

DATE 11/02/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022445

APPLICANT AMY NORMAN PHONE 754-6737

ADDRESS 3882 US 90 WEST LAKE CITY FL 32024

OWNER DENNIS CRAWFORD PHONE 352 235-2407

ADDRESS 534 SW BUCHANAN DRIVE LAKE CITY FL 32024

CONTRACTOR WILLIAM ROYALS PHONE 754-6737

LOCATION OF PROPERTY HIGHWAY 247, TL ON 242, TL AT BLAINE ESTATES, TR ON BUCHANON, 2ND ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING RR MAX. HEIGHT                     

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.                     

PARCEL ID 22-4S-16-03090-139 SUBDIVISION BLAINE ESTATES

LOT 9 BLOCK 2 PHASE                      UNIT                      TOTAL ACRES 1.00

IH0000127 X Amy Norman

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                     

EXISTING 04-1035-N BK                      HD                      Y                     

Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 21635

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                     

                     date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                     

                     date/app. by                      date/app. by                      date/app. by                     

Framing                      Rough-in plumbing above slab and below wood floor                     

                     date/app. by                      date/app. by                      date/app. by                     

Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                     

                     date/app. by                      date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                     

                     date/app. by                      date/app. by                      date/app. by                     

M/H tie downs, blocking, electricity and plumbing                      Pool                     

                     date/app. by                      date/app. by                      date/app. by                     

Reconnection                      Pump pole                      Utility Pole                     

                     date/app. by                      date/app. by                      date/app. by                     

M/H Pole                      Travel Trailer                      Re-roof                     

                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 62.37 WASTE FEE \$ 134.75

FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$                      TOTAL FEE 447.12

INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# **PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

Zoning Official BLK 22.10.04

Building Official ND 10-28-04

AP# 0410-41

Date Received 10-18-04

By G

Permit # 22445

Flood Zone X per plot

Development Permit N/A

Zoning RR

Land Use Plan Map Category RES. U.L. Dev

Comments \_\_\_\_\_

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown needed ☐ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☐ Existing Well

Revised 9-23-04

- Property ID 22-45<sup>16</sup>-03090-139 Must have a copy of the property deed
- New Mobile Home X X Used Mobile Home \_\_\_\_\_ Year 2005
- Subdivision Information Blaine Estates Unib 2 Lot 9 Block 2
- Applicant Danny Herring Phone # 386-754-6737
- Address 3882 US 90 West Lake City FL 32055
- Name of Property Owner Dennis Crawford Phone# 352-235-2407
- 911 Address 534 SW Buchanan Dr Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Dennis Crawford Phone # 352-235-2407
- Address 534 SW Buchanan Dr, Lake City FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 1 Acre Total Acreage 1
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 252 B to 247 (R) to 242 Turn (L) at B+B go approx 1 mile Blaine Estates (L) Follow to dead end (R) Buchanan Second lot on Right After Curve! CK# 21635
- Is this Mobile Home Replacing an Existing Mobile Home No 101we ASSESSMENT
- Name of Licensed Dealer/Installer William E Royals Phone # 386-754-6737
- Installers Address 3882-US 90 W Lake City, FL 32054
- License Number IH 0000127 Installation Decal # 227115



PERMIT NUMBER

Installer William E. Reynolds License # TH0000127

Address of home being installed \_\_\_\_\_

Manufacturer Horten Length x width 60 x 28

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MEK

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 227115

Triple/Quad ☐ Serial # H181564

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (342)	18 1/2" x 18 1/2" (400)	20" x 20" (484)	22" x 22" (576)	24" x 24" (676)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7'6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8' Pier pad size 16x22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft 5x8x24

