



Columbia County Gateway to Florida

73891
FOR PLANNING USE ONLY

Application # STUP 251006
Application Fee 450.00
Receipt No. 771920
Filing Date 10-21-2025
Completeness Date 10-21-2025

Special Temporary Use Permit Application



A. PROJECT INFORMATION

1. Project Name: Ballard
2. Address of Subject Property: 108 SW Ballard Ct. Lake City
3. Parcel ID Number(s): 13-45-15-00358-004
4. Future Land Use Map Designation: AG
5. Zoning Designation: AG-3
6. Acreage: 10 acres
7. Existing Use of Property: RES
8. Proposed Use of Property: RES
9. Proposed Temporary Use Requested: Sup. Temp. Use

B. APPLICANT INFORMATION

1. Applicant Status ☐ Owner (title holder) ☒ Agent
2. Name of Applicant(s): Susan Enslow Title: _____
Company name (if applicable): _____
Mailing Address: 19863 163rd DR
City: O'Brien State: FL Zip: 32071
Telephone: 384-590-2935 Fax: () _____ Email: susanenslow55@gmail.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner*.
Property Owner Name (title holder): Michele Ballard
Mailing Address: 108 SW Ballard Ct
City: Lake City State: FL Zip: 32024
Telephone: 407-922-3326 Fax: () _____ Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ADDITIONAL INFORMATION

1. Is there any additional contract for the sale of, or options to purchase, the subject property? If yes, list the names of all parties involved: _____ If yes, is the contract/option contingent or absolute: ☐ Contingent ☐ Absolute
2. Has a previous application been made on all or part of the subject property:
Future Land Use Map Amendment: ☐ Yes _____ ☐ No _____
Future Land Use Map Amendment Application No. CPA _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning): ☐ Yes _____ ☐ No _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z _____
Variance: ☐ Yes _____ ☐ No _____
Variance Application No. V _____
Special Exception: ☐ Yes _____ ☐ No _____
Special Exception Application No. SE _____

CI. ATTACHMENT/SUBMITTAL REQUIREMENTS

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: applications for placement of any mobile home or travel trailer used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located, shall require that a residential building permit application and signed septic site plan approval and release be submitted concurrently with the temporary use permit application. Maximum electrical capacity for such temporary uses shall not exceed 100 amps. Such uses shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months unless extended by the Board of County Commissioners upon finding by the Board that construction has been underway and is continuing.

6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
 - a. The name and permanent address or headquarters of the person applying for the permit;
 - b. If the applicant is not an individual, the names and addresses of the business;
 - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. The dates and time within which the temporary business will be operated;
 - e. The legal description and street address where the temporary business will be located;
 - f. The name of the owner or owners of the property upon which the temporary business will be located;
 - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Maximum electrical capacity for such temporary uses shall not exceed 100 amps.
 - e. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - f. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

Additional Requirements for a complete application:

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
 - a. For Items (1) through (6) above, the application fee is \$100.00
 - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
 - c. For Item (8) above, the application fee is \$250.00
 - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
 - e. For Item(10) above, the application fee is \$200

For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Susan Endow

Applicant/Agent Name (Type or Print)

Susan Endow

Applicant/Agent Signature

10/21/2025
Date

COLUMBIA COUNTY

Property Appraiser

Parcel 13-4S-15-00358-004 <https://search.ccpafl.com/parcel/00358004154S13>
108 SW BALLARD CT

Owners

BALLARD TIMOTHY LEROY
BALLARD MICHELE MARIE
108 SW BALLARD CT
LAKE CITY, FL 32024

Legal Description

BEGIN AT NE COR OF NE1/4 OF SW1/4, RUN S 665.73 FT, WEST 659.54 FT, N 664.82 FT, EAST 660.20 FT TO POB, (AKA PARCEL 1 MURRAY ACRES UNREC S/D).

Use: 0200: MOBILE HOME

Subdivision: DIST 3

WD 1406-1407, CD 1455-2382,



PARCEL NUMBER	ESCROW CD	Millage Code
R00358-004		3

BALLARD TIMOTHY LEROY
BALLARD MICHELE MARIE
108 SW BALLARD CT
LAKE CITY FL 32024

THIS BILL IS FULLY PAID
Ex:HOMESTEAD; HX Additional; DISABILITY

108 SW BALLARD CT LAKE CITY 32024
BEGIN AT NE COR OF NE1/4 OF SW1/4, RUN S 665.73
FT, WEST 659.54 FT, N 664.82 FT, EAST 660.20 FT

135 NE Hernando Ave, Suite 125,Lake City, FL 32055
(386) 758-1077

AD VALOREM TAXES

TAXING AUTHORITY	ASSESSED VALUE	MILLAGE RATE	EXEMPTION AMOUNT	TAXABLE AMOUNT	TAXES LEVIED
BOARD OF COUNTY COMMISSIONERS					
GENERAL FUND	172,042	7.8150	55,000	117,042	914.68
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	172,042	0.7480	30,000	142,042	106.25
LOCAL	172,042	3.1430	30,000	142,042	446.44
CAPITAL OUTLAY	172,042	1.5000	30,000	142,042	213.06
SUWANNEE RIVER WATER MGT DIST					
WATER MGT	172,042	0.2936	55,000	117,042	34.36
LAKE SHORE HOSPITAL AUTHORITY					
LK SHORE	172,042	0.0001	55,000	117,042	0.01

IMPORTANT: All exemptions do not apply to all taxing authorities. Please contact the Columbia
County Property Appraiser for exemption/assessment questions.

