



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0133
DATE PAID: 2/11/21
FEE PAID: 200.00
RECEIPT #: 1629976

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ Swimming Pool

APPLICANT: Fonsa & Tawanna Bryant

AGENT: Chad Cunningham - Peeler Pools of North Florida TELEPHONE (386) 755-2848

MAILING ADDRESS: 8390 SW Old Wire Rd Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: 1 SUBDIVISION: 1 PLATTED: 1

PROPERTY ID #: 20-45-16-03077-010 ZONING: I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 6.15 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 4910 Birley Ave. Lake City FL 32024

DIRECTIONS TO PROPERTY: (R) on 90 → (L) on Branford Hwy →
(R) on 242 → (R) on Birley Ave → approx 1/2
mile.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Pool</u>	<u>N/A</u>		
2				ORIGINAL ATTACHED
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

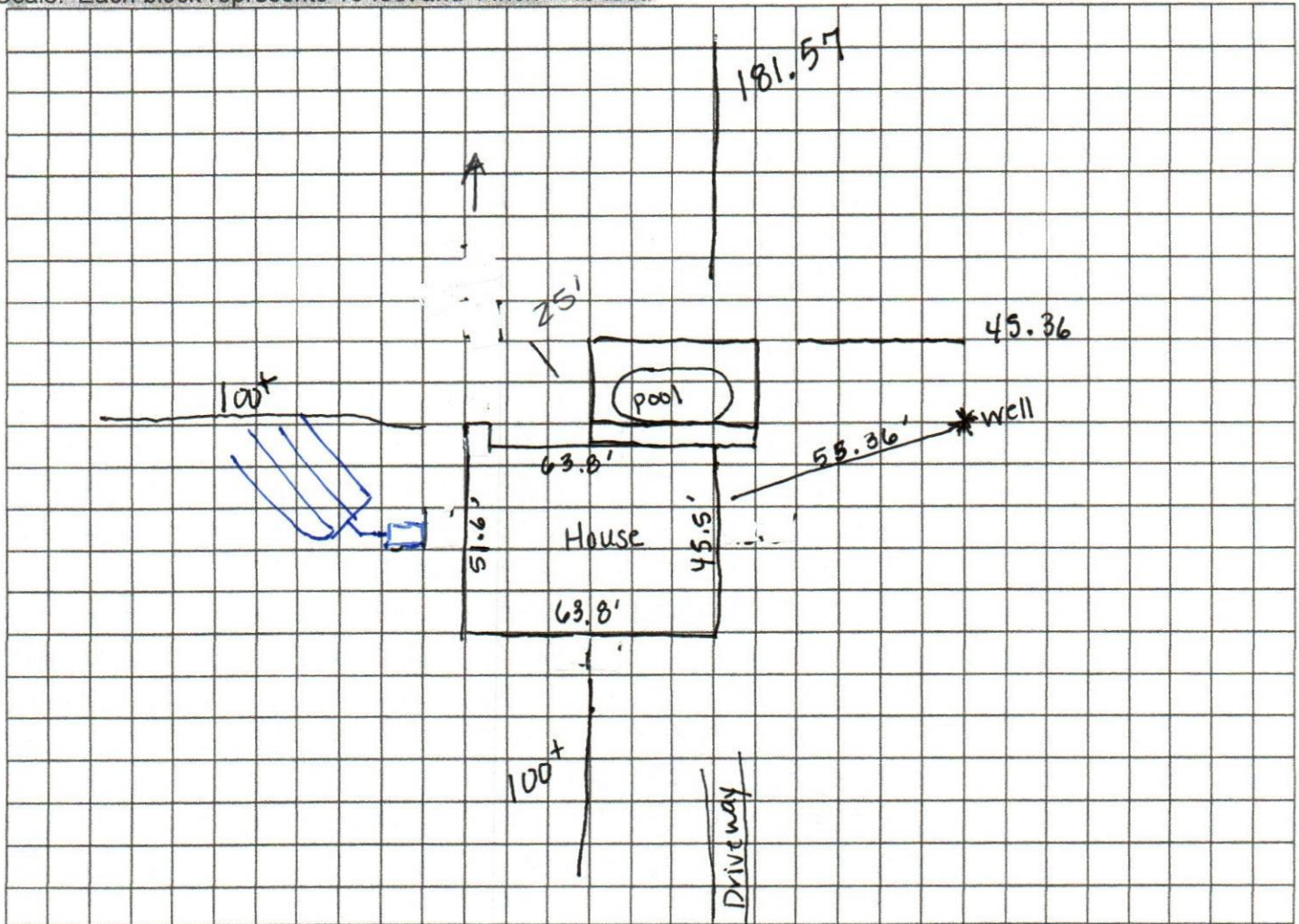
SIGNATURE: Phil Cyn DATE: 1-21-21

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 21-0133

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Katei Cunniff
Plan Approved ☒ Not Approved _____ Date 8-15-21
By Salli Ind Env Health Director, Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT