

DATE 04/08/2009

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000027734

APPLICANT SHARON DAVIS PHONE 386.755.2093
ADDRESS 325 SW ARMAND PLACE LAKE CITY FL 32025
OWNER JAMES & SHARON DAVIS PHONE 386.755.2093
ADDRESS 325 SW ARMAND PLACE LAKE CITY FL 32025
CONTRACTOR MANUEL BRANNAN PHONE 386.590.3289
LOCATION OF PROPERTY 41-S TO MASON CITY,TR TO ARMAND PLACE AND GO TO STOP
SIGN, PROPERTY ON RIGHT CORNER.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 22-5S-17-09340-009 SUBDIVISION MASON CITY
LOT BLOCK 28 PHASE UNIT TOTAL ACRES 1.59

IH0000868
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-0189-M CFS HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. EXISTING M/H TO BE REMOVED. 2.31 LEGAL NON-
CONFORMING LOT OF RECORD.

Check # or Cash 1397

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

1397

Jw called Mr. Davis on 4.7.09

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07) Zoning Official dfs 4/7/09 Building Official HO 4-7-09

AP# 0904-05 Date Received 4/6 By STW Permit # 27734

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A-3

Comments Existing MH to be removed.
2.31 legal non-conforming lot of record

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # 09-01894 ☒ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH

☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

Property ID # 22-58-17-09340-009 Subdivision Block 28 Mason City S/O

☒ New Mobile Home ☐ Used Mobile Home Year 2009

Applicant JAMES D. DAVIS or Sharon Davis Phone # 755-2093/772-528-0891

Address 325 S.W. Armand Pl Lake City, FL 32025

Name of Property Owner James & Sharon Davis Phone # 755-2093

911 Address 325 SW Armand Pl Lake City, FL 32025

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home James & Sharon Davis Phone # 755-2093

Address 325 SW Armand Pl Lake City, FL 32025

Relationship to Property Owner _____

Current Number of Dwellings on Property 1 Being replaced

Lot Size _____ Total Acreage 1.590 acres

Do you: Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home Yes "Pd" assessment

Driving Directions to the Property 41 to Mason City turn rt. on Armand Pl.
go to stop sign property on rt. corner

Name of Licensed Dealer/Installer Manuel Brannan Phone # 386-590-3289

Installers Address 5107 CR 252 Welborn Fla 32094

License Number TH0000868 Installation Decal # 302028

PERMIT NUMBER

PERM WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1.5 psi or check here to declare 1000 lb. soil without testing.

X 1.5

X 1.5

X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5

X 1.5

X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

mb Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Manuel Brennan

Date Tested

3-20-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15c

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15c

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15c

Site Preparation

Debris and organic material removed ☒

Water drainage: Natural ☒

Swale ☐

Pad ☐

Other ☐

Fastening multi wide units

Floor:

Type Fastener: lags

Type Fastener: screws

Root:

Type Fastener: lags

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Length: 6"

Length: 4"

Length: 6"

Length: 18"

Spacing: 18"

Spacing: 24"

Spacing: 18"

Spacing: 18"

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

mb

Installed:

Type gasket foam

Pg. factory

Between Floors: Yes ☒

Between Walls: Yes ☒

Bottom of ridgebeam: Yes ☒

Bottom of ridgebeam: Yes ☒

Bottom of ridgebeam: Yes ☒

Bottom of ridgebeam: Yes ☒

Bottom of ridgebeam: Yes ☒

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ☒ Pg. 15c

Sliding on units is installed to manufacturer's specifications. Yes ☒

Flareplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ N/A ☐

Range downflow vent installed outside of skirting. Yes ☒ N/A ☐

Drain lines supported at 4 foot intervals. Yes ☒ N/A ☐

Electrical crossovers protected. Yes ☒ N/A ☐

Other: ☐

Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Manuel Brennan

Date 3-20-09

PERMIT NUMBER

PERMIT WORKSHEET

page 1 of 2

Installer

Manuel Roman

License #

0000818

Address of home being installed

325 SW Armand Pl.

Manufacturer

Horton

Length x width

28' x 48'

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
Where the sidewall ties exceed 5 ft 4 in.