TOTAL MILLAGE	13.4997	AD VALOREM TAXES	1,714.80
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NON AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS	1.00 Unit @293.9800	297.25
GGAR SOLID WASTE - ANNUAL	1.00 Unit @198.0600	198.06

SAVE TIME PAY ONLINE @ www.columbiataxcollector.com

NON AD VALOREM ASSESSMENTS	495.31
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COMBINED TAXES AND ASSESSMENTS	2,210.11	See reverse side for important information
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Paid In Full	Taxes	Discount / Interest	Fees	Payments	Amount Due
	2,210.11	-88.40	0.00	2,121.71	0.00

Kyle Keen, CFC
Columbia County Tax Collector

2024 Real Estate
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM
ASSESSMENTS

1108.0000

PARCEL NUMBER	ESCROW CD	Millage Code
R00358-004		3

BALLARD TIMOTHY LEROY
BALLARD MICHELE MARIE
108 SW BALLARD CT
LAKE CITY FL 32024

THIS BILL IS FULLY PAID
Ex:HOMESTEAD; HX Additional; DISABILITY

108 SW BALLARD CT LAKE CITY 32024
BEGIN AT NE COR OF NE1/4 OF SW1/4, RUN S 665.73
FT, WEST 659.54 FT, N 664.82 FT, EAST 660.20 FT

DO NOT WRITE BELOW THIS PORTION

PLEASE PAY IN US FUNDS TO: KYLE KEEN, TAX COLLECTOR

Paid In Full	Taxes	Discount / Interest	Fees	Payments	Amount Due
	2,210.11	-88.40	0.00	2,121.71	0.00

Receipt(s) 2024-13204 on 11/19/24 for \$2,121.71 by 21ST MORTGAGE CORP

PLEASE RETAIN THIS PORTION FOR YOUR RECORDS

Consideration 69,900
Rec. 35.5
Doc. 489.3
Doc 244.65
Int. 139.80

Prepared By and Return To:
BKL Investment Co.
672 E. Duval St.
Lake City FL 32055

Inst: 202112026281 Date: 12/29/2021 Time: 1:29PM
Page 1 of 4 B: 1455 P: 2382, James M Swisher Jr, Clerk of Court
Columbia County, Fla. RR
Tax: 139.80

CONTRACT FOR DEED

THIS **CONTRACT FOR DEED**, made this 6th day of March 2020, between **BKL INVESTMENT CO.**, a Florida corporation whose mailing address is 672 E. Duval St., Lake City, Florida 32055, hereinafter referred to as "Seller"*, and **Timothy Leroy Ballard and Michele Marie Ballard, his wife**, whose mailing address is PO Box 3154, Lake City, Florida 32056, hereinafter referred to as "Purchaser".*

WITNESSETH, that if the Purchaser shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser their heirs, executors administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit: Property Identification No.: P/O 00358-001

Parcel 1 of Murray Acres, an unrecorded subdivision, parcel is more particularly described in Exhibit "A" attached and made part hereof. This Contract for Deed given subject to utility and road easements of record, and as found on Exhibit "A" attached, and Deed Restrictions as found on Exhibit "B" attached and made a part of. Price includes new 4" well with 1 hp pump and 900 gallon septic tank to be installed on property.

The total agreed upon purchase price of the property shall be **Sixty-Nine thousand nine hundred and no/100--- (\$69,900.00) Dollars**, payable at the times and in the manner following: **Nine hundred and no/100--- (\$ 900.00) Dollars** down, receipt of which is hereby acknowledged, and the balance of **\$69,000.00** payable monthly beginning **May 1, 2020** in the amount of **\$75.00** per month with interest at the rate of **8.9 percent** from **April 1, 2020**, and continuing until all principal and accrued interest has been paid in full. Purchaser shall have the right to make prepayment at any time without penalty.

* "Seller" and "Purchaser" are used for singular or plural, as context requires.

At such time as the Purchaser shall have paid the full amount due and payable under this Contract, or at other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser by good and sufficient Warranty Deed, subject to Deed Restrictions as set forth in this Contract For Deed.

The Seller warrants that the title to the property can be fully insured by a title insurance company authorized to do business in the State of Florida.

