



FW

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

550132185678

PERMIT NO. 21-0444
DATE PAID: 5/12/21
FEE PAID: 425.00
RECEIPT #: 1263143

APPLICATION FOR:

☒ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Eugene Sparks

AGENT: Treva Foster TELEPHONE: 386-590-4207

MAILING ADDRESS: 10314 US Hwy 90 East Live Oak FL 32060

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 32-55-17-09475-117 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 10.02 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 308 SW Stallion Glen Lake City FL 32024

DIRECTIONS TO PROPERTY: 90E to 75S to exit 423 (SR 47) turn (L)

go .03 miles CR 242 A go 1.2 miles to SW Rustenburg Ave

go 7 miles to CR 349 go 0.4 miles to Equestrian way

go 0.4 miles to SW Stallion Glen go 0.2 miles property on @

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>1920</u>	<u>There was NEVER anything hooked up to Septic</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature] DATE: 5/10/21

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122 122 122 122

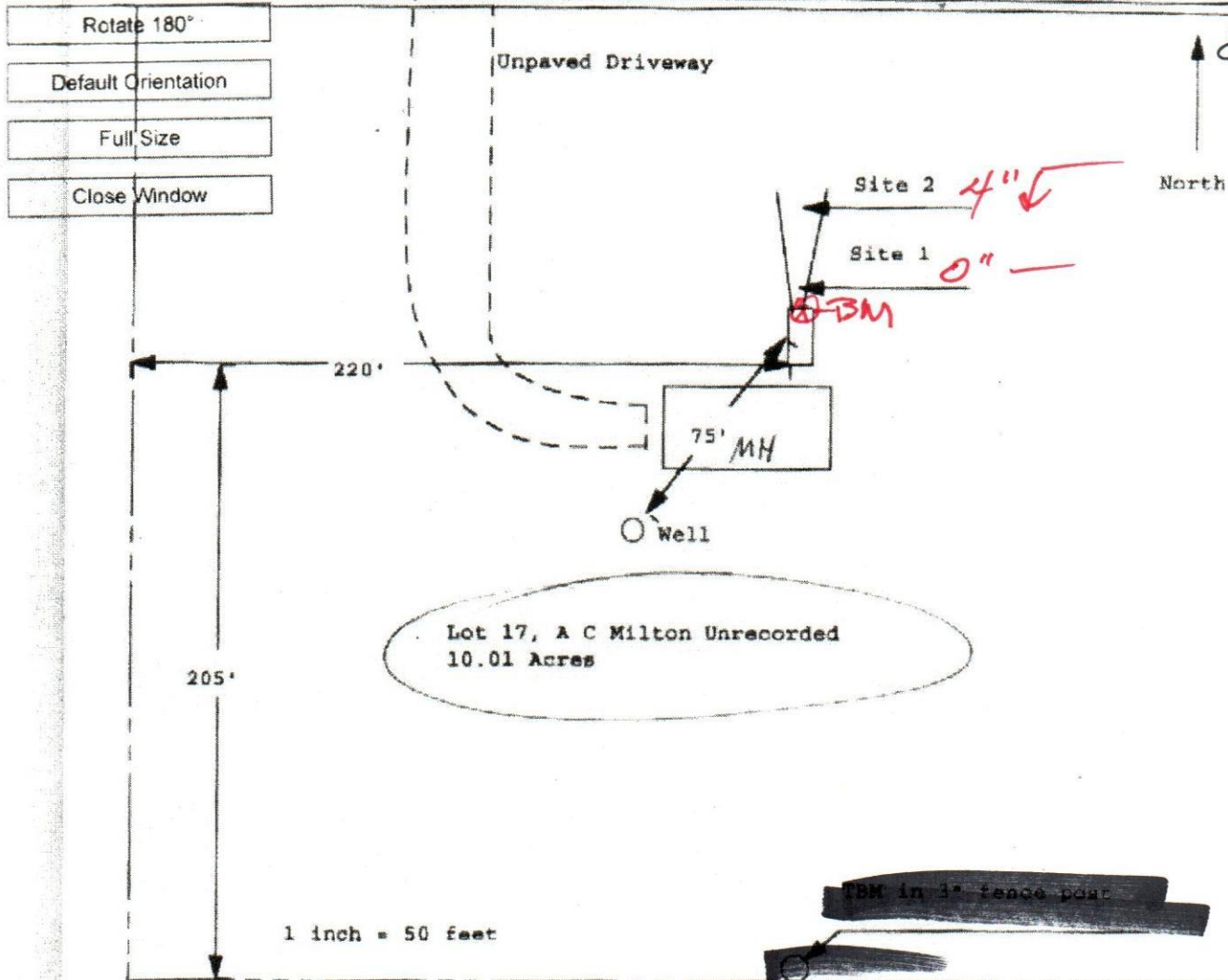
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PART II - SITEPLAN



Site Plan submitted by:

[Signature]

Plan Approved ☒

Not Approved ☐

Date 5/10/21

By

[Signature]

County Health Department

5/25/21

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

