

# **FIXTURE LOCATIONS**

SCALE: 1/4" = 1'-0"

ELECTRICAL	COUNT	SYMBOL
4' ATLAS HIGH BAY FLUORESCENT	9	
OVERHEAD DOOR MOTOR	2	
OUTLET 110	11	
OUTLET 220V	2	
SWITCH	3	

## **ELECTRICAL PLAN NOTES**

WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUF. SPECIFICATIONS.



CONSULT THE OWNER FOR THE NUMBER OF SEPERATE TELEPHONE LINES TO BE INSTALLED.

INSTALLATION SHALL BE PER NAT'L. ELECTRIC CODE.

ALL SMOKE DETECTORS SHALL BE 120V W/ BATTERY BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER. INSTALL INSIDE AND NEAR ALL BEDROOMS.

TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNER'S DIRECTIONS, & IN ACCORDANCE W/ APPLICABLE SECTIONS OF NEC-LATEST EDITION.

ELECTRICAL CONTR SHALL PREPARE "AS-BUILT" SHOP DWGS INDICATING ALL ELECTRICAL WORK, INCLUDING ANY CHANGES TO THE ELEC. PLAN, ADD'NS TO THE ELEC. PLAN, RISER DIAGRAM, AS-BUILT PANEL SCHEDULE W/ ALL CKTS IDENTIFIED W/ CKT N., DESCRIPTION & BRKR, SERVICE ENT. & ALL UNDERGROUND WIRE LOCATIONS/ROUTING/DEPTH. RISER DIA. SHALL INCLUDE WIRE SIZES/TYPE & EQUIPMENT TYPE W/ RATINGS & LOADS. CONTRACTOR SHALL PROVIDE 1 COPY OF AS-BUILT DWGS TO OWNER & 1 COPY TO THE PERMIT ISSUING AUTHORITY.

REVISIONS						 <p>Donald F. Lee and Associates, Inc. SURVEYORS - ENGINEERS 140 Northwest Ridgewood Avenue Lake City, Florida 32055 Certificate of Authorization # 29834 Phone: (386) 755-6166 FAX: (386) 755-6167</p>	 10-25-2013 Brett A. Crews, P.E. 65592	DRAWN BY: <b>TM</b>  APPROVED BY: <b>BC</b>	<b>COLUMBIA COUNTY FIRE STATIONS - TRUCK BAYS</b>	CES PROJECT NO.: <b>2013-055</b>
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION					
<b>FIXTURE LAYOUT</b>									SHEET: <b>E-1</b>	