Installer's initials

MRB

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

Typical pier spacing

2'

marriage wall piers within 2' of end of home per Rule 15C

4 1101v all steel

17x25 ABS 5' 0" I-Beam

23x31 opening on centerline

New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐

Wind Zone II

Wind Zone III

Double wide

☒

Installation Decal #

302028

Triple/Quad

☐

Serial #

H1875366LR

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq ft) | 15" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psi | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psi | 4' 6" | 6' | 7' | 8' | 9' | 10' |
| 2000 psi | 6' | 8' | 9' | 10' | 11' | 12' |
| 2500 psi | 7' 6" | 9' | 10' | 11' | 12' | 13' |
| 3000 psi | 8' | 10' | 11' | 12' | 13' | 14' |
| 3500 psi | 8' | 10' | 11' | 12' | 13' | 14' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

17'

Pier pad size

23x31

ANCHORS

4 ft

5 ft

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

BIT

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

30

4

5

Columbia County Property Appraiser

DB Last Updated: 3/5/2009

2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 22-5S-17-09340-009 HX

Owner & Property Info

| | | | |
|-------------------------|---|---------------------|----|
| Owner's Name | DAVIS JAMES D & SHARON A | | |
| Site Address | ARMAND | | |
| Mailing Address | 325 SW ARMAND PLACE LAKE CITY, FL 32025 | | |
| Use Desc. (code) | MOBILE HOM (000200) | | |
| Neighborhood | 22517.03 | Tax District | 3 |
| UD Codes | MKTA02 | Market Area | 02 |
| Total Land Area | 1.590 ACRES | | |
| Description | BLOCK 28 MASON CITY S/D & ALSO THE S1/2 OF PECAN ST (VACATED) LYING N OF & CONTIGUOUS TO BLOCK 28 & ALSO W1/2 OF 2ND AVE WEST (VACATED) AS LIES BETWEEN BLOCKS 27 & 28 MASON CITY S/D. ORB 542-500, 598-323 ORB 542-500, 598-323, 763-71, DC WILLIAM DAVIS JR 1037-549. WD 1041-446, WD 1061-2385. WD 1085-2599 | | |

<< Prev Search Result: 78 of 300 Next >>

GIS Aerial



Property & Assessment Values

| | | |
|------------------------------|----------|-------------|
| Mkt Land Value | cnt: (2) | \$25,328.00 |
| Ag Land Value | cnt: (0) | \$0.00 |
| Building Value | cnt: (1) | \$22,083.00 |
| XFOB Value | cnt: (1) | \$700.00 |
| Total Appraised Value | | \$48,111.00 |

| | |
|----------------------------|------------------------|
| Just Value | \$48,111.00 |
| Class Value | \$0.00 |
| Assessed Value | \$31,571.00 |
| Exempt Value | (code: HX) \$25,000.00 |
| Total Taxable Value | \$6,571.00 |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale Vlmp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 5/18/2006 | 1085/2599 | WD | I | Q | | \$61,000.00 |
| 10/6/2005 | 1061/2385 | WD | I | Q | | \$42,000.00 |
| 3/14/2005 | 1041/446 | WD | I | Q | | \$42,000.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|---|---------------------|----------|------------------|-------------|-------------|-------------|
| 1 | MOBILE HME (000800) | 1984 | Alum Siding (26) | 852 | 1332 | \$22,083.00 |
| Note: All S.F. calculations are based on exterior building dimensions. | | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------------|----------|----------|-------|-----------|--------------------|
| 0294 | SHED WOOD/ | 2004 | \$700.00 | 1.000 | 0 x 0 x 0 | (.00) |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|------|-------|-------------|----------|-----------|
|----------|------|-------|-------------|----------|-----------|

| | | | | | |
|--------|-----------------|---------------------|---------------------|-------------|-------------|
| 000200 | MBL HM (MKT) | 1.590 AC | 1.00/1.00/1.00/1.00 | \$14,671.80 | \$23,328.00 |
| 009945 | WELL/SEPT (MKT) | 1.000 UT - (.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00 | \$2,000.00 |

Columbia County Property Appraiser

DB Last Updated: 3/5/2009

<< Prev

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Next >>

Disclaimer

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the government purpose of property assessment. The information shown is a **work in progress** and should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's Office. The assessed values are **NOT CERTIFIED** values and therefore are subject to change before finalized for ad-valorem assessment purposes.