FRAME TIES

within 2' of end of home spaced at 5' 4" oc \_\_\_\_\_

OTHER TIES

Number \_\_\_\_\_

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_

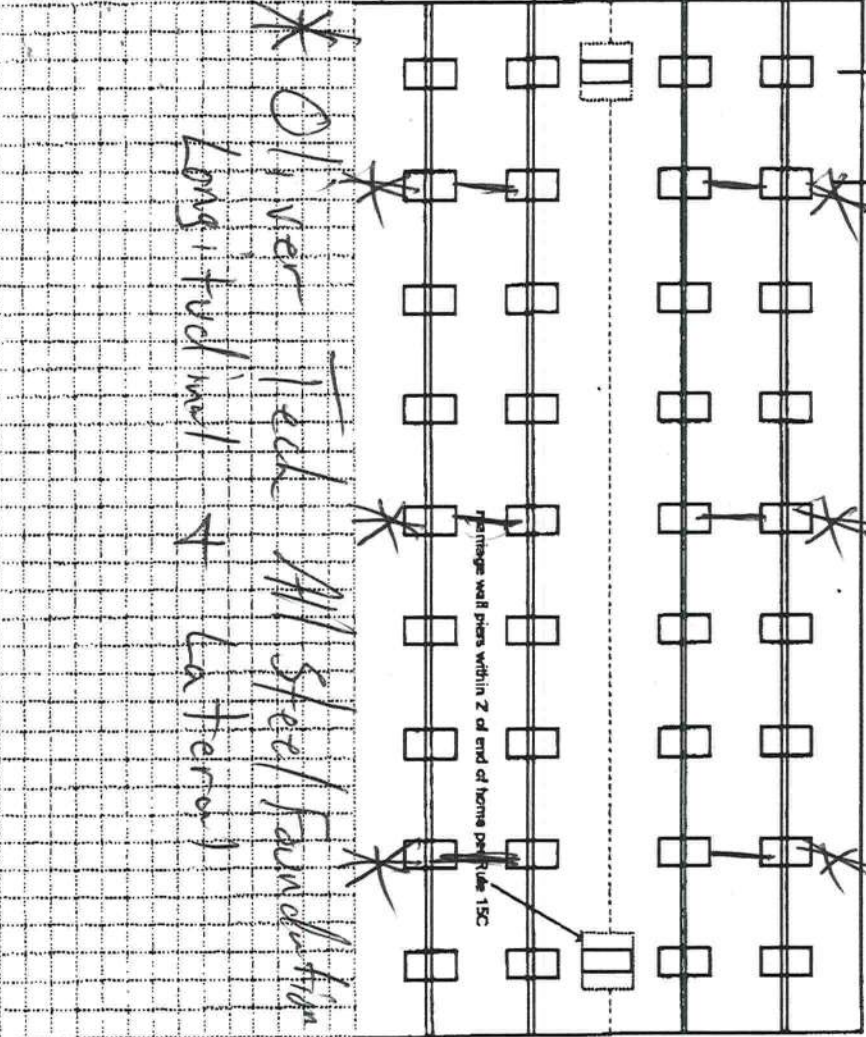
Manufacturer Oliver Tech

Sidewall \_\_\_\_\_

Longitudinal \_\_\_\_\_

Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_





PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5 anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E Reynolds

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 40

Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems. Pg. 40

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener: Lag Length: 6" Spacing: Max 24" OC  
Walls: Type Fastener: Strip Length: 1" Spacing: Max 24" OC  
Roof: Type Fastener: Lag Length: 30 gauge, 8" wide, galvanized metal strip  
For used homes a 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket Frame Pad

Pg. 38

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ☒ Pg. 12  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

