

DATE 03/31/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027722

APPLICANT WENDY GRENNELL PHONE 497-2311

ADDRESS P.O. BOX 39 FT. WHITE FL 32038

OWNER TIMOTHY ST. AMANT PHONE 623-1577

ADDRESS 155 SW OVERTON CT LAKE CITY FL 32024

CONTRACTOR ROBERT SHEPPARD PHONE 623-2203

LOCATION OF PROPERTY 90W, TL 247S, TR TROY ST., ON RIGHT CORNER OF TROY
AND OVERTON

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RSF-2 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 10-4S-16-02842-001 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 1.00

IH0000833

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 09-183 CS WR N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: EXISTING MH TO BE REMOVED, 2.31 LEGAL NON-CONFORMING LOT
MH GRANDFATHERED IN

Check # or Cash 4588

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Insulation
date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by

Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official q/s 03/30/09 Building Official UND 3/25/09

AP# 0903-43 Date Received 3/24/09 By CP Permit # 27722

Flood Zone X Development Permit Zoning RSF2 Land Use Plan Map Category RLD

Comments Existing MH to be removed.
2-31 legal n/a - conforming lot MH grandfathered in

FEMA Map# Elevation Finished Floor River In Floodway

☒ Site Plan with Setbacks Shown ☒ EH # ☐ EH Release ☐ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS Fire Corr Road/Code

