

DATE 03/22/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022935

APPLICANT JUANITA HUMANES PHONE 935-4534
ADDRESS 4107 SW CR 240 LAKE CITY FL 32024
OWNER JUANITA HUMANES PHONE 93-4534
ADDRESS 4107 SW CR 240 LAKE CITY FL 32024
CONTRACTOR TERRY THRIFT PHONE 623-0115
LOCATION OF PROPERTY 441 S, R 240, AT "S" CURVE MH ON THE RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 12-5S-16-03594-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 2.77

IH0000036
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTNG 05-0251-N BK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: STORM DAMAGE / NO CHARGE FOR PERMIT/REPLACING DAMAGED MH

LETTER OF AUTHORIZATION GIVEN FOR OWNER

FLOOR 1 FOOT ABOVE THE PAVED ROAD OR 2 FEET ABOVE THE DIRT ROAD Check # or Cash STORM NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$.00 ZONING CERT. FEE \$ FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE .00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 22.03.05</u>	Building Official <u>ND 3-21-05</u>
AP# <u>0503.14</u>	Date Received <u>3/2/05</u>	By <u>JW</u>	Permit # <u>22935</u>
Flood Zone <u>A</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Side setbacks need to be 25' each side</u> <u>- Storm Damage: Flooding: NO charges</u>			
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Site Plan with Setbacks shown		<input checked="" type="checkbox"/> Environmental Health Signed Site Plan	<input type="checkbox"/> Env. Health Release
<input checked="" type="checkbox"/> Well letter provided		<input checked="" type="checkbox"/> Existing Well	Revised 9-23-04

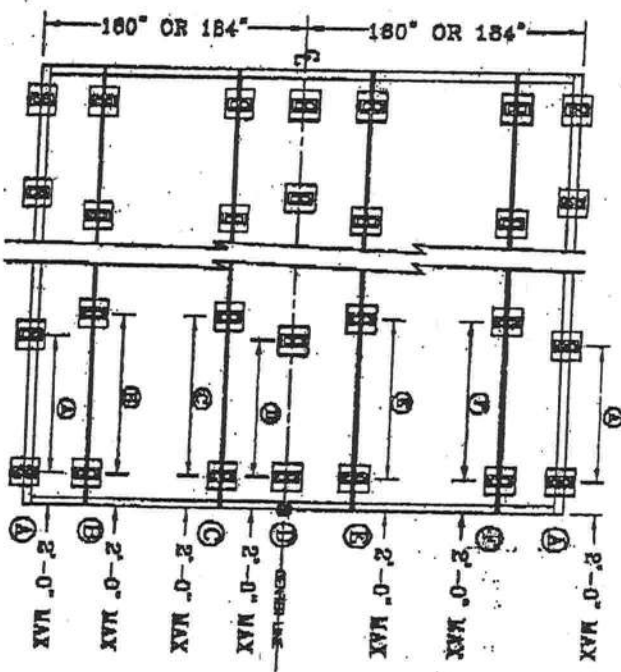
- Property ID 12-55-16-03594-000 Must have a copy of the property deed
- New Mobile Home ✓ Used Mobile Home _____ Year 2005
- Subdivision Information —
- Applicant JUANITA HUMANES Phone # 386-935-4534
- Address 4107 SW CR 240, LAKE CITY, FL 32024
- Name of Property Owner SIMFAS HUMANES Phone# _____
- 911 Address 4107 SW CR 240, LAKE CITY, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Juanita HUMANES Phone # 386-935-4534
- Address —
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 2.77 ACRES / LAM
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 441 TO CR 240 R, APPROX. 5 miles W to double S curve, 1st turn on right
- Is this Mobile Home Replacing an Existing Mobile Home YES (Assessments pd)
- Name of Licensed Dealer/Installer TERRY L. THRIFT Phone # 386-1623-0115
- Installers Address 448 NW Nye Hunter Dr Lake City, FL 32055
- License Number IA-0000036 Installation Decal # 243056

