



# Columbia County, FL. Building & Zoning

## Mobile Home Permit #000043232

Issued November 22, 2021



OWNER: MEYERS, GORDON & MARK &  
AMY

PHONE: 727-204-4994

ADDRESS: 2069 SW ANDERSON ST LAKE CITY, FL 32024

PARCEL: 14-4S-15-00370-002

ZONING: AGRICULTURE - 3 A-3

FLOOD ZONE: X

Coords: 30.14,-82.79

SUBDIVISION:

LOT: BLK: PHASE: UNIT: ACRES: 20.00

### CONTRACTOR

NAME: ERNEST S JOHNSON

BUSINESS: DEPENDABLE MOBILE HOME SERVICE

### ADDRESS:

22204 SE US HIGHWAY 301  
HAWTHORNE, FL 32640

PHONE: 352-494-8099

LICENSE: IH1025249 -

### PROJECT DETAILS

5 YEAR STUP FOR FATHER-GORDON MEYERS

MOBILE HOME IS A::	Double Wide
YEAR BUILT:	2022
WIDTH (FT.IN):	28
LENGTH (FT.IN):	44
WIND ZONE?:	2
SERIAL #:	052-000-H-A520148AB
INSTALLATION DECAL #	84430
RESIDENTIAL OR COMMERCIAL USE?:	Residential
DRIVEWAY ACCESS TO HOME:	Existing Drive
ARE YOU APPLYING FOR A 5 YEAR TEMPORARY PERMIT?:	Yes
SPECIAL TEMPORARY USE PERMIT NUMBER::	STUP2111-68
SEPTIC # (00-0000) OR (X00-000):	21-0907
DEV PERMIT #:	F023-
SETBACKS FRONT:	30'
SETBACK SIDE 1:	25'
SETBACK SIDE 2:	25'
SETBACKS REAR:	25'
ELEVATION REGULATION	Minimum Requirement
FINISHED FLOOR REQUIREMENT:	One foot above the road
IN FLOODWAY:	N

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**MUST POST ON THE JOBSITE:** Copies of the Permit and Recorded Notice of Commencement for inspection.

11/22/2021 8:18 AM

# PERMIT WORKSHEET

## PERMIT NUMBER

Installer Ernest Scott Johnson License # IH-1025249

Installer Mobile Phone # 352-494-8099

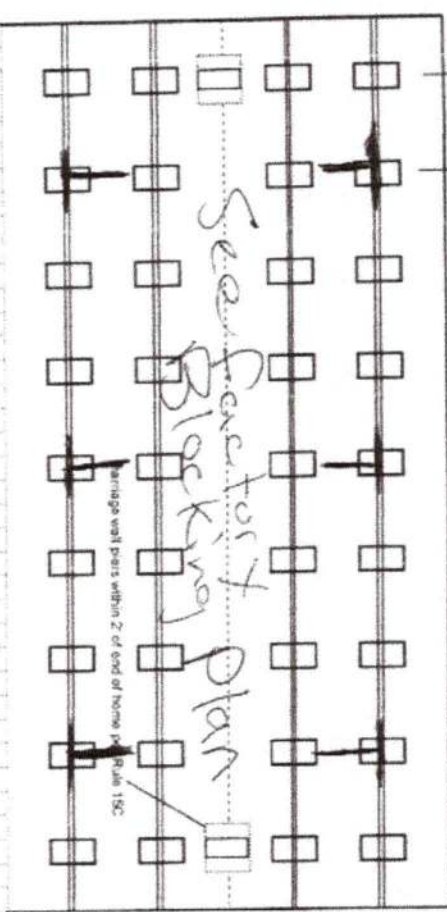
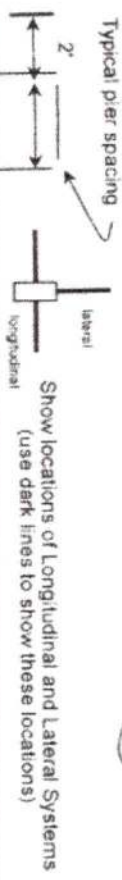
Address of home being installed 2069 SW Anderson St  
Lake City, FL 32024

Manufacturer Clayton Length x width 56x28

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in

Installer's initials ES



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 841430

Triple/Quad ☐ Serial # 21056AS

Roof System: ☒ Typical ☐ Hinged

### PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16" (256)	18 1/2" x 18 (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'-6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7'-6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 23x31, 7.5  
Perimeter pier pad size 18x18  
Other pier pad sizes (required by the mfg) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

See blocking plan

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_  
Manufacturer Oliver 1101V

### POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc \_\_\_\_\_

### OTHER TIES

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Shearwall \_\_\_\_\_



# PERMIT NUMBER

# PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1000 x 1000 x 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment

x 1000 x 1000 x 1000

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft. anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

\_\_\_\_\_ Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ernest Scott Johnson

Date Tested Assumed Oliver 11/1/05

495 foot Anchors Both

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: 1095 Length: 7 Spacing: 20  
Walls: Type Fastener: 1095 Length: 7 Spacing: 16  
Roof: Type Fastener: 1095 Length: 7 Spacing: 16  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials ESJ

Type gasket Pg. 211

Installed: Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest Scott Johnson

Date 1/13/12



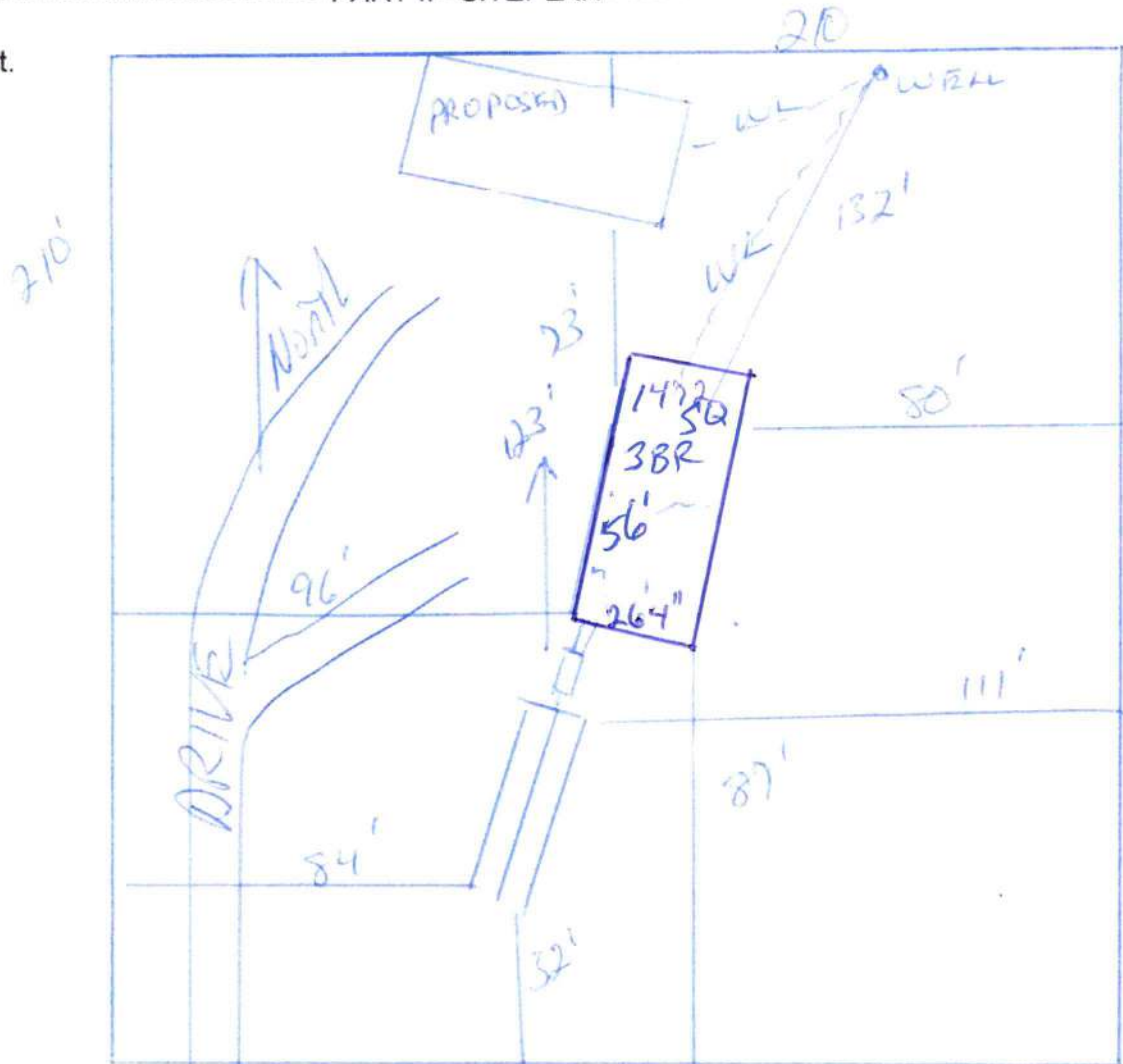
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