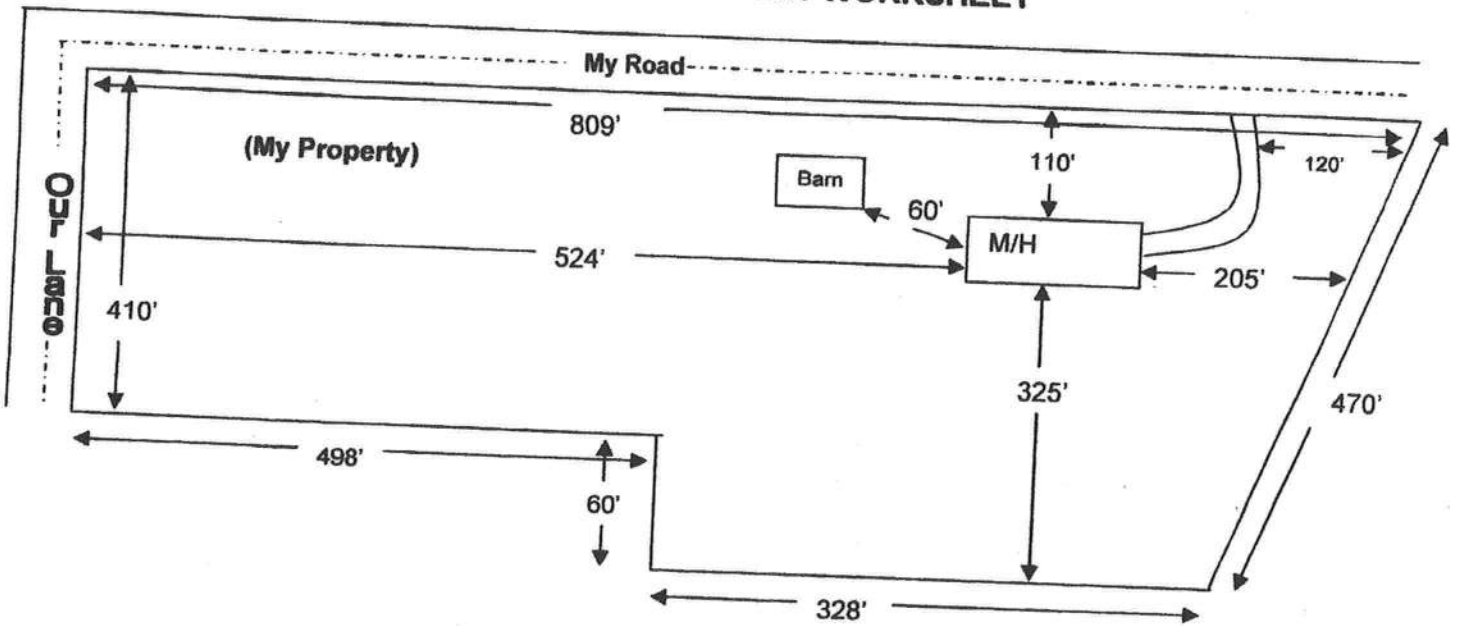
School = TOTAL

Property ID # 10-45-16-02842-001 Subdivision NA

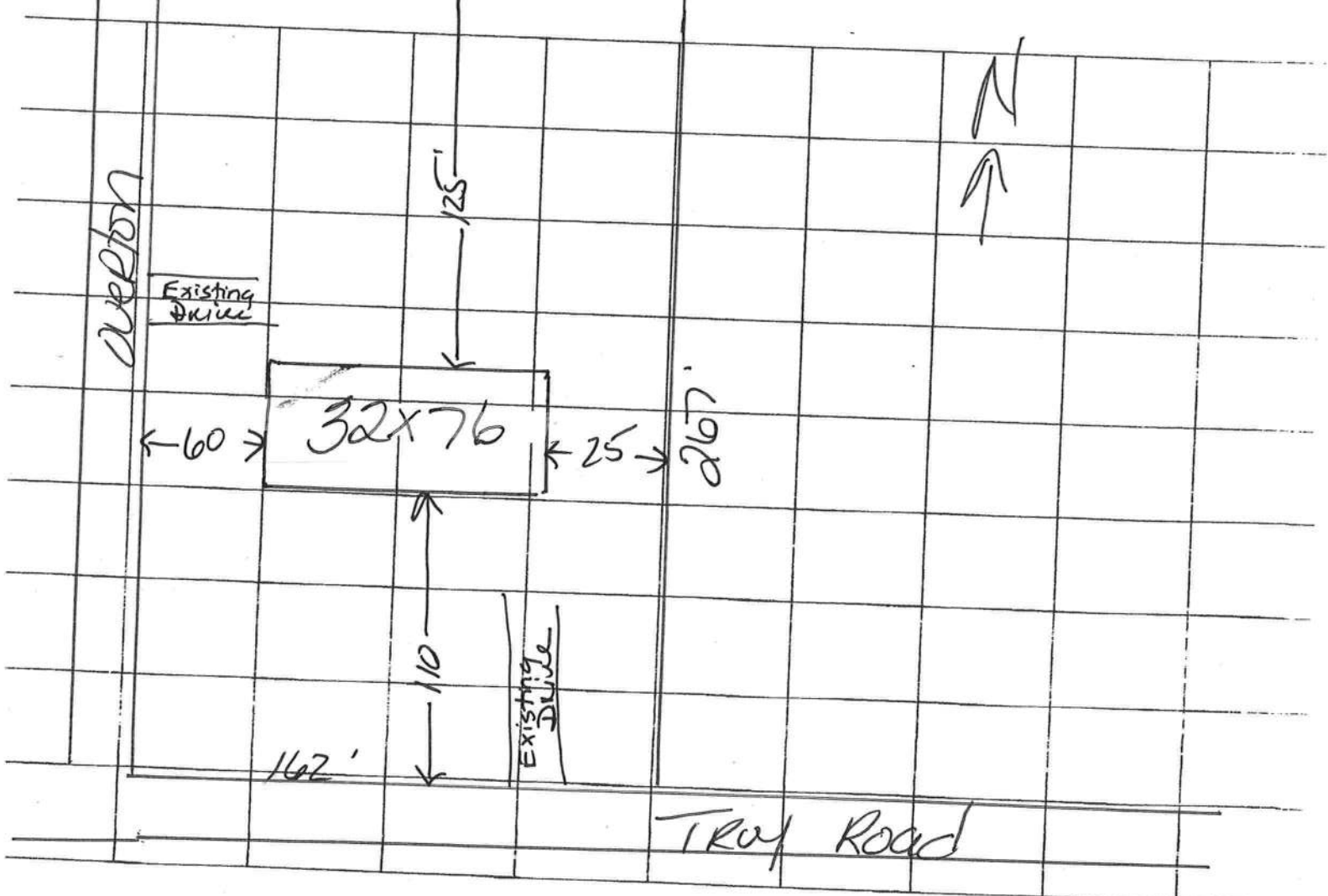
- New Mobile Home ☒ Used Mobile Home MH Size 32x80 Year 09
- Applicant Wendy Grennell/Dale Burd/Rocky Ford Phone # 386-497-2311
- Address PO Box 39 Ft White FL 32038
- Name of Property Owner Timothy St. Amant Phone# 386-623-1577
- 911 Address 155 SW Overton Ct. Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Timothy St. Amant Phone # 386-623-1577
Address 155 SW Overton Ct. Lake City FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size Total Acreage 1
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes (PD) 375.00
- Driving Directions to the Property Hwy 90 West to Branford Hwy
turn (L) to Troy Street turn (R) crossover
252B property on (R) corner of Troy + Overton
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32055
- License Number TH0000833 Installation Decal # 278549

1st message
2/2/09 to Wendy

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



WARRANTY DEED

THIS INDENTURE, made this 24th day of November, 2004, between SUSAN ST. AMANT, joined by her husband TIMOTHY R. ST. AMANT, whose address is 155 SW Overton Court, Lake City, Florida 32024, Grantors, and TIMOTHY R. ST. AMANT and SUSAN ST. AMANT, his wife, whose address is 155 SW Overton Court, Lake City, Florida 32024, Grantees.

W I T N E S S E T H:

That said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantor paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

SEE SCHEDULE A ATTACHED HERETO

TAX PARCEL NUMBER R02842-001

SUBJECT TO: Taxes for 2005 and subsequent years; restrictions and easements of record; and easements shown by the plat of said property.

Said Grantors do hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson
Donna H. Anderson
Print Name: Donna H. Anderson
Witnesses as to Grantors

Susan St. Amant (SEAL)
SUSAN ST. AMANT
Timothy R. St. Amant (SEAL)
TIMOTHY R. ST. AMANT

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me the 24th day of November, 2004 by SUSAN ST. AMANT and her husband TIMOTHY R. ST. AMANT. They produced sh D/L as identification.

(Notary Seal)



Donna H Anderson
My Commission DD19995
Expires June 13, 2007

Donna H. Anderson
Notary Public
My Commission Expires:

This Instrument Prepared By
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32056-1179

Inst:2004026748 Date:12/01/2004 Time:15:57
Doc Stamp-Deed : 0.70

DC, P. Dewitt Cason, Columbia County B:1031 P:2869

SCHEDULE A to WARRANTY DEED

St. Amant to St. Amant

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA; RUN THENCE SOUTH 87 DEGREES 26 MINUTES 51 SECONDS EAST, ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 330.29 FEET; THENCE SOUTH 1 DEGREE 51 MINUTES 17 SECONDS WEST, 1018.08 FEET; RUN THENCE NORTH 88 DEGREES 05 MINUTES 00 SECONDS WEST, 162.59 FEET TO POINT OF BEGINNING; CONTINUE NORTH 88 DEGREES 05 MINUTES 00 SECONDS WEST 162.69 FEET; THENCE RUN SOUTH 1 DEGREE 51 MINUTES 17 SECONDS WEST, 267.75 FEET TO THE NORTHERLY MAINTAINED RIGHT-OF-WAY LINE OF TROY ROAD; THENCE SOUTH 88 DEGREES 05 MINUTES 00 SECONDS EAST 162.69 FEET; THENCE NORTH 1 DEGREE 51 MINUTES 17 SECONDS EAST, 267.75 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH 1985 FLTW MOBILE HOME ID #FLFL2AE [REDACTED] AND FLFL2BE [REDACTED]
PERMANENTLY AFFIXED THEREON.

