

COLUMBIA COUNTY
OR
ALLENBY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 25-4S-17-08739-011

Building permit No. 000029882

Permit Holder MANUEL BRANNAN

Owner of Building EVELYN & ERIC SCERBO

Location: 215 SE DOPPLER CT, LAE CITY, FL 32025

Date: 01/25/2012



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 21 Dec 2011</u>		Building Official <u>J.C. 12-20-11</u>	
AP# <u>1112-30</u>	Date Received <u>12/14</u>	By <u>JW</u>	Permit # <u>29882</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>Section 2.3.1</u>					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1' above</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>11-0306-10</u>	<input type="checkbox"/> EH Release <u>N/A</u>	<input type="checkbox"/> Well letter	<input type="checkbox"/> Existing well	
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Installer Authorization <u>ON FILE</u>	<input type="checkbox"/> State Road Access	<input checked="" type="checkbox"/> 911 Sheet		
<input type="checkbox"/> Parent Parcel #	<input type="checkbox"/> STUP-MH	<input type="checkbox"/> F W Comp. letter	<input checked="" type="checkbox"/> VF Form		
IMPACT FEES: EMS _____ Fire _____ Corr _____ <input type="checkbox"/> Out County <input checked="" type="checkbox"/> In County					
Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____					

Property ID # 25-45-17-08739-011 Subdivision Huckelberry Hill S/D

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x68 Year 2012
- Applicant William "Bo" Royale Phone # (386) 154-6737
- Address 4068 U.S. Hwy 90 West
- Name of Property Owner Evelyn & Eric Scerbo Phone # (386) 792-4250
- 911 Address 215 SE DOPPEL CT, L.C. FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Evelyn & Eric Scerbo Phone # (386) 792-4250
Address P.O. Box 2911 Lake City, FL 32056

▪ Relationship to Property Owner _____
▪ Current Number of Dwellings on Property 0
▪ Lot Size 4.36 acres Total Acreage 4.36

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No (over)
▪ Driving Directions to the Property 441 South turn Lt. on 252 to Price Creek rd. turn Rt. turn left onto Duane Ln. (1st rd on left) go to Doppelro turn left. (1st rd on left). 2nd property on rt.

▪ Name of Licensed Dealer/Installer Manuel Brannan Phone # 386 590-3289
▪ Installers Address 5107 CR 252 Wellborn Fla. 32094
▪ License Number 1025396 Installation Decal # 7693

Left a message on 12-21-11

\$ 606.70 583.53 CK# 20

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Marvel Brannan License # 1025396

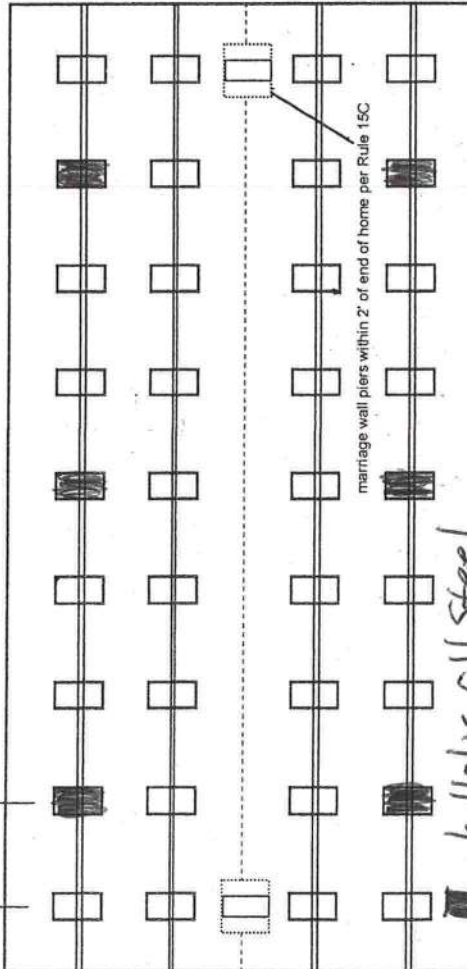
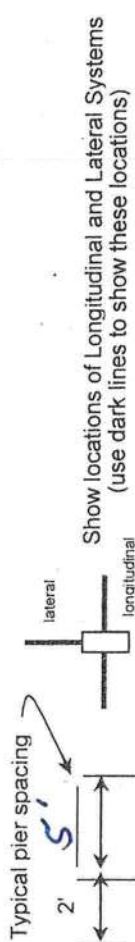
911 Address where home is being installed. 180