William E Reynolds

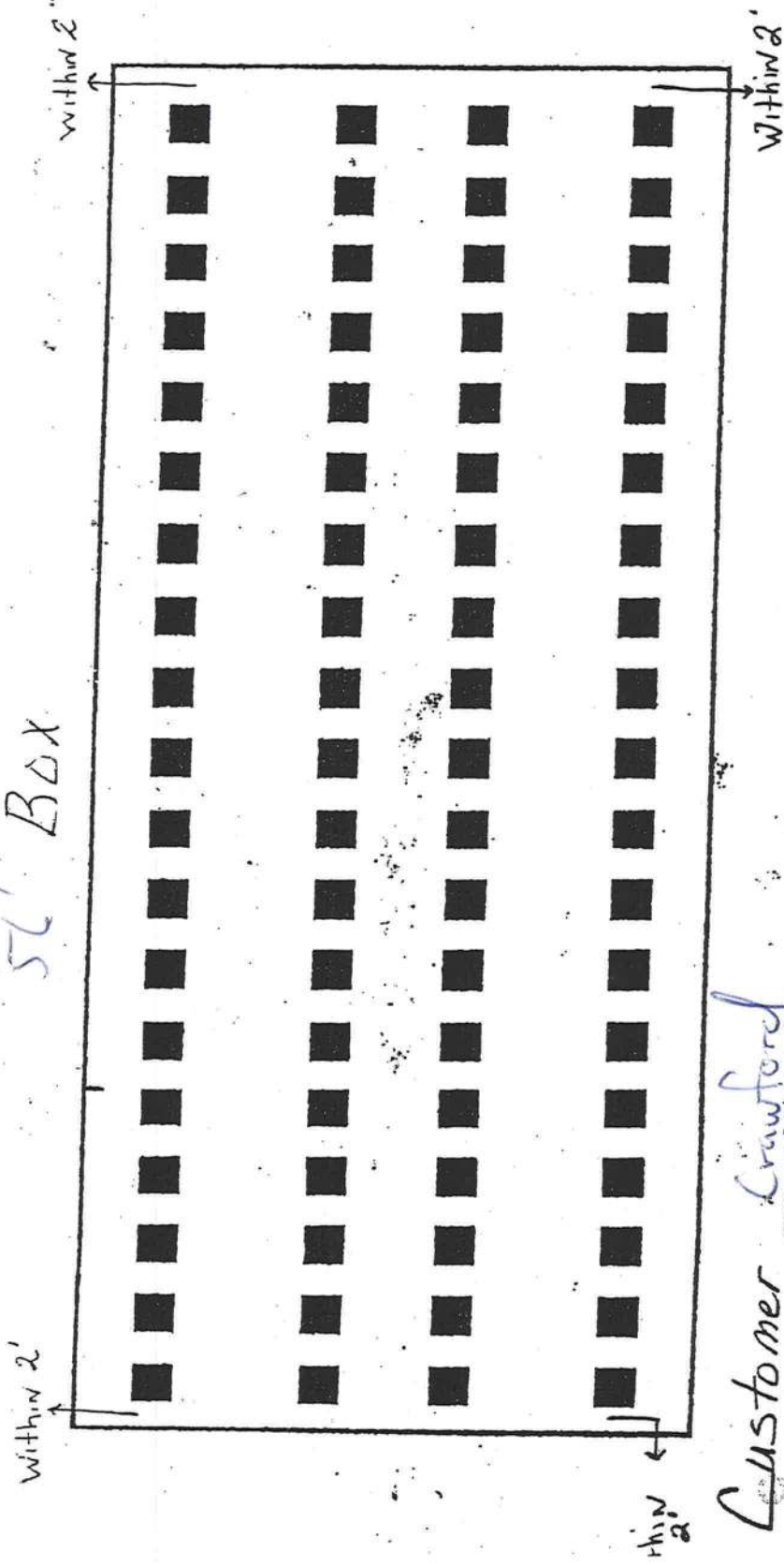
Date

There is a difference at

# ROYALS MOBILE HOMES

## SALES & SERVICE

56' Box



Customer Crawford

1000 P.S.I Piers 5'0" on Center

4" Anchors 5'4" on Center

On-iver Tee ALL Steel Foundation

Model 1100

17x22 ABS Footers

*William C. Roy*





ROYALS MOBILE HOME SALES

386/754-6737 FAX 386/758-7764

PROPERTY LOCATOR

Customer Dennis Crawford Telephone 352-235-2407  
386

Make Horton Model DT Serial# \_\_\_\_\_

DOP \_\_\_\_\_ Size 27x52