>> [Print as PDF](#) <<

COMM NW COR OF SW1/4 OF NE1/4, RUN E 330.29 FT, S 1018.08 FT, W 162.69 FT FOR POB, CONT W 162.69 FT, S 267.75 FT TO N	ST AMANT TIMOTHY R & ST AMANT SUSAN (JTWS) 155 SW OVERTON CT LAKE CITY, FL 32024	10-4S-16-02842-001	Columbia Cou
		PRINTED 1/09/2009 10:01 APPR 1/04/2008 DF	

BUSE 000800 MOBILE HME				AE? Y	1400 HTD AREA	108.205 INDEX	10416.00 DIST 3	PUSE 000:
MOD 2	MOBILE HME	BATH	2.00		1518 EFF AREA	31.379 E-RATE	100.000 INDX	STR 10- 4S- 16
EXW 31	VINYL SID	FIXT			47633 RCN		1985 AYB	MKT AREA 06
%	N/A	BDRM	3		37.00 %GOOD	17,624 B BLDG VAL	1985 EYB	(PUD1
RSTR 03	GABLE/HIP	RMS			-----			AC 1.000
RCVR 03	COMP SHNGL	UNTS			FIELD CK: HX AppYr 2001			NTCD
%	N/A	C-W%			LOC: 155 OVERTON CT SW			APPR CD
INTW 05	DRYWALL	HGHT						CNDO
%	N/A	PMTR				+-----24-----+		SUBD
FLOR 14	CARPET	STYS	1.0			IUOP2007	I	BLK
10% 08	SHT VINYL	ECON				I	1	LOT
HTTP 04	AIR DUCTED	FUNC				1	0	MAP# 45-D
A/C 03	CENTRAL	SPCD				8	+----12--+	HX
QUAL 04	04	DEPR	09			I	8FOP2007 8	TXDT 003
FNDN	N/A	UD-1	N/A			I	I	
SIZE	N/A	UD-2	N/A			+-----30-----+-----12-----+-----12-----+		
CEIL	N/A	UD-3	N/A			IBAS1994		
ARCH	N/A	UD-4	N/A			I	I	
FRME 01	NONE	UD-5	N/A			I	I	
KTCH 01	01	UD-6	N/A			2	2	
WNDO	N/A	UD-7	N/A			5	5	
CLAS	N/A	UD-8	N/A			I	I	
OCC	N/A	UD-9	N/A			I	I	
COND 03	03	%	N/A			I	I	
SUB	A-AREA %	E-AREA	SUB VALUE			+-----56-----+		
BAS94	1400 100	1400	16254					
FOP07	96 35	34	395					
UOP07	336 25	84	975					
								PERMIT:
								NUMBER DESC
								SALE

TOTAL		1832	1518	17624										GRANTEE BARNETT BANK NA				
EXTRA		FEATURES		FIELD CK:														
AE	BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%
Y		0296	SHED METAL				1		2007	1.00	1.000	UT	100.000			100.000		10
Y		0166	CONC, PAVMT				1		2007	1.00	1.000	UT	300.000			300.000		10
Y		0060	CARPOT F	20	20		1		2007	1.00	400.000	SF	5.000			5.000		10

[illegible]

2009

IMPACT FEE OCCUPANCY AFFIDAVIT

This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared Timothy St. Amant who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit regarding property identified below as:

(a) Parcel No.: 10-45-16-02842-001

(b) Legal description (may be attached):

see attached

2. Based upon Affiant's personal knowledge, a non-residential building or a residential dwelling has existed on the above referenced property. Said building or dwelling unit was last occupied on 3/24/09 (date.)

3. This Affidavit is made and given by Affiant with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Further Affiant sayeth naught.

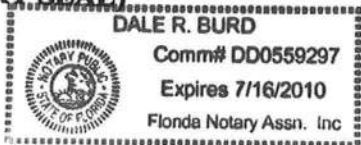
Timothy St. Amant

Print: Timothy St. Amant

Address: 155 SW Overton Ct
Lake City FL

SWORN TO AND SUBSCRIBED before me this 24 day of March, 2009 by Timothy St. Amant who is personally known to me or who has produced Drivers License as identification.

(NOTARY SEAL)



[Signature]
Notary Public, State of Florida

My Commission Expires:

A&B Construction
PO Box 39
Ft White, FL 32038
386-497-2311 Office
386-497-4866 Fax

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.6249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert D. Shepard, license number IH 0000833 state that the installation of the manufactured home for owner Timothy St. Amant at

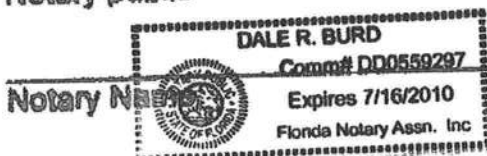
911 Address: 155 SW Overton Ct city Lake City

will be done under my supervision.

Signed: Robert Shepard
Mobile Home Installer

Sworn to and described before me this 23rd day of March 2009

[Signature]
Notary public



Personally known ✓

DL ID _____

LIMIT POWER OF ATTORNEY

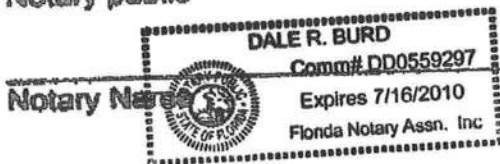
I Robert Sheppard license number JH0000833 authorize Wendy Grennell, Dale Burd to be my representative and act on my behalf in all aspects of applying for an electrical permit to be placed on the following described property. Property located in Columbia county, State of Florida.