Notice:

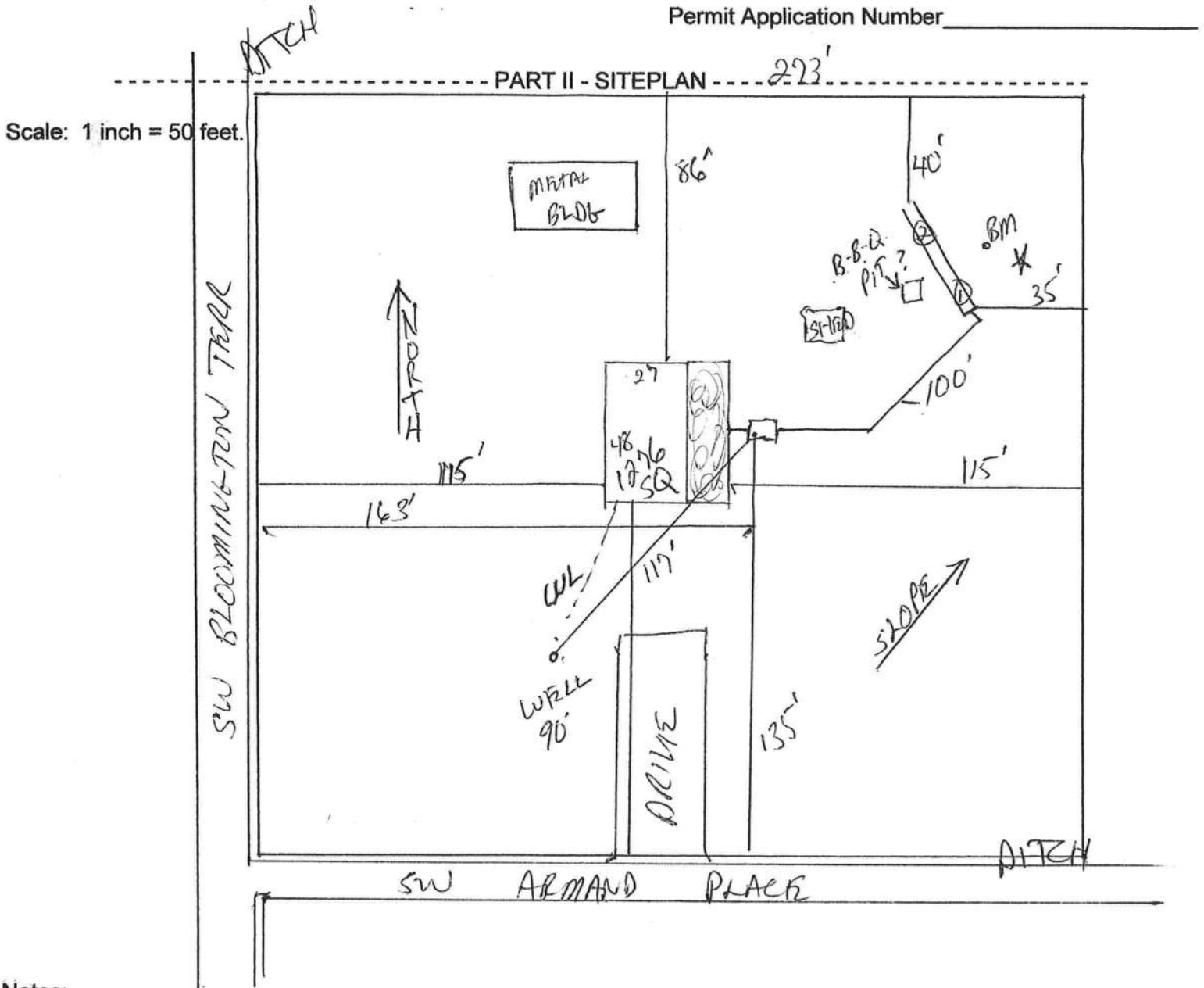
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**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number _____