Manufacturer Horton Length x width 32x68

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials MB



6 1101v all steel

17x25 5' oc

23x31 Center line

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 7693

Triple/Quad ☐ Serial # TB0

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 16' Pier pad size 23x31

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer OT

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer OT

OTHER TIES

Sidewall Number 28

Longitudinal Marriage wall 6

Shearwall 6

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Manuel Branan

Date Tested 12-13-11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: bolts Length: 6" Spacing: 14"
Walls: Type Fastener: studs Length: 10" Spacing: 24"
Roof: Type Fastener: studs Length: 10" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket foam
Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Manuel Branan Date 12-13-11

U.S. 2

Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 11-0246

Inst: 201112004979 Date: 4/4/2011 Time: 11:08 AM
Stamp-Deed: 182.00
DC, P. DeWitt Cason, Columbia County Page 1 of 3 B:1212 P:1126

General Warranty Deed

Made this March ^{31st}, 2011 A.D. By **Sheila Vail and Jose A. Rodriguez**, whose post office address is: 1931 Jung Boulevard, Naples, FL 34120, hereinafter called the grantor, to **David E. Scerbo and Evelyn M. Scerbo**, whose post office address is: PO Box 2911, Lake City, FL 32056, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 11, Huckleberry Hill, according to the map or plat thereof, as recorded in Plat Book 4, Page(s) 27, of the Public Records of Columbia County, Florida.

Parcel ID Number: **25-4S-17-0879-011**

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any members of the household of Grantor reside thereon.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2010.

See Pages 2 and 3 for Signatures/Notary

Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 11-0246

WARRANTY DEED
PAGE 2

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

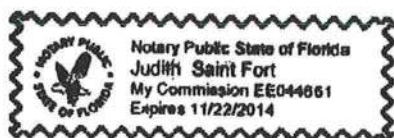
Signed, sealed and delivered in our presence:

Mildred Anderson-Taylor
Witness Printed Name MILDRED ANDERSON-TAYLOR

Judith St. Fort
Witness Printed Name Judith St. Fort

State of Florida
County of Miami Dade

The foregoing instrument was acknowledged before me this 31st day of March, 2011, by Sheila Vail, who is/are personally known to me or who has produced FLDL as identification.



Sheila Vail (Seal)
Address: 900 NW 198 St., Miami, Florida 33169

Address: _____ (Seal)

Judith St. Fort
Notary Public
Print Name: Judith St. Fort
My Commission Expires: 11/22/2014

Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 11-0246


WARRANTY DEED
PAGE 3

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

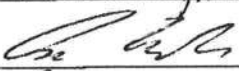
Signed, sealed and delivered in our presence:



Witness Printed Name Peter J Loughlin



Jose A. Rodriguez (Seal)
Address: 1931 Jung Boulevard, Naples, FL 34120



Witness Printed Name Peter J Loughlin


(Seal)
Address:

State of Florida
County of Collier

The foregoing instrument was acknowledged before me this 30 day of March, 2011, by Jose A. Rodriguez, who is/are personally known to me or who has produced FL Driver License as identification.



