

DESIGN NOTE:  
THIS BUILDING IS DESIGNED WITH IMPORTANCE FACTORS REQUIRED FOR MINOR STORAGE FACILITIES. MINOR STORAGE FACILITIES ARE THOSE WHICH REPRESENT A LOW HAZARD TO HUMAN LIFE IN THE EVENT OF FAILURE. THIS PROJECT IS STATED TO BE A MINOR STORAGE MINI-WAREHOUSE FACILITY AND CERTAIN STORAGE FACILITIES ARE ACCEPTABLE UNDER THE LOW HAZARD DEFINITION. IT IS THE RESPONSIBILITY OF THE CUSTOMER TO VERIFY THIS IS ACCEPTABLE TO LOCAL CODE AUTHORITIES HAVING JURISDICTION. MANUFACTURER BEARS NO RESPONSIBILITY FOR USE OF REDUCED LOAD IMPORTANCE FACTORS.

| DESIGN LOADS               |                |
|----------------------------|----------------|
| BUILDING CODE:             | FBC 17         |
| FRAME SELF WEIGHT:         | INCLUDED       |
| ROOF DEAD LOAD:            | 2.000 psf      |
| COLLATERAL LOAD:           | 0 psf          |
| ROOF LIVE LOAD:            | 20.00 psf      |
| WIND                       |                |
| WIND SPEED: (3-sec Gusts): | 110 mph (Vult) |
| WIND EXPOSURE:             | B              |
| CLOSURE "C, O, P" :        | Closed         |
| INTERNAL PRESSURE COEFF. : | @U300/@U301    |
| RISK CATEGORY:             | I-LEW +/- 0.18 |

SEISMIC  
SEISMIC IMPORTANCE FACTOR:  $I_e = 1.00$   
MAPPED SPECTRAL RESPONSE ACC., SS: 0.098  
MAPPED SPECTRAL RESPONSE ACC., SI: 0.055  
SPECTRAL RESPONSE COEFF: SDS = 0.1045  
(2 SEC PERIOD)  
SPECTRAL RESPONSE COEFF: SDI = 0.088  
(1.0 SEC PERIOD)  
SEISMIC DESIGN CAT.: B  
SEISMIC COEFFICIENT  $C_s$ : 0.039  
SITE CLASS (ASSUMED): D  
DESIGN BASE SHEAR:  $V = 0.75$   
BASIC SEISMIC-FORCE RESISTING SYSTEM  
SHEAR DIAPHRAGM

| BUILDING DESCRIPTION |                  |
|----------------------|------------------|
| WIDTH                | 30               |
| LENGTH               | 280              |
| EAVE HEIGHT / FRONT  | 10               |
| EAVE HEIGHT / BACK   | 10               |
| ROOF SLOPE / FRONT   | 0.5:12           |
| ROOF SLOPE / BACK    | 0.5:12           |
| BAY / UNIT SIZES:    |                  |
| LEW                  | (6) 5 W x 10 D   |
| FSW                  | (22) 5 W x 15 D  |
| BSW                  | (10) 10 W x 15 D |
|                      | (16) 10 W x 15 D |
|                      | (22) 5 W x 15 D  |

| ACCESSORIES     |      |
|-----------------|------|
| DESCRIPTION     | QTY  |
| FACTORY F/D-LEW | (6)  |
| FACTORY F/D-FSW | (22) |
| FACTORY F/D-FSW | (16) |
| FACTORY F/D-BSW | (16) |
| ROLL - UP DOORS | 50   |
| ROLL - UP DOORS | 32   |

| PANELS, TRIM & ACCESSORIES |             |
|----------------------------|-------------|
| DESCRIPTION                | SIZE / TYPE |
| ROOF PANELS                | 26 PR       |
| WALL PANELS                | 26 PR       |
| PARTITION PANELS           | 29 PR       |
| MULTION PANELS             | 26 PR       |
| RAKE TRIM                  | 26 GA.      |
| SIMPLE EAVE TRIM           | 3 W x 7 H   |
| GUTTER                     | 26 GA.      |
| DOWNSPUTS                  | 26 GA.      |
| CORNER TRIM                | 26 GA.      |
| FRAMED OPENINGS            | 26 GA.      |
| ROLL-UP DOORS              | BY VSS/M750 |
| WALK DOORS                 | --          |
| WINDOWS                    | --          |