The Purchaser shall be permitted to go into possession of the property covered by this Contract immediately, and shall assume all liability for taxes from and after that date. Purchaser acknowledges receipt of this Contract.

The time of payment shall be of the essence and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by the Purchaser in this Contract, including the payment of taxes, and in the event that the default shall continue for a period of Fifteen (15) days, then the Seller may consider the whole of the balance due under this Contract immediately due and payable and collectible, or the Seller may rescind this Contract, retaining the cash consideration paid for it as liquidated damages, and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser. Installments not paid with Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Five Percent (5%) of the monthly payment per month upon such delinquent installments. **ANY PAYMENT MADE BY CHECK AND WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER TO PAY A \$35.00 PENALTY FOR DISHONORED CHECK.**

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchaser, then in that event, all of the then remaining balance shall be come immediately due and payable and collectible.

Purchaser acknowledges that they have personally inspected subject property and found it to be as represented. Purchaser further agrees that the property is suitable for the purpose for which it is being purchased.

Sellers make no claim as to this property's specific land use as specified in the County's Land Use Plan in which this property is located. Purchase should consult the County's Zoning Department to determine specific land use.

Sellers make no warranty on flood plan. Purchase should note flood plan designation on survey.

Page Two

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of the Contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

Holly C. Hanover
Witness as to Seller: Holly C. Hanover
Richard C. Lane
Witness as to Seller: RICHARD C. LANE

BKL INVESTMENT CO., a Florida corporation

BY: [Signature] L.S.
Martha Jo Khachigan, President

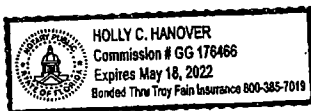
Holly C. Hanover
Witness as to Buyer: Holly C. Hanover
Richard C. Lane
Witness as to Buyer: RICHARD C. LANE

Timothy Leroy Ballard L.S.
Buyer: Timothy Leroy Ballard
Michele Marie Ballard L.S.
Buyer: Michele Marie Ballard

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 6 day of March 2020, by Martha Jo Khachigan, President, on behalf of BKL Investment Co., a Florida corporation. She is personally known to me.

SEAL:



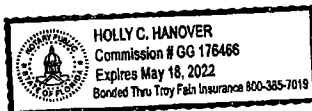
Holly C. Hanover
Holly C. Hanover
Notary Public, State of Florida
My Commission Expires 5-18-22

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 6 day of March 2020, by Timothy Leroy Ballard and Michele Marie Ballard who produced as identification:

FL DL (TIMOTHY) + SC DL (MICHELE)

SEAL:



Holly C. Hanover
Holly C. Hanover
Notary Public, State of Florida
My Commission Expires 5-18-22

EXHIBIT A

DESCRIPTION: (PARCEL #1)

A PART OF THE NE 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF THE SAID SW 1/4 OF SECTION 13, AND RUN S.00°01'54"W., A DISTANCE OF 665.73 FEET; THENCE S.88°57'52"W., A DISTANCE OF 659.54 FEET; THENCE N.00°01'26"W, A DISTANCE OF 664.82 FEET TO THE NORTH LINE OF SAID SE 1/4; THENCE N.88°53'12"E., ALONG SAID NORTH LINE, A DISTANCE OF 660.20 FEET TO THE POINT OF BEGINNING. ACCORDING TO A SURVEY OF AN UNRECORDED DIVISION OF LAND BY L. SCOTT BRITT, DATED 11/07/06. CONTAINING 10.08 ACRES MORE OR LESS.

Together with, and subject to a reservation of easement unto Grantor, its heirs, successors and assigns as further described below, a perpetual, non-exclusive easement for ingress, egress and utilities purposes over the following described lands, to wit:

SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE EAST 60.00 FEET THEREOF, AND THAT PART OF A 60.00 FOOT EASEMENT LYING 30.00 FEET RIGHT AND 30.00 FEET LEFT OF THE FOLLOWING DESCRIBED CENTERLINE; COMMENCE AT THE NORTHEAST CORNER OF THE SW 1/4 SAID SECTION 13 AND RUN THENCE S.88°53'12"W., A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING; THENCE S.00°01'54"W., A DISTANCE OF 665.69 FEET; THENCE S.88°57'52"W., A DISTANCE OF 629.54 FEET TO THE POINT OF TERMINATION OF SAID CENTERLINE, INCLUDING A 60.00 FOOT CUL-DE-SAC CENTERED ON THE POINT OF TERMINATION IN THIS DESCRIPTION. SAID RADIUS POINT BEING AT THE SOUTHWEST CORNER OF THE SAID NE 1/4 OF THE NE 1/4 OF THE SW 1/4.

ALSO:

AN EASEMENT FOR INGRESS AND EGRESS AND FOR UTILITIES OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL: THE NORTH 50 FEET OF THE WEST 50 FEET OF THE NW 1/4 OF THE SE 1/4 OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.

(hereafter referred to as the "Easement"). It being understood that the Easement and the reservation of the Easement by Grantor herein, are appurtenant to the land.

Grantor reserves unto itself the right to use the Easement for the benefit of Grantor and Grantor's heirs, successors, and assigns, together with all others likely situated to whom Grantor may hereafter grant such easement, who at all times hereafter and into perpetuity may use the Easement for ingress, egress and utilities, in conjunction with Grantee, and Grantee's heirs, successors, and assigns. Further, Grantor is in no way is bound, obligated, or under any duty to improve, maintain, or to keep in repair, the Easement, nor does Grantor assume any liability or responsibility to Grantee, or any person using the Easement by invitation, expressed or implied, or any other persons traversing the Easement, for the condition of the Easement, it being material conditions of acceptance of this Easement by Grantee that hereafter, Grantee shall have both the right and obligation to maintain the Easement, and is subject to Grantor's rights as heretofore described.

SUBJECT TO utility easements of record, if any.

EXHIBIT B

DECLARATION OF RESTRICTIONS AND PROTECTIVE COVENANTS

KNOW ALL MEN BY THESE PRESENTS: That this Declaration of Restrictions and Protective Covenants is made and entered into by BKL INVESTMENT CO., a Florida corporation, hereinafter referred to as the "Seller".

WITNESSETH

WHEREAS, the Seller is the owner of certain real property in Columbia County, Florida, which is more particularly described as:

Parcel 1 Murray Acres Division of Land
See Legal Description in Exhibit A

NOW, THEREFORE, the Seller hereby declares that the property described above shall be held, sold and conveyed subject to the following easements, restrictions, covenants and conditions, which are for the purpose of protecting the value and desirability of, and which shall run with, the real property and be binding on all parties having any right, title or interest in the described property or any part thereof, and their heirs, successors and assigns, and shall inure to the benefit of each owner thereof.

(1) No permanent dwelling shall be permitted which has a ground floor area, exclusive of open porches or garages, of less than the minimum square footage required by the County. Container homes are not allowed. Mobile homes and modular housing will be allowed, providing they meet the minimum square footage requirement and are in good condition. Mobile homes must not be older than seven (7) years at the time they are placed on the Property. Developer reserves the right to approve mobile homes that do not meet the above requirements. All mobile homes must be skirted within sixty (60) days of delivery to the Lot. All improvements to the Lot shall be done in a neat and orderly manner. All residences must be properly permitted by Columbia County.

(2) Travel trailers, campers and motorhomes shall not be used as living quarters on any lot permanently, but may be used on a temporary basis, and only if, they meet Columbia County Building and Zoning requirements.

(3) No noxious or offensive trade or activity shall be carried on upon the property, nor shall anything be erected thereon for any type of commercial purposes or which may be or become an annoyance or nuisance. No sign of any kind shall be displayed on the parcel, except one sign of not more than five square feet advertising the property for sale or rent.

(4) The Owner shall keep their parcel clean and cleared of cumulative growth and rubbish (trash, junk, garbage, abandoned automobiles, etc.).

(5) No swine shall be raised, bred or kept on the parcel. Dogs, cats and other pets may be kept, so long as they are within the confines of a fence, pen, etc., or within the Owner's dwelling place. Large animals shall be limited to one per acre, i.e., one (1) cow or one (1) horse per acre. Animal pens shall be kept clean and neat in appearance. All animals shall be maintained so as not to be a nuisance.

(6) If any Owner, person, firm or corporation, or their heirs, successors or assigns, shall violate or attempt to violate any of the covenants contained herein, it shall be lawful for the Seller, its successors in title to Prosecute and proceed at law or equity against the Owner, person, firm or corporation, or their heirs, successors or assigns, violating or attempting to violate the covenants herein, and obtain any injunctive relief or other remedy provided by law, including but not limited to, damages, costs and attorney's fees, including any appeals. Said costs may be collected by the placing of a lien thereof against the parcel and by its foreclosure in due and legal manner.

(7) No defacement of property is allowed. Borrow pits are not allowed. A pond may be constructed and maintained on any lot so long as all necessary permits are obtained and approved by Seller during the term of the mortgage. If a pond is constructed, it must be maintained in such a way as not to become a nuisance.

STATE OF FLORIDA
COUNTY OF COLUMBIA

SPECIAL TEMPORARY USE
LANDOWNER AFFIDAVIT

This is to certify that I, (We) MICHELE BALLARD
(Property Owners Name or State Corporation Name (include Corp Officer) as it appears on Property Appraiser)
as the owner of the below described property:

Property Tax Parcel ID number 00358-004

Subdivision (Name, Lot Block, Phase) MURRAY ACRES UNR PARCEL 1

Give my permission for DOUGLAS BRADLOW to place the following on
(Family Members Name)
this property.

Relationship to Lessee BROTHER
(Name of parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild)

☒ This is to allow a 2nd ☒ / 3rd ☐ (select one) Mobile Home on the above listed property for a family member through Columbia County's Special Temporary Use Provision. I understand that this is good for 5 years initially and renewable every 2 years thereafter.