PETER J. LOUGHLIN
MY COMMISSION # DD 703281
EXPIRES September 17, 2011
Bonded thru Notary Services



Notary Public
Print Name: Peter J Loughlin
My Commission Expires: 09-17-11

Columbia County Property Appraiser

DB Last Updated: 11/15/2011

2011 Tax Year

Parcel: 25-4S-17-08739-011

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	SCERBO DAVID E & EVELYN M		
Mailing Address	P O BOX 2911 LAKE CITY, FL 32056		
Site Address	P O BOX 2911		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	25417
Land Area	4.360 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 11 HUCKLEBERRY HILL S/D. ORB 337-552,766-1661,801-1108, WD 1049-1876,QC 1158-166, QC 1209-376,WD 1212-1126			



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$30,195.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$30,195.00
Just Value		\$30,195.00
Class Value		\$0.00
Assessed Value		\$30,195.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$30,195 Other: \$30,195 Schl: \$30,195	

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/31/2011	1212/1126	WD	V	Q	01	\$26,000.00
1/24/2011	1209/376	QC	V	U	11	\$100.00
8/20/2008	1158/166	QC	V	U	01	\$100.00
6/10/2005	1049/1876	WD	V	U	08	\$34,500.00
2/7/1995	801/1108	WD	V	U	12	\$12,000.00
10/21/1992	766/1661	WD	V	U	12	\$12,800.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

in Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL 234	Print Name: <u>Michael Connor Connor/ELC</u>	Signature: <u>Michael S Connor</u>	Phone #: <u>965-9605</u>
<input type="checkbox"/> MECHANICAL/ A/C	Print Name: _____	Signature: _____	Phone #: _____
<input checked="" type="checkbox"/> PLUMBING/ GAS 480	Print Name: <u>Manuel Brannan</u>	Signature: <u>Manuel Brannan</u>	Phone #: <u>886-540-3384</u>

Specialty License	License Number	Sub Contractor's Printed Name	Sub Contractor's Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Continuation Form Subcontractor Form 1201

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1112-30

CONTRACTOR

MANUEL BRANNAN

PHONE

386.590-3289

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C 770	Print Name <u>Timothy Shatto</u> License #: <u>CAC 057875</u>	Signature <u>Timothy Shatto</u> Phone #: <u>386-496-8224</u>
PLUMBING/ GAS	Print Name <u>Manuel Brannan</u> License #: <u>1025396</u>	Signature <u>Manuel Brannan</u> Phone #: <u>386-590-3289</u>

Trade Category	License Number	Subcontractor's Printed Name	Subcontractor's Phone Number
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor's Form, Subcontractor's Form (F.S.)

TOTAL P.02

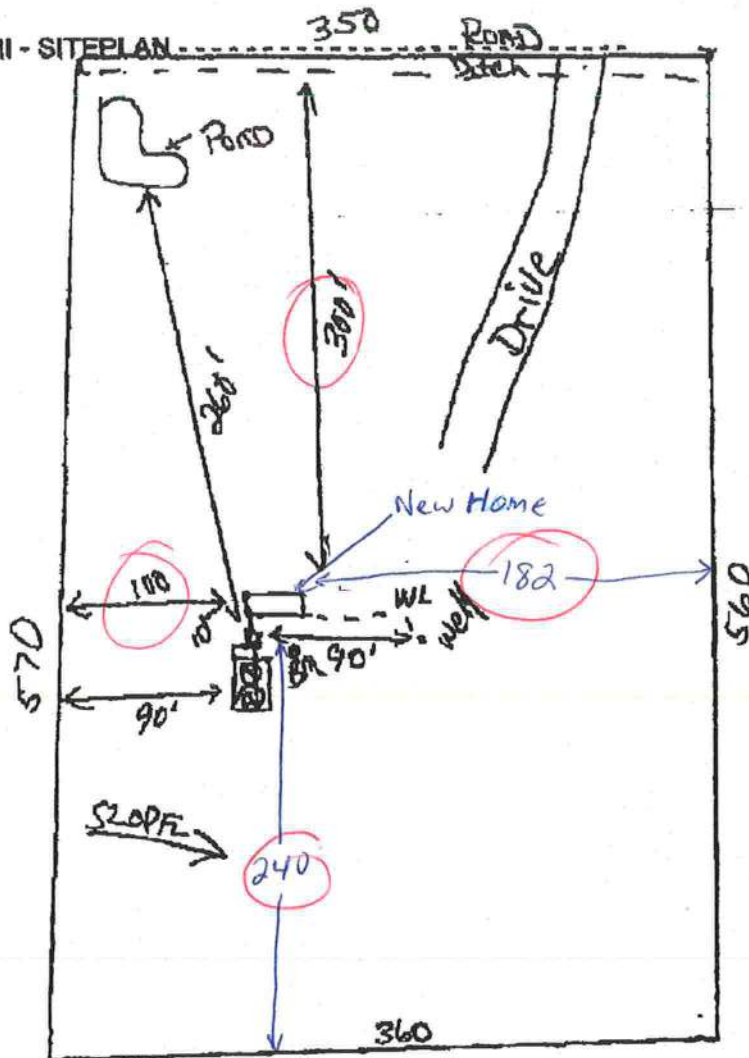
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