Notes: _____

Site Plan submitted by: Rock D F

MASTER CONTRACTOR

Plan Approved _____ Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Prepared by and Return to:
Cindy Lou Wilhoite, an employee of
Landtch Tide Services, Inc.
439 S.E. Port St. Lucie Blvd, Suite 100
Port St Lucie, Florida 34984

File Number: 170005-011

Warranty Deed

Made this 16 day of May, 2006 A.D. By Randall B. McRae and Jodi McRae, husband and wife, whose address is: 325 SW
Armand St., Lake City, FL 32025, hereinafter called the grantor, to James D. Davis and Sharon A. Davis, husband and wife, whose
post office address is: 2505 Brantley Road, Fort Pierce, FL 34981, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives and assigns of
individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations,
receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, remises, releases, conveys and confirms unto the grantee,
all that certain land situate in Columbia County, Florida, viz:

Block 28, Mason City Subdivision, according to the Map or Plat thereof, recorded in Plat Book 1, Page 31, of the Public
Records of Columbia County, Florida. Also: The South 1/2 of Pecan Street lying North of an contiguous to Block 28 and
also the West 1/2 of 2nd Avenue West as lies between Blocks 27 and 28, Mason City Subdivision, a Subdivision according to
the Map or Plat thereof, recorded in Plat Book 1, Page 31, Public Records of Columbia County, Florida.

Parcel ID Number: 22-55-XXXXXX N

Together with a 60' singlewide Mobile Home, Make: JEFR, Year: 1984, Title Number: 18051548,
Identification Number: 12610263T

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor
has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend
the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing
subsequent to December 31, 2005.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Lara Wendel
Witness Name: Lara Wendel

Randall B. McRae (Seal)
Randall B. McRae
Address: 325 SW Armand St., Lake City, FL 32025

Reeve Abrubel, JMD
Witness Printed Name: Reeve Abrubel, JMD

Jodi McRae (Seal)
Jodi McRae
Address:

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 18th day of May, 2006, by Randall B. McRae and Jodi McRae husband
and wife, who is/are personally known to me or who has produced _____ as identification.