Property Owner Name: Timothy St. Amant
911 Address: 155 SW Overton Ct City Lake City
Sec: 10 Twp: 45 Rge: 16 Tax Parcel # 02842-001

Signed: Robert Sheppard

Sworn to and described before me this 23 day of March 2009

[Signature]
Notary public



Personally known ✓

DL ID

PERMIT WORKSHEET

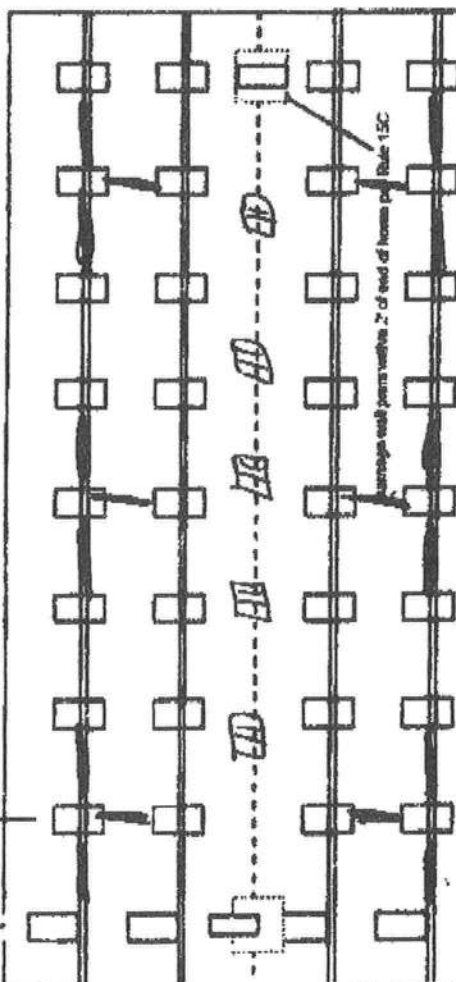
page 1 of 2

Installer Robert Sheppard License # I H0000833
 Manufacturer Live Oak Length x Width 32x76
 Name of Owner of this Mobile Home Timothy St. Amant
 Phone 386-623-1577
 Address 155 Sw Overton Ct Lake City

NOTE: If home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☒ Used Home ☐ Year _____
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 278549
 Triple/Quad ☐ Serial # order

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq ft)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 nsf	3'						
1500 nsf	4' 6"						
2000 nsf	6'						
2500 nsf	7' 6"						
3000 nsf	8'						
3500 nsf	8'						

* extrapolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x22
 Perimeter pier pad size 17x22
 Other pier pad sizes (required by the mfg) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Oliver 1101

OTHER TIES

Number 26
 Sidewall 6
 Longitudinal 9
 Marriage wall 9
 Shearwall _____

PERMIT WORKSHEET

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb soil without testing

x 1800 x 1700 x 1700

POCKET PENETROMETER TESTING METHOD

- 1 Test the penetrometer of the horns at 6 locations
2. Take the reading at the depth of the footer
- 3 Using 500 lb increments, take the lowest reading and round down to that increment

x 1800 x 1800 x 1800

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

3-22-09

Electrical

Install electrical conductors between multi-wide units, but not to the main power area. This includes the bonding wire between multi-wide units. Pg 29

Plumbing

Install all sewer drains to an existing sewer tap or septic tank Pg 29

Install all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems Pg 28

page 2 of 2

Site Preparation

Debris and organic material removed
Water drainage Natural Swale Pad Other

Fastening multi-wide units

Floor Type Fastener: 1495 Length: 5" Spacing: 16" OC
Walls Type Fastener: Screws Length: 4" Spacing: 16" OC
Roof Type Fastener: 1495 Length: 6" Spacing: 16" OC
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials

RS

Type gasket Pg 22

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes
Siding on units is installed to manufacturer's specifications Yes
Fireplace chimney installed so as not to allow intrusion of rain water Yes

