

DATE 01/14/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022700

APPLICANT PAUL FRALICK,JR. PHONE 386.497.1398
ADDRESS 185 SW FRALICK COURT FT. WHITE FL 3038
OWNER PAUL FRALICK/PAUL FRALICK,JR.(M/H) PHONE 497.1398
ADDRESS 185 SW FRALICK COURT FT. WHITE FL 32038
CONTRACTOR JOE CHATMAN PHONE 386.497.2277
LOCATION OF PROPERTY FT.WHITE TO US 27 2 DRIVEWAYS PAST GOOSE NEST RESTAURANT
FRALICK COURT, LANE ON LEFT.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 2 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 29-6S-16-03969-025 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 1.44

IH0000240
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-1253-E BLK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD
NO CHARGE DUE TO STORM DAMAGE./WIND DAMAGE.
REPLACEMENT ONLY. Check # or Cash NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$.00 ZONING CERT. FEE \$ FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE .00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

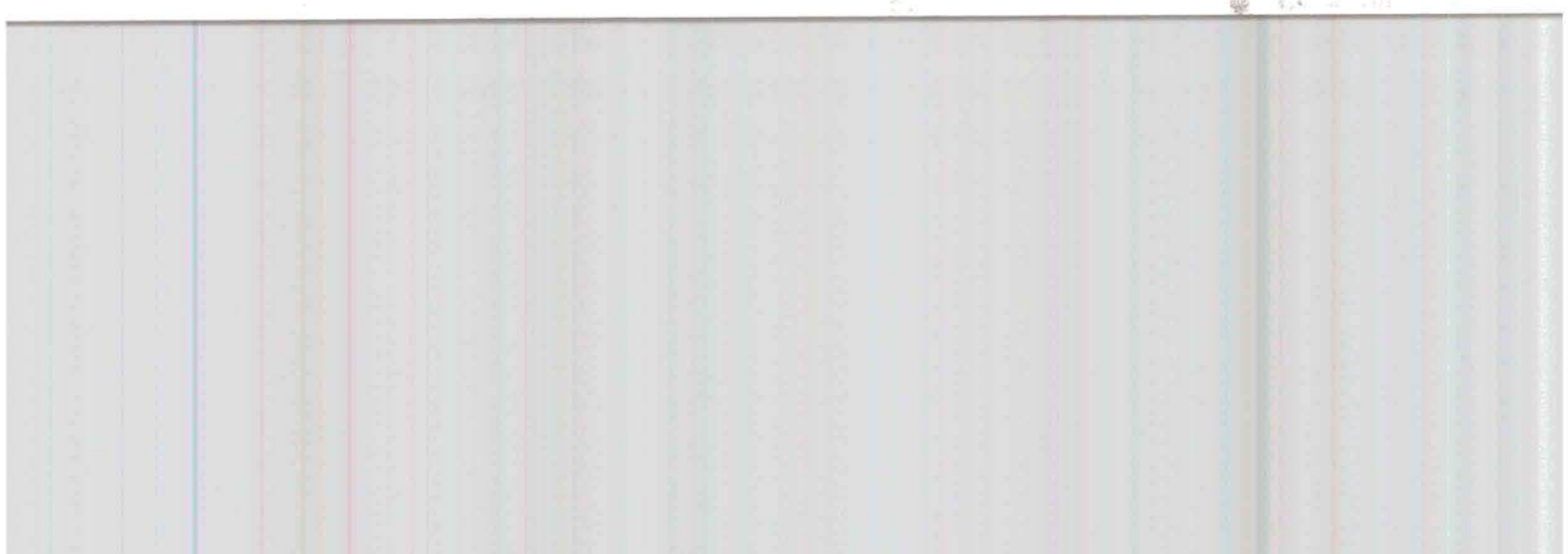
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