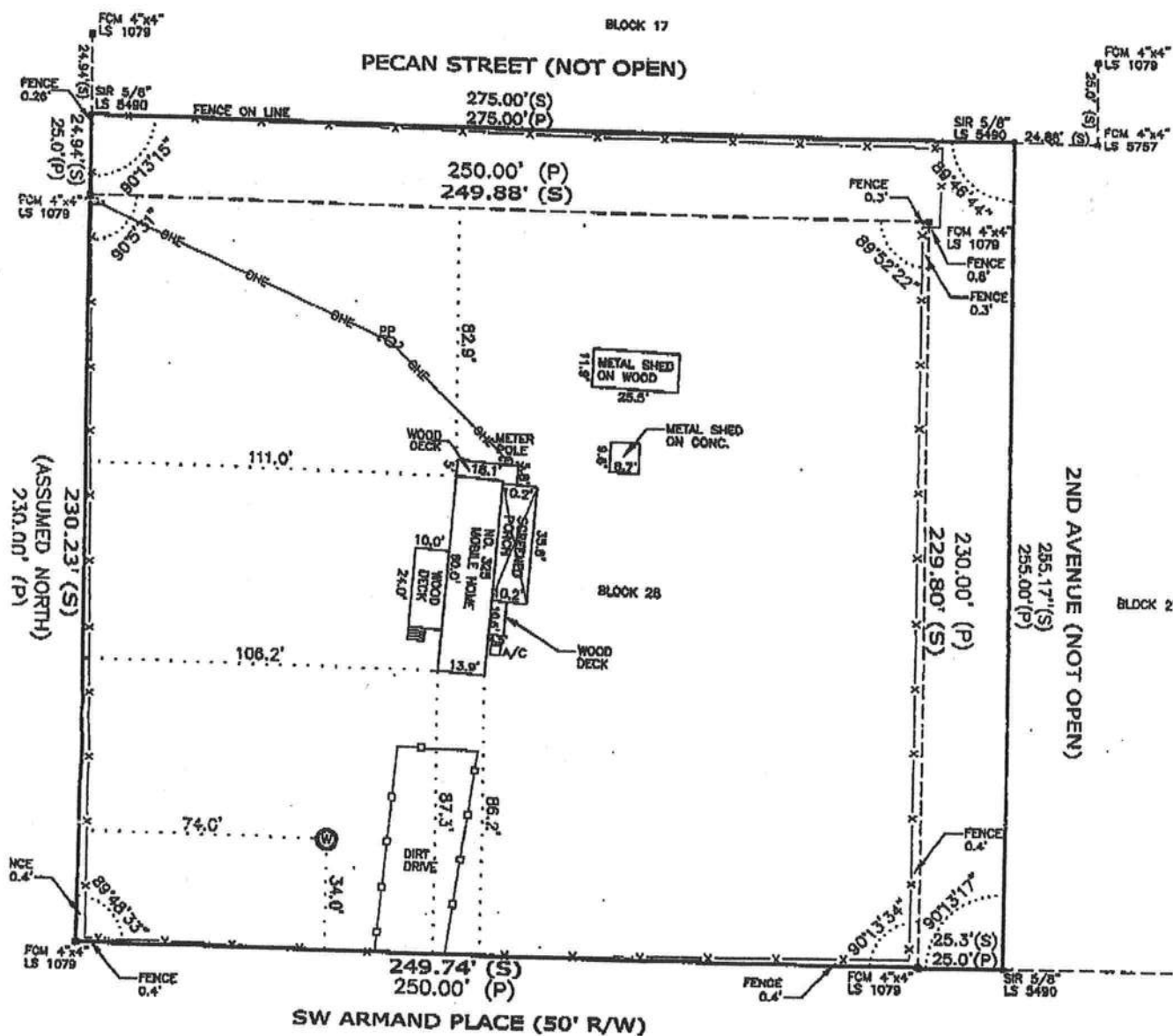
Anja K. Kitchings
Notary Public
Print Name: Anja K. Kitchings
My Commission Expires: _____



Inst: 2006013563 Date: 06/07/2006 Time: 13:48
Doc Stamp-Deed: 427.00
J.C.P. Dewitt Cason, Columbia County B: 1085 P: 2599