Miscellaneous

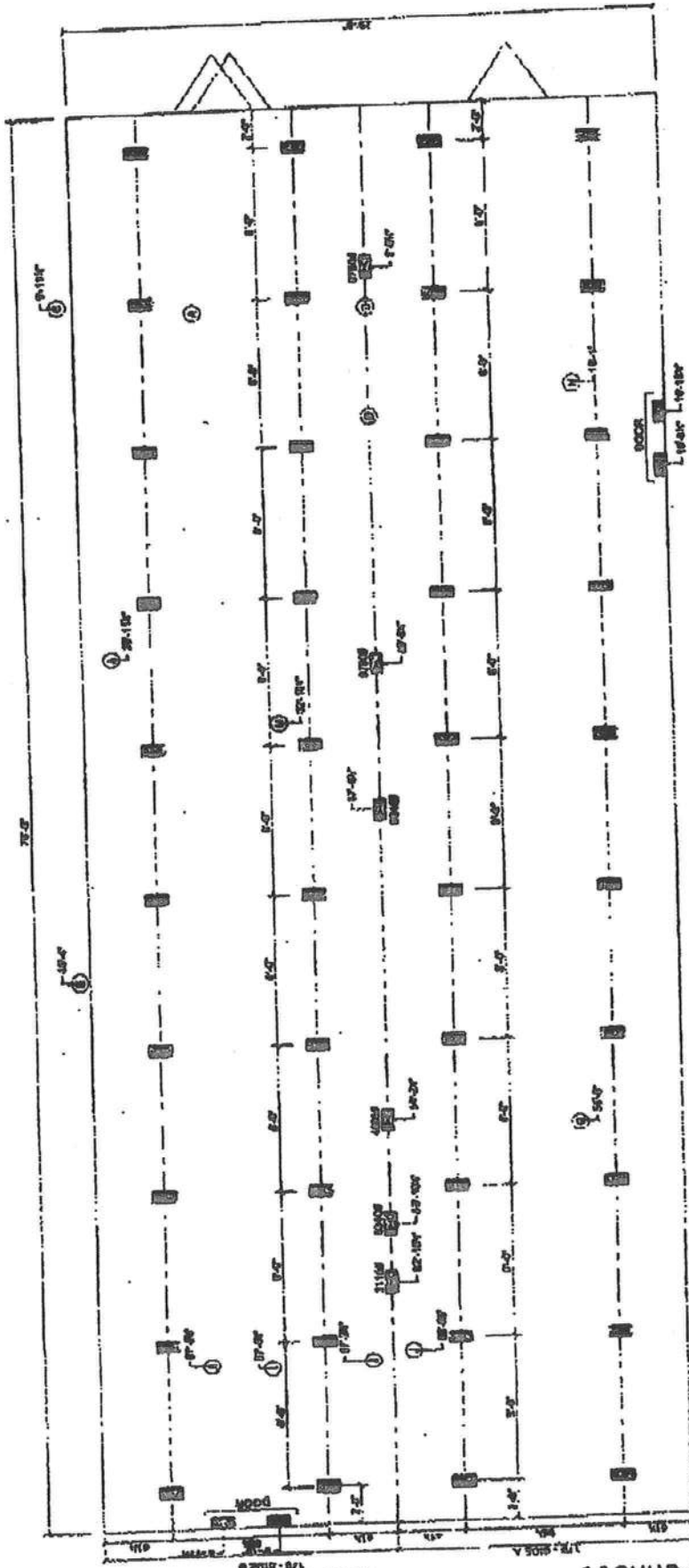
Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals Yes
Electrical crossovers protected. Yes
Other N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Sheppard

Date



SEE MANUFACTURE OPENING SUPPORT PERMIT.

SEE SUPPORT PERMIT.

CONSTRUCTION:

- THIS CONSTRUCTION IS FOR THE 32'x76' UNIT AND IS TO BE USED IN CONSTRUCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE EXISTING FOR EXISTING ONLY QUANTITY AND SPECIFICATIONS MUST BE USED ON FOOTING. SOIL CONDITION, ETC.
- FOOTINGS ARE REINFORCED SUPPORT POSTS USE INSTALLATION MANUAL FOR REQUIREMENTS.

10000

- 1 MAIN ELECTRICAL
- 2 ELECTRICAL CROSSOVER
- 3 WATER SILENT
- 4 WATER CROSSOVER (P. 100)
- 5 WATER CROSSOVER (P. 100)
- 6 GAS CROSSOVER (P. 100)
- 7 GAS CROSSOVER (P. 100)
- 8 DIESEL CROSSOVER
- 9 SEWER CROSSOVER
- 10 RETURN AIR (W/PT. HEAT PUMP OR DUCT)
- 11 SUPPLY AIR (W/PT. HEAT PUMP OR DUCT)

Live Oak Homes
MODEL: L-3764A - 32 X 76
4-BEDROOM / 2-BATH

3864661866

Wendy Greenell

May 30 08 06:03

DOCUMENTARY STAMP
INTANGIBLE TAX

P. DWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY

BY Donald Blackburn WARRANTY DEED

This instrument prepared by
FRANK M. GAFFORD
Attorney At Law
34 N. Marion St.
Lake City, Florida

THIS INDENTURE, made this 28th day of August, 1992, between DONALD BLACKBURN and PATTY BLACKBURN, his wife, of the County of Columbia, State of Florida, Grantor, and CINDY R. QUINN, a single woman, whose post office address is Rt. 5, Box 498, Lake City, of the County of Columbia, State of Florida, grantee,

WITNESSETH, that said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SECTION 10, TOWNSHIP 4 SOUTH, RANGE 16 EAST

Commence at the NW corner of SW 1/4 of the NE 1/4 of Section 10, Township 4 South, Range 16 East, Columbia County, Florida; run thence S 87°26'51" E, along the North line of said SW 1/4 of the NE 1/4, 330.29 feet; thence S 1°51'17" W, 1018.08 feet; run thence N 88°05'00" W, 162.69 feet to POINT OF BEGINNING; continue N 88°05'00" W, 162.69 feet; thence run S 1°51'17" W, 267.75 feet to the Northerly maintained right-of-way line of Troy Road; thence S 88°05'00" E, 162.69 feet; thence N 1°51'17" E, 267.75 feet to POINT OF BEGINNING. Columbia County, Florida.

TOGETHER with a 1985 Fleetwood Mobile Home I. D. Nos. FLFL2AE407905689 and FLFL2BE407905689.

SUBJECT TO that certain Mortgage recorded at OR BK 0718, Page 0610, which GRANTEE expressly assumes and agrees to pay.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

"Grantor" and "Grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:

Tammy Dunaway
TAMMY DUNAWAY
Sherry A. Clayton
SHERRY A. CLAYTON

Donald Blackburn (SEAL)
DONALD BLACKBURN

BK 0769 PG 1510

OFFICIAL RECORDS

BK 0769 PG-511

STATE OF FLORIDA
COUNTY OF COLUMBIA

OFFICIAL RECORDS

I HEREBY CERTIFY that on this day, before me, an officer duly qualified to take acknowledgments, personally appeared DONALD BLACKBURN, to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 27th day of August, 1992.

