

DATE 04/15/2010

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000028488

APPLICANT DAVID DAVIS PHONE 365-0809  
ADDRESS 780 SW VALLEY WAY LAKE CITY FL 32055  
OWNER DAVID DAVIS PHONE 365-0809  
ADDRESS 426 NW INDIAN RIDGE LANE LAKE CITY FL 32055  
CONTRACTOR BEN CREAMER PHONE 623-9384  
LOCATION OF PROPERTY 90W, TR LAKE JEFFREY ROAD, TR LEONIA WAY,, TR INDIAN  
RIDGE LANE, 1ST DRIVEWAY ON RIGHT  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 32-2S-16-01809-122 SUBDIVISION INDIAN RIDGE  
LOT 22 BLOCK PHASE 1 UNIT TOTAL ACRES 5.10

000001805 IH0000344  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
CULVERT 10-0170 BK HD Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 38.52 WASTE FEE \$ 100.50  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 TOTAL FEE 539.02  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



For Office Use Only (Revised 1-10-08)

Zoning Official

BLK 15.0410

Building Official

NO 4-15-10

AP#

1004-15

Date Received

4/12

By

JW

Permit #

1805 / 28488

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

~~Plot re-sub, etc~~

FEMA Map#

N/A

Elevation

N/A

Finished Floor

1st floor

River

N/A

In Floodway

N/A

☒ Site Plan with Setbacks Shown ☐ EH # 10-090-N ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel #

☐ STUP-MH

☐ F W Comp. letter

IMPACT FEES: EMS

Fire

Corr

Road/Code

☒ VF

School

= TOTAL \$5000.00

☒ See map

Property ID # 32-28-14-D1809-122

Subdivision

Indian Ridge - Lot 22 Phase I

▪ New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 32x80 Year 2005

▪ Applicant David Davis Phone # 386-365-0809

▪ Address 780 SW Valley Way, Lake City, FL

▪ Name of Property Owner David Davis Phone# 386-365-0809

▪ 911 Address 426 NW Indian Ridge, Lake City, FL 32055

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home David Davis Phone # 386-365-0809

Address 780 SW Valley Way, Lake City, FL 32025

▪ Relationship to Property Owner VF

▪ Current Number of Dwellings on Property 1

▪ Lot Size \_\_\_\_\_ Total Acreage 5.10 acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property 90 - Right on Lake Jeffery  
Rt on Leonia Way Right on NW Indian Ridge  
Left on Right

▪ Name of Licensed Dealer/Installer Ben Creamer Phone # 386-623-9384

▪ Installers Address 187 SW Aspen Gl Lake City Fla 32024

▪ License Number JH0000344 Installation Decal # 304412

# PERMIT WORKSHEET

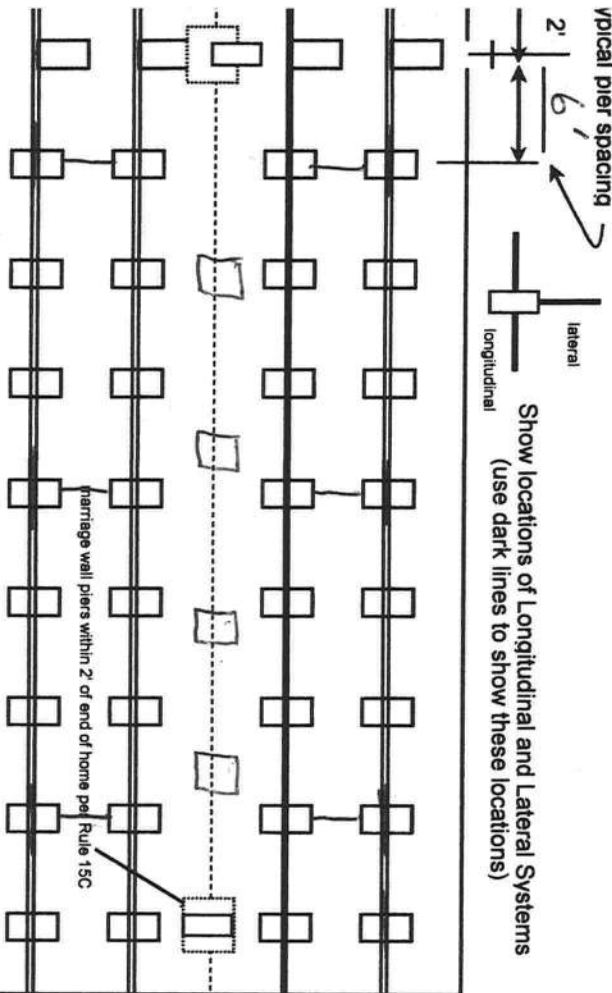
page 1 of 2

Installer Ben Creamer License # 1H0000344  
 Manufacturer Skyline Length x Width 32X70  
 Name of Owner of this Mobile Home David Davis  
 Home 365-0809  
 Address 7420 NW Indian Creek City, FL 32025  
**NOTE: If home is a single wide fill out one half of the blocking plan**  
**If home is a triple or quad wide sketch in remainder of home**

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

BC



New Home ☐ Used Home ☒ Year 2005  
 Home installed to the Manufacturer's Installation Manual ☐  
 Home is installed in accordance with Rule 15-C ☒  
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☒ Installation Decal # 304412  
 Triple/Quad ☐ Serial # 20-62-0411-1-3A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4' 6"	6'	7'	8'	9'	10'	11'
2000 dsf	6'	8'	9'	10'	11'	12'	13'
2500 dsf	7' 6"	8'	9'	10'	11'	12'	13'
3000 dsf	8'	8'	9'	10'	11'	12'	13'
3500 dsf	8'	8'	9'	10'	11'	12'	13'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

18X18

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

20X20

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4' 20X20  
12' 20X20  
12' 20X20

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver Tech

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

24

2



# PERMIT NUMBER

# PERMIT WORKSHEET

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is 350 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BC Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Creamer

Date Tested 4/9/2010

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

### Site Preparation

Debris and organic material removed yes Swale yes Pad yes Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: Lag Length: 6" Spacing: 16"  
Walls: Type Fastener: Strip Length: 8" Spacing: 16"  
Roof: Type Fastener: Strip Length: 8" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. yes

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket Foam

Installed: Between Floors Yes yes  
Between Walls Yes yes  
Bottom of ridgebeam Yes yes

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes yes Pg. N/A  
Siding on units is installed to manufacturer's specifications. Yes yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

### Miscellaneous

Skirting to be installed. Yes yes No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes yes N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes yes N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes yes  
Electrical crossovers protected. Yes yes  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ben Creamer Date 4/9/2010

Prepared by and return to:

Law office of Dana Edmisten Hill  
230 Court Street SE  
Live Oak, FL 32064  
386-362-1900  
File Number: 10-010

Inst:201012001604 Date:2/3/2010 Time:11:41 AM  
Doc Stamp-Deed 336.00  
P. DeWitt Cason, Columbia County Page 1 of 2 B:1188 P:1464

[Space Above This Line For Recording Data]

## Warranty Deed

This Warranty Deed made this 22 day of January, 2010 between Westridge, Inc., a Florida corporation, whose post office address is P. O. Box 766, Lake City, FL 32056, grantor, and David W. Davis and Cynthia S. Davis, husband and wife, whose post office address is 780 SW Valley Way, Lake City, FL 32025, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum of Forty-Seven Thousand Nine Hundred Ninety-Five and 00/100 Dollars (\$47,995.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

**Lot 22, INDIAN RIDGE, PHASE ONE, a subdivision according to the map or plat thereof as recorded in Plat Book 9, Pages 72-79, public records, Columbia County, Florida.**

**Parcel Identification Number: R 01809-122**

**SUBJECT TO** any valid and existing oil, gas or mineral right, reservation, royalty transfer or mineral deed conveying or reserving any interest in the oil, gas or minerals underlying said lands, or any portion thereof, heretofore executed and duly recorded in the public records of said county.

