

See Permit
App. 1905-33

☒ - STUP for 5yr MH

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

☒ SERIAL #

For Office Use Only (Revised 7-1-15) Zoning Official NWA Building Official J.C. 5-16-19
AP# 1905-16 Date Received 5/6/19 By LH Permit # 38166
Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ax
Comments 2nd Temp use on Property for In-laws - (Final Temp Use)
FEMA Map# _____ Elevation _____ Finished Floor 1' above the flood River In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0381 ☒ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH 1905-29 ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment dues for 2nd unit ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 01-7s-16-04107-001 Subdivision N/A Lot# N/A

- New Mobile Home YES Used Mobile Home _____ MH Size 32'X66' Year 2019
- Applicant John Anspach Phone # Robbin - 352-266-9925
- Address 2731 SW 36th. DR. Ocala, FL. 34475 j and r permitting@gmail.com
- Name of Property Owner Jonathan Barrs & Kerin Barrs Phone# 352-566-0044
- 911 Address 759 SW Old Niblack Ave. Ft. White, FL. 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Yvonne & Dana Hullinger Phone # 352-566-0044
Address 833 SW Old Niblack Ave. FT. White, FL. 32038
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 1
- Lot Size 1325'X 726' Total Acreage 22 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 41 S to 18, TR. TL, SW old Niblack Ave. Property on left.
- Name of Licensed Dealer/Installer Michael Earnest Phone # 352-427-5986
- Installers Address 2731 SW 36th Dr. Ocala, FL. 34475
- License Number IH1121539 Installation Decal # 59300

Mobile Home Permit Worksheet

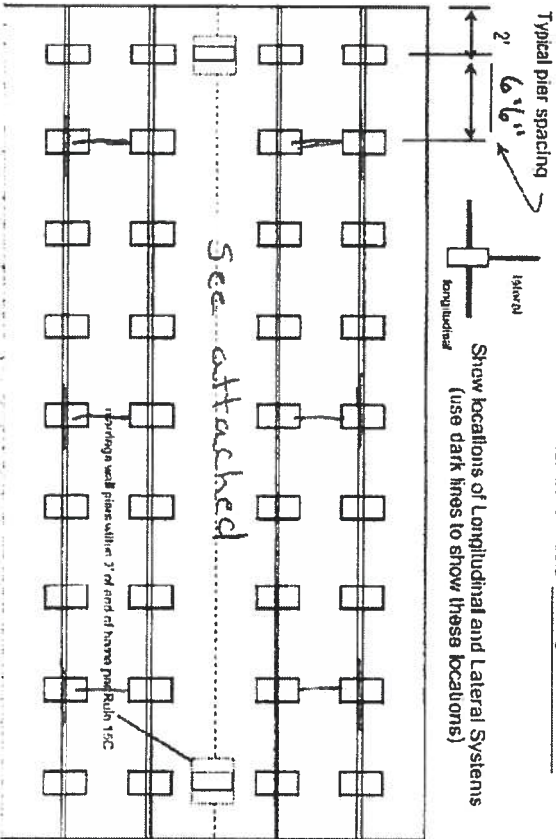
Installer: Michael Earnest License # IH/1121539

Address of home
being installed

Manufacturer Jacobson Length x width 66x32

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
Understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials ME



Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C: ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 59300

Triple/Quad ☐ Serial # 36310 H4B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footing size (sq in)	16' x 16' (256)	18' 1/2" x 18' 1/2" (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size	<u>17x25</u>
Perimeter pier pad size	<u>17x25</u>
Other pier pad sizes (required by the mfg.)	<u>17x25</u>

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 1/2 x 18 1/2	342
16 x 22 1/2	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening Pier pad size
See attached

FRAME TIES

within 2' of end of home spaced at 5' 4" oc N/A

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver System
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver System

OTHER TIES

Number 51411
Sidewall Longitudinal Marriage wall Shearwall
per factory

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1500 x 1700 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1700

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ME installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Michael Earnest

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 18

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 18

Site Preparation

Debris and organic material removed _____ Swale Yes Other _____

Water drainage: Natural

Fastening multi wide units

Floor: Type Fastener: 1-4's Length: 5" Spacing: 16" O.C.
Walls: Type Fastener: Scuds Length: 4" Spacing: 8" O.C.
Roof: Type Fastener: 1-4's Length: 5" Spacing: 16" O.C.
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (see lineproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled mamage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials ME

Type gasket: Foam from
Pg. 28 factory

Installed: _____
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 54
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

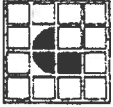
Miscellaneous

Skirting to be installed: Yes NO _____
Dryer vent installed outside of skirting. Yes N/A _____
Range downflow vent installed outside of skirting. Yes ✓ Yes _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

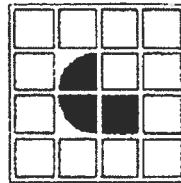
Installer Signature Michael Earnest Date 4-22-19

56.0



② 11 22 33 44 55 66 77 88 99

REFER



JACOBSEN HOMES
PO BOX 358, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34605

77271 725-1138

www.jacobsonhomes.com

COLUMN INFO. TABLE

COL. NUM.	SPAN	LOAD (# ROOF/2)	1000 PIF. 100'	1500 PIF. 100'	2000 PIF. 100'	2500 PIF. 100'	3000 PIF. 100'	3500 PIF. 100'
1	17'-10"	5215	751	501	375	300	300	300
2	17'-10"	5215	751	501	375	300	300	300
3	15'-7"	5215	751	501	375	300	300	300
4	15'-7"	5215	751	501	375	300	300	300
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

MINIMUM PIER PAD SIZE (sq. in.)

	1000 PIF. 100'	1500 PIF. 100'	2000 PIF. 100'	2500 PIF. 100'	3000 PIF. 100'	3500 PIF. 100'
A	256 sq. in.	428 sq. in.	596 sq. in.	764 sq. in.	932 sq. in.	1100 sq. in.
B	342.25 sq. in.	448 sq. in.	596 sq. in.	764 sq. in.	932 sq. in.	1100 sq. in.
C	396 sq. in.	448 sq. in.	596 sq. in.	764 sq. in.	932 sq. in.	1100 sq. in.
D	400 sq. in.	448 sq. in.	596 sq. in.	764 sq. in.	932 sq. in.	1100 sq. in.
E	432.875 sq. in.	448 sq. in.	596 sq. in.	764 sq. in.	932 sq. in.	1100 sq. in.
F	576 sq. in.	448 sq. in.	596 sq. in.	764 sq. in.	932 sq. in.	1100 sq. in.
G	676 sq. in.	448 sq. in.	596 sq. in.	764 sq. in.	932 sq. in.	1100 sq. in.