TYPICAL FOOTING SPACING DESIGN
 * SIDEWALL AND CENTER LINE BLOCKING REQUIRED *

MAXIMUM FOOTING SPACING		
LOCATION	180" FLOOR DEEL WIDE	184" FLOOR DEEL WIDE
A	8'-0" ± 6"	8'-0" ± 6"
B C E F	8'-4" ± 6"	8'-4" ± 6"
D	8'-0" ± 6"	8'-8" ± 6"

DESIGNS BASED ON THE FOLLOWING

- ROOF LIVE LOAD.....20 psf
- ROOF DEAD LOAD.....10 psf
- FLOOR LIVE LOAD.....40 psf
- FLOOR DEAD LOAD.....10 psf
- WALL DEAD LOAD.....5 psf
- SOIL CAPACITY.....1000 psf
- MINIMUM FOOTING SIZE.....425 sq. in.
- DESIGN BASED ON MAX 12" ENDWALL OVERHANG
- NO PIER DEAD LOAD IS CONSIDERED IN MAXIMUM SPACING TABLE ABOVE. USE SPAN REDUCTION TABLE FOR WEIGHT OF MATERIAL TO ADJUST SPAN.



SPAN REDUCTION TABLE

16x16x4 SOLID CONCRETE FOOTING	60 lbs. EACH	6.03"
16x20x4 SOLID CONCRETE FOOTING	125 lbs. EACH	9.42"
ASB FOOTING	5 lbs. EACH	0.36"
BUDGET GREEN CELL BLOCK	36 lbs. EACH	2.71"
48x16 SOLID CAP BLOCK	40 lbs. EACH	3.02"
WOOD BLOCKS & SHIM STOCK	10 lbs. TOTAL	0.76"

SPANS ARE TO BE REDUCED FOR EACH ITEM USED WITH PIER ASSEMBLY.