SUBSCRIBER was identified either by a current valid Florida (State) Driver's License or was known to me personally.

(NOTARIAL SEAL)

Signed, Sealed and Delivered
in Our Presence:

Sherry A. Claytor
NOTARY PUBLIC - SHERRY A. CLAYTOR
My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. MAY 20, 1994
BONDED THRU GENERAL INS. UND.

Tammy Dunaway
TAMMY DUNAWAY 93-00211
Sherry A. Claytor
SHERRY A. CLAYTOR

STATE OF FLORIDA
COUNTY OF COLUMBIA

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL
Patty Blackburn (SEAL)
PATTY BLACKBURN
RECORD VERIFIED
BY *Sherry A. Claytor*
CLERK OF COURT
COLUMBIA COUNTY, FLORIDA
BY *Sherry A. Claytor*

I HEREBY CERTIFY that on this day, before me, an officer duly qualified to take acknowledgments, personally appeared PATTY BLACKBURN, to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 28th day of August, 1992.

SUBSCRIBER was identified either by a current valid N/A (State) Driver's License or was known to me personally.

(NOTARIAL SEAL)
sales2/quinndee

Sherry A. Claytor
NOTARY PUBLIC - SHERRY A. CLAYTOR
My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. MAY 20, 1994
BONDED THRU GENERAL INS. UND.

ATS 2733

An # 2733

Prepared by: Michael H. Hatten
P. O. Box 7919
Lake City, Florida 32055
pursuant to issuance of Title Insurance

WARRANTY DEED
SHOULD BE KEPT

This Warranty Deed Made the 7th. day of MAY A. D. 1990 by
JOSEPH BRELICK and wife, MILDRED H. BRELICK

PK 0718 132609

hereinafter called the grantor, to
DONALD BLACKBURN and wife, PATTY BLACKBURN

OFFICIAL RECORD

whose postoffice address is Rt. 5, Box 498, Lake City, FL 32055
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable
considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, remises, releases, con-
veys and confirms unto the grantee, all that certain land situate in COLUMBIA
County, Florida, viz:

Commence at the NW corner of SW 1/4 of the NE 1/4 of Section
10, Township 4 South, Range 16 East, Columbia County, Florida;
run thence S 87 deg. 26'51" E, along the North line of said SW
1/4 of the NE 1/4, 330.29 feet; thence S 1 deg. 51'17" W,
1018.08 feet; run thence N 88 deg. 05'00" W, 162.69 feet to
POINT OF BEGINNING; continue N 88 deg. 05'00" W, 162.69 feet;
thence run S 1 deg. 51'17" W, 267.75 feet to the Northerly
maintained right-of-way line of Troy Road; thence S 88 deg. 05'
00" E 162.69 feet; thence N 1 deg. 51'17" E, 267.75 feet to
POINT OF BEGINNING. Columbia County, Florida.

Together with 1985 FLTW Mobile Home I.D. #FLFL24E407905689 &
#FLFL2BE407905689

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

On Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in
fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby
fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and
that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 89.

DOCUMENTARY STAMP 203.50

INTANGIBLE TAX

P. DEWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY

In Witness Whereof, the said grantor has signed and sealed these presents the day and year
first above written.

Signed, sealed and delivered in our presence:

Janet E. Manges
Janet E. Manges

Joseph Brelick
JOSEPH BRELICK

Mildred H. Brelick
MILDRED H. BRELICK

STATE OF Pennsylvania

COUNTY OF BEDFORD 00 "5124

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the
County aforesaid to take acknowledgements, personally appeared JOSEPH BRELICK and wife,
MILDRED H. BRELICK

to me known to be the person s described in and who executed the foregoing instrument and
they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day
of MAY A.D. 19 90.

NOTARY PUBLIC

NOTARIAL SEAL
JANET E. MANGES, NOTARY PUBLIC
BEDFORD BORO, BEDFORD COUNTY, PA
MY COMMISSION EXPIRES JUNE 0, 1993

This instrument was prepared by:

FRANK M. GAFFORD

Attorney at Law
 3000 N. W. 11th St., Suite 34 N.
 Fort Office Box 1789, Fort St.
 LAKE CITY, FLORIDA 32009-1789

Warranty Deed

(STATUTORY FORM—SECTION 689.02 F.S.)

This Indenture, Made this 14th day of April 1989, Between
 JOSEPH BRELICK and MILDRED H. BRELICK, his wife
 of the County of Columbia, State of Florida, grantor, and
 RUSSELL KOON
 whose post office address is Rt. 5 Box 498, Lake City,
 of the County of Columbia, State of Florida, grantee.

Witnesseth, That said grantor, for and in consideration of the sum of
 TEN AND NO/100----- Dollars,
 and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby
 acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the fol-
 lowing described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

A non exclusive easement for ingress and egress over
 and upon the West 20 feet of the following described
 property:

SECTION 10, TOWNSHIP 4 SOUTH, RANGE 16 EAST

Commence at the NW Corner of SW 1/4 of the NE 1/4 of Section
 10, Township 4 South, Range 16 East, Columbia County,
 Florida; run thence S 87°26'51"E, along the North line
 of said SW 1/4 of the NE 1/4, 330.29 feet; Thence S
 1°51'17"W, 1018.08 feet; run thence N88°05'00"W,
 162.69 feet to POINT OF BEGINNING - Continue N
 88°05'00"W, 162.69 feet; thence run S 1°51'17"W, 267.75
 feet to the Northerly maintained right-of-way line of
 Troy Road; Thence S88°05'00"E 162.69 feet; thence N
 1°51'17"E 267.75 feet to POINT OF BEGINNING Containing
 1 acre more or less.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims
 of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.
 Signed, sealed and delivered in our presence:

Joseph Brelick (Seal)
Mildred H. Brelick (Seal)

Joseph Brelick (Seal)
Mildred H. Brelick (Seal)

Mildred H. Brelick (Seal)
MILDRED H. BRELICK (Seal)

MILDRED H. BRELICK (Seal)

STATE OF FLORIDA
 COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day 14th day of April 1989, an officer duly qualified to take acknowledgments, personally
 appeared JOSEPH BRELICK and MILDRED H. BRELICK, his wife

to me known to be the persons described in the foregoing instrument and acknowledged before
 me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 14th day of April
 1989.