11-0306-N

Scale: 1 inch = 100 feet.

PART II - SITEPLAN



Notes:

Site Plan submitted by

Roz D F

Plan Approved

Not Approved

By

Sally Ford - Env Health Director

MASTER CONTRACTOR

Date 7-12-11

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/7/2011 DATE ISSUED: 7/12/2011

ENHANCED 9-1-1 ADDRESS:

215 SE DOPPLER CT
LAKE CITY FL 32038
PROPERTY APPRAISER PARCEL NUMBER:
25-4S-17-08739-011

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2025

issued on July 12, 2011

Royals Mobile Home Sales & Service, Inc.

4068 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(386) 754-6737 • Fax: (386) 758-7764

CLEAR FORM

BUYER(S) Evelyn M. and David E. Scerbo		PHONE (386) 466-7101		DATE	
ADDRESS P.O. Box 2911 Lake City, FL 32056				SALESPERSON Charles Burnette	
DELIVERY ADDRESS 215 SE Dcppler Court Lake City, FL 32025					
MAKE & MODEL Horton Echo SSI		YEAR 2012	BEDROOMS 4	FLOOR SIZE L 68 W 32	HITCH SIZE L 72 W 32
SERIAL NUMBER		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR	PROPOSED DELIVERY DATE
DATE OF BIRTH BUYER 08/15/75 CO-BUYER 11/06/73		DRIVER'S LICENSE BUYER S6102-1375-795-0 CO-BUYER S6101-6573-406-0		BASE PRICE OF UNIT \$ 86,133.02	
LOCATION		R-VALUE	THICKNESS	TYPE OF INSULATION	
CEILING	30			Cellulose	
EXTERIOR	19			Fiberglass	
FLOORS	22			Fiberglass	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.					
Delivery & Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility.					
Unfurnished XXXXXXXXXXXX Furnished					
Water & Sewer is run under home.					
Customer responsible for any gas, electrical, water & sewer hook-up.					
Wheels and axles deleted from sale price of home.					
Customer responsible for permits					
Homeowner's manual located in Manufactured Home.					
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES					
A/C Heat Pump 13 Seer					\$
Standard White Skirting					
Two Sets of Code Steps					
Permits, Water, Sewer, Electric Hook Ups					
Nothing Else Follows					
BALANCE CARRIED TO OPTIONAL EQUIPMENT					\$ 0.00
DESCRIPTION OF TRADE-IN					MAKE
COLOR					MODEL
BEDROOMS					YEAR
SIZE X					
TITLE NO.					
AMOUNT OWING \$					TO WHOM
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER					
Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.					
THE REVERSE SIDE of this agreement contains ADDITIONAL TERMS AND CONDITIONS, including, but not limited to, provisions regarding WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES.					
Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures.					
The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.					
Royals Mobile Home Sales & Service, Inc.					DEALER
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent					
By _____					
SIGNED X _____					BUYER
SOCIAL SECURITY NO. _____					
SIGNED X _____					BUYER
SOCIAL SECURITY NO. _____					

FORM 500LD I®

A PLAIN LANGUAGE PURCHASE AGREEMENT Rev B 11/04

Royals Mobile Home Sales & Service, Inc.

4068 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(386) 754-6737 • Fax: (386) 758-7764

CLEAR FORM

BUYER(S) Evelyn M. and David E. Scerbo				PHONE (386) 466-7101		DATE	
ADDRESS P.O. Box 2911 Lake City, FL 32056				SALESPERSON Charles Burnette			
DELIVERY ADDRESS 215 SE Doppler Court Lake City, FL 32025							
MAKE & MODEL Horton Echo SSI		YEAR 2012	BEDROOMS 4	FLOOR SIZE L 68 W 32	HITCH SIZE L 72 W 32	STOCK NUMBER	
SERIAL NUMBER		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR	PROPOSED DELIVERY DATE		KEY NUMBERS
DATE OF BIRTH		DRIVER'S LICENSE		BASE PRICE OF UNIT		\$ 86,133.02	
BUYER 08/15/75		BUYER S6102-1375-795-0		OPTIONAL EQUIPMENT		0.00	
CO-BUYER 11/06/73		CO-BUYER S6101-6573-406-0		PROCESSING FEE		0.00	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	SUB-TOTAL		\$ 86,133.02	
CEILING	30		Cellulose				
EXTERIOR	19		Fiberglass	SALES TAX		5,167.98	
FLOORS	22		Fiberglass	COLUMBIA COUNTY SURTAX		50.00	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.				NON-TAXABLE ITEMS			
Delivery & Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility.				VARIOUS FEES AND INSURANCE IMPROVEMENTS/ FHA FEES		5,000.00	
Unfurnished XXXXXXXXXXXX Furnished				CASH PURCHASE PRICE		\$ 96,351.00	
Water & Sewer is run under home.				TRADE-IN ALLOWANCE		\$	
Customer responsible for any gas, electrical, water & sewer hook-up. <i>RC</i>				LESS BAL. DUE on above		\$	
Wheels and axles deleted from sale price of home.				NET ALLOWANCE		\$ 0.00	
Customer responsible for permits <i>RC</i>				CASH DOWN PAYMENT		\$ 500.00	
Homeowner's manual located in Manufactured Home.				CASH AS AGREED SEE REMARKS		\$	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				LESS TOTAL CREDITS		\$ 500.00	
A/C Heat Pump 13 Seer				SUB-TOTAL		\$ 95,851.00	
Standard White Skirting				Unpaid Balance of Cash Sale Price		\$ 95,851.00	
Two Sets of Code Steps				REMARKS: CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERAGES. SELLER AGREES TO PAY UP TO \$7,581.05 OF BUYERS CLOSING COST AND PREPAIDS. <i>David E. Scerbo</i> SIGN <i>Evelyn M. Scerbo</i> SIGN Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater. REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS AGREEMENT.			
Permits, Water, Sewer, Electric Hook Ups							
Nothing Else Follows							
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ 0.00							
DESCRIPTION OF TRADE-IN		MAKE		MODEL		YEAR	
COLOR	BEDROOMS	SIZE X	TITLE NO.	SERIAL NO.			
AMOUNT OWING \$		TO WHOM		ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			

Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.

THE REVERSE SIDE of this agreement contains **ADDITIONAL TERMS AND CONDITIONS**, including, but not limited to, provisions regarding **WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES**.

Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures.

The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.