*MEYER Gordon*

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: 1 of 20 ACRES SEE ATTACHED

Site Plan submitted by: *[Signature]* CONTRACTOR  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**





### Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 14-4S-15-00370-002 (1392)** | NON AG ACREAGE (9900) | 20 AC

W1/2 OF SW1/4 OF SE1/4, PB 1234-2750, WD 1235-1744, WD 1323-1966,

**Owner:**  
**MC GEE RUSSELL**  
**MC GEE VICTORIA**

608 MARBELLA LN  
WEST PALM BEACH, FL 33403

**Site:**  
2065 SW ANDERSON St, LAKE  
CITY

**Sales Info**  
10/12/2016 \$67,000 1 (Q)  
5/24/2012 \$55,000 1 (Q)  
5/15/2012 \$0 1 (U)

#### 2022 Working Values

Mkt Lnd	\$45,360	Appraised	\$45,360
Ag Lnd	\$0	Assessed	\$45,360
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$45,360	Total	county:\$45,360
		Taxable	city:\$0
			other:\$0
			school:\$45,360

#### NOTES:

Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. [GrizzlyLogic.com](http://GrizzlyLogic.com)

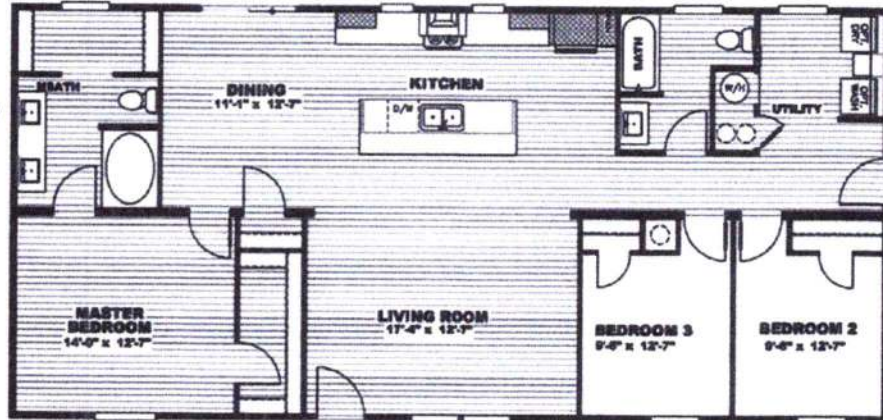
GMEYERS  
1472 SQ

3BR

56'



26'4"



MODEL #CEE28563BH  
DRAWING # CE-M025-56-3  
**28'X56' EXPLORER**

  
1/10/22

Att Dale  
New Home  
for Gordon  
meyers

Thanks  
Kent