MAP OF BOUNDARY SURVEY

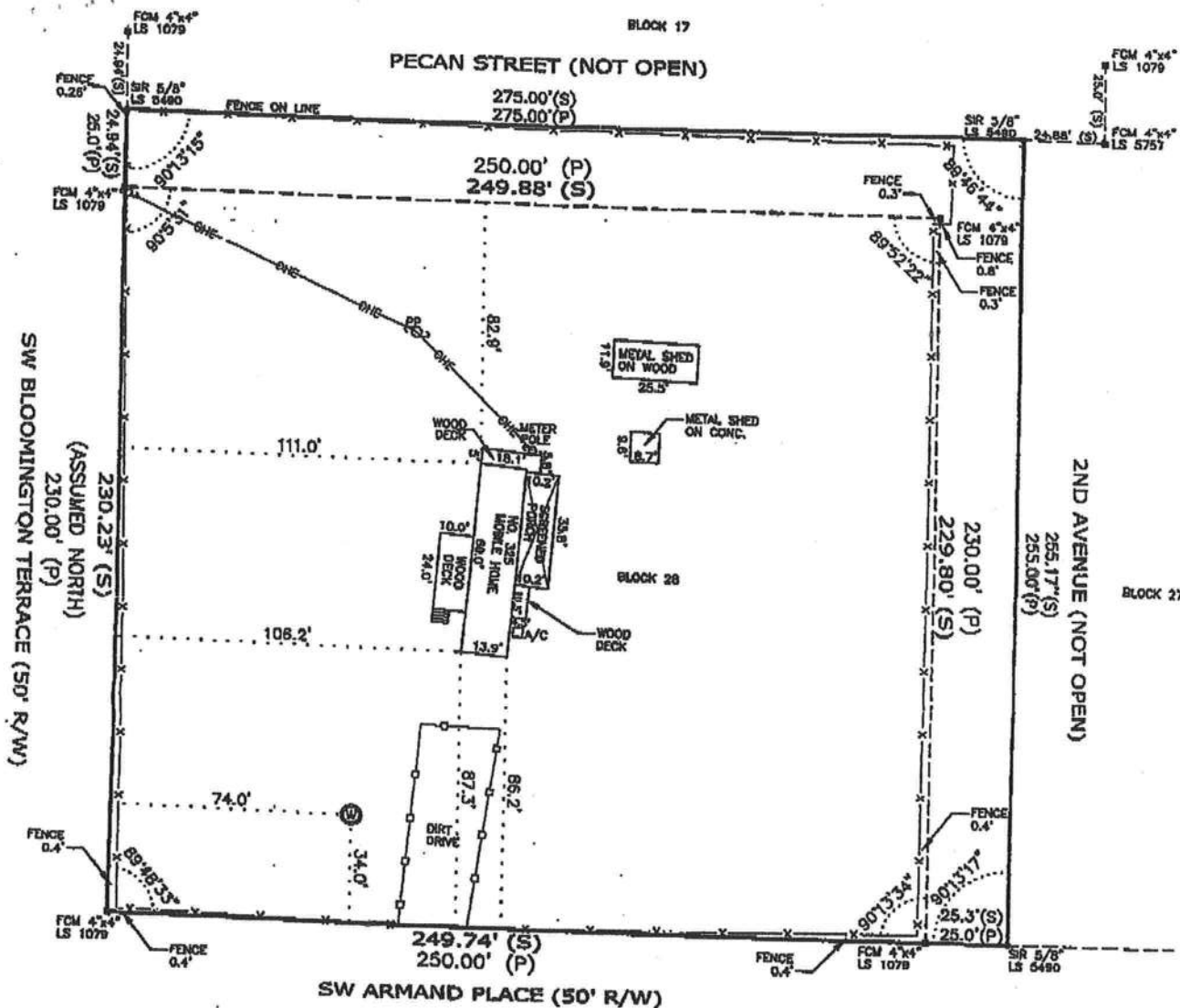
SHOWING BLOCK 28, MASON CITY SUBDIVISION, A SUBDIVISION ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 31, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA. ALSO: THE SOUTH 1/2 OF PECAN STREET LYING NORTH OF AND CONTIGUOUS TO BLOCK 28, AND ALSO THE WEST 1/2 OF 2ND AVENUE WEST LIES BETWEEN BLOCKS 27 AND 28, MASON CITY SUBDIVISION, A SUBDIVISION ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 31, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.



SURVEYORS NOTES
 ID ON FOUND MONUMENTATION.
 BASED ON LEGAL DESCRIPTION FURNISHED, THE PUBLIC RECORDS,
 SEARCHED BY THIS SURVEYOR FOR EASEMENTS, TITLE COVENANTS,

**CERTIFIED TO:
RANDALL B. MC RAE
COLUMBIA COUNTY RANK**

This fax was received by GFI FAXmaker fax server. For more information, visit: <http://www.gfi.com>



SURVEYOR'S NOTES
 1. ANGLES BASED ON FOUND MONUMENTATION.
 2. THIS SURVEY BASED ON LEGAL DESCRIPTION FURNISHED. THE PUBLIC RECORDS, WERE NOT SEARCHED BY THIS SURVEYOR FOR EASEMENTS, TITLE, COVENANTS, RESTRICTIONS, CLOSURES, TAKINGS OR ORDINANCES, ETC., THERE COULD BE OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.