EXAMPLE OF SPAN REDUCTION METHOD

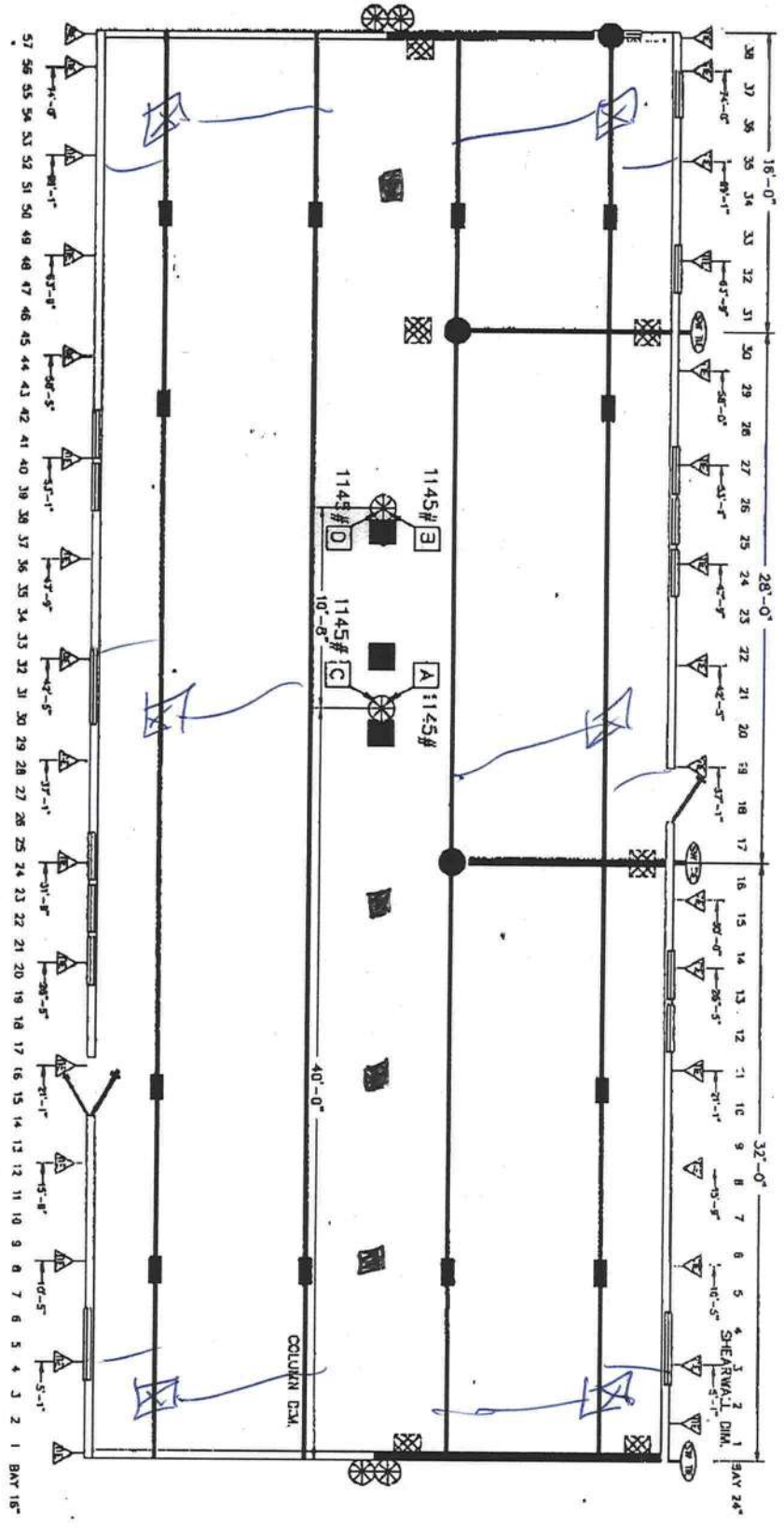
ITEM	REDUCTION FACTOR
1 - 16x16x4 FOOTING	3.64"
3 - 48x16 OPEN CELL BLOCK	4.77"
1 - 48x16 SOLID CAP BLOCK	1.77"
WOOD SHIMS	0.44"
TOTAL SPAN REDUCTION FOR PIER MATERIAL	10.52"
425sq.in. FOOTING AT 1000 PSF FOR A 180" ROOF PIER. TABLE SPACING: 8'-4" ± 6"	112.00"
REDUCTION REQUIRED FOR PIER MATERIAL	10.52"
ALLOWED SPACING BETWEEN PIERS	101.48" ± 6"
	OR 8'-5" ± 6"

REF. CALC # 1 NOV 12 2002



Zone I Zone II (100 MPH) Zone III (110 MPH)	
Revisions	
Scale: 1/8" = 1'-0"	Drawn: _____
Date: 10/31/02	Appr'd: _____
Description: FOOTING S.W.C. W/SIDEWALL AND CENTER LINE BLOCKING	
Drawn: _____	Appr'd: _____
Date: 11/16	
AHC: 46	

1. UNIFORMS
 32' x 76' Box
 285 with 2150" 4ft anchors at 5' 4" oc
 Perimeter Block on 10x25 Bars at 8' 0" oc



BLOCKING LEGEND:

- I-BEAM BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
- COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
- SHEARWALL BLOCKING
- SHEARWALL FRAME TIE
- CENTER LINE TIES
- VERTICAL TIES
MAX SPACING 5'-4" CENTER TO CENTER
- LONGITUDINAL TIES

		HOMES OF MERRITT, INC. P.O. BOX 2097 HWY 100 EAST LAKE CITY, FLORIDA 32056	
Date: 9-24-98	Revisions:	Code: 1580A	
By: ST/ST	10-18-99		
Parent: NEW	1-21-09		
Code: F (01)	5-22-00		
2 Forest Manor 323B-1580 80X32 4BR 2B FR		Final Florida BLOCKING PLAN	

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 1000 290 X 1000 290 X 1000 285

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 285 X 1000 290 X 1000 290

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials TH

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

TERRY L. THAYER

Date Tested

2-26-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener Lang 4 Screws Length: 6" Spacing: 24", 32"
Walls: Type Fastener 2x4x5 Length: 10" Spacing: 32"
Roof: Type Fastener 2x4x5 Length: 10" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials TH