1-BEAM PIER SPACING

	1000 PIF. 100'	1500 PIF. 100'	2000 PIF. 100'	2500 PIF. 100'	3000 PIF. 100'	3500 PIF. 100'
A	96	96	96	96	96	96
B	96	96	96	96	96	96
C	96	96	96	96	96	96
D	96	96	96	96	96	96
E	96	96	96	96	96	96
F	96	96	96	96	96	96
G	96	96	96	96	96	96

MATING LINE PIER SPACING

	1000 PIF. 100'	1500 PIF. 100'	2000 PIF. 100'	2500 PIF. 100'	3000 PIF. 100'	3500 PIF. 100'
A	96	96	96	96	96	96
B	96	96	96	96	96	96
C	96	96	96	96	96	96
D	96	96	96	96	96	96
E	96	96	96	96	96	96
F	96	96	96	96	96	96
G	96	96	96	96	96	96

PERIMETER PIER SPACING

	1000 PIF. 100'	1500 PIF. 100'	2000 PIF. 100'	2500 PIF. 100'	3000 PIF. 100'	3500 PIF. 100'
A	96	96	96	96	96	96
B	96	96	96	96	96	96
C	96	96	96	96	96	96
D	96	96	96	96	96	96
E	96	96	96	96	96	96
F	96	96	96	96	96	96
G	96	96	96	96	96	96

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE OWNER TO PERSONNEL, IMPROPER SET-UP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDING/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SET-UP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/ACQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE JACOBSEN FOUNDATION PIER SPACING REQUIREMENTS.
2. REFER TO THE JACOBSEN FOUNDATION SET-UP MANUAL AND ADDITIONAL PIER SPACING REQUIREMENTS.
3. REFER TO THE JACOBSEN FOUNDATION SET-UP MANUAL AND ADDITIONAL PIER SPACING REQUIREMENTS.
4. REFER TO THE JACOBSEN FOUNDATION SET-UP MANUAL AND ADDITIONAL PIER SPACING REQUIREMENTS.
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9. REFER TO THE JACOBSEN FOUNDATION SET-UP MANUAL AND ADDITIONAL PIER SPACING REQUIREMENTS.
10. REFER TO THE JACOBSEN FOUNDATION SET-UP MANUAL AND ADDITIONAL PIER SPACING REQUIREMENTS.

REFER TO SU-D1-0020, SU-D1-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

FIG. 1 - SEE NOTE 10.
REFER TO SU-D1-0020 FOR
ADDITIONAL PIER REQUIREMENTS.

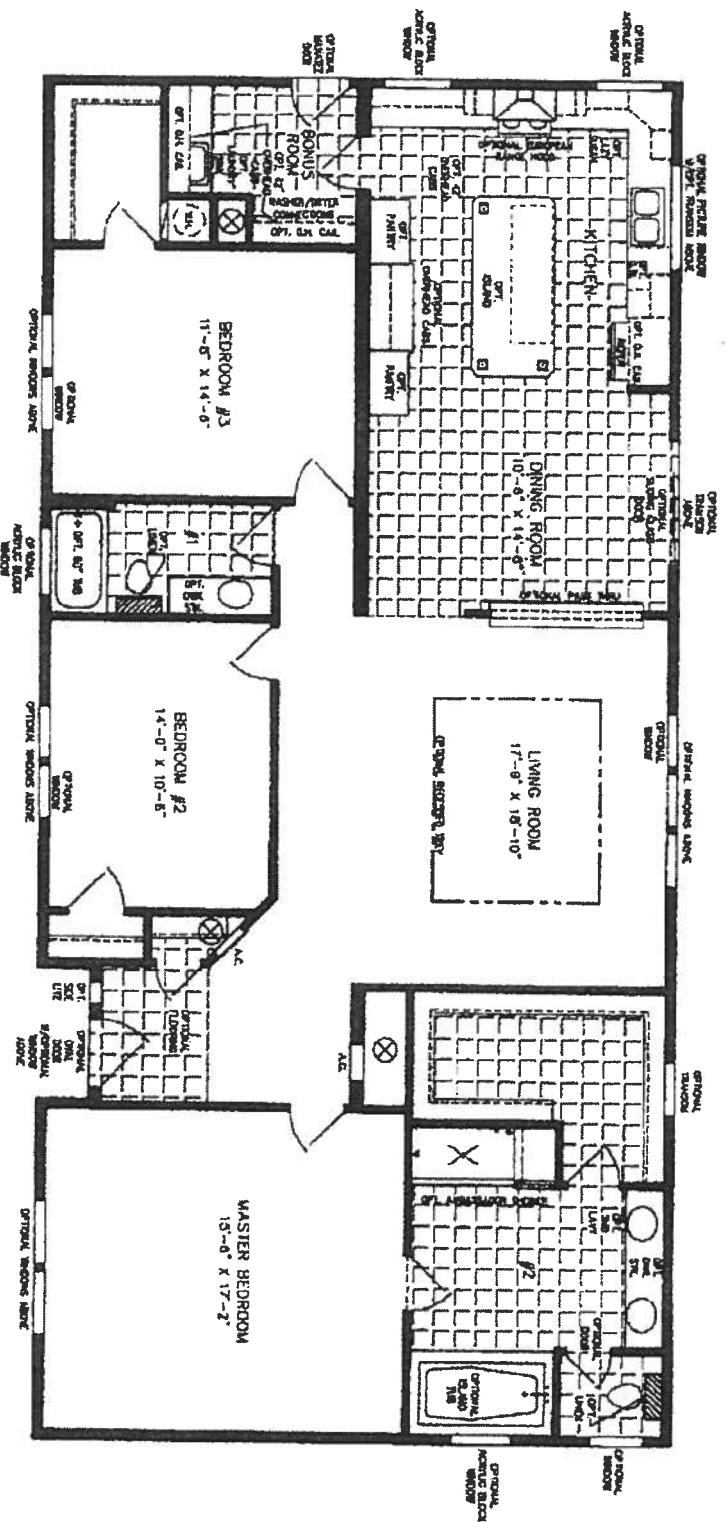
REFER TO SU-D1-0020 FOR
ADDITIONAL PIER REQUIREMENTS.

