

12/17/2004

# Columbia County Building Permit

**PERMIT**  
000022616

This Permit Expires One Year From the Date of Issue

APPLICANT DALE BURD PHONE 497.2311  
 ADDRESS POB 39 FT. WHITE FL 32038  
 OWNER ROGER LEWIS PHONE 386.752.5155  
 ADDRESS 264 SW MA PLACE LAKE CITY FL 32024  
 CONTRACTOR TERRY THRIFT PHONE 623.0115  
 LOCATION OF PROPERTY 47-S TO MA PLACE, TL, 700 FT TO PROPERTY ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING RSF-1 MAX. HEIGHT \_\_\_\_\_  
 Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
 NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 19-4S-17-08487-000 SUBDIVISION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 1.17

IH0000036

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
 EXISTING 04-1122-N BLK RK N  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: SECTION 4.2.15 & 4.7.2 #6

1 FOOT ABOVE ROAD

REPLACEMENT ASSESSMENTS CHARGED FOR 1 UNIT. Check # or Cash 10169

### FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_  
 FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 250.00  
 INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE \_\_\_\_\_

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b>	Zoning Official <u>BLK 17.12.04</u>	Building Official <u>RK 12-17-04</u>	
AP# <u>0412-27</u>	Date Received <u>12/8/04</u>	By <u>[Signature]</u>	Permit # <u>22616</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>RSA1</u>	Land Use Plan Map Category <u>Res.V.2.D.Fa</u>
Comments <u>SECTION 4.2.15 + 4.7.2 #6</u>			
<u>10169</u>			
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Site Plan with Setbacks shown	<input checked="" type="checkbox"/> Environmental Health Signed Site Plan	<input checked="" type="checkbox"/> Env. Health Release	
<input checked="" type="checkbox"/> Well letter provided	<input checked="" type="checkbox"/> Existing Well	Revised 9-23-04	

- Property ID 19-45-17-08487-000 Must have a copy of the property deed
- New Mobile Home  Used Mobile Home \_\_\_\_\_ Year 2005
- Subdivision Information N/A
- Applicant Dale Buel or Rocky Ford Phone # 386-997-2311
- Address PO Box 39, Ft White, FL, 32038
- Name of Property Owner Roger Lewis Phone# 386-752-5155
- 911 Address 264 SW MA PLACE, LC, FL, 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home SAME Phone # \_\_\_\_\_
- Address SAME
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 170 X 300 Total Acreage \_\_\_\_\_
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 47 SOUTH, LEFT ON MA PLACE, 500 FT TO PROPERTY ON RIGHT
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Name of Licensed Dealer/Installer TERRY L. THRIFT Phone # (386) 623-0113
- Installers Address 448 NW Nye-Hunter DR LAKE CITY FLA 32055
- License Number TH-0000036 Installation Decal # 235283

12.17.04 Left message w/ Lisa



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000 2000 2000  
200 200 200

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 2000 2000  
200 200 200

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name TERRY L. THRIFT  
Date Tested 12-6-04

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed  Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_

Between Floors	Yes _____
Between Walls	Yes _____
Bottom of Ridgebeam	Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes  Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes  Pg. \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