1st mess

For Office Use Only		Zoning Official <u>BLK 12.01.05</u>		Building Official <u>RP TP-05</u>	
AP# <u>0501-04</u>	Date Received <u>1/3/05</u>	By <u>JW</u>	Permit # <u>22700</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>BLK: THIS MH WAS Damaged By THE RECENT STORMS. NO SLIP SHOCK APPL</u> <u>(PAF MH - TEN SPX) GET A LETTER OF AUTHORIZATION FR. INSTALLER</u> <u>* NO CHARGE: DUE TO Storm Damage * (SEE 65KIL)</u>					
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____	
<input type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well					
Revised 9-23-04					

*need
erial
and
Junge*

- Property ID 29-65-16-03969-025 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1988
- Subdivision Information N/A
- Applicant PAUL FRALICK Phone # 386.497.1398
- Address 185 SW FRALICK COURT, Ft WHITE, FL 32039
- Name of Property Owner PAUL + CAROLYN FRALICK Phone# _____
- 911 Address 185 SW FRALICK COURT, Ft WHITE, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home PAUL + SHELLEY FRALICK Phone # 386.497.
- Address 185 SW FRALICK COURT, Ft. WHITE, FL 32038
- Relationship to Property Owner SON
- Current Number of Dwellings on Property 2
- Lot Size _____ Total Acreage 1.44
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Ft white 27 south 2 drive way past goose nest Restaurant FRALICK CT 1st on Left
- Is this Mobile Home Replacing an Existing Mobile Home YES (1 of the 2)
- Name of Licensed Dealer/Installer JOSEPH A. CHATMAN Phone # 386-457-2277
- Installers Address 9241 SW US Hwy 27 FT-WHITE FL 32038
- License Number FH-0000240 Installation Decal # 229784



PERMIT NUMBER

PERMIT WORKSHEET

Installer

Joseph B. Chetmber License # PH-200240

Address of home being installed

Manufacturer

Length x width

24x40

NOTE:

if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

DBZ

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

I-beam pier pad size

20x20

Perimeter pier pad size

18

Other pier pad sizes (required by the mfg.)

segmented concrete

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

16'

segmented

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

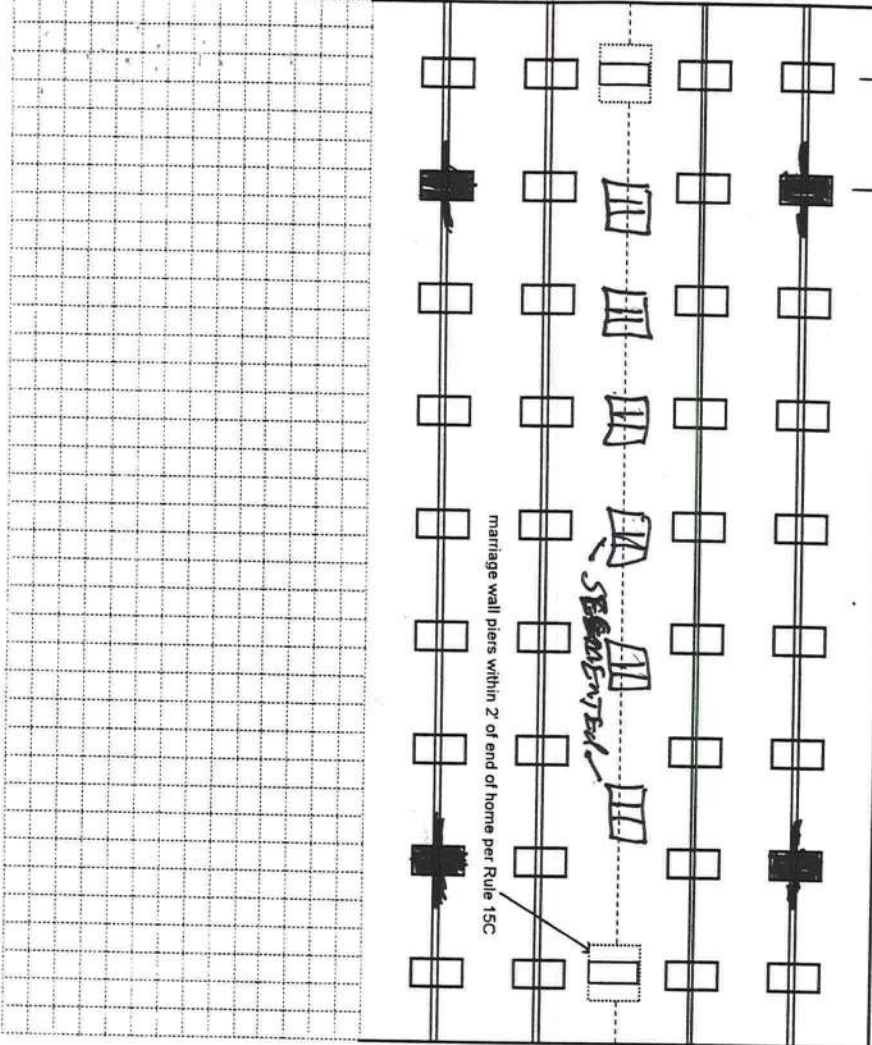
within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer OLIVEBELL 1101LV
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