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WIND WIND ZONE - 2
AND WIND EXPOSURE CATEGORY - C

34569 - PAGE 2 OF 2

The Imperial



NOTE:
CHECK WITH YOUR CONTRACTOR
TO DETERMINE APPROXIMATE
TOTAL AREA ON THIS PLAN.

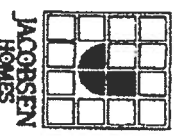
32' X 66'
2,024 SQUARE FEET

Model IMP-5661W-34568

2017

(ALL SIZES ARE APPROX.)
DESIGNED FOR ZONES 3 & 41

© 01-29-16



600 Podford Court ■ Safety Harbor, Florida 34695 ■ Telephone (727) 726-1136
www.jachomes.com/Floor-Plans



**OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**

- a) Pier height exceeds 48" c) Roof eaves exceed 16" e) Location is within 1500 feet of coast
- b) length of home exceeds 76' d) Sidewall height exceed 96"

INSTALLATION OF GROUND PAN

- Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
 - Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below.

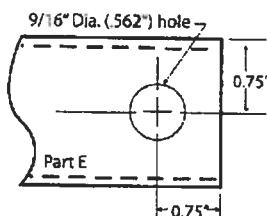
INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

- Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT (40° Min. - 45° Max.)	1.25" Tube Length	1.50" Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

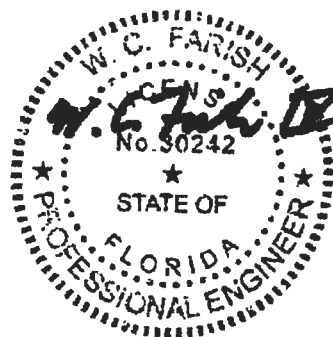
Diagram A



PIER HEIGHT (40° Min. - 60° Max.)	1.50" Tube Length
14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

- Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
- Place I-beam connector (F) loosely on the bottom flange of the I-beam.
- (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
- Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
- Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)



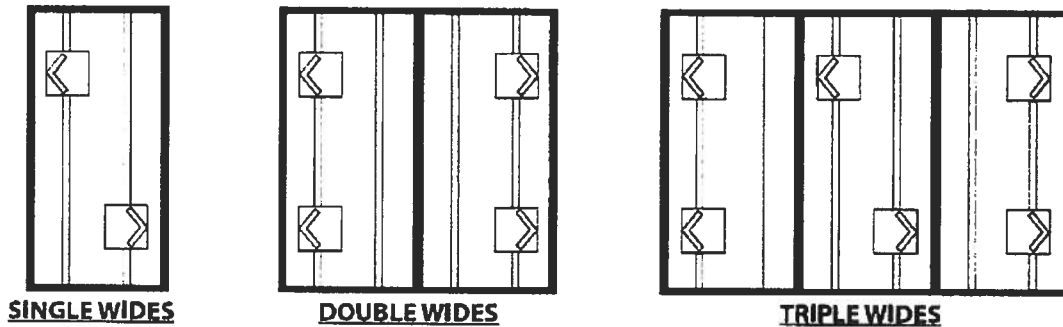


REQUIRED NUMBER AND LOCATION OF MODEL 1101 L "V" BRACES FOR UP TO 4/12 ROOF PITCH

Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF LONGITUDINAL BRACING ONLY

ALL WIDTHS AND LENGTHS UP TO 80'