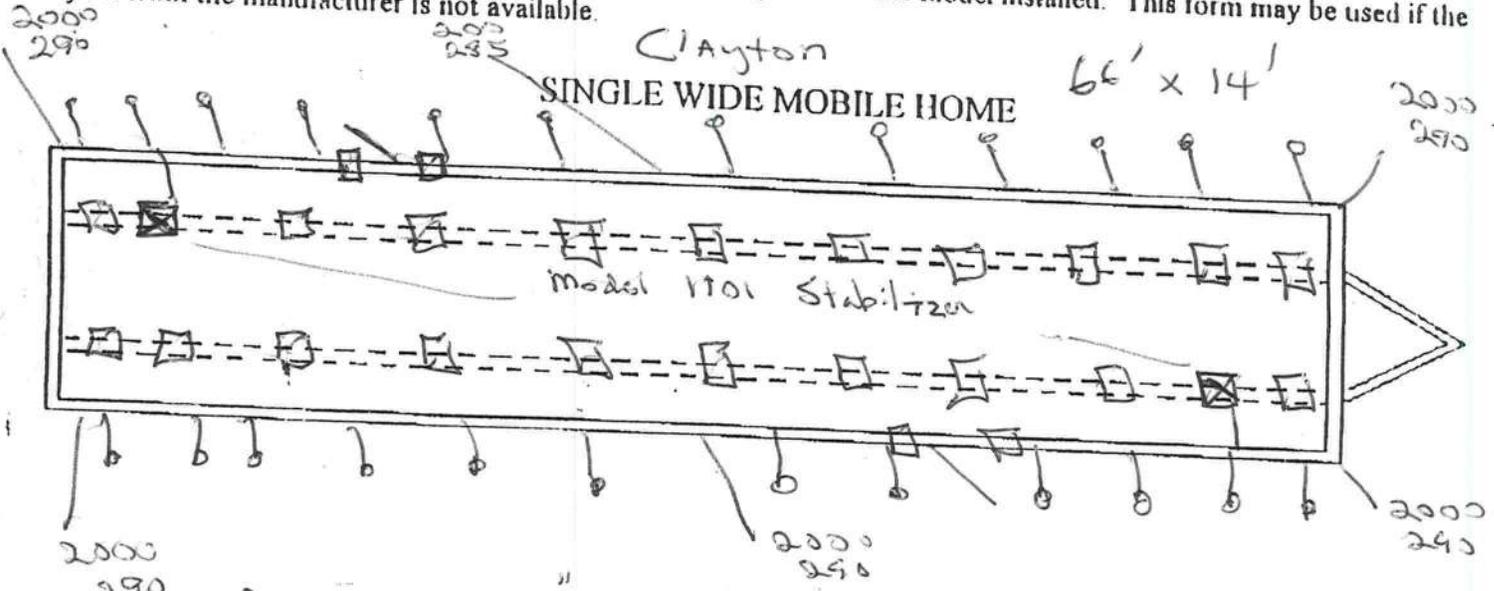
Miscellaneous

Skirting to be installed. Yes  No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4-foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes  No \_\_\_\_\_  
Other: \_\_\_\_\_

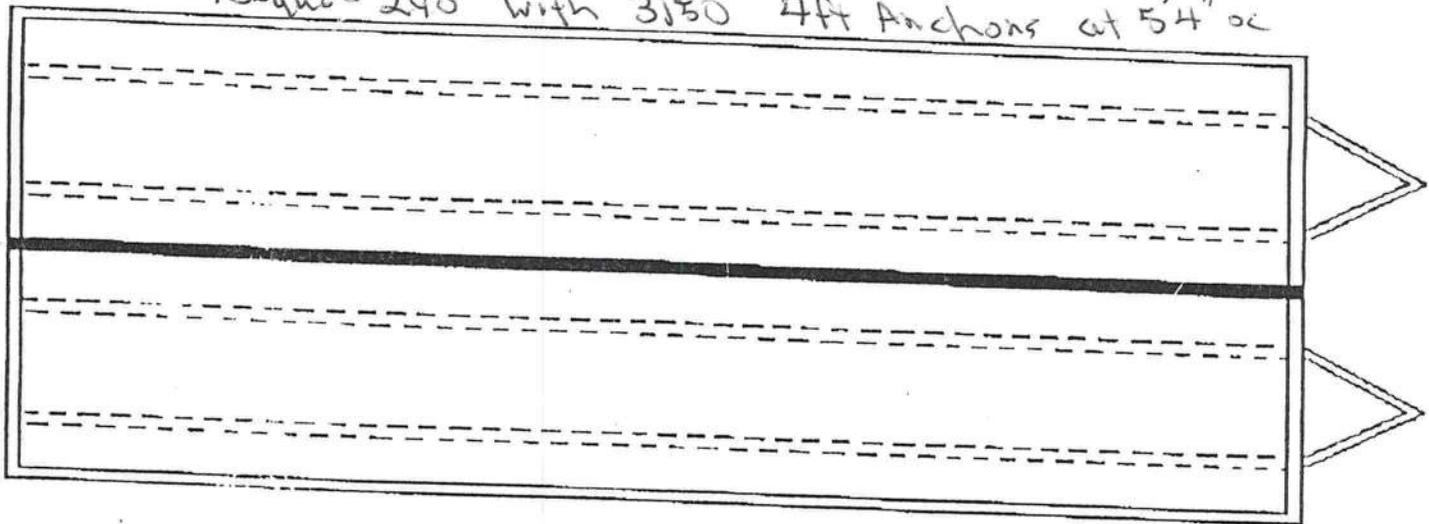
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature Terry L. Thrift Date 12-6-04

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.