Sidewall
Longitudinal Marriage wall
Shearwall
Number 8
2



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 240 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JMC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Jesse A. Choatman

Date Tested 12-28-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 18" 24" O.C.
Walls: Type Fastener: SBors Length: 4" Spacing: 24" O.C.
Roof: Type Fastener: LAG Length: 6" Spacing: 24" O.C.
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JMC

Type gasket Cell Foam Installed: Between Floors Yes ☒
Pg. _____ Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature Jesse A. Choatman Date 12-28-04

December 29, 2004.
To whom it may concern:

I Paul Fralick have got roof & floor damage due to the hurricane on my mobile home that I currently reside in. Due to this damage I would like to pull that mobile home out & put another one in its place.

Thanks,
Paul Fralick

December 27, 2004

I Paul Iralich and
Carolyn Iralich give our son
Paul E. Iralich permission to
put a used double wide on the
land to replace the single wide
he has already existing on the
property. The property is family
land and already has existing
trunk on the property.

Paul Iralich
Carolyn Iralich

COLUMBIA COUNTY TAX COLLECTOR

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
1907969-025		12,771		12,771	003

Prior Years Taxes Due

FRALICK PAUL & CAROLYN
RT 2 BOX 7570
FORT WHITE FL 32038

29-6S-16 0200/0200 1.44 Acres
COMM NW COR OF NE1/4 OF SE1/4,
RUN S 210 FT FOR POB, RUN E
258.01 FT, S 142.76 FT, SW
208.71 FT, NW 208.71 FT, N
155.66 FT, TO POB. ORB 486-605,
602-464, 792-2341, 792-2343

PAY IN U.S. FUNDS TO H. RAY WALKER TAX COLLECTOR • 135 NE HERNANDO AVE. - SUITE 125, LAKE CITY, FL 32055-4006

If Paid By	Nov 30 2002	Dec 31 2002	Jan 31 2003	Feb 28 2003	Mar 31 2003
Please Pay	479.92	484.92	489.92	494.92	499.92

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MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, JOSEPH A. CHATMAN, license number IH 0000240
Please Print

do hereby state that the installation of the manufactured home for _____
Applicant

_____ at _____
911 Address

will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 29 day of December,
2004.

Notary Public:

[Signature]
Signature



Sandra J. Chavez
Commission # DD298602
Expires March 9, 2008

My Commission Expires:

Date

Bonded Troy Fain - Insurance, Inc. 800-365-7019

LIMITED POWER OF ATTORNEY

I, JOSEPH A. CHATMAN, license # FA-0000240 hereby authorize Paul FRANK to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Suwannee County, Florida.

Property owner: Paul CHATMAN FRANK

Sec 29 Twp. 65 S Rge 16 E

Tax Parcel No. 03969-025


Mobile Home Installer

(Date)

Sworn to and subscribed before me this 29 day of December, 2004.