☐ This is to allow a 6 month RV ☐ / 12 month RV ☐ (select one) on the above listed property through Columbia County's Special Temporary Use Provision.

I (We) understand that the named person(s) above will be allowed to receive a move-on permit for the parcel number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Susan Enslaw
Printed Name of Signor
AGENT

Susan Enslaw
Signature

10/21/2025
Date

Printed Name of Signor

Signature

Date

Sworn to and subscribed before me this 21 day of OCT, 2025 by

☒ physical presence or ☐ online notarization and this (these) person(s) are personally

known to me ☐ or produced ID FL DL.

KAREN AIKEN-SMOOT
Printed Name of Notary

Karen Aiken-Smoot
Signature

Notary Stamp



Created 12/2023

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Michele Ballard, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, Douglas Ballard, the Family Member of the Owner, and who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as her Brother, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 13-45-15-00358-004.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 13-45-15-00358-004 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Ballard

Owner

Douglas Bradlow

Family Member

Michele Ballard

Typed or Printed Name

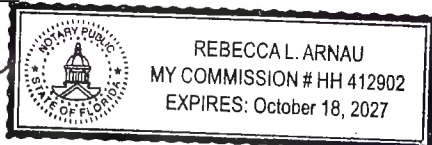
Douglas Bradlow

Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 21 day of October, 2025, by Michele Ballard (Owner) who is personally known to me or has produced Driver's License as identification.

Rebecca L Arnaud

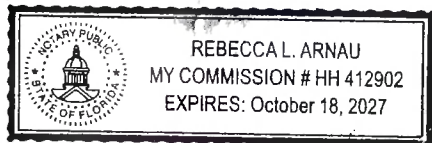
Notary Public



Subscribed and sworn to (or affirmed) before me this 21 day of October, 2025 by Douglas Bradlow (Family Member) who is personally known to me or has produced Driver's License as identification.

Rebecca L Arnaud

Notary Public

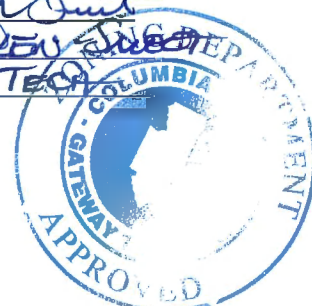


COLUMBIA COUNTY, FLORIDA

By: Karen Aiken

Name: Karen Aiken

Title: Planning Tech



APPLICATION AGENT AUTHORIZATION FORM

TO: Columbia County Zoning Department
135 NE Hernando Avenue
Lake City, FL 32055

Authority to Act as Agent

On my/our behalf, I appoint Susan Enslow
(Name of Person to Act as my Agent)

for _____
(Company Name for the Agent, if applicable)

to act as my/our agent in the preparation and submittal of this application

for mobile home permit
(Type of Application)

I acknowledge that all responsibility for complying with the terms and conditions for approval of this application, still resides with me as the Applicant/Owner.

Applicant/Owner's Name: Michele Ballard

Applicant/Owner's Title: owner

On Behalf of: _____
(Company Name, if applicable)

Telephone: 402-922-3296 Date: 10/21/2025

Applicant/Owner's Signature: Michele Ballard

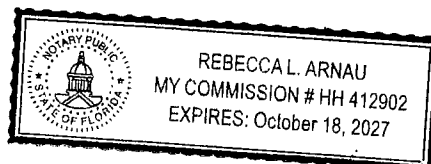
Print Name: Michele Ballard

STATE OF FLORIDA
COUNTY OF Columbia

The Foregoing instrument was acknowledged before me this 21 day of October, 20 25, by Michele Ballard, whom is personally known by me ☐ OR produced identification ☒.
Type of Identification Produced Driver's license

Rebecca L. Arnaud
(Notary Signature)

(SEAL)



Florida

DRIVER LICENSE

B634-

BRADLOW

DOUGLAS MICHAEL

1108 SW BALLARD CT

LAKE CITY, FL 32024-5843

DOB 07/01/1965 SEX M

EXP 07/01/2027 HGT 5'-07"

REST NONE END NONE

SAFE DRIVER

ISS 05/21/2018

DOB 0842366076004

REPLACE 06/07/2023

Operation of a motor vehicle constitutes
consent to any sobriety test required by law



Department of Health ♦ Vital Statistics
STATE OF FLORIDA
MARRIAGE RECORD
 TYPE IN UPPER CASE
 USE BLACK INK
 This license not valid unless seal of Clerk,
 Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

CFN 20150357224
 OR BK 27828 PG 0228
 RECORDED 09/28/2015 12:17:03
 Palm Beach County, Florida
 Sharon R. Bock, CLERK & COMPTROLLER
 Pg 0228; (1pg)

2015MLM002895

(APPLICATION NUMBER)

APPLICATION TO MARRY

1. GROOM'S NAME (First, Middle, Last) TIMOTHY LEROY BALLARD			2. DATE OF BIRTH (Month, Day, Year) AUG-30-1969		
3a. RESIDENCE - CITY, TOWN, OR LOCATION SIOUX CITY		3b. COUNTY WOODBURY	3c. STATE IA	4. BIRTHPLACE (State or Foreign Country) NEBRASKA	
5a. BRIDE'S NAME (First, Middle, Last) MICHELE MARIE BRADLOW		5b. MAIDEN SURNAME (If different)		6. DATE OF BIRTH (Month, Day, Year) NOV-05-1971	
7a. RESIDENCE - CITY, TOWN, OR LOCATION SIOUX CITY		7b. COUNTY WOODBURY	7c. STATE IA	8. BIRTHPLACE (State or Foreign Country) CONNECTICUT	

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.

9. SIGNATURE OF GROOM (Sign full name using black ink) <i>Timothy Ballard</i>		10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) SEP-15-2015	
11. TITLE OF OFFICIAL Deputy Clerk		12. SIGNATURE OF OFFICIAL (Use black ink) <i>Sharon R. Bock</i>	
13. SIGNATURE OF BRIDE (Sign full name using black ink) <i>Michele Bradlow</i>		14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) SEP-15-2015	
15. TITLE OF OFFICIAL Deputy Clerk		16. SIGNATURE OF OFFICIAL (Use black ink) <i>Sharon R. Bock</i>	

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17. COUNTY ISSUING LICENSE Palm Beach County	18. DATE LICENSE ISSUED SEP-15-2015	18a. DATE LICENSE EFFECTIVE SEP-15-2015	19. EXPIRATION DATE NOV-14-2015
20a. SIGNATURE OF COURT CLERK OR JUDGE <i>Sharon R. Bock</i>		20b. TITLE Clerk of Court	20c. B.P.C. <i>SB</i>

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

21. DATE OF MARRIAGE (Month, Day, Year) September 19, 2015	22. CITY, TOWN, OR LOCATION OF MARRIAGE Palm Beach Gardens, Florida		
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>Rev. Dr. Lea Brown</i>		23c. ADDRESS (Of person performing ceremony) 4857 Northlake Blvd, Palm Beach Gardens, FL	
23b. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or notary stamp) Rev. Dr. Lea Brown, Senior Pastor MCC of the Palm Beaches		24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>Roger Johnson</i>	
		25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>RW</i>	

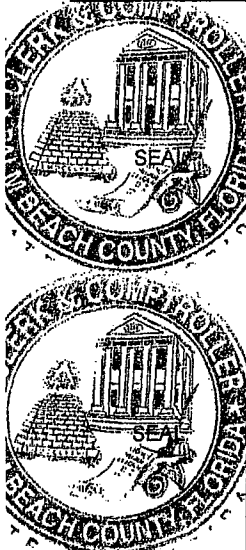
INFORMATION BELOW FOR USE BY VITAL STATISTICS ONLY - NOT TO BE RECORDED



STATE OF FLORIDA - PALM BEACH COUNTY

I hereby certify that the foregoing is a true copy of the record in my office with reductions, if any, as required by law.

Sharon R. Bock
 SHARON R. BOCK
 CLERK & COMPTROLLER
Debra Smith
 DEPUTY CLERK



SE/L

CONNECTICUT STATE DEPARTMENT OF HEALTH

Public Health Statistics Section — Hartford, Connecticut 06115, U. S. A.