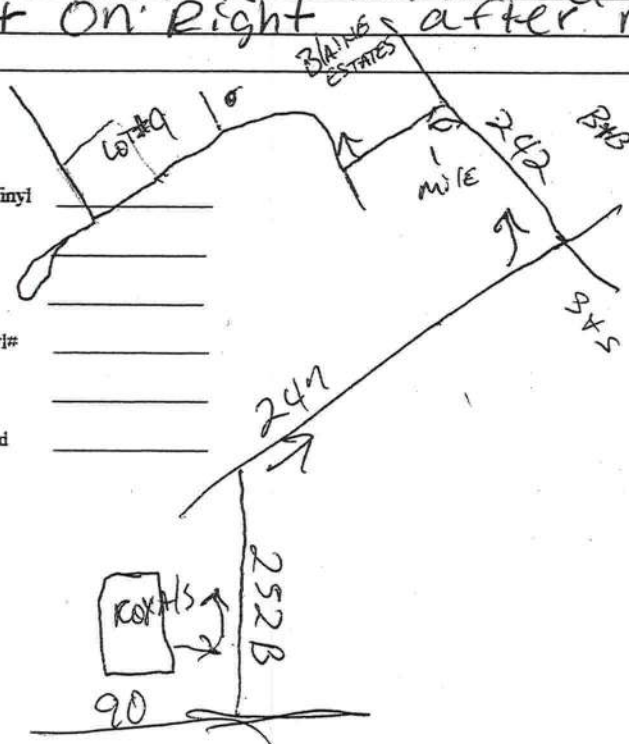
Physical Address \_\_\_\_\_

Mailing Address RR. 4 BOX 2821 Lakebutler, FL 32054

Hwy 252 B to 247 (B) to 242 (C) at  
B+B Store approx 1 mile to Blaine Estates  
on left, follow, to dead end.

Take right on Buchanan at  
Dead end Rd. will curve will be second  
lot on right after mobile home

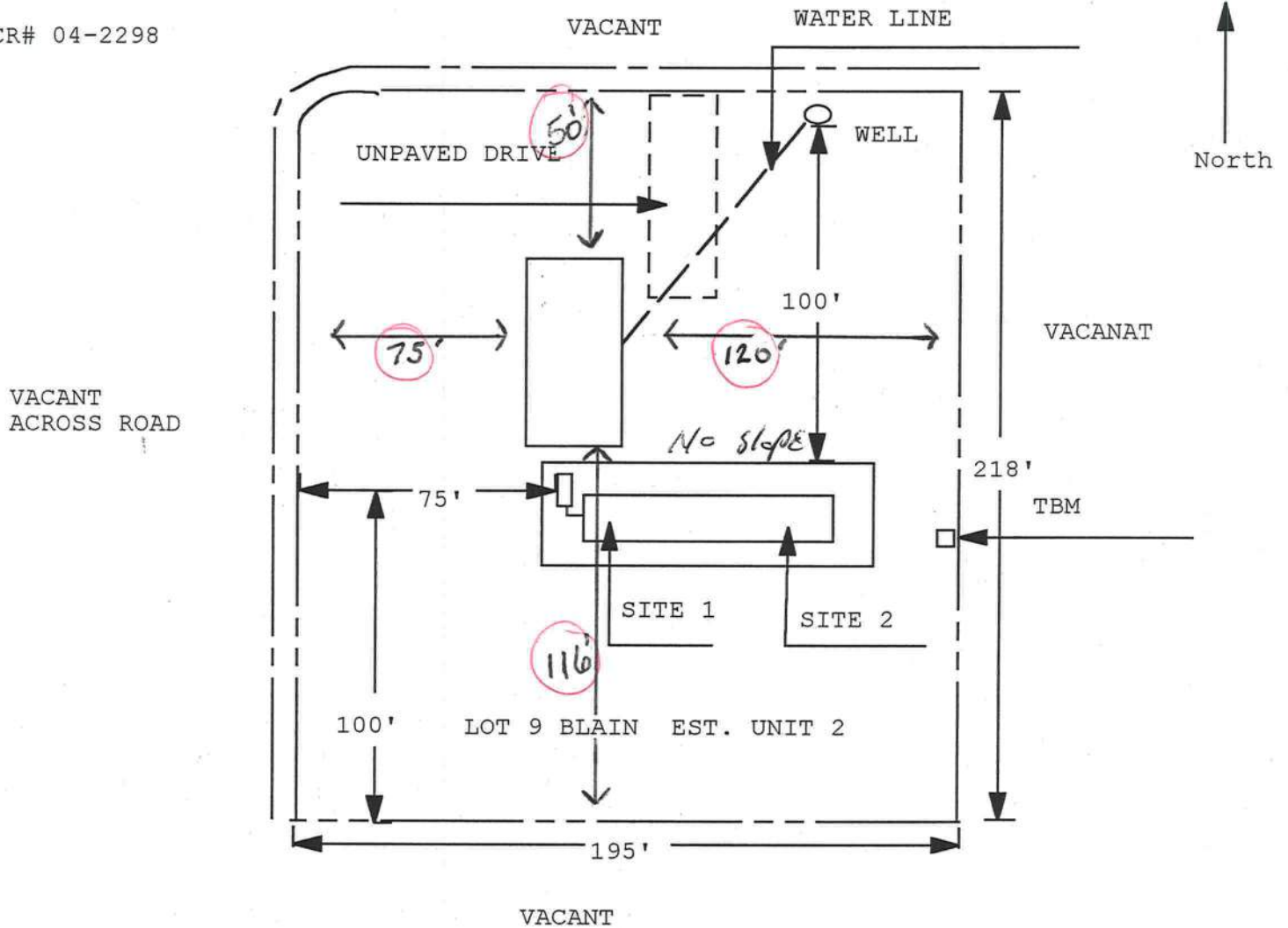
- 1.) Exterior Vinyl \_\_\_\_\_
- 2.) Shutters \_\_\_\_\_
- 3.) Carpet \_\_\_\_\_
- 4.) Floor Vinyl# \_\_\_\_\_
- 5.) Shingles \_\_\_\_\_
- 6.) Wall Board \_\_\_\_\_



Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: \_\_\_\_\_

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

CR# 04-2298



1 inch = 50 feet

Site Plan Submitted By Paul L. Lyle Date 9/6/04  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ CPHU

Notes: \_\_\_\_\_

ATS# 14465

WARRANTY DEED

September

THIS INDENTURE, made this 17<sup>th</sup> day of ~~February~~, 2004 BETWEEN

Daniel Crapps and L. James Cherry, as Trustees of the CR-242 Land Trust, dated November 14, 1996 with full power to manage, conserve, sell and transfer subject property whose post office address is 2806 West US Highway 90, Suite #101, of the County of Columbia, State of Florida, grantor,  
to Dennis N. Crawford  
whose post office address is: Rt. 4 Box 2821, Lake Butler, FL 32054

WITNESSETH: That said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Lot 9, Block 2, Blaine Estates, Phase II, a subdivision according to the plat thereof recorded in Plat Book 7, Pages 21-22, Public Records of Columbia County, Florida.

And said grantor does hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, Sealed and Delivered  
in the Presence of:

Lyndi Skinner  
Witness:

Daniel Crapps  
Daniel Crapps, Trustee

LYNDI SKINNER  
Printed Name

Rhonda B. Green  
Witness:  
Rhonda B. Green

Printed Name

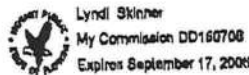
STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20 day of September, 2004 by Daniel Crapps, as Trustee of the CR-242 Land Trust, dated November 14, 1996, personally known to me or if not personally known to me, and who did not take an oath.

(Notary Seal)

Lyndi Skinner  
NOTARY SEAL

My Commission Expires:





IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, Sealed and Delivered  
in the Presence of:

Leslie B. Brown  
Witness:

Leslie B. Brown  
Printed Name

Wrenn M. Harvey  
Witness:

WRENN M. HARVEY  
Printed Name

L. James Cherry  
L. James Cherry, Trustee

Inst:2004021458 Date:08/21/2004 Time:14:33  
Doc Stamp-Deed : 129.50  
DC, P. DeWitt Cason, Columbia County B:1026 P:1005

STATE OF FLORIDA  
COUNTY OF Leon

The foregoing instrument was acknowledged before me this 3rd day of September 2004 by L. James Cherry, as Trustee of the CR-242 Land Trust, dated November 14, 1996, personally known to me or if not personally known to me, who produced \_\_\_\_\_ for identification and who did not take an oath.