**FURTHER SUBJECT TO** covenants, conditions, restrictions, easements, reservations and limitations of record, road rights of way and utility easements, and rules, regulations and permitting requirements of Suwannee River Water Management District, if any. Further subject to all matters contained on the Plat of Indian Ridge, Phase One, as recorded in Plat Book 9, Pages 72-79, inclusive, and Declaration of Restrictions as recorded in Official Records Book 1162, Page 799, public records, Columbia County, Florida.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2009**.

DoubleTimes

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Holly C. Hanover  
Witness Name: Holly C. Hanover

Westridge, Inc., a Florida corporation

By: Audrey S. Bullard  
Audrey S. Bullard, President

(Corporate Seal)

Ruby R. Middleton  
Witness Name: Ruby R. Middleton

State of Florida  
County of Columbia

The foregoing instrument was acknowledged before me this 02 day of January, 2010 by Audrey S. Bullard, President of Westridge, Inc., a Florida corporation, on behalf of the corporation, and she is personally known to me.

[Notary Seal]



**Holly C. Hanover**  
Commission # DD553935  
Expires May 18, 2010  
Bonded Troy Farm - Insurance, Inc. 800-385-7019

Holly C. Hanover  
Notary Public

Printed Name: Holly C. Hanover

My Commission Expires: 5/18/10

# LETTER OF AUTHORIZATION

Date: 4/9/2010

Columbia County Building Department  
P.O. Box 1529  
Lake City, FL 32056

I Ben Creamer, License No. IH0000344 do hereby  
Authorize David Davis to pull and sign permits on my  
behalf.

Sincerely,

Ben Creamer

Sworn to and subscribed before me this 9<sup>th</sup> day of April, 2010

Notary Public: Nettie M Davis

My commission expires:



Personally Known ☒

Produced Valid Identification: \_\_\_\_\_

**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/5/2010 DATE ISSUED: 4/8/2010

**ENHANCED 9-1-1 ADDRESS:**

✓ 426 NW INDIAN RIDGE LN

LAKE CITY FL 32055

**PROPERTY APPRAISER PARCEL NUMBER:**

32-2S-16-01809-122

**Remarks:**

LOT 22 INDIAN RIDGE S/D PHS 1

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



Pat Lynch

P. O. BOX 934

Branford, FL 32008-0934

(386) 935-1076

SOLD TO:

David Davis  
Indian Ridge

DATE:

4/8/10

4" Water well complete with 1HP submersible pump, 1 1/4" galvanized drop pipe, and  
80 gal tank, maximum 100 feet included ..... \$ 2695.

40' Additional footage over 100 feet will be charged at \$ 10 foot.

400.

Suwannee River Water Management District - well permit .....

40 surface pipe

TOTAL DUE

92.  
\$ 3187.00

Well will be complete at the well site. We do not include electrical nor plumbing connections from the well to the home and/or power pole.

200.00  
\$ 2987.00

THANK YOU!

Seller shall retain title to the described merchandise until such merchandise has been paid for by the buyer, however, buyer shall have the right to use, display, move, prepare, or otherwise deal with the merchandise solely in connection with the sale of such merchandise to buyers in the ordinary course of business. The merchandise delivered hereby is to be paid for upon delivery and if not paid for within thirty (30) days after receipt, interest and service charges shall accrue at the rate of 1 1/2% per month; this charge is equivalent to an interest rate of 18% per annum from the date of receipt. In the event it shall become necessary for seller to collect the purchase price, or any part thereof, buyer agrees to pay to seller all of the cost of collection including reasonable attorney's fees and all incidental damages suffered by the seller. The buyer shall have five (5) days after receipt to notify seller of any defects or shortages in the merchandise. If buyer has not so notified seller within such five-day period such rights shall have waived and such merchandise shall be deemed to have been received in good condition. Seller warrants that the merchandise is merchantable and free from defects in material and workmanship. Seller makes no other express or implied warranties and does not warrant that the merchandise is fit for any particular purpose. Buyer further agrees that the site of this contract and place for payment is Suwannee County, Florida. The buyer acknowledges acceptance of the above stated items and conditions if this sale by his receipt and retention for five days the merchandise shipped or delivered by the seller.