Certificate of Birth 106-71-39811

1. PLACE OF BIRTH: (a) State of Connecticut (b) County New Haven		(c) Town Milford		2. USUAL RESIDENCE OF MOTHER: (a) State Connecticut (b) County New Haven		(c) Town Milford		(d) Is Residence City or Borough? Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, name City or Borough	
(d) Name of Hospital or Institution (If not in a hospital or institution, give Street No. or location) Milford Hospital				(e) Street Number (If rural, give location) 27 Thompson Street					
3. CHILD'S NAME, (Type or Print) (First) Michele (Middle) Marie (Last) Bradlow			4. DATE OF BIRTH (Month) November (Day) 5						
5. SEX Female	6. (a) THIS BIRTH Single <input checked="" type="checkbox"/> Twin <input type="checkbox"/> Triplet <input type="checkbox"/>		(b) IF TWIN OR TRIPLET, WAS CHILD BORN 1ST <input type="checkbox"/> 2ND <input type="checkbox"/> 3RD <input type="checkbox"/>		7. (a) LENGTH OF PREGNANCY 40 WEEKS		(b) WE 7 LB		
FATHER OF CHILD					MOTHER OF CHILD				
8. FULL NAME William Frederick Bradlow, Jr.					15. FULL MAIDEN NAME Joan May Joyce				
9. RESIDENCE 27 Thompson Street, Milford					16. RACE White				
10. RACE White		11. AGE AT TIME OF THIS BIRTH 37			17. AGE AT TIME OF T 40		18. BIRTHPLACE (City or town) (State or foreign) New Haven Connecticut		
12. BIRTHPLACE (City or town) (State or foreign country) Waterbury Connecticut					19. PREVIOUS PREGNANCY HISTORY OF THIS MOTHER (a) How many other children of this mother are now living? 4 (b) How many other children were born alive but are now dead? 0 (c) How many children were born dead? 2 (Products of conception, fetuses, born dead at ANY time after conception)				
13. USUAL OCCUPATION Electrical Draftsman					20. (a) WAS BLOOD TEST MADE? Yes (b) Date of test 6-4-71				
14. INDUSTRY OR BUSINESS Sikorsky Aircraft					21. MOTHER'S MAILING ADDRESS 27 Thompson Street, Milford				
22. I HEREBY CERTIFY that I attended the birth of this child who was born alive at the hour of 12:54 PM on the date above that the information given was furnished by Joan Joyce Bradlow related to this child as Mother									
23. (a) ATTENDANT'S OWN SIGNATURE Clement J. Chilbrick MD					(b) Date Signed 11-5-71				
(c) Address 221 Broad ST Milford Conn									
24. DATE ON WHICH GIVEN NAME ADDED					REGISTRAR				
THIS CERTIFICATE RECEIVED FOR RECORD ON NOV 17 1971					BY Phyllis H. Castellet REGISTRAR				

Form U.S. 2 4-70 40M

I HEREBY CERTIFY THAT THIS IS A TRUE TRANSCRIPT OF THE CERTIFICATE RECEIVED FOR RECORD.

Alan H. Jepson
REGISTRAR OF VITAL STATISTICS
CITY OF MILFORD

ATTEST:

DATE: **SEP 25 2008**

FEE: \$10.00

NOT VALID WITHOUT RAISED SEAL

COPY

8 SW Ballard
 keCity - 32024
 glas - 561-294-1802

CONNECTICUT STATE DEPARTMENT OF HEALTH
 Public Health Statistics Section — Hartford, Connecticut, U.S.A.

106-65, 28642

Certificate of Birth

1. PLACE OF BIRTH: (a) State of Connecticut (b) County New Haven		2. USUAL RESIDENCE OF MOTHER: (a) State of Connecticut (b) County New Haven		(c) Town Milford	
(d) Name of Hospital or Institution (If not in a hospital or institution, give Street No. or location) Milford Hospital		(e) Street Number (If rural, give location) 27 Thompson Street		(f) Is Residence Inside a City or Borough Limits? Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, name City or Borough	
3. CHILD'S NAME (First) (Middle) (Last) Douglas Michael Bradlow		4. DATE OF BIRTH (Month) (Day) (Year) July 1, 1965		5. LENGTH OF PREGNANCY (a) COMPLETED WEEKS (b) WEIGHT AT BIRTH lb. oz. 40 7 lb. 4 oz.	
6. SEX (a) THIS BIRTH (b) IF TWIN OR TRIPLET, WAS CHILD BORN 1ST 2ND 3RD male Single <input checked="" type="checkbox"/> Twin <input type="checkbox"/> Triplet <input type="checkbox"/> 1ST <input type="checkbox"/> 2ND <input type="checkbox"/> 3RD <input type="checkbox"/>		7. MOTHER OF CHILD			
8. FULL NAME William Fredrick Bradlow		15. FULL MAIDEN NAME Joan May Joyce		17. AGE AT TIME OF THIS BIRTH 33	
9. RESIDENCE 27 Thompson Street, Milford, Connecticut		16. RACE white		(City or town) (State or foreign country)	
10. RACE white		18. BIRTHPLACE New Haven, Connecticut		(City or town) (State or foreign country)	
11. AGE AT TIME OF THIS BIRTH 31		19. PREVIOUS PREGNANCY (a) How many other children of this mother are now living? 2 (b) How many other children were born alive but are now dead? 0 (c) How many children were born dead? 1 (Do NOT include this birth) (Products of conception, fetuses, born dead at ANY time after conception)			
12. BIRTHPLACE (City or town) (State or foreign country) Waterbury, Connecticut		20. (a) WAS BLOOD TEST MADE? yes (b) Date of test 1/7/65			
13. OCCUPATION Draftsman		21. MOTHER'S MAILING ADDRESS 27 Thompson Street, Milford, Connecticut			
14. INDUSTRY OR BUSINESS Sikorsky Aircraft					
22. I HEREBY CERTIFY that I attended the birth of this child who was born alive at the hour of 12:21am. on the date above stated and that the information given was furnished by Joan Joyce Bradlow related to this child as mother					
23. (a) ATTENDANT'S OWN SIGNATURE (b) Date Signed 7/1/65					
(c) Address Milford, Conn.					
24. DATE ON WHICH GIVEN NAME ADDED		By REGISTRAR			
THIS CERTIFICATE RECEIVED FOR RECORD ON JUL 22 1965		By REGISTRAR Margaret S. Egan			