Royals Mobile Home Sales & Service, Inc. DEALER

Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

By _____

SIGNED X *Evelyn M. Scerbo* BUYER

SOCIAL SECURITY NO. 590 , 62 , 4797

SIGNED X *David E. Scerbo* BUYER

SOCIAL SECURITY NO. 594 , 60 , 5587



ROYALS MOBILE HOME SALES
386/754-6737 FAX 386/758-7764
PROPERTY LOCATOR

Customer Evelyn and Eric Scerbo

Telephone () Cell # (386) 792-4250

Work # () Email

Make Horton Model SSI Serial#

DOD Size 32 X 68

Physical Address 215 SE Doppler Ct. Lake city, FL 32025

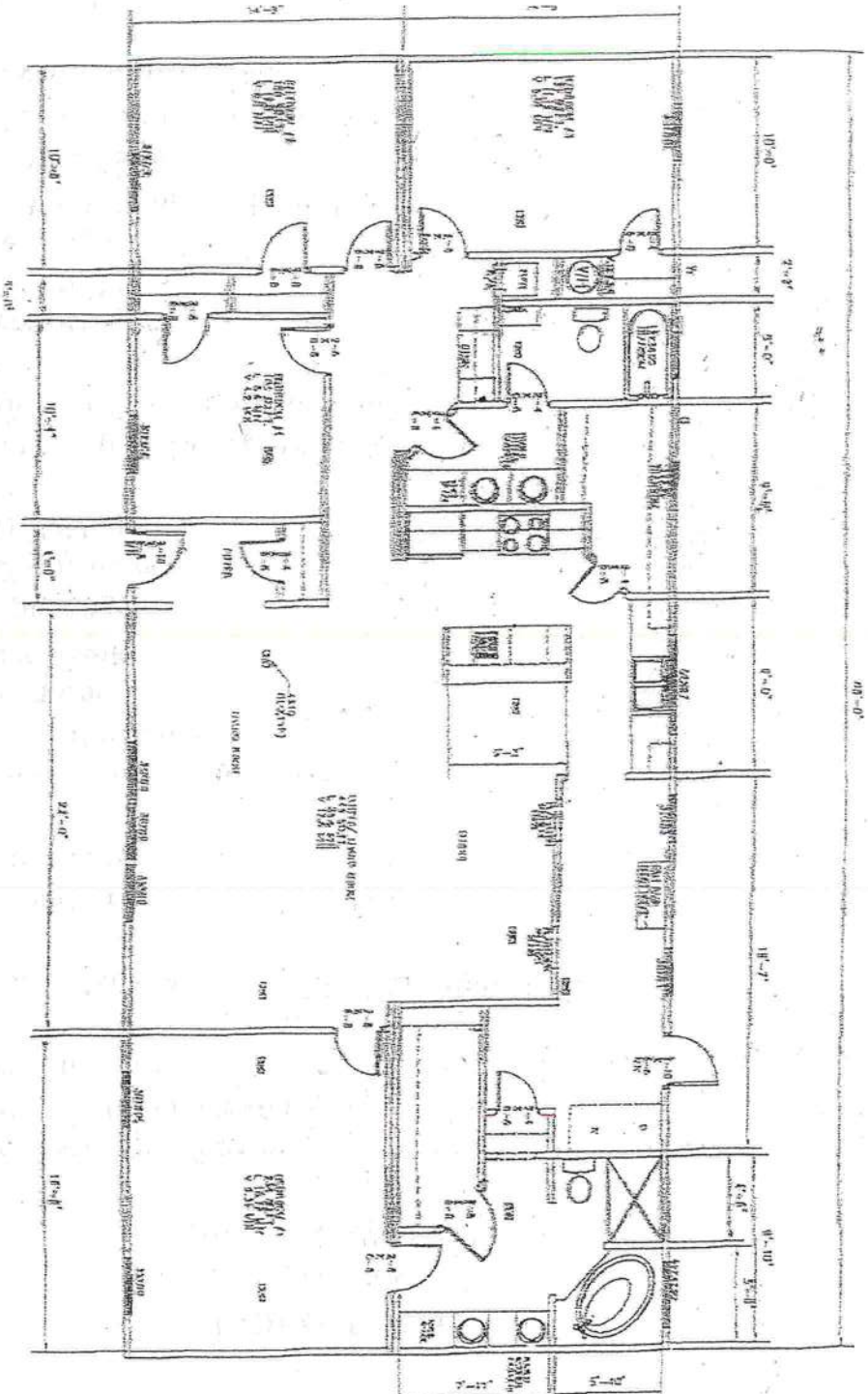
Mailing Address

Directions:

Hwy 441 South to 252 East, Go to 2nd Light
turn right on CR 245, Go to 1st Rd. on Left (Duane Land)
Go to 1st Road on Left (SE Dopler Ct.) 2nd Property
on Right (1st Drive)



Horton SS1
32x68 4 Bedroom 2 Bath
Approx. 2,100 Square Ft.