PSF-2000 on 17x22 pads at 6' oc  
 Torque-290 with 3150 4ft Anchors at 5'4" oc



DOUBLE WIDE MOBILE HOME



Show each pier and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

Parcel ID: 19-4S-17-08487-000 HX

Columbia County Property Appraiser

## Owner &amp; Property Info

Owner's Name	LEWIS ROGER S
Site Address	
Mailing Address	264 SW MA PL LAKE CITY, FL 32025
Brief Legal	COMM AT NE COR OF NW1/4 OF NE1/4, RUN W 400 FT FOR POB, RUN S 170 FT, W 300 FT, N 170

Show: Tax Info | GIS Map | Property Card

Use Desc. (code)	MOBILE HOM (000200)
Neighborhood	19417.00
Tax District	2
UD Codes	
Market Area	01
Total Land Area	1.170 ACRES

## Property &amp; Assessment Values

Mkt Land Value	cnt: (2)	\$10,775.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$3,365.00
XFOB Value	cnt: (1)	\$2,000.00
Total Appraised Value		\$16,140.00

Just Value	\$16,140.00
Class Value	\$0.00
Assessed Value	\$15,795.00
Exempt Value	(code: HX) \$15,795.00
Total Taxable Value	\$0.00

## Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
8/22/2001	934/934	QC	I	U	01	\$0.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1960	Alum Siding (26)	720	1020	\$3,365.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

## Extra Features &amp; Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$2,000.00	2.000	0 x 0 x 0	(.00)

## Land Breakdown

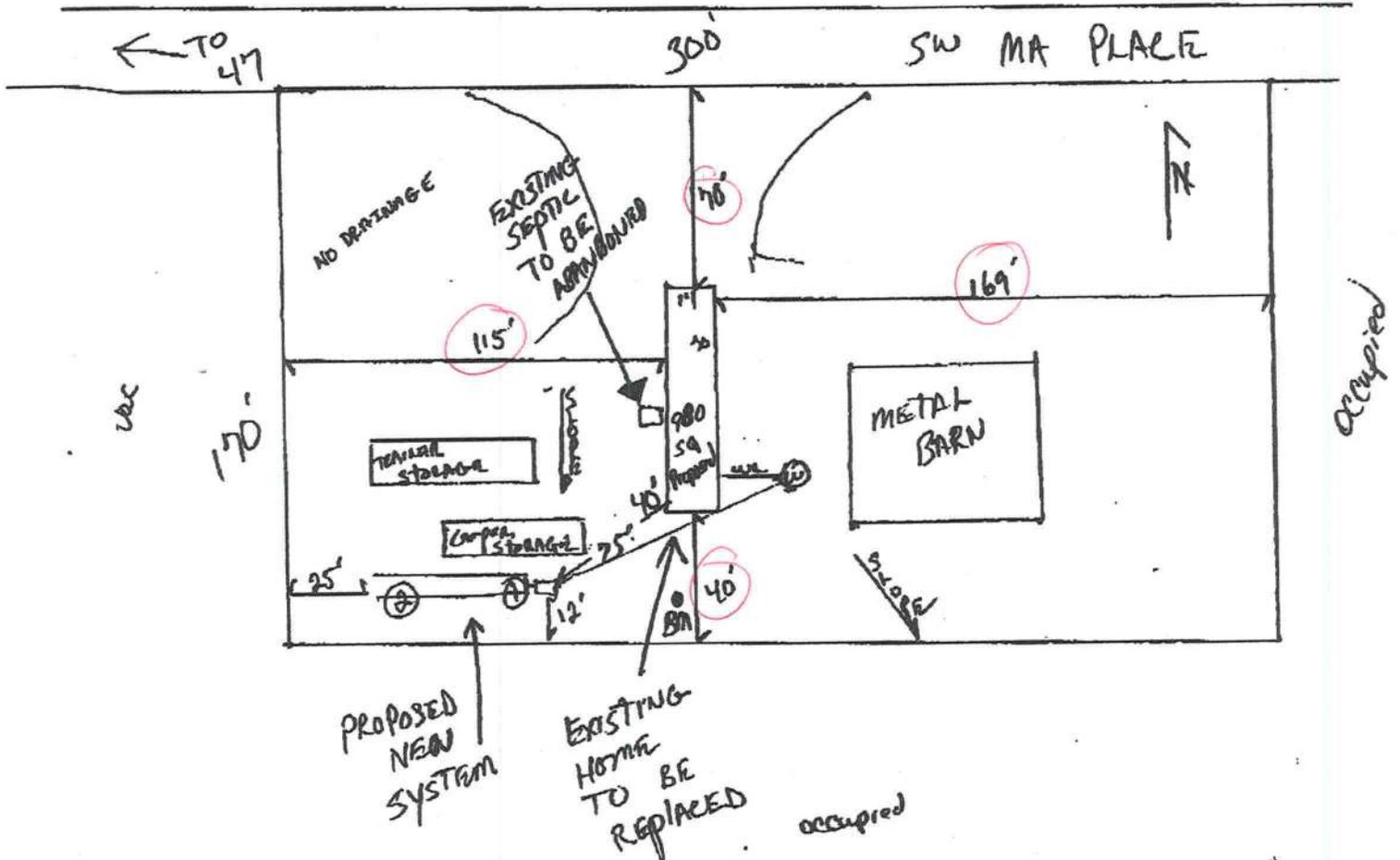
Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	1.170 AC	1.00/1.00/1.00/1.00	\$7,500.00	\$8,775.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 04-1122N