ATTEST: *Linda D. B...*
 Registrar of Vital Statistics
 City of Milford, CT

NOT VALID WITHOUT RAISED SEAL

I hereby certify that this is a true copy of the certificate received for record.
 DATE: JAN 06 2011
 FEE: \$20.00



Building and Zoning Department

Special Temporary Use Application

Invoice

73891

Applicant Information

Susan Enslow
108 SW Ballard Ct

Invoice Date

10/21/2025

Permit

STU251006

Amount Due

\$450.00

Job Location

Parcel: 13-4S-15-00358-004
Owner: BALLARD TIMOTHY LEROY, BALLARD MICHELE MARIE,
Address: 108 SW Ballard Ct

Contractor Information

Invoice History

Date	Description	Amount
10/21/2025	Fee: Special Temporary Use Permit (7) Addition to the principal residential dwelling	\$450.00
Amount Due:		\$450.00

Contact Us

Phone:
(386) 758-1008

Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 4:30 P.M.

Email:
bldginfo@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
Building and Zoning Ste. B-21
135 NE Hernando Ave.
Lake City, FL 32055

[Credit card payments can be made online here \(fees apply\)](#)

Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

Inspection Office Hours

Monday - Friday
From 8:00 AM to 10:00 AM
and
From 1:30 PM to 3:00 PM

Regular Inspection Schedules

All areas North of County Road 242
From 10:00 AM to Noon

All areas South of County Road 242
From 3:00 PM to 5:00 PM

Inspection Requests

Online: (Preferred Method)
www.columbiacountyfla.com/InspectionRequest.asp

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

IMPORTANT NOTICE:

Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

All Inspections require 24 hours notice.
Emergencies will be inspected as soon as possible.

Confirmation Number: 15159435

Florida

**Columbia County
Building and Zoning - M**



Transaction Details

Name

5178059843487472

Permit ID

Zoning 73891-STU251006

Credit Card Payment Address Information

Order Number **15159435**

Customer Name **Susan Enslow**

Email Address

Address **19863 163rd Dr
O'Brien, FL 32071**

Phone Number **(386) 590-2335**

Credit Card
Number **517XXXXXXXXX7472**

Credit Card Type **MasterCard**

Expiration Date **1226**

Operator Name

Transaction Time **10/21/2025 11:16:05 AM**

Authorization
Code **08245Z**

Convenience
Fee Authorization
Code

Transaction ID **856c39e8c14a30b3a021a8cebe282916**

Purchase Type **sale**

Agency Total **450.00**

Convenience
Fee **\$13.50**

Total Amount **463.50**
Charged to Card

ONE OR BOTH CHARGES WILL APPEAR AS PAYGOV.US ON YOUR CARD STATEMENT.

For questions about this payment, please call (866) 480-8552.

PayGov, LLC

5144 E. Stop 11 Rd. Indianapolis, IN 46237

<http://paygov.us>

Disputing a charge with your credit card company may result in an additional \$40.00 charge.



Building Department

Receipt Of Payment

Applicant Information

Susan Enslow
108 SW Ballard Ct

Method

Credit Card
15159435

Date of Payment

10/21/2025

Payment

771920

Amount of Payment

\$450.00

AppID: 73891 Permit #: STU251006
Special Temporary Use

Parcel: 13-4S-15-00358-004

Owner: BALLARD TIMOTHY LEROY, BALLARD MICHELE
MARIE,

Contractor Information

Payment History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
10/21/2025	Fee: Special Temporary Use Permit (7) Addition to the principal residential dwelling	\$450.00
10/21/2025	Payment: Credit Card 15159435	(\$450.00)
		\$0.00

Contact Us

Phone:
(386) 758-1008

After Hours:
(386) 758-1124

Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 5:00 P.M.

Email:
laurie_hodson@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
Building and Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Building Inspector Office Hours

Monday - Friday
From 8:00 AM to 10:00 AM
and
From 1:30 PM to 3:00 PM

Regular Inspection Schedules

All areas North of County Road 242
From 10:00 AM to Noon

All areas South of County Road 242
From 3:00 PM to 5:00 PM

To Request Inspections - (Residential, Commercial, Fire, Zoning, & County Driveway Access)

Online: (Preferred Method)

www.columbiacountyfla.com/InspectionRequest.asp

Ph: 386-758-1008, 386-758-1124, 386-719-2023, 386-758-1007 (Leave A Message)

To Call for an Access (Driveway) Inspection: 386-758-1019

Septic Release Inspections: 386-758-1058

IMPORTANT NOTICE:

Any inspection requested after 5:00 pm, no matter the method, will be received the next business day; then that inspection will be scheduled the following business day.

All Inspections require 24 hours notice.

Emergencies will be inspected as soon as possible.