(Notary Seal)

Leslie B. Brown  
NOTARY SEAL

My Commission Expires:



**Room Dimensions:**

- Bedroom #1: 11'-0" x 11'-0"
- Bedroom #2: 11'-0" x 11'-0"
- Bedroom #3: 11'-0" x 11'-0"
- Living Room (CAND): 11'-0" x 11'-0"
- Dining Room: 11'-0" x 11'-0"
- Kitchen (CAND): 11'-0" x 11'-0"
- Bath: 5'-0" x 5'-0"
- Porch: 5'-0" x 5'-0"
- Fireplace: 11'-0" x 11'-0"

**Overall Dimensions:**

- Overall Width: 32'-0"
- Overall Depth: 32'-0"

A floor plan of a bathroom. The layout includes a bathtub at the top, a toilet at the bottom right, a sink at the top right, and a shower area at the bottom left. The overall dimensions are 6'0" by 6'0".

27X52 3+2 DT HOUSE NO. 40275  
APPROX. 1386 SQ. FT.

BATHROOM

18'-4"

8'-0"

3882 West U.S. Hwy 90 • Lake City, Florida 32055

(386) 754-6737  
(386) 758-7764 Fax



# Gaylord Pump & Irrigation Inc.

P. O. Box 548  
Branford FL 32008  
386-935-0932 Fax 386-935-0778  
Contract

Dennis Crawford  
RR 4 Box 2821  
Lake Butler, FL 32054

DLV# \_\_\_\_\_

Date 10-14-04

Phone 754-6737

Cell \_\_\_\_\_

Fax 758-7764

Danny  
Royall's m+H  
Sales

We hereby submit contract to cover work as indicated below.

1. Drill water well up to 100 feet, and up to 84 feet of casing included in contract price. (Note volume of water is guaranteed but not quality or content of water. Customer is responsible for any filtration system required for purification of water.)
2. Steel Casing 4 inch
3. Submersible Pump 1 Hp
4. Galvanize Drop Pipe 1 1/4 inch
5. Tank 81 Gallon Pre-charged Diaphragm Galvanize
6. State Construction Permit (\$45.00) Property ID \_\_\_\_\_
7. Additional Supplies Needed \_\_\_\_\_

Section 22  
Township 4-S  
Range 16-E  
Location Columbia

*It is the purchaser responsibility to run power to the pressure switch, and also run water line from tank to where purchaser needs water, not Gaylord Pump & Irrigation*

We hereby propose to furnish labor and materials as explained in this contract complete in accordance with the above specifications. For the sum of \$2495<sup>00</sup> dollars. This is for up to 100 feet of well, and up to 84 feet of casing. If well is over 100 feet there is an additional charge of \$9<sup>50</sup> per foot. If casing goes past 84 feet there is an additional charge of \$9<sup>50</sup> per foot. Contract is to be paid as follows. 50% of contract due before work starts. 50% of \$2495<sup>00</sup> is \$0 dollars. Balance due upon completion of job. Balance may be more than \$2495<sup>00</sup> dollars because of well depth, or casing depth. Gaylord Pump & Irrigation Inc. reserves the right to come back on the property to repossess the pump, tank, and accessories if satisfactory payment is not met. Contract is void if well is in a delineated area.

In the event the company (Gaylord Pump & Irrigation Inc.) has to refer a past due contract or any part to an attorney or collection agency. The purchaser agrees to pay reasonable attorney fees, and all other cost of collection including court cost.

Purchaser / Agent has read this contract in its entirety and is in agreement with all terms stated above.

\_\_\_\_\_  
Purchaser / Agent

\_\_\_\_\_  
Date

CAM112M01 S CamaUSA Appraisal System  
11/02/2004 10:29 Legal Description Maintenance  
Year T Property Sel  
2005 R.22-4S-16-03090-139

Columbia County  
14875 Land 001  
AG 000  
Bldg 000  
Xfea 000  
14875 TOTAL B

CRAWFORD DENNIS N

1	LOT 9 BLOCK 2 BLAINE ESTATES . . . PHASE 2. WD 1026-1004. . . . .	2
3	.....	4
5	.....	6
7	.....	8
9	.....	10
11	.....	12
13	.....	14
15	.....	16
17	.....	18
19	.....	20
21	.....	22
23	.....	24
25	.....	26
27	.....	28

