

Parcel: << 16-4S-16-03049-004 (45757) >>

Owner & Property Info

Result: 1 of 1

Owner

DEAS TYLOR A  
DEAS AUBREY M  
948 SW TOMPKINS ST  
LAKE CITY, FL 32024

Site

948 SW TOMPKINS ST, LAKE CITY

Description\*

COMM NW COR OF SEC, E 345.02 FT FOR POB, CONT E 53.03 FT, S 300 FT, E 148.54 FT, S 15.20 FT, E 209.86 FT, N 314.89 FT, E 445.77 FT, S 542.75 FT, S 432.87 FT, W 1011.98 FT, N 675.35 FT, E 140.27 FT, N 299.97 FT TO POB & COMM NW COR OF SEC, E 398.05 FT FOR P ...more>>>

Area

19.88 AC

S/T/R

16-4S-16

Use Code\*\*

IMPROVED AG (5000)

Tax District

3

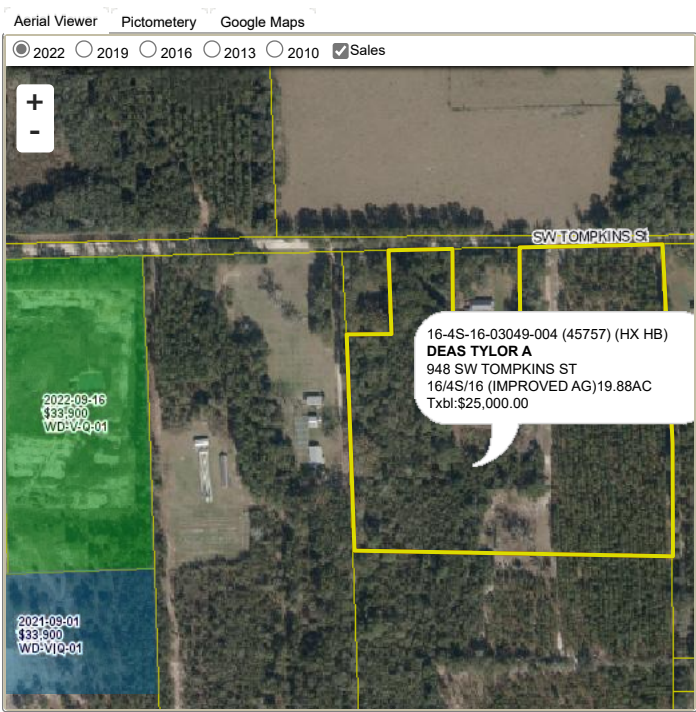
\*The Description

above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code

is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property & Assessment Values |                                                    |                     |                                                    |
|------------------------------|----------------------------------------------------|---------------------|----------------------------------------------------|
| 2022 Certified Values        |                                                    | 2023 Working Values |                                                    |
| Mkt Land                     | \$5,289                                            | Mkt Land            | \$5,289                                            |
| Ag Land                      | \$6,373                                            | Ag Land             | \$6,780                                            |
| Building                     | \$48,340                                           | Building            | \$61,452                                           |
| XFOB                         | \$7,800                                            | XFOB                | \$15,300                                           |
| Just                         | \$137,754                                          | Just                | \$162,236                                          |
| Class                        | \$67,802                                           | Class               | \$88,821                                           |
| Appraised                    | \$67,802                                           | Appraised           | \$88,821                                           |
| SOH Cap [?]                  | \$0                                                | SOH Cap [?]         | \$18,769                                           |
| Assessed                     | \$67,802                                           | Assessed            | \$70,052                                           |
| Exempt                       | HX HB \$42,802                                     | Exempt              | HX HB \$45,052                                     |
| Total Taxable                | county:\$25,000 city:\$0 other:\$0 school:\$42,802 | Total Taxable       | county:\$25,000 city:\$0 other:\$0 school:\$45,052 |



| Sales History |            |           |      |     |                       |       |  |
|---------------|------------|-----------|------|-----|-----------------------|-------|--|
| Sale Date     | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |  |
| 12/19/2022    | \$100      | 1481/1070 | WD   | I   | U                     | 11    |  |
| 10/20/2022    | \$100      | 1477/2289 | QC   | V   | U                     | 11    |  |
| 5/29/2020     | \$100      | 1412/2255 | WD   | I   | U                     | 11    |  |
| 5/1/2020      | \$100      | 1412/2252 | WD   | I   | U                     | 11    |  |
| 4/8/2020      | \$134,000  | 1409/2130 | WD   | I   | U                     | 37    |  |
| 10/23/2017    | \$100      | 1346/1274 | LE   | I   | U                     | 14    |  |
| 8/30/2017     | \$100      | 1344/0304 | LE   | I   | U                     | 14    |  |
| 12/12/2013    | \$100      | 1271/0534 | QC   | I   | U                     | 11    |  |
| 8/24/2010     | \$100      | 1200/0714 | QC   | I   | U                     | 11    |  |

| ▼ Building Characteristics                                                                                                                                                                                                  |                |          |         |           |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|---------|-----------|------------|
| Bldg Sketch                                                                                                                                                                                                                 | Description*   | Year Blt | Base SF | Actual SF | Bldg Value |
| <a href="#">Sketch</a>                                                                                                                                                                                                      | MANUF 1 (0201) | 1999     | 1404    | 1404      | \$61,452   |
| <small>*Bldg_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.</small> |                |          |         |           |            |

| Extra Features & Out Buildings (Codes) |             |          |            |       |       |  |
|----------------------------------------|-------------|----------|------------|-------|-------|--|
| Code                                   | Desc        | Year Blt | Value      | Units | Dims  |  |
| 0166                                   | CONC.PAV/MT | 2014     | \$200.00   | 1.00  | 0 x 0 |  |
| 0070                                   | CARPORT UF  | 2014     | \$300.00   | 1.00  | 0 x 0 |  |
| 0261                                   | PRCH, UOP   | 2014     | \$800.00   | 1.00  | 0 x 0 |  |
| 9945                                   | Well/Sept   |          | \$7,000.00 | 1.00  | 0 x 0 |  |
| 9945                                   | Well/Sept   |          | \$7,000.00 | 1.00  | 0 x 0 |  |

| Land Breakdown |                  |           |                         |             |            |
|----------------|------------------|-----------|-------------------------|-------------|------------|
| Code           | Desc             | Units     | Adjustments             | Eff Rate    | Land Value |
| 0200           | MBL HM (MKT)     | 1.230 AC  | 1.0000/1.0000 1.0000/ / | \$4,300 /AC | \$5,289    |
| 5500           | TIMBER 2 (AG)    | 0.900 AC  | 1.0000/1.0000 1.0000/ / | \$452 /AC   | \$407      |
| 5600           | TIMBER 3 (AG)    | 10.000 AC | 1.0000/1.0000 1.0000/ / | \$287 /AC   | \$2,870    |
| 9910           | MKT.VAL.AG (MKT) | 0.900 AC  | 1.0000/1.0000 1.0000/ / | \$4,300 /AC | \$3,870    |
| 5500           | TIMBER 2 (AG)    | 7.750 AC  | 1.0000/1.0000 1.0000/ / | \$452 /AC   | \$3,503    |
| 9910           | MKT.VAL.AG (MKT) | 17.750 AC | 1.0000/1.0000 1.0000/ / | \$4,300 /AC | \$76,325   |