CERTIFIED TO:
RANDALL B. MC RAE
COLUMBIA COUNTY BANK
TITLE OFFICES, LLC
TICOR TITLE INSURANCE COMPANY

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61017-6, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 8480

William N. Kitchen 10-1-2005

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

REV:

WILLIAM N. KITCHEN
 PROFESSIONAL SURVEYOR AND MAPPER
 152 N MARION AVENUE
 LAKE CITY, FLORIDA 32055
 PHONE (386) 755-7786

CLIENT: RANDALL B. MC RAE

DRAWN BY: RI FIELD BOOK: 05386

SCALE: 1" = 20'

SURVEY DATE: SEPTEMBER 21, 2005

JOB NUMBER

SHEET

05386

1 OF 1

LEGEND

(D) = DEED
 (P) = PLAT
 (S) = SURVEY MEASUREMENT
 (C) = CALCULATED MEASUREMENT
 NOD = NO SURVEYORS IDENTIFICATION
 LS = LAND SURVEYOR
 LB = LICENSED BUSINESS
 FIR = FOUND IRON ROD
 FIP = FOUND IRON PIPE
 FCM = FOUND CONCRETE MONUMENT
 SIR = SET IRON ROD
 SCM = SET CONCRETE MONUMENT
 PRM = PERMANENT REFERENCE MONUMENT
 C/L = CENTER LINE
 R/W = RIGHT OF WAY
 EOP = EDGE OF PAVED
 ASP = ASPHALT PAVING
 CONC = CONCRETE
 OHE = OVER HEAD ELECT.
 W.P.P. = WOOD POWER POL.
 S.T. = SEPTIC TANK
 X = WIRE FENCE
 □ = WOOD FENCE
 UGE = UNDER GROUND ELECT.

Assignment of Authority

I, Manuel Bannan, License # 0000868 do hereby

Authorize James & Sharon Davis to act on my behalf in all

Aspects of pulling a move on permit.

Sworn and Subscribed before me this 20th day of March,

2009. County of Columbia, State of Florida.

Signature Manuel Bannan Date 3-20-09
Notary William P. Crews Commission Expires 8/8/11