NOT RESPONSIBLE FOR QUALITY OF WATER

# **SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1004- CONTRACTOR Creamer, Ben PHONE 623-9384  
**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b>	Print Name <u>D&amp;S Lighting</u> License #: <u>EC 1300-3800</u>	Signature <u>[Signature]</u> Phone #: <u>386-623-9055</u>
<b>MECHANICAL/ A/C</b>	Print Name _____ License #: _____	Signature _____ Phone _____
<b>PLUMBING/ GAS</b>	Print Name <u>Ben Creamer</u> License #: <u>IH0000344</u>	Signature <u>Ben Creamer</u> Phone #: <u>386-623-9384</u>
<b>545 A/C</b>	Print Name <u>Michael Wilcox</u> License #: <u>CAC 1814323</u>	Signature <u>[Signature]</u> Phone #: <u>386-867-0022</u>
<b>SHEET METAL</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____
<b>FIRE SYSTEM/ SPRINKLER</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____
<b>SOLAR</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**COD : ENFORCEMENT**  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

*Please  
CALL*

DATE RECEIVED 4/6/10 BY GP IS THE MOBILE HOME THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNER'S NAME David Davis PHONE 386-365-0809

ADDRESS 168 SW Friendship Way, Lake City, FL 32024

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME Brawford Hwy - Turn L on 242 -  
Approx 1.5 miles to Blaine Estates on L - Low SW Friendship Way  
2nd house on left

MOBILE HOME INSTALLER Bo Creamer PHONE \_\_\_\_\_ CELL 623-9384

**MOBILE HOME INFORMATION**

MAKE Skyline YEAR 2005 SIZE 32 X 80 COLOR white

SERIAL No. 20-62-0411-B-BA

WIND ZONE II Must be wind zone I or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) P=PASS F=FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

☒ DOORS ( ) OPERABLE ( ) DAMAGED

☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE

☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPEARANT

☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
 FIXTURES MISSING

**EXTERIOR:**

☒ WALLS/SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

☒ WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_

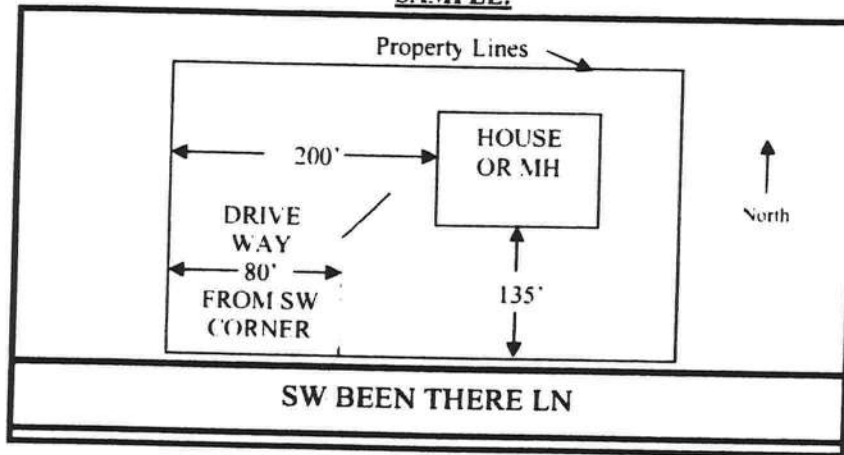
NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Atty D. Penell ID NUMBER 402 DATE 4-7-10