Type gasket Form Tape Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg.
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and of Rule 15C-1 & 2

Installer Signature

Terry L. Thayer

Date 2-26-05

PERMIT NUMBER

PERMIT WORKSHEET

Installer TERRY L. THORNTON License # TH-0000036

Address of home being installed _____

Manufacturer Mxit Length x width 32x74

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TLT

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 243056

Triple/Quad ☐ Serial # 29123AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17" x 25"
Perimeter pier pad size 17" x 25"
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10'8" Pier pad size 17" x 25"

ANCHORS

4 ft ☒ 5 ft _____

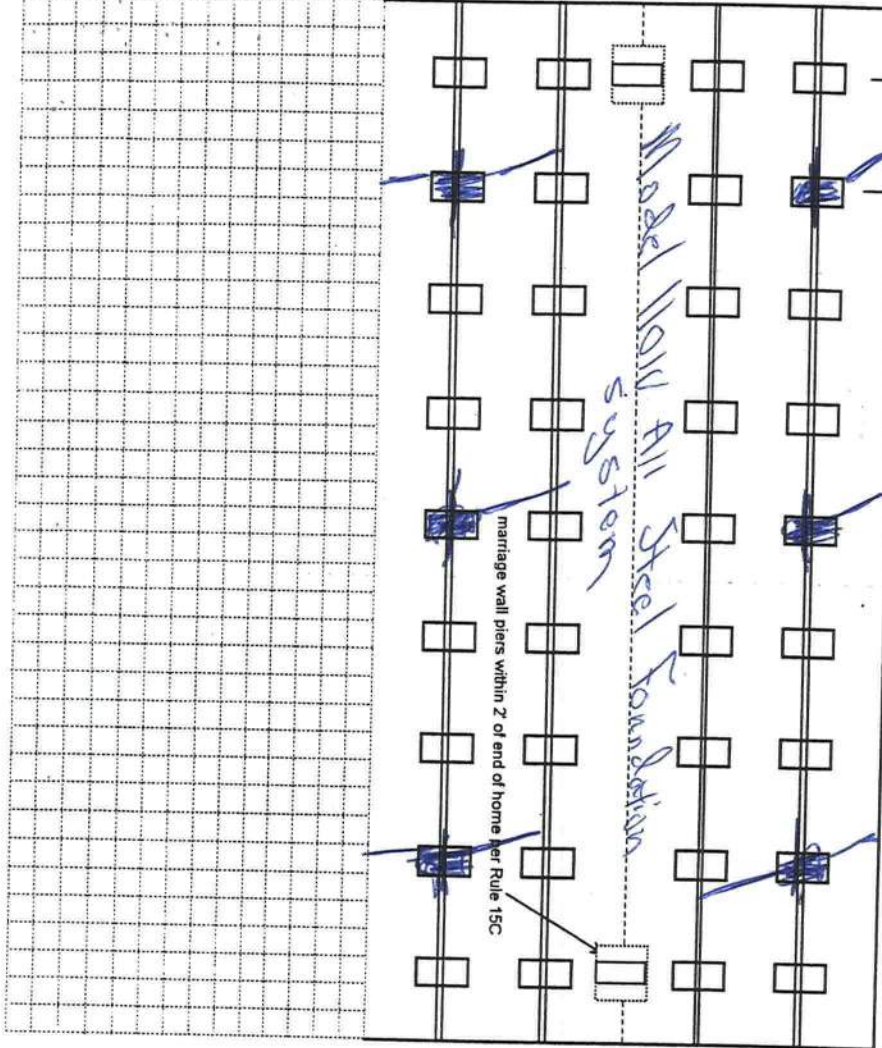
FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) _____ Number 32
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms _____
Manufacturer Oliver Truss _____
Sidewall _____
Longitudinal Marriage wall _____
Shearwall _____



LIMITED POWER OF ATTORNEY

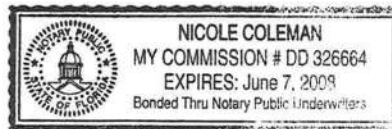
I, TERRY L. THRIFT, LICENSE # IH-0000036 EXPIRING 09-30-2005. DO HEREBY
AUTHORIZE JUANITA HUMANES TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.