THIS SYSTEM ELIMINATES THE NEED FOR ALL LONGITUDINAL ANCHORS, STRAPS AND STABILIZER PLATES

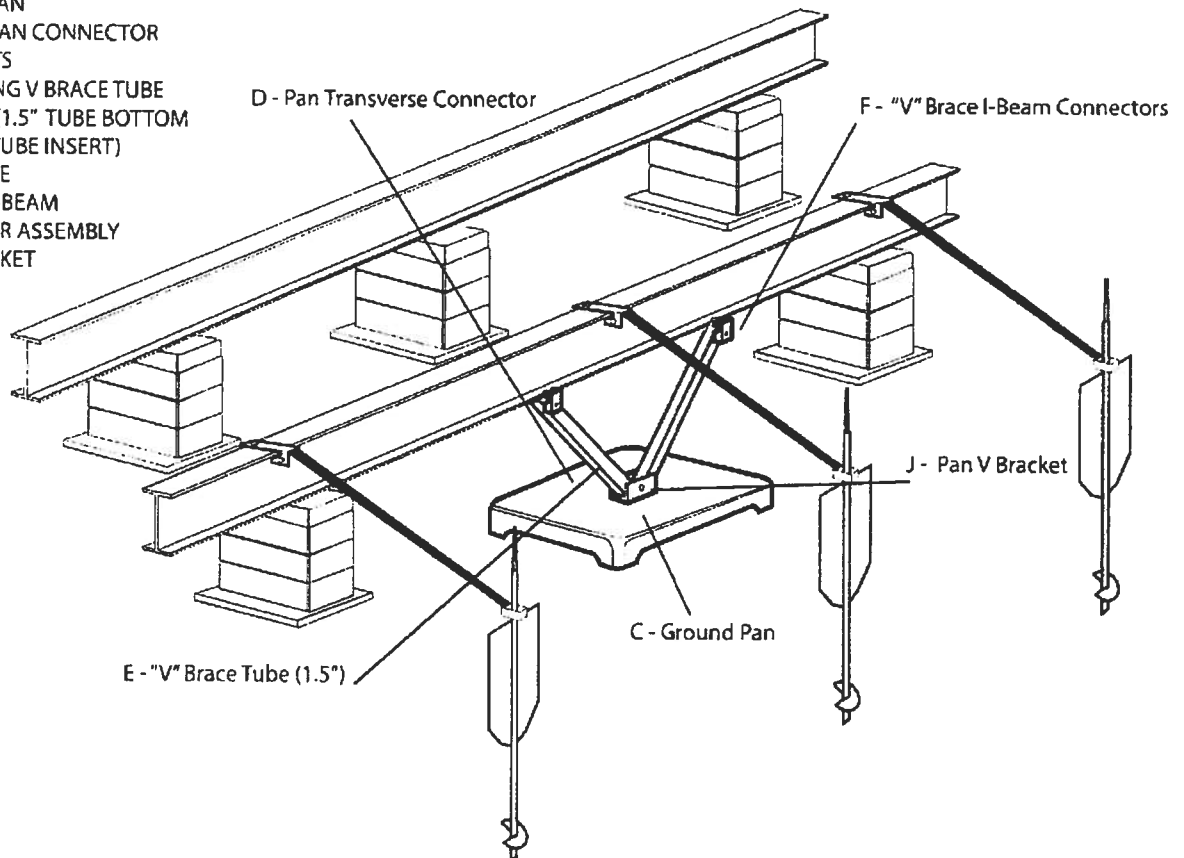
C = GROUND PAN

D = GROUND PAN CONNECTOR
U BRACKETS

E = TELESOPING V BRACE TUBE
ASSEMBLY (1.5" TUBE BOTTOM
AND 1.25" TUBE INSERT)
OR 1.5" TUBE

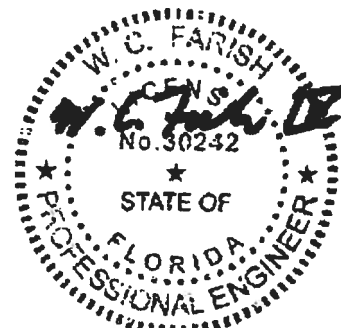
F = "V" BRACE I-BEAM
CONNECTOR ASSEMBLY

J = V PAN BRACKET





OLIVER TECHNOLOGIES, INC.
INSTALLATION INSTRUCTIONS FOR FLORIDA
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM PAN & CONCRETE (revision 5/18)
PATENT# 6634150 & OTHER PATENT PENDING



Aug 24, 2018



**OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**

**MODEL 1101 "V" (Steps 1-14)
LONGITUDINAL ONLY: Follow Steps 1-9
LATERAL ONLY: Follow Steps 1-3 and Steps 10-14
FOR CONCRETE APPLICATIONS: Follow Steps 15-18**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**

- a) Pier height exceeds 48" c) Roof eaves exceed 16" e) Location is within 1500 feet of coast
- b) length of home exceeds 76' d) Sidewall height exceed 96"

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush or below soil then install pier per manufacturer's instructions or per Florida Regs.

SPECIAL NOTE: The longitudinal "V" brace system may also serve as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

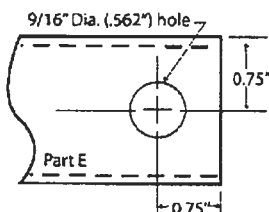
INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM (Model 1101 L "V")

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT (40° Min. - 45° Max.)	1.25" Tube Length	1.50" Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

Diagram A



PIER HEIGHT (40° Min. - 60° Max.)	1.50" Tube Length
14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

5. Install (2) of the 1.50" square tubes (E) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
9. Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM (Model 1101 T "V")

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
12. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
13. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
14. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



INSTALLATION USING CONCRETE RUNNER/FOOTER

15. A concrete runner, footer or slab may be used in place of the steel ground pan.
 - a) The concrete shall be minimum 2500 psi mix
 - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - d) If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.




LONGITUDINAL: (Model 1101 LC "V")

16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer **OR** When installing in cured concrete use Part# 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

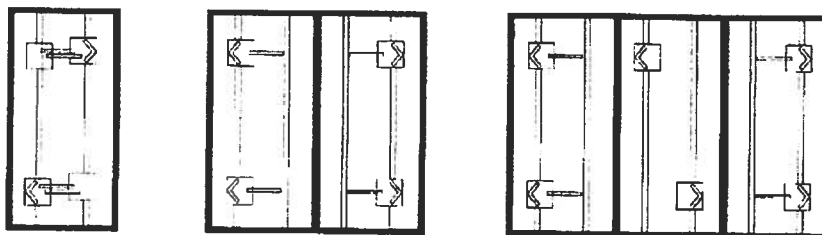
LATERAL: (Model 1101 TC "V")

17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

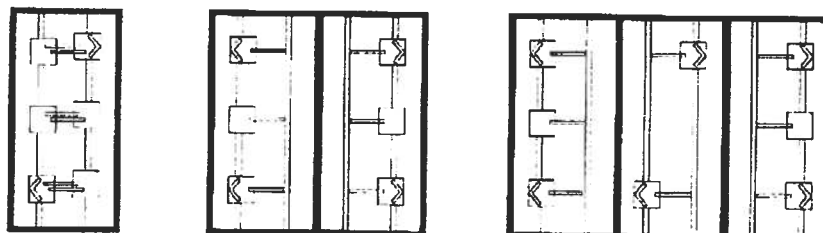
Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF TRANSVERSE BRACING ONLY
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE AND LONGITUDINAL LOCATIONS

ALL WIDTHS AND LENGTHS UP TO 52'

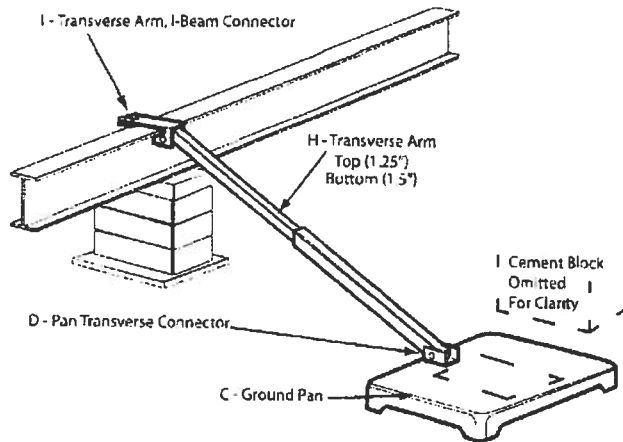


ALL WIDTHS AND LENGTHS OVER 52' TO 80"

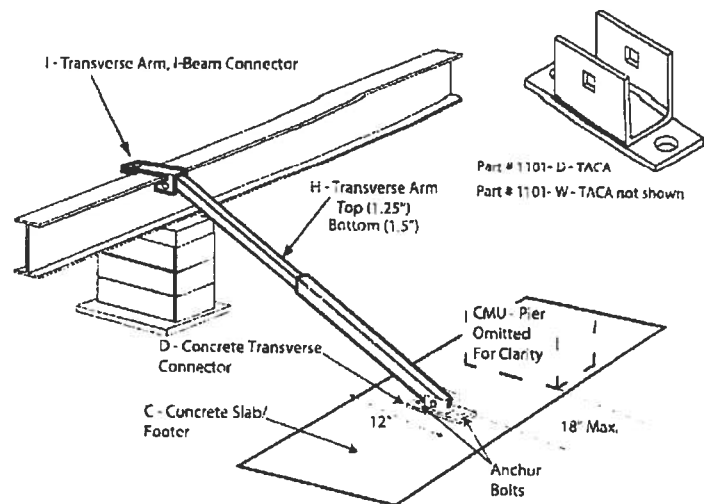


HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'.