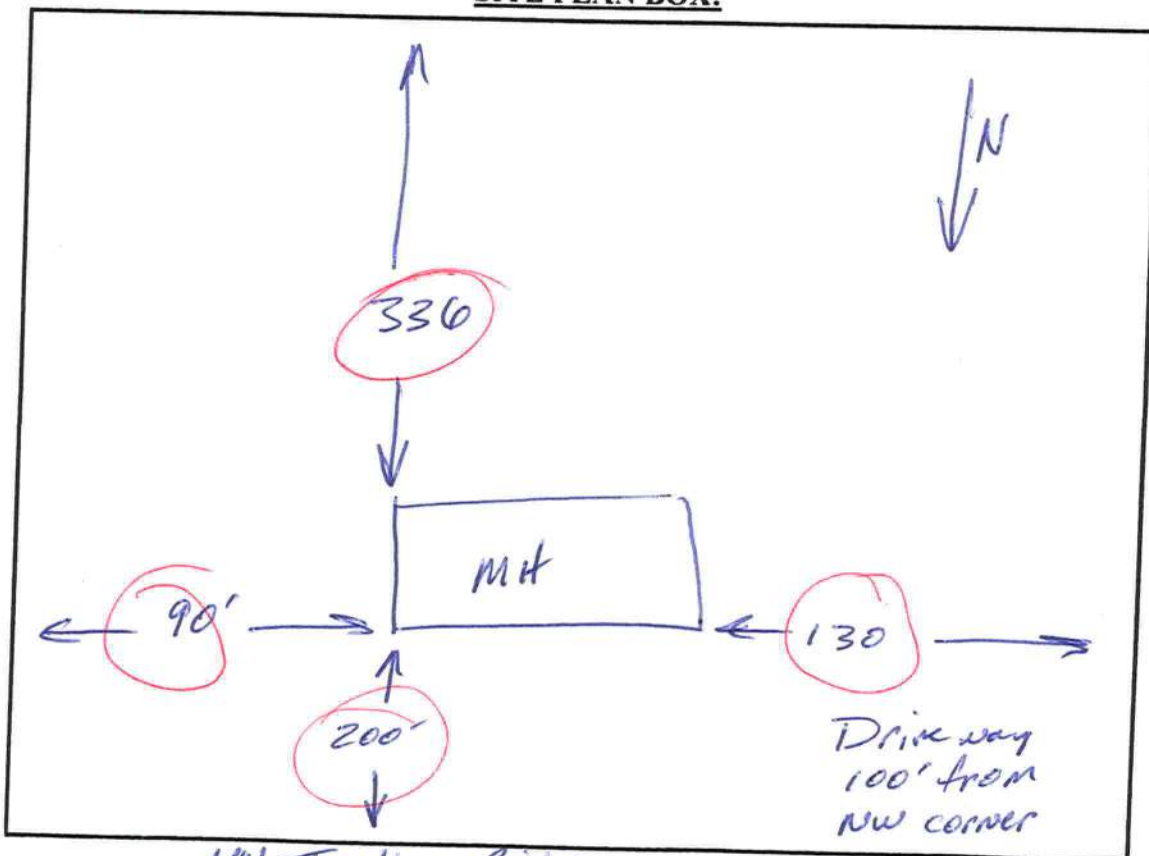


1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND/OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**



**SITE PLAN BOX:**





STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT  
Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT #  
DATE PAID  
FEE PAID \$  
RECEIPT #  
CR #

10-0170N  
960016  
4/6/10  
310.88  
250483  
09-4862

APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Temporary/Experimental System  
☐ Repair    ☐ Abandonment    ☐ Other (Specify) \_\_\_\_\_

APPLICANT: DAVID & CYNTHIA DAVIS

TELEPHONE: 365-0809

AGENT: PAUL LLOYD

MAILING ADDRESS: 780 SW VALLY WAY    CITY: LAKE CITY    STATE: FL    ZIP: 32055

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

=====

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: 22    BLOCK: \_\_\_\_\_    SUBDIVISION: INDIAN RIDGE    DATE SUBD: 08

PROPERTY ID #: 32-2S-16-01809-122 [Section/Township/Range/Parcel] ZONING: RES

PROPERTY SIZE: 5.0 ACRES [Sqft/43560]    PROPERTY WATER SUPPLY: ☒ PRIVATE    ☐ PUBLIC

PROPERTY STREET ADDRESS: 426 NW INDIAN RIDGE DR.