TERRY L. THRIFT

DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 04 DAY OF March
2005.


NOTARY PUBLIC



PERSONALLY KNOWN: ✓
PRODUCED ID: _____

YR _____ MAKE _____ SN# _____

PROPERTY
ID/LOCATION _____

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, executed this 1 day of February, 2005, by Juanita Humanes, Viola R. Sanders and Linda J. Martinez, first party, to Juanita Humanes and Viola R. Sanders JTWSR whose post office address is 4107 SW CR 240, Lake City, FL 32024 Grantee:

(Whenever used herein the terms "first party" and "second party" shall include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires)

WITNESSETH, That the first party, for and in consideration of the sum of Love and Affection, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of Florida, to-wit:

COUNTY TAX PARCEL # 12-5S-16-03594-000

TOWNSHIP 5 SOUTH, RANGE 16 EAST

Section 12: Lots 1 and 2 POINT OF BEGINNING Commence at the NW Corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12, Township 5 South, Range 16 East; thence run N 89°28'41" East along the North Boundary of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12, a distance of 333.76 feet; thence run S 00°14'17" W, a distance of 864.58 feet to a point on the North right of way of State Road 240; thence run West along State Road 240 a distance of 125.50 feet; thence run N 00°14'17" E a distance of 208.72 feet thence run N 86°37'56" W a distance of 208.72 feet; thence run N 00°14'17" E a distance of 633.19 feet to the POINT OF BEGINNING.

EXCEPT THE WEST 190 FEET THEREOF.

Subject to mineral rights as recorded in O.R. Book 63, Page 425 and O.R. Book 63, Page 507 of the public records of Columbia County, Florida.

Subject to outfield Ditch Easement as recorded in O.R. Book 76, Page 123 of the public records of Columbia County, Florida.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence as witnesses:

Juanita Humanes (SEAL)
JUANITA HUMANES

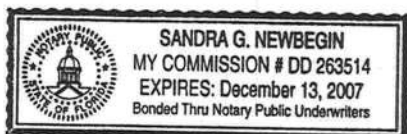
Viola R. Sanders (SEAL)
VIOLA R. SANDERS

Linda J. Martinez (SEAL)
LINDA J. MARTINEZ

Heather Richard (SEAL)
Witness

STATE OF FLORIDA
COUNTY OF COLUMBIA

The forgoing instrument was acknowledged before me this 1 day of February, 2005, by JUANITA HUMANES, VIOLA R. SANDERS and LINDA J. MARTINEZ.



Sandra G. Newbegin
NOTARY PUBLIC
STATE OF FLORIDA
MY COMMISSION EXPIRES:

Who is personally known ☒ OR produced identification ☐
Type of Identification Produced: () Current Florida Driver's license () Other _____

Inst: 2005002268 Date: 02/01/2005 Time: 12:34
Doc Stamp-Deed : 0.70
MK DC, P. Dewitt Cason, Columbia County B: 1036 P: 2478

names

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

----- PART II - SITEPLAN -----

PART II - SITEPLAN

633'

NORTH

SLOPE

WELL & SEPTIC 775'

1500'

864'

500' VACANT

25'

10'

22-80 SQ

146'

105'

BM

140'

100'

117'

208'

WELL & SEPTIC 775'