----- PART II - SITEPLAN -----

Scale: 1 Inch = 80 feet.



Notes: 75' to well, 40' from home  
\* 1.17 Acres

Site Plan submitted by: Rocky D. [Signature] MASTER CONTRACTOR  
 Plan Approved  [Signature] Not Approved  [Signature] Date 11-23-04  
 By [Signature] Columbia County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DH 4016, 10/96 (Replaces HRS-H Form 4016 which may be used)  
(Stock Number: 5744-002-4016-6)

CUL. CU. HEALTH DEPT. ID: 586-758-2187 DEC 01 04 14:12 NO. 005 F. 03

**LIMITED POWER OF ATTORNEY**

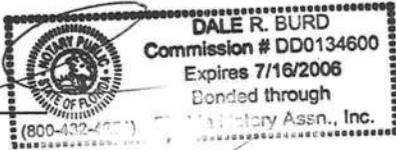
I, TERRY L. THRIFT, LICENSE # IH-0000036 EXPIRING 9-30-2004 DO HEREBY  
AUTHORIZE Dale Burd on Rocky Ford TO BE MY REPRESENTATIVE AND  
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE  
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

Terry L. Thrift  
TERRY L. THRIFT

12/6/04  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 6 DAY OF Dec,  
200 4.

[Signature]  
NOTARY PUBLIC



PERSONALLY KNOWN: ✓  
PRODUCED ID: \_\_\_\_\_

YR 2005 MAKE Homes & More SN# CLFL46225  
PROPERTY ID/LOCATION 19-45-17-08487-000

# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

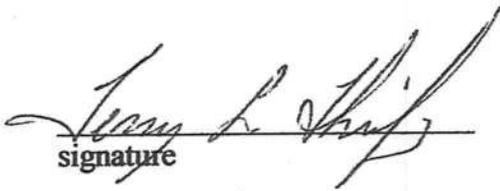
Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, TERRY L. THRIFT, license number IH 0000036 do

herby state that the installation of the manufactured home for (applicant)

Dale Breda Rocky Ford at (911 address) 264 SW MA PLACE will

be done under my supervision.