| FASTENERS        |                                 |
|------------------|---------------------------------|
| APPLICATION      | TYPE                            |
| ANCHOR BOLT      | 1/2" x 3 3/4" KWK BOLTS         |
| ROOF MEMBER      | #12 x 1 1/4" L.L.S.D. w/ WASHER |
| ROOF STITCH      | #14 x 7/8" L.L.S.D. w/ WASHER   |
| WALL MEMBER      | #12 x 1 1/4" S.D. w/ WASHER     |
| WALL STITCH      | #14 x 7/8" S.D. w/ WASHER       |
| TRIM MEMBER      | #12 x 1 1/4" S.D. w/ WASHER     |
| TRIM STITCH      | #14 x 7/8" S.D. w/ WASHER       |
| FRAMING          | #12 x 1 1/4" S.D. w/o WASHER    |
| PARTITION        | #12 x 1 1/4" S.D. w/o WASHER    |
| PARTITION STITCH | #14 x 7/8" S.D. w/o WASHER      |

| DRAWING INDEX |                              |
|---------------|------------------------------|
| SHEET NO.     | DESCRIPTION                  |
| CS            | COVER SHEET                  |
| F1            | REACTIONS & CONC. NOTCH PLAN |
| E1            | FLOOR PLAN                   |
| E2            | ROOF PLAN                    |
| E3-E4         | FRONT SIDEWALL ELEV.         |
| E5-E6         | BACK SIDEWALL ELEV.          |
| E7            | LEFT ENDWALL ELEV.           |
| E8            | RIGHT ENDWALL ELEV.          |
| E9-E10        | PART. FRAMING                |
| E11           | ROOF INSULATION              |

STORAGESTEELV  
S T O R A G E S Y S T E M S  
A division of Vulcan Steel Structures, Inc.  
500 Vulcan Parkway Adel, Georgia 31620  
CUSTOMER: MINI-STORAGE & RECORD STORAGE OF LAKE CITY  
JOB NUMBER: 26839 # 700  
STREET ADDRESS: 2529 SW STATE ROAD 47  
CITY, STATE, ZIP LAKE CITY, FL 32025  
PROJECT NAME: MINI-STORAGE & RECORD STORAGE

THE PROJECT DESIGNER IS NOT THE METAL BUILDING MANUFACTURER, THE METAL BUILDING DESIGNER OR THE METAL BUILDING ENGINEER. THE ENGINEER WHOSE SEAL APPEARS ON THE METAL BUILDING PLANS IS A SPECIALTY ENGINEER AND NOT THE PROJECT DESIGNER OR THE PROJECT ENGINEER OF RECORD. THE ENGINEER WHOSE SEAL APPEARS ON THE METAL BUILDING PLANS DOES NOT HAVE FAMILIARITY WITH THE PHYSICAL JOBSITE LOCATION AND THEREFORE CANNOT BE IDENTIFIED AS, SERVE AS OR QUALIFY AS THE PROJECT DESIGNER.