Notary Public

My Commission expires: _____
Commission No. _____
Personally known: _____
Produced ID (Type) _____



Sandra J. Chavez
Commission # DD298602
Expires March 9, 2008
Bonded Troy Fair - Insurance, Inc. 800-365-7019



PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

Notes: _____

Site Plan submitted by: Paul Green 12 29 04
Signature

Plan Approved _____ Not Approved _____

By Tom G M C. Green

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPT

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1/3/09 BY JW

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES

OWNERS NAME Paul Fralick PHONE 497-138 CELL 497-1398

911 ADDRESS 185 SW Fralick Court

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME Hwy 27 to US 27

2 Driveways past Goose Nest to Fralick
Court - LANE ON LEFT

CONTRACTOR JOE CHATMAN PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Quaility YEAR 1988 SIZE 24 x 44

COLOR Grey SERIAL No. N81418AB

WIND ZONE II SMOKE DETECTOR Y

INTERIOR: FLOORS /

DOORS /

WALLS /

CABINETS /

ELECTRICAL (FIXTURES/OUTLETS) /

EXTERIOR: WALLS / SIDING /

WINDOWS /

DOORS /

STATUS: APPROVED / WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE Doug NUMBER 306

04-1253-E

12 29 04

Field Book

Scale: 1

POINT OF BEGINNING

N. 87° 37' 13" E.
258.01'

210.0'

BLACK CT

Share w/ Road
150 ft or next
Approach

DRIVEWAYS

24' x 48'

14' x 70'

20 ft

30' x 51'

Shop

208.71'
N 49° 41' 18" W

208.71'
N 40° 18' 4"