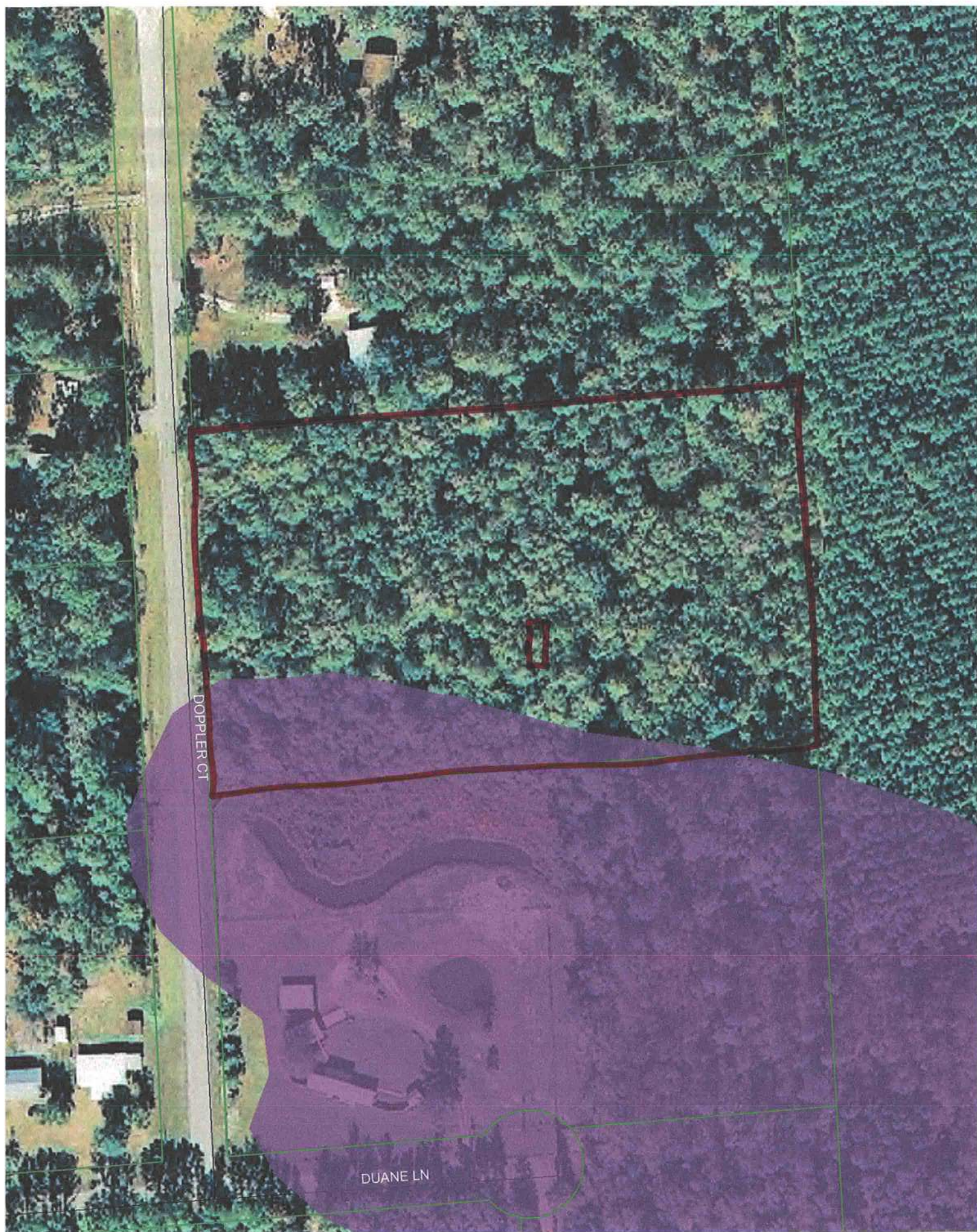
ALL PRICES INCLUDE: \$ _____

DELIVERY & SET UP

A/C HEAT PUMP 13 SEER

STANDARD WHITE SKIRTING

TWO SETS OF CODE STEPS



1112-30