



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0189
DATE PAID: 2/26/21
FEE PAID: 200.00
RECEIPT #: 1633743

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Mohamed Radwan

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 56 BLOCK: NA SUB: Oaks of Lake City PLATTED: NA

PROPERTY ID #: 18-5S-17-09280-156 ZONING: NA I/M OR EQUIVALENT: [Y] [X] N

PROPERTY SIZE: 4.48 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] [X] N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 1134 Custom Made Cir, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto US-441S, TL onto US-441S, TR onto SW Tuskenuggee Ave, TR onto SW mandiba DR

BUILDING INFORMATION

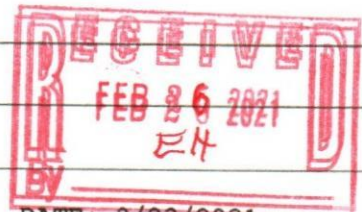
[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	Existing SF Residential	3	2406	
2	Additional SF Residential	0	255	
3				

[] Floor/Equipment Drains [] Other (Specify) William D. Bishop II

SIGNATURE: William D. Bishop II



DATE: 2/23/2021

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

21-0189

Radwan

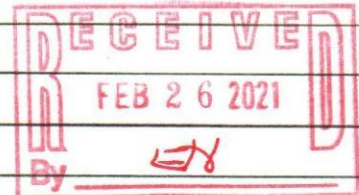
PART II - SITEPLAN

Scale: 1 inch = 40 feet.

600

See attached

Notes:



Site Plan submitted by: William D. Bishop II

Plan Approved Not Approved

By Kelli Ray Columbia County Health Department

MASTER CONTRACTOR

Date 2-23-21

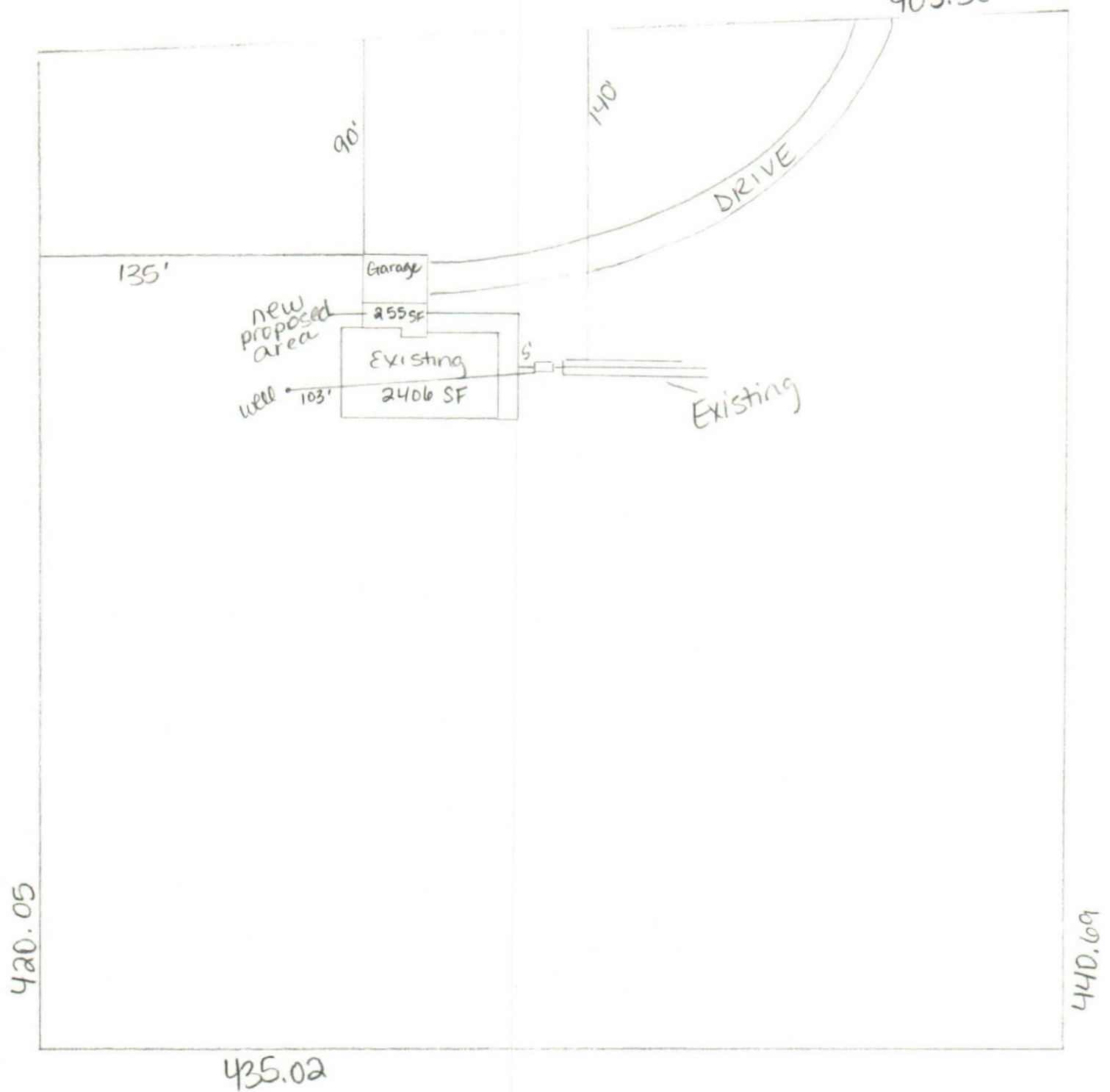
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

↑N

Radian
2-23-21
lin=60 ft.

21-0189

SW Custom Made Cir
405.38



William D. Bishop II