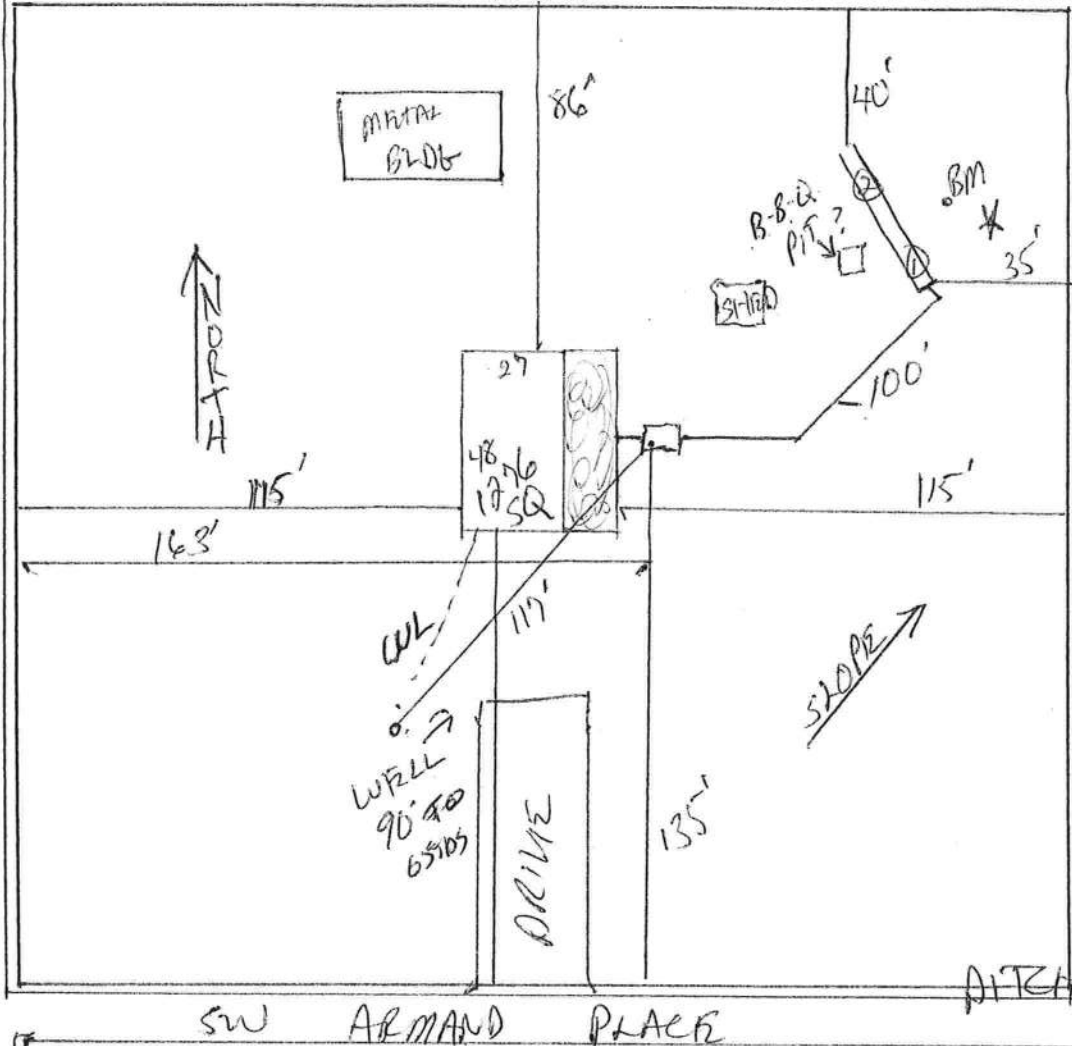


WILLIAM P. CREWS
MY COMMISSION # DD 703246
EXPIRES: August 8, 2011
Bonded Thru Budget Notary Services

Permit Application Number 09-0184M

223' $\psi \geq 75^\circ$

SW BLOOMINGTON TRAIL



Notes: _____

Site Plan submitted by: Roch D Ford

Plan Approved ✓ Not Approved _____

By Mark S. Lander

MASTER CONTRACTOR

Date 3-31-09

County Health Department

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)
(Stock Number: 5744-002-4015-6)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

09-0189 M
PERMIT NO. 917028
DATE PAID: 3/27/09
FEE PAID: 265.00
RECEIPT #: 110249

APPLICATION FOR:

[X] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [X] MODIFICATION
Upgraded to new 4/1/09

APPLICANT: James & Sharon Davis

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: na BLOCK: 28 SUB: Mason City S/D PLATTED:

PROPERTY ID #: 22-5S-17-09340-009 ZONING: N/A I/M OR EQUIVALENT: [Y] [N]

PROPERTY SIZE: 1.59 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] [N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 325 SW Armand Place, Lake City, FL, 32025

DIRECTIONS TO PROPERTY: 441 South, TR on Armand Place (Mason City), Last lot
on right

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1 | DW Mobile Home | 3 | 1276 | |
| 2 | | | | |
| 3 | | | | |

[N] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Rocky D Ford

DATE: 3/26/2009

**COLUMBIA COUNTY
FLORIDA
DEPARTMENT OF BUILDING AND ZONING**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 22-55-17-09340-009

Building permit No. 000027734

Permit Holder MANUEL BRANNAN

Owner of Building JAMES & SHARON DAVIS

Location: 325 SW ARMAND PLACE, LAKE CITY, FL

Date: 05/13/2009




Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)