Mnt 10/12/2004 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys



OCT-21-2004 10:07

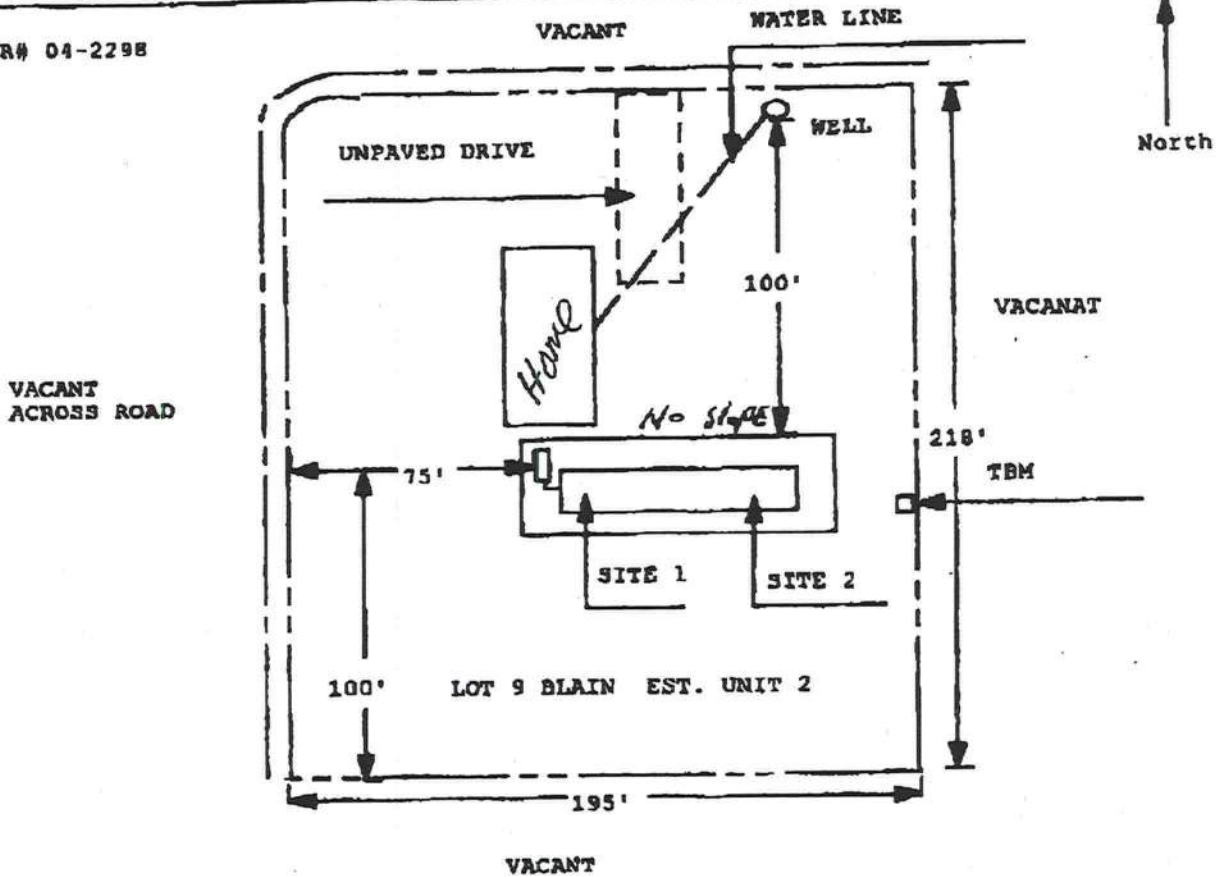
ROYALS MOBILE HOME INC

P.04/08

**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**  
Permit Application Number: 04-1035N

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

CR# 04-2298



1 inch = 50 feet

Site Plan Submitted By: [Signature] Date 9/6/04  
Plan Approved: [Signature] Not Approved: [Signature] Date 10-29-04  
By: [Signature] Columbia CPHU  
Notes: \_\_\_\_\_



**COLUMBIA COUNTY  
FLORIDA  
M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 22-4S-16-03090-139

Building permit No. 000022445

Permit Holder WILLIAM ROYALS

Owner of Building DENNIS CRAWFORD

Location: 534 SW BUCHANAN DRIVE, LAKE CITY

Date: 11/23/2004



*Richard Keen*  
by Building Inspector

**POST IN A CONSPICUOUS PLACE  
(Business Places Only)**