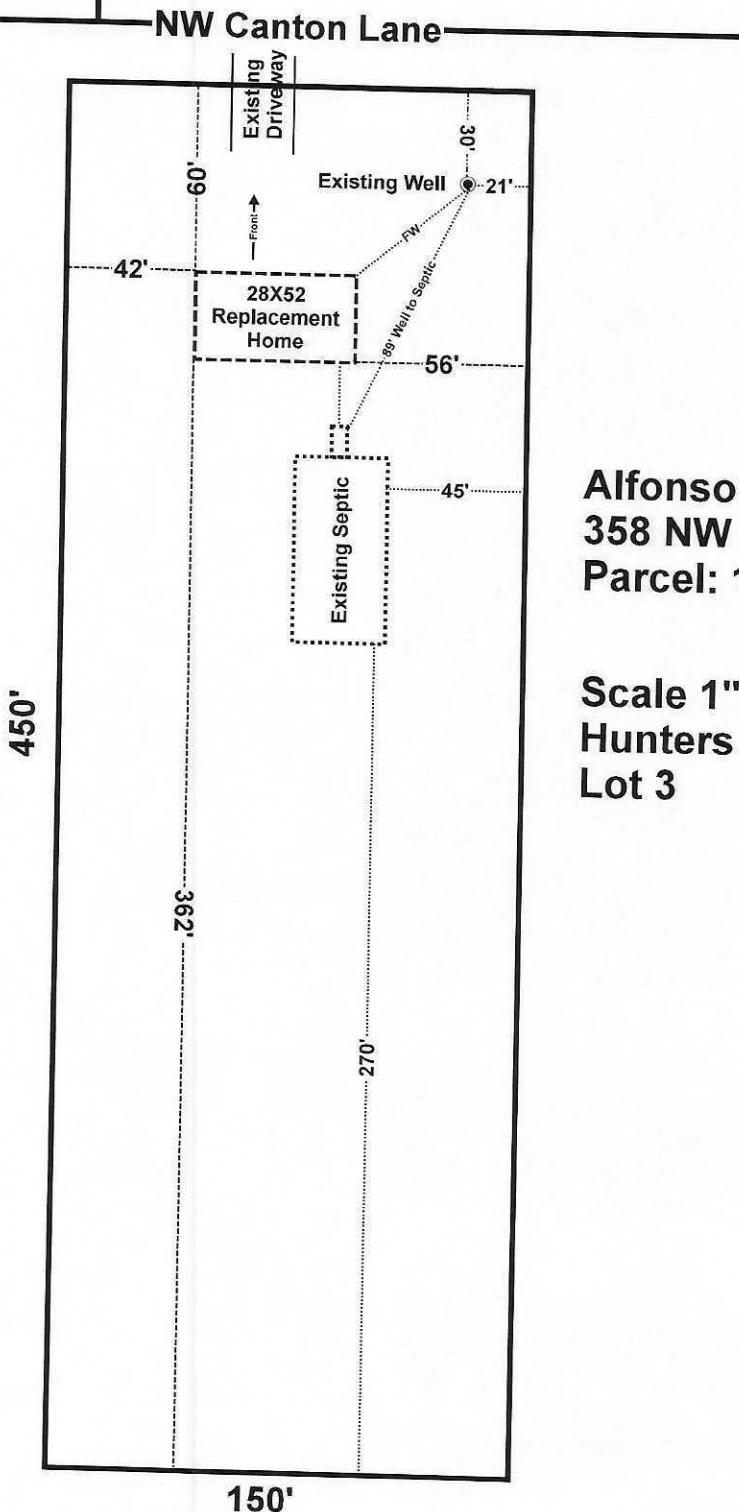
SIGNATURE:

DATE: 11/13/25

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC



NW Patriot Ct—



25-0896

Brody Pack
11/7/25

ES2
11/21/25

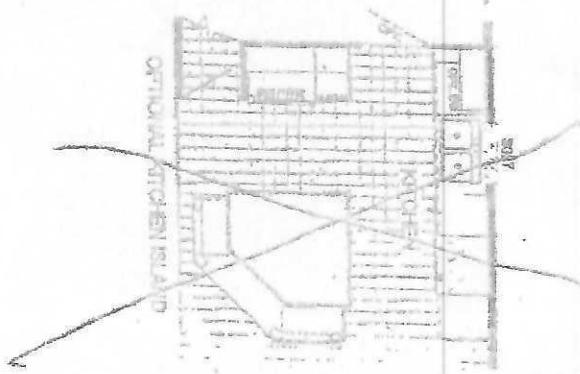
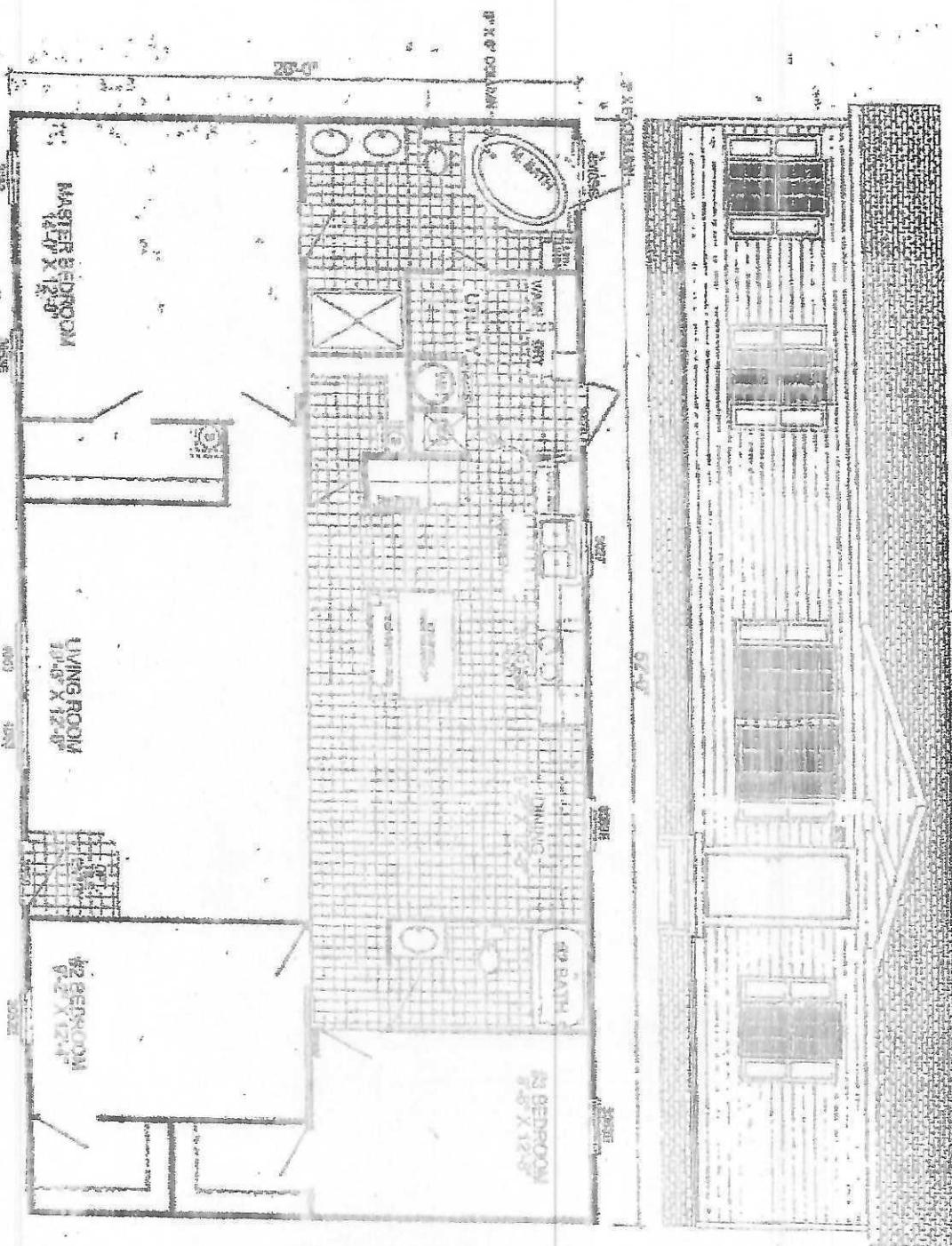
Alfonso Curry Sr.
358 NW Canton Lane Lake City, FL
Parcel: 13-3S-16-02100-103

Scale 1" = 60'
Hunters Landing
Lot 3

25-0896

SILVERLAKE

new



D-2523H
3-BEDROOM / 2-BATH
28 X 56 - APPROX. 1352 SQ. FT.