PATENT# 6634150 & OTHER PATENT PENDING



Model # 1101 T "V"



Model # 1101 TC "V"

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida code.

C = GROUND PAN / CONCRETE FOOTER OR RUNNER

D = GROUND PAN / CONCRETE U BRACKETS TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

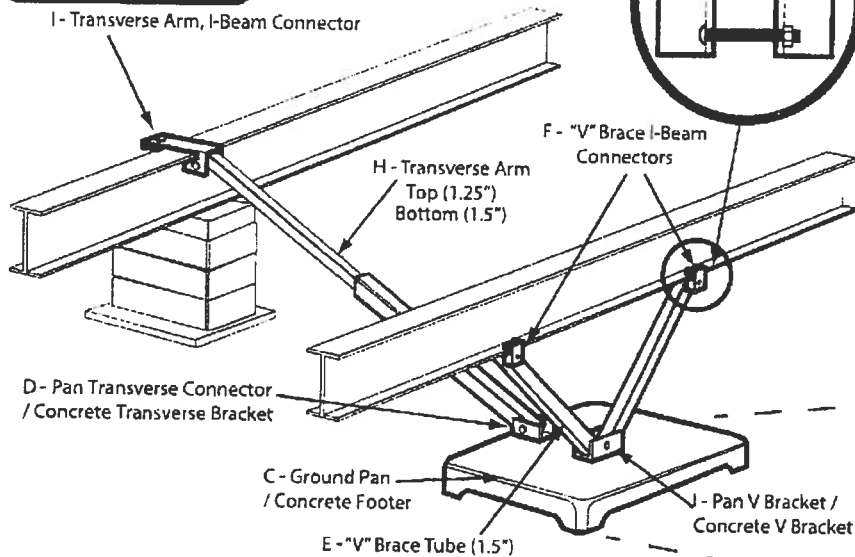
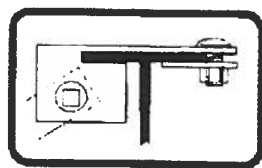
E = TELESOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE

F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY

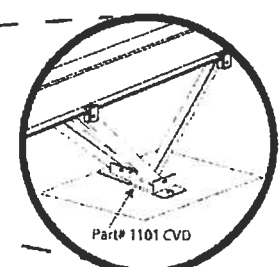
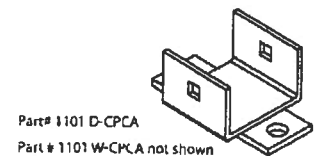
H = TELESOPING TRANSVERSE ARM ASSEMBLY

I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

J = V PAN BRACKET (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)



Model # 1101 "V"



Model # 1101 C "V"

VERTICAL VINYL SKIRTING

THE MANUFACTURER'S INSTRUCTIONS AS TO SKIRTING DO NOT ALLOW FOR PLACING SCREWS IN THE TOP & BOTTOM OF EACH PANEL. THIS WILL VOID WARRANTY.

TO BE SECURED WITH TWO PANELS ON THE JOB SITE SECURE WITH PHILIPS #2 SCREWS DEEPER THAN ACCESS PANELS.

THE MANUFACTURER INTERGRATES VENTING IN EACH PANEL (EXCEPT TO 15 5 SQUARE INCHES PER LINEAR FOOT OF PANEL 1).

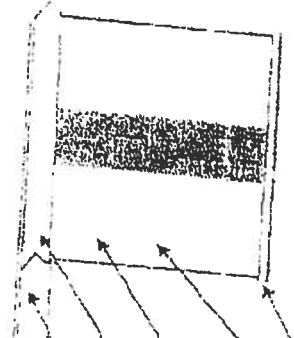
TOP RAIL BACKER IS SECURED TO THE FRAME WITH 1/4" HEX HEAD SCREWS EVERY 16"

TOP RAIL FRONTAL COVER IS SECURED TO THE TOP RAIL BACKER USING AN INTEGRATED SNAP LOCK.

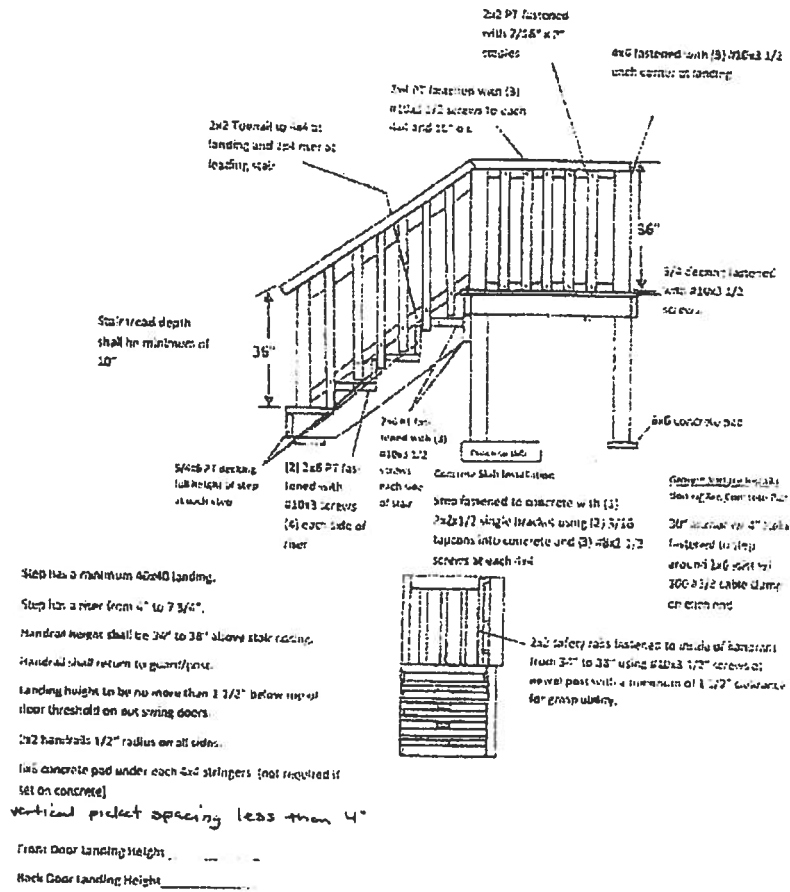
VINYL PANELS ARE SECURED BY THE BOTTOM TRACK GROOVE & THE TOP FRONTAL COVER IF PANEL EXCEEDS 36" IN EXPOSED HEIGHT. MANUFACTURER RECOMMENDS FRAMING PLACED BEHIND, BUT DOES NOT REQUIRE IT.