DIRECTIONS TO PROPERTY: 90 WEST TURN RIGHT ON LAKE JEFFERY RD. CROSS I-75 TURN RIGHT ON LEONIA  
TURN RIGHT ON INDIAN RIDGE LOT ON RIGHT.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
1	MOBILE HOME	4	2340	4	
2					
3					
4					

☐ Garbage Grinders/Disposals  
☐ Ultra-low Volume Flush Toilets

☐ Spas/Hot Tubs  
☐ Other (Specify) \_\_\_\_\_

☐ Floor/Equipment Drains

APPLICANT'S SIGNATURE: Paul Lloyd

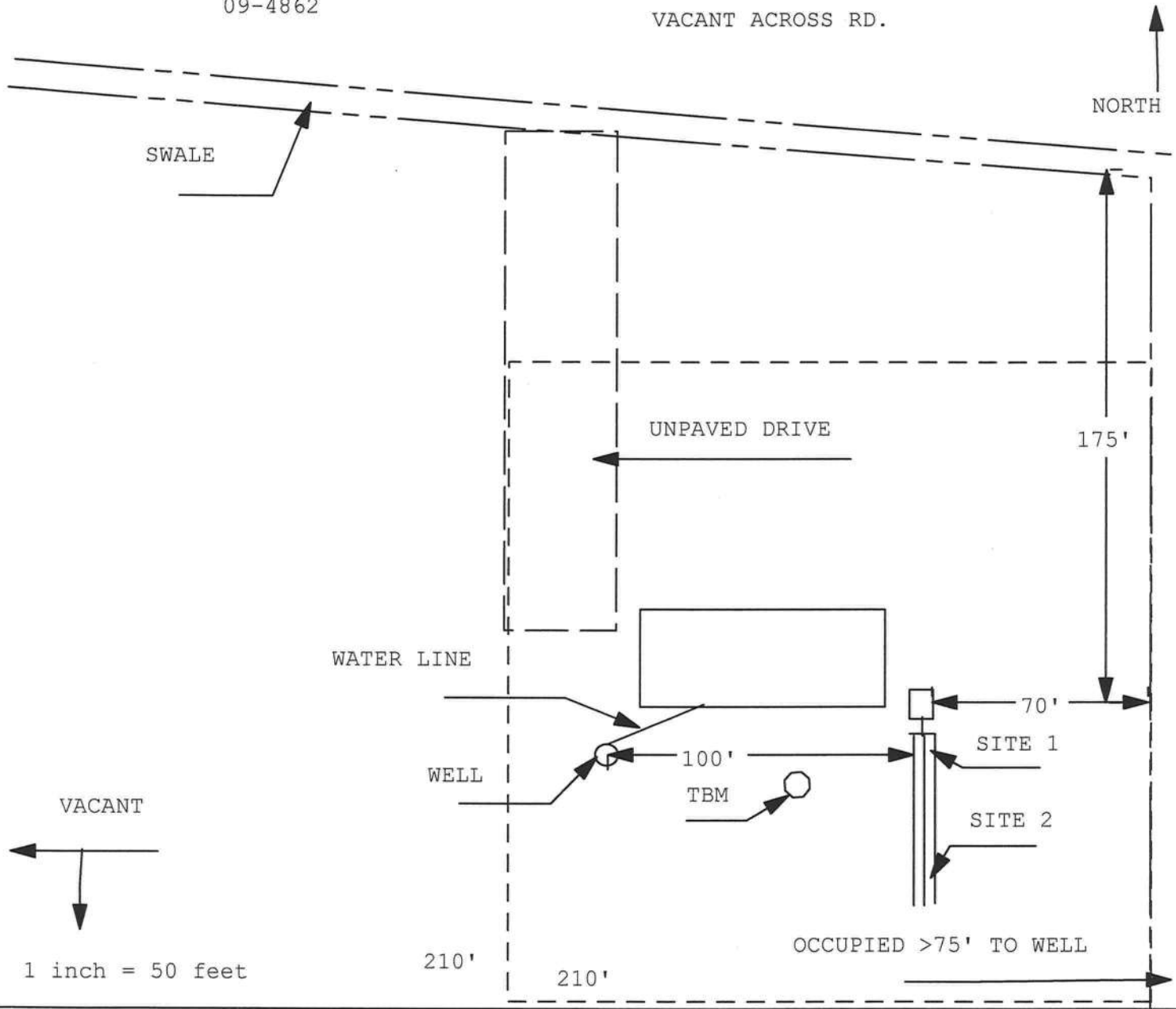
DATE: 4/6/10

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 10-0170 IV

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

09-4862

VACANT ACROSS RD.



Site Plan Submitted By Paul R. Lloyd Date 4/6/10  
Plan Approved X Not Approved        Date 4/19/10

By [Signature] **Columbia CHD** CPHU

Notes: [Signature]

See attached for full property dimensions

[Signature]



ION NUMBER 1004-15

CONTRACTOR Ben Creamer

PHONE 623-9384

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b> <u>OK 871</u>	Print Name <u>Dennis Conklin for</u> Signature <u>[Signature]</u> License #: <u>EC13003800</u> <u>Ruddock</u> Phone #: <u>386-623 9055</u>
<b>MECHANICAL/ A/C</b>	Print Name _____ Signature _____ License #: _____ Phone #: _____
<b>PLUMBING/ GAS</b>	Print Name _____ Signature _____ License #: _____ Phone #: _____
<b>ROOFING</b>	Print Name _____ Signature _____ License #: _____ Phone #: _____
<b>SHEET METAL</b>	Print Name _____ Signature _____ License #: _____ Phone #: _____
<b>FIRE SYSTEM/ SPRINKLER</b>	Print Name _____ Signature _____ License #: _____ Phone #: _____
<b>SOLAR</b>	Print Name _____ Signature _____ License #: _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