ches

No

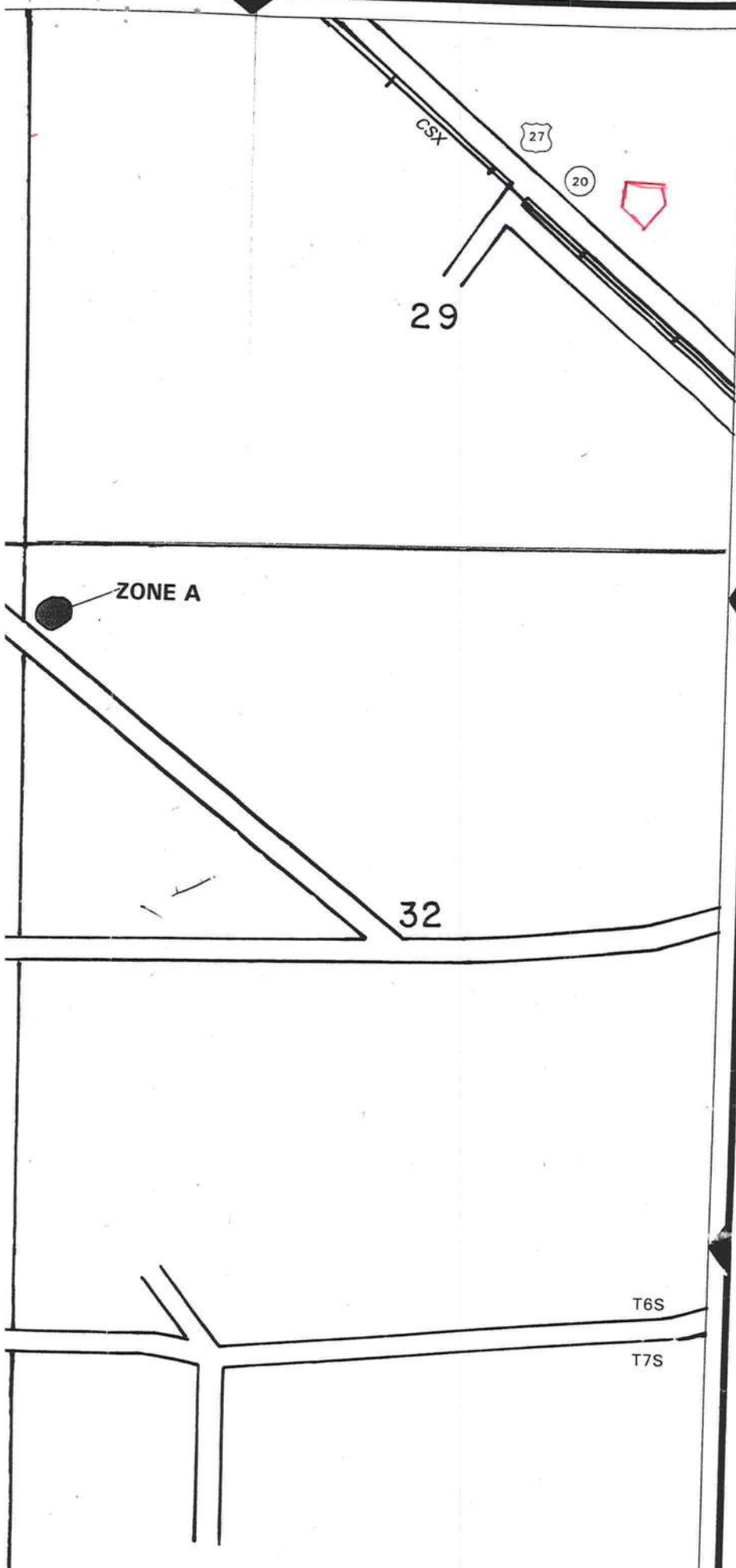
inches
inches

B/W Line

te of Site Evaluation

PE)

0501-04



LEGEND

SPECIAL FLOOD HAZARD AREAS INUNDED BY 100-YEAR FLOOD

- | | |
|-----------------|---|
| ZONE A | No base flood elevations determined. |
| ZONE AE | Base flood elevations determined. |
| ZONE AH | Flood depths of 1 to 3 feet (usually ar ponding); base flood elevations determ |
| ZONE A0 | Flood depths of 1 to 3 feet (usually flow on sloping terrain); average c determined. For areas of alluvial fan ing, velocities also determined. |
| ZONE A99 | To be protected from 100-year flood Federal flood protection system i construction; no base elevations determ |
| ZONE V | Coastal flood with velocity hazard i action); no base flood elevations i mined. |
| ZONE VE | Coastal flood with velocity hazard (action); base flood elevations determ |

FLOODWAY AREAS IN ZONE AE

OTHER FLOOD AREAS

- ZONE X** Areas of 500-year flood; areas of 100-year flood with average depth of less than 1 foot or with drainage areas less than 1 square mile; areas protected by levees from 1 year flood.

OTHER AREAS

- ZONE X** Areas determined to be outside 5 year flood plain.
- ZONE D** Areas in which flood hazards undetermined.

-
- The diagram illustrates a cross-section of a river channel. At the top, there are three horizontal lines representing the Flood Boundary, Floodway Boundary, and Zone D Boundary. Below these is a thick black rectangular area representing the River Mile. A wavy line indicates the Base Flood Elevation Line, with the value 513 written above it. Below the elevation line, there are two hexagonal markers labeled 'D' connected by a horizontal line, representing the Cross Section Line. At the bottom, the text 'RM7' and 'MI.5' are shown, indicating the River Mile and Elevation Reference Mark.
- Flood Boundary
- Floodway Boundary
- Zone D Boundary
- Boundary Dividing Special Flood Hazard Zones, and Boundary Dividing Areas of Different Coastal Base Flood Elevation Within Special Flood Hazard Zones.
- Base Flood Elevation Line; Elevation in Feet*
- Cross Section Line
- Base Flood Elevation in Feet Where Uniform Within Zone
- Elevation Reference Mark
- River Mile
- (EL 987)
- RM7
- MI.5

*Referenced to the National Geodetic Vertical Datum of 1929

NOTES

This map is for use in administering the National Flood Insurance Program; it does not necessarily identify all areas subject to flooding particularly from local drainage sources of small size, or a planimetric features outside Special Flood Hazard Areas.

Certain areas not in the Special Flood Hazard Areas may be protected by flood control structures.

Boundaries of the floodways were computed at cross sections and interpolated between cross sections. The floodways were based on hydraulic considerations with regard to requirements of the Federal Emergency Management Agency.

Floodway widths in some areas may be too narrow to show to scale. Refer to Floodway Data Table where floodway width is shown a 1/20 inch.

Coastal base flood elevations apply only landward of the shoreline.
Elevation reference marks are described in the Flood Insurance Study
Report.

Corporate limits shown are current as of the date of publication.