  
signature

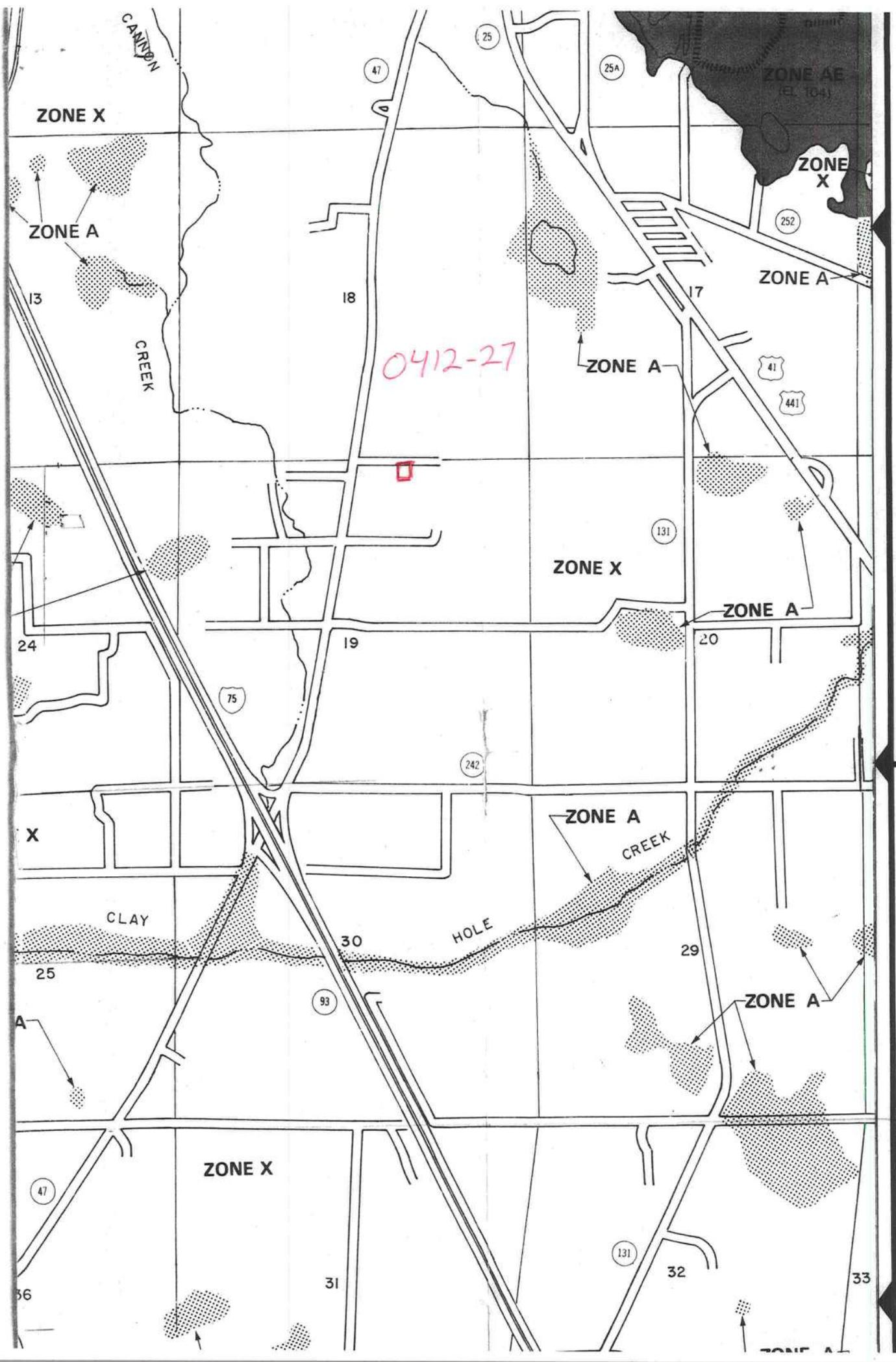
Sworn to and subscribed before me this 6 day of DEC, 2004

Notary Public: Kellie Williams

My Commission Expires: Feb 4, 2007



Kellie Williams  
MY COMMISSION # DD170553 EXPIRES  
February 4, 2007  
BONDED THRU TROY FAIN INSURANCE, INC



**PAID**  
01/28/05  
**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

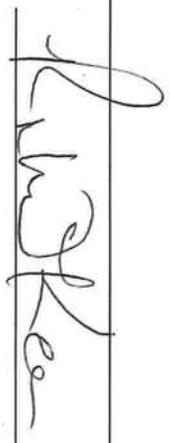
Parcel Number 19-4S-17-08487-000 Building permit No. 000022616

Permit Holder TERRY THRIFT

Owner of Building ROGER LEWIS

Location: 264 SW MA PLACE, LAKE CITY

Date: 01/28/2005

  
Building Inspector



**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*