My commission expires:

Vicki E. Johnson Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

pending 6.00
 stamps 55.00
 61.00

P8-12648

Warranty Deed

STATUTORY FORM—SECTION 680.01, F.S.

This Instrument was prepared by:
 FRANK M. GAFFORD
 Attorney at Law
 80 State-Church Street
 Post Office Box 4789
 LAKE CITY, FLORIDA 32060-1789

This Indenture, Made this 15th day of December 19 88, Between
 RUSSELL KOON and EVELYN KOON, his Wife
 of the County of Columbia, State of Florida, grantor*, and

JOSEPH BRELICK and MILDRED H. BRELICK, his Wife
 whose post office address is Rt. 6 Box 92, Bedford, PA 15622
 of the County of Pennsylvania, grantee*,

Witnesseth, That said grantor, for and in consideration of the sum of

TEN AND NO/100—

Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

SECTION 10, TOWNSHIP 4 SOUTH, RANGE 16 EAST

Parcel No. 2 Commence at the NW Corner of SW 1/4 of the NE 1/4 of Section 10, Township 4 South, Range 16 East, Columbia County, Florida; Run thence S 87°26'51"E, along the North line of said SW 1/4 of the NE 1/4, 330.29 feet; Thence S 1°51'17"W, 1018.08 feet; run thence N 88°05'00"W, 162.69 feet to POINT OF BEGINNING - Continue N 88°05'00"W, 162.69 feet; thence run S 1°51'17"W, 267.75 feet to the Northerly maintained right-of-way line of Troy Rd.; Thence S 88°05'00"E, 162.69 feet; thence N 1°51'17"E, 267.75 feet to POINT OF BEGINNING Containing 1 acre more or less.

OFFICIAL RECORDS
 PG 0671 PG 0608

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

[Signature of Russell Koon]
 [Signature of Evelyn Koon]
 [Signature of Joseph Brelick]
 [Signature of Mildred H. Brelick]

RUSSELL KOON (Seal)

(Seal)

EVELYN KOON (Seal)

(Seal)

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared RUSSELL KOON and EVELYN KOON

to me known to be the persons detailed in and who executed the foregoing instrument and acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of December, 1988.

My commission expires:

[Signature of Notary Public]
 Notary Public

DOCUMENTARY STAMP 55.00
 INTANGIBLE TAX 6.00
 P. DEWITT CASON, CLERK OF
 COURTS, COLUMBIA COUNTY
 BY [Signature] D.C.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