04/12/2010 10:04 3867582160

## BUILDING AND ZONING

PAGE 01/01

JOB NUMBER 1004-15

CONTRACTOR

Ben Crane

PHONE

623-9384

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<b>ELECTRICAL</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____
<b>MECHANICAL/ A/C</b> <u>615-700</u>	Print Name <u>Robert Grant</u> License #: <u>CAC 184931</u>	Signature <u>Robert E. Grant</u> Phone #: <u>800 859 3708</u>
<b>PLUMBING/ GAS</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____
<b>ROOFING</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____
<b>SHEET METAL</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____
<b>FIRE SYSTEM/ SPRINKLER</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____
<b>SOLAR</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

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**Columbia County Building Department  
Culvert Permit**

**Culvert Permit No.  
000001805**

DATE 04/15/2010 PARCEL ID # 32-2S-16-01809-122

APPLICANT DAVID DAVIS PHONE 365-0809

ADDRESS 780 SW VALLEY WAY LAKE CITY FL 32055

OWNER DAVID DAVIS PHONE 365-0809

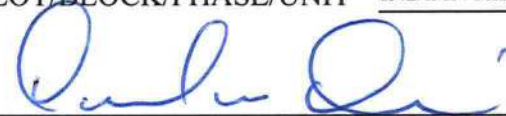
ADDRESS 426 NW INDIAN RIDGE LANE LAKE CITY FL 32055

CONTRACTOR BEN CREAMER PHONE 623-9384

LOCATION OF PROPERTY 90W, TR ON LAKE JEFFREY ROAD, TR ON LEONIA WAY, TR INDIAN  
RIDGE, 1ST DRIVEWAY ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT INDIAN RIDGE 22 1

SIGNATURE



**INSTALLATION REQUIREMENTS**



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
  - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALLATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

**Amount Paid 25.00**