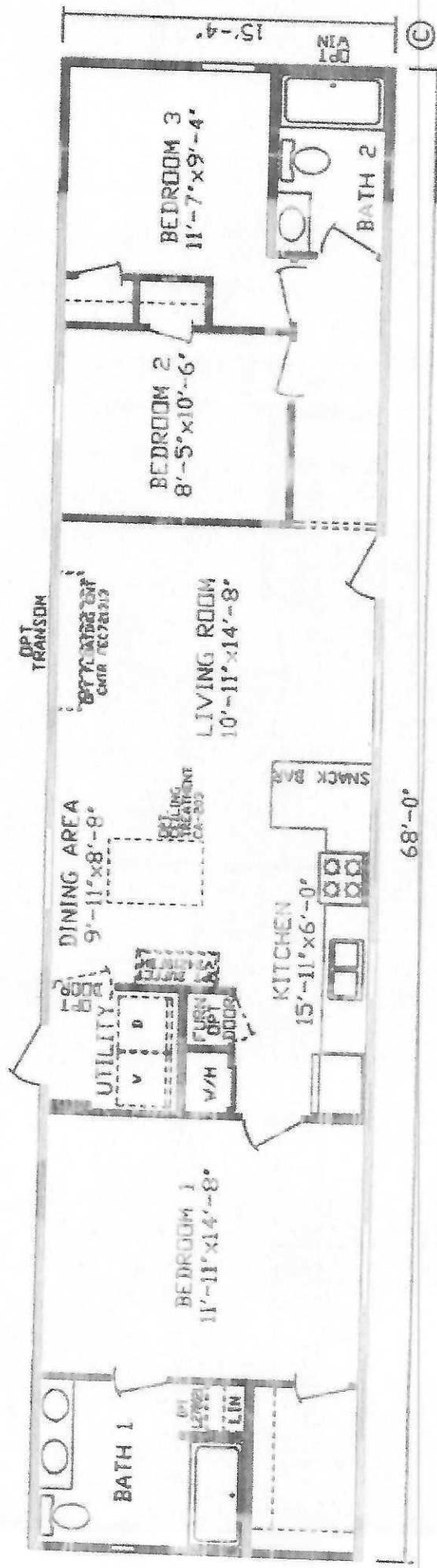
Drawn On/By:

All dimensions are in feet and inches. Approximate square footage. Between an architect and
, all dimensions NOT indicated are for this model.
© Clark Homes reserves the right to modify the product offering at any time.

PRINTED AND MAILED BY

25-0896

OND



Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.

**Ron DeSantis**

Governor

Joseph A. Ladapo, MD, PhD

State Surgeon General

Vision : To be the Healthiest State in the Nation

November 21, 2025

BRODY PACK
892 MAULDIN Avenue
Lake City, FL 32024

RE: Contingency Letter
Application Document No: AP2277287
Centrax Permit Number: 12-SC-4048110
OSTDS Number:

ALFONSON CURRY 25-0896

358 CANTON
Lake City, FL 32055

Lot:3 Block: Subdivision: Hunters Landing

Dear Applicant:

This will acknowledge receipt of an application dated 11/14/2025 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 62-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 758-1058.

Sincerely,

A handwritten signature in black ink, appearing to read "Sean Havens".

Sean Havens, Environmental Specialist I

Enclosures

CC:

A handwritten mark or signature in black ink, appearing to read "KJ".

Florida Department of Health

in COLUMBIA COUNTY

217 NE Franklin St, Lake City, FL 32055

PHONE: (386) 758-1058 FAX:

www.FloridaHealth.gov

TWITTER:HealthyFLA

FACEBOOK:FLDepartmentofHealth

YOUTUBE: fldoh