INTEGRATED VENTING PROVIDED BY THE MANUFACTURER.

BOTTOM RAIL SETS ON THE GROUND SECURED WITH C SCREWS.



Step Diagram



#204 8059 10

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 3/29/2019

Retrieve Tax Record

2018 TRIM (pdf)

Property Card

Parcel List Generator

Show on GIS Map

Print

Parcel: << 01-7S-16-04107-001 >>

Owner & Property Info

Result: 1 of 1

Owner	BARRS JONATHAN W & KORIN S BARRS 833 SW OLD NIBLACK AVE FT WHITE, FL 32038		
Site	833 OLD NIBLACK AVE, FORT WHITE		
Description*	THE S 726 FT OF NE1/4 OF NE1/4 755-1139, DC 660-619, 830-1723 830-1724, DC 1220-197, WD 1220 -199, WD 1379-827,		
Area	22 AC	S/T/R	01-7S-16
Use Code**	IMPROVED A (005000)	Tax District	3

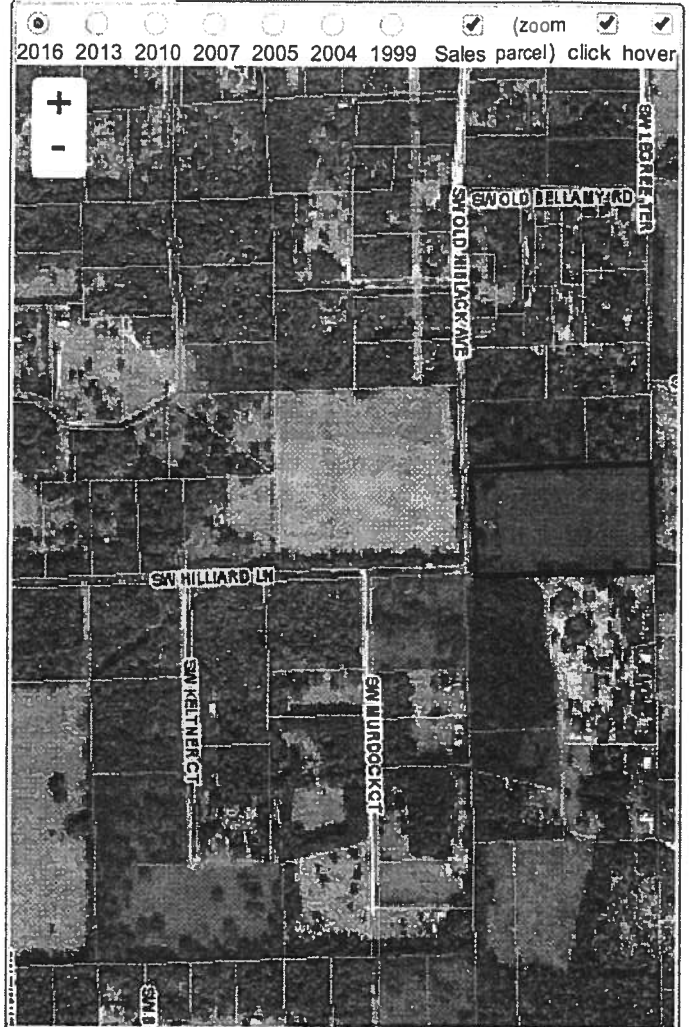
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$13,982	Mkt Land (1)	\$13,982
Ag Land (1)	\$4,800	Ag Land (1)	\$4,800
Building (1)	\$63,796	Building (1)	\$81,171
XFOB (6)	\$6,072	XFOB (6)	\$6,072
Just	\$151,271	Just	\$168,646
Class	\$88,650	Class	\$106,025
Appraised	\$88,650	Appraised	\$106,025
SOH Cap [?]	\$11,036	SOH Cap [?]	\$0
Assessed	\$77,023	Assessed	\$106,025
Exempt	HX H3 \$50,000	Exempt	\$0
Total Taxable	county:\$27,023 city:\$27,023 other:\$27,023 school:\$52,023	Total Taxable	county:\$106,025 city:\$106,025 other:\$106,025 school:\$106,025

Aerial Viewer Pictometry Google Maps



Sales History

Show Similar Sales within 1/2 mile

Fill out Sales Questionnaire

Sale Date	Sale Price	Book/Page	Deed	VI	Quality (Codes)	RCode
2/28/2019	\$305,000	1379/0827	WD	I	Q	01
8/19/2011	\$165,000	1220/0199	WD	I	Q	01
10/30/1996	\$77,900	830/1724	PR	I	U	35

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1966	1904	2509	\$81,171

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

18.60
2135.00

2153.60

SP-205,000.00

Prepared by and return to:

Rob Stewart

Lake City Title

426 SW Commerce Drive, Ste 145

Lake City, FL 32025

(386) 758-1880

File No 2019-2701

Parcel Identification No 01-7S-16-04107-001

Inst: 201912004928 Date: 03/01/2019 Time: 8:48AM
Page 1 of 2 B: 1379 P: 827, P.DeWitt Cason, Clerk of Court
Columbia, County, By: PT
Deputy ClerkDoc Stamp-Deed: 2135.00