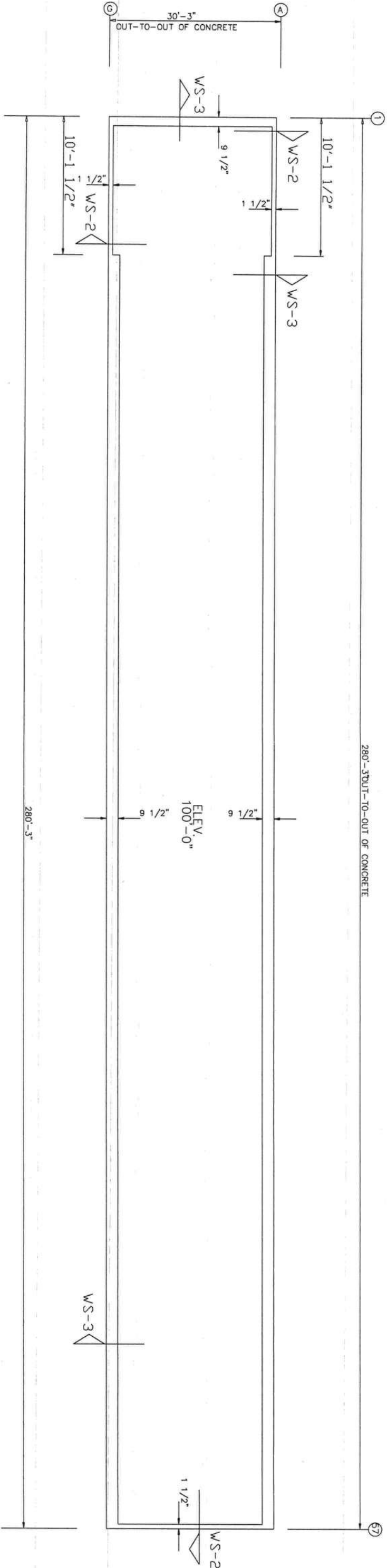
|           |          |
|-----------|----------|
| DATE      | 10/15/20 |
| SHEET NO. | CS       |
| DRN. BY   | CK'D BY  |
| JMP       | RM       |

ENGINEER'S STAMP



10/21/20 23

| WALL COLUMN: |  |          |  |         |     |      |      |                      |      | MAXIMUM REACTIONS |      |         |     |      |      |      |      |  |  |
|--------------|--|----------|--|---------|-----|------|------|----------------------|------|-------------------|------|---------|-----|------|------|------|------|--|--|
| Frm Line     |  | Col Line |  | Load Id |     | Hmax |      | Column Reactions (k) |      | Vmax              |      | Load Id |     | Hmin |      | Vmin |      |  |  |
| 1            |  | A        |  | 5       | 0.3 | 0.0  | 0.3  | 6                    | -0.2 | 0.0               | 0.3  | 2       | 0.3 | 6    | -0.2 | -0.1 | -0.1 |  |  |
| 1            |  | G        |  | 5       | 0.3 | 0.0  | 0.3  | 6                    | -0.2 | 0.0               | 0.3  | 7       | 0.3 | 7    | -0.3 | -0.1 | -0.1 |  |  |
| 57           |  | G        |  | 5       | 0.0 | 0.0  | 0.3  | 6                    | 0.0  | 0.0               | 0.3  | 2       | 0.0 | 2    | 0.0  | -0.1 | -0.1 |  |  |
| 57           |  | A        |  | 5       | 0.0 | 0.0  | 0.3  | 6                    | 0.0  | 0.0               | 0.3  | 7       | 0.0 | 7    | 0.0  | -0.1 | -0.1 |  |  |
| 1            |  | B-F      |  | 1       | 0.0 | 0.6  | 0.6  | 2                    | 0.0  | 0.6               | 0.6  | 2       | 0.0 | 2    | 0.0  | -0.3 | -0.3 |  |  |
| 3-55         |  | G        |  | 1       | 0.0 | 0.5  | 0.5  | 7                    | 0.0  | 0.5               | 0.5  | 2       | 0.0 | 2    | 0.0  | -0.2 | -0.2 |  |  |
| 57           |  | B-F      |  | 8       | 0.3 | -0.1 | -0.1 | 6                    | -0.2 | -0.1              | -0.1 | 2       | 0.3 | 2    | 0.3  | -0.2 | -0.2 |  |  |
| 3-55         |  | A        |  | 1       | 0.0 | 0.6  | 0.6  | 2                    | 0.0  | 0.6               | 0.6  | 2       | 0.0 | 2    | 0.0  | -0.3 | -0.3 |  |  |
| 2-56         |  | B-F      |  | 5       | 0.2 | -0.4 | -0.4 | 6                    | -0.2 | -0.4              | -0.4 | 5       | 0.2 | 5    | 0.2  | -0.4 | -0.4 |  |  |