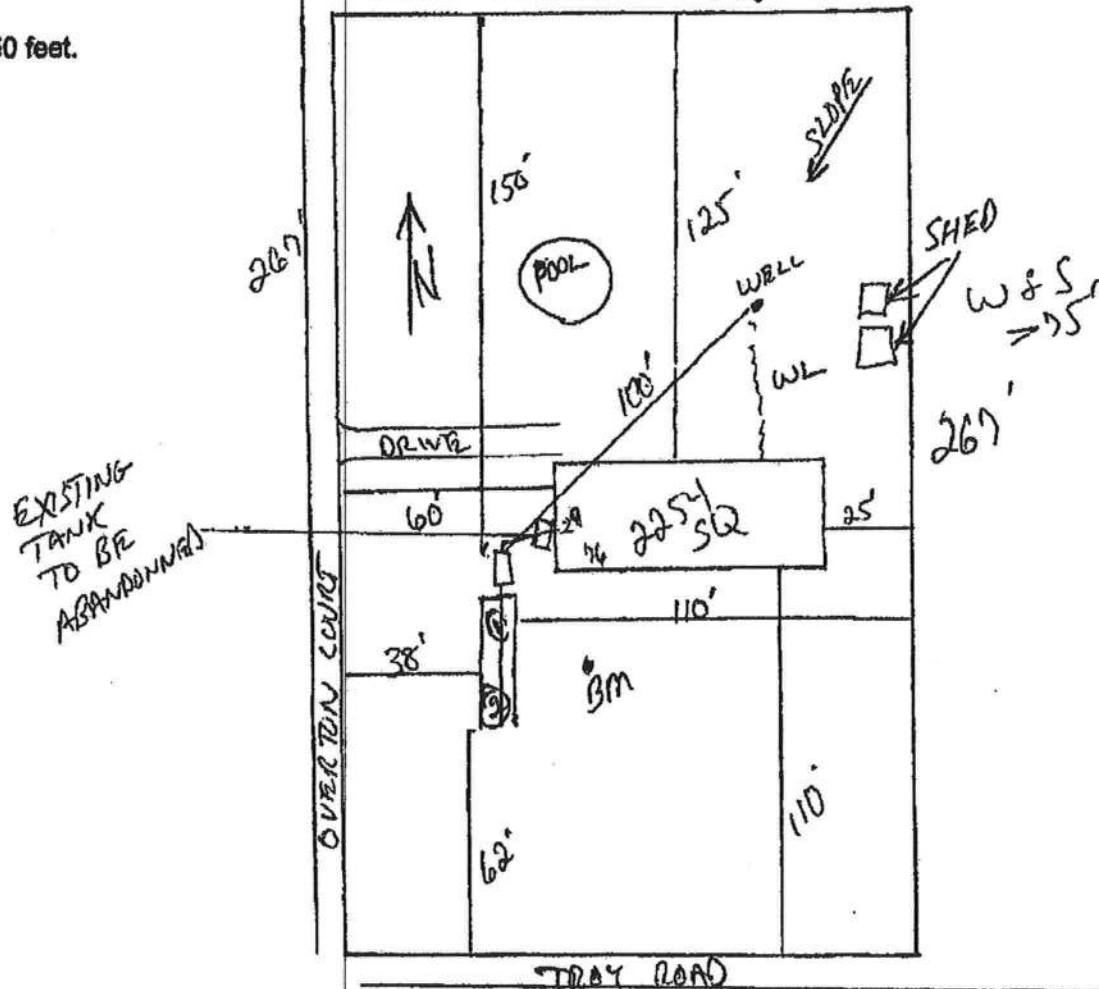
Permit Application Number 09-0183

St. Amant.

PART II - SITEPLAN

162' - #0903-43.

Scale: 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Plan Approved ☒

By Mark A Zander

Not Approved

MASTER CONTRACTOR

Date 3-24-09

County Health Department

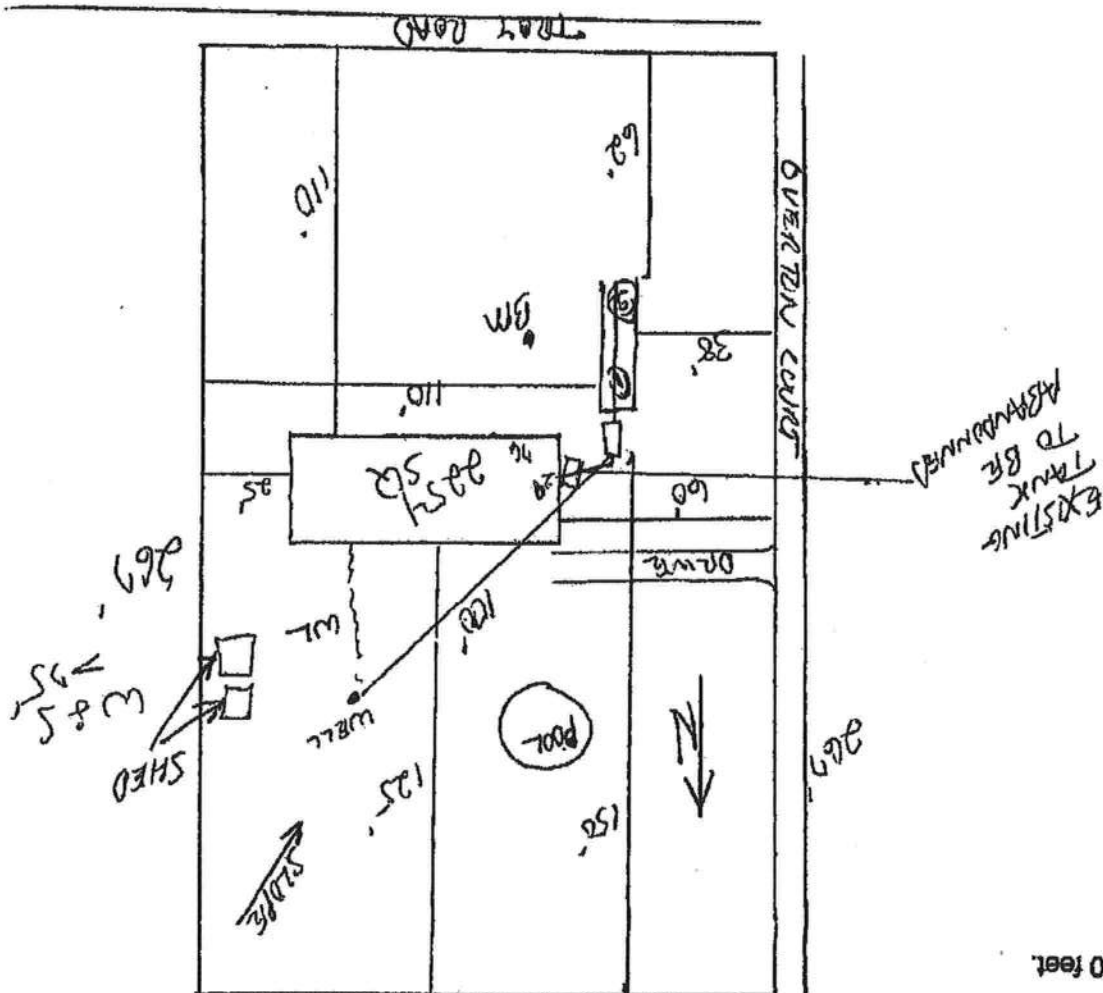
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)
 (Stock Number: 6744-002-4015-6)

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Date Plan submitted by: Kod. J. [Signature]
 Plan Approved ☒ Not Approved ☐
 By: Maria A. Jurek
 County Health Department
 Date 3-24-09
MASTER CONTRACTOR

Notes:



Scale: 1 inch = 50 feet.

-----PART II - SITEPLAN-----162-#0903-43.

St. Mary's.

Permit Application Number.

09-0183

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

CERTIFICATE OF ALIEN

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 10-4S-16-02842-001

Building permit No. 000027722

Permit Holder ROBERT SHEPPARD

Owner of Building TIMOTHY ST. AMANT

Location: 155 SW OVERTON CT, LAKE CITY, FL

Date: 04/13/2009



Harry Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)