ROAD DITCH

CR 240

Site Plan submitted by: Robert D. Felt Master Contractor

Plan Approved Not Approved Date 3/14/05

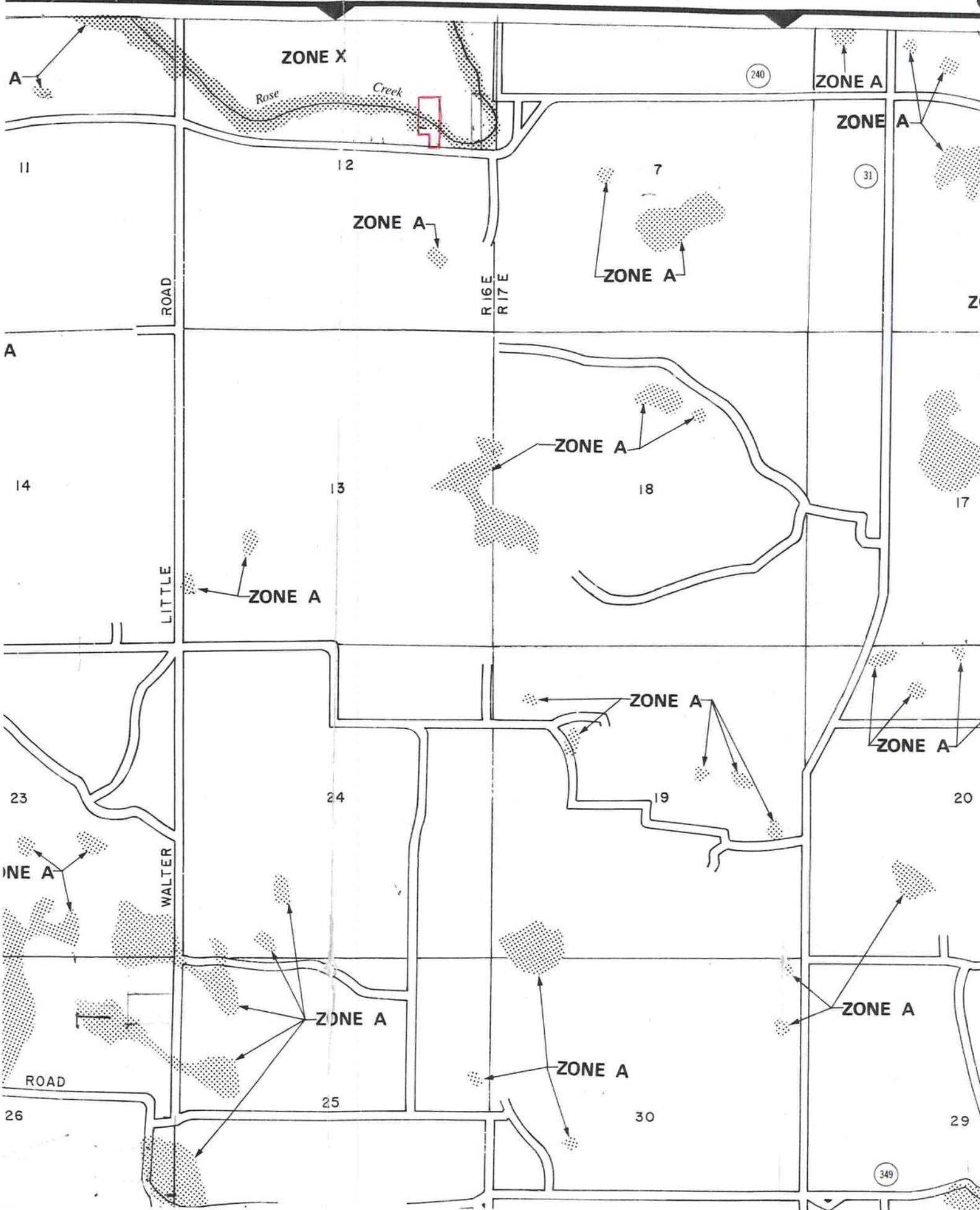
By J. H. Baker County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

0503-14

G

H



CLERK OF COURT

FAXED
4-14-05

OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 12-5S-16-03594-000

Building permit No. 000022935

Permit Holder TERRY THRIFT

Owner of Building JUANITA HUMANES

Location: 4107 SW CR 240, LAKE CITY

Date: 04/14/2005



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)