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the 28th day of February, 2019 between Leslie J. June, a Single Woman,
whose post office address is **737 Crestwood Rd, Englewood, FL 34223**, of the County of Sarasota, State of
Florida, Grantor, to **Jonathan W. Barrs and Korin S. Barrs, Husband and Wife**, whose post office address is
10216 Northwest 110th Street, Reddick, FL 32686, of the County of Marion, State of Florida, Grantees:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and
other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns
forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

The South 726 feet of the Northeast Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of Section 1,
Township 7 South, Range 16 East, Columbia County, Florida.
LESS Public Road Rights-of-Way.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

Subject to taxes for 2019 and subsequent years, not yet due and payable; covenants, restrictions,
easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantor hereby covenants with the Grantees that the Grantor is lawfully seized of said land in fee
simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby
fully warrants the title to said land and will defend the same against the lawful claims of all persons
whomsoever.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Michael Earnest, give this authority for the job address show below
Installer License Holder Name
only, 759 SW Old Niblack Ave., and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>John Anspach</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
<u>Robbin Anspach</u>	<u>Robbin Anspach</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

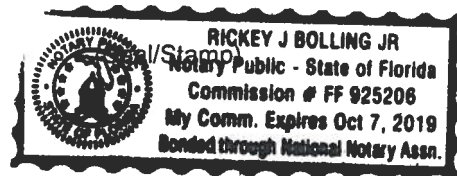
Michael Earnest
License Holders Signature (Notarized)
IH1121539
License Number
5/1/19
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Marion

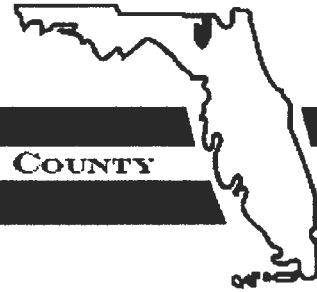
The above license holder, whose name is Michael Earnest,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 1 day of May, 20 19.

[Signature]
NOTARY'S SIGNATURE



Hullinger

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **5/6/2019 12:11:01 PM**
Address: **759 SW OLD NIBLACK Ave**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **04107-001**

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1905-16 CONTRACTOR Michael Earnest PHONE 352-427-5986

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<p>ELECTRICAL</p> <p>✓ 858</p>	<p>Print Name <u>Michael Boland</u> Signature <u>[Signature]</u></p> <p>License #: <u>FS12000926</u> Phone #: <u>352-274-9326</u></p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>
<p>✓ MECHANICAL/ A/C <u>950</u></p>	<p>Print Name <u>Michael Boland</u> Signature <u>[Signature]</u></p> <p>License #: <u>CAC1817716</u> Phone #: <u>352-274-9326</u></p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

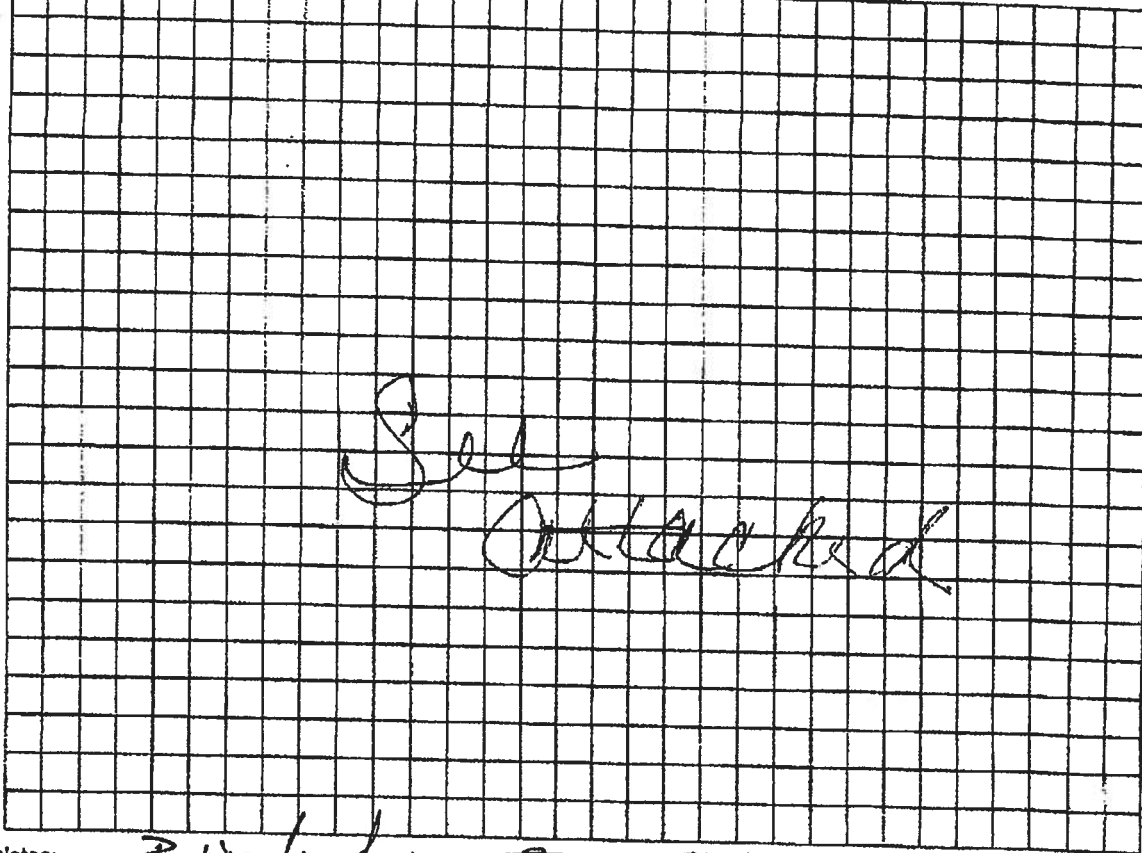
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-0381

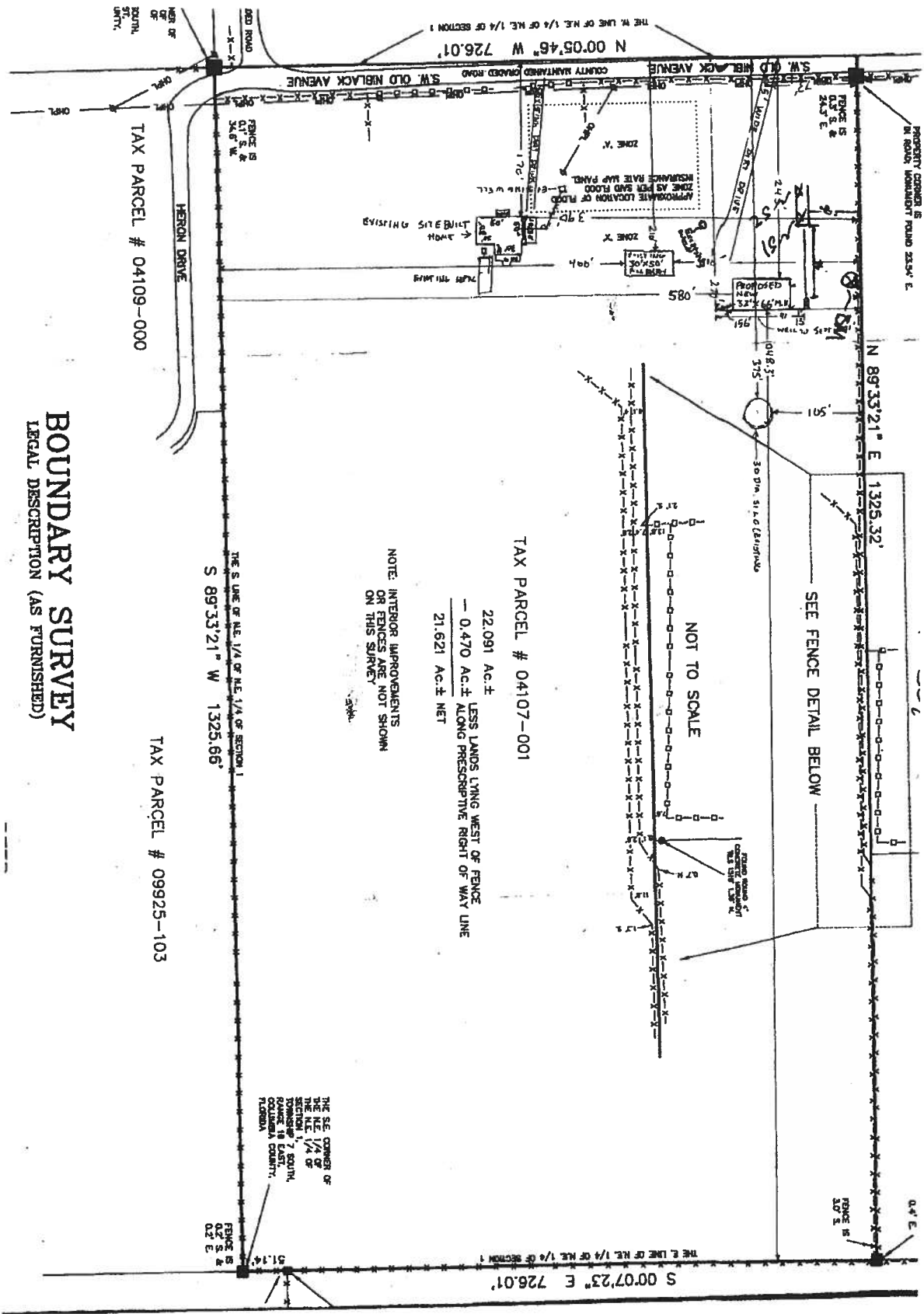
----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: Revised: Jonathan W. Ben 5/21/19

* Site Plan submitted by: Rabbin Ananach Agent: ☒ Owner: _____ Date: 5/9/18
Plan Approved ☒ Not Approved _____ Date: 5/21/19
By: [Signature] ESTI COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



BOUNDARY SURVEY
LEGAL DESCRIPTION (AS FURNISHED)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-8381
DATE PAID: 5/8/19
FEE PAID: 425.00
RECEIPT #: 2412928

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Johnathan BarrsAGENT: Anspach PermittingTELEPHONE: 352 266 9925MAILING ADDRESS: 10736 SE 42nd. Ave. Belleview, FL. 34420 jandrpermitting@gmail.com FAX: 352 347 2221

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: N/A PLATTED: _____PROPERTY ID #: 01-75-04107-001 ZONING: AC I/M OR EQUIVALENT: ☐ No ☐PROPERTY SIZE: 22 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: 759 SW Old Niblack Ave. Fort White, FL. 32038DIRECTIONS TO PROPERTY: 41 S. to 18, TR. TL, SW old Niblack Ave.Property on left.

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	New mobile Home	3	2024	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Robbin AnspachDATE: 5/01/2019

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Jonathan & Korin Barrs, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Yvonne & Dana Hullinger, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as In-Laws/Parents, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 01-7S-16-04107-001.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 01-7S-16-04107-001 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Jonathan & Korin Barrs

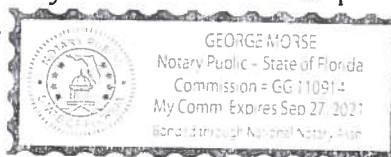
Owner
Korin Barrs / Korin Barrs
Jonathan W. Barrs
 Typed or Printed Name

Yvonne & Dana Hullinger

Family Member
Yvonne Hullinger
Dana S. Hullinger
 Typed or Printed Name

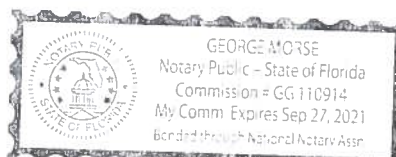
Subscribed and sworn to (or affirmed) before me this 22 day of May, 2018, by
Jonathan & Korin Barrs (Owner) who is personally known to me or has produced
FL DL as identification.

[Signature]
 Notary Public



Subscribed and sworn to (or affirmed) before me this 22 day of May, 2018, by
Yvonne & Dana Hullinger (Family Member) who is personally known to me or has produced
FL DL as identification.

[Signature]
 Notary Public



COLUMBIA COUNTY, FLORIDA

By: [Signature]
 Name: Laurel Hobbs
 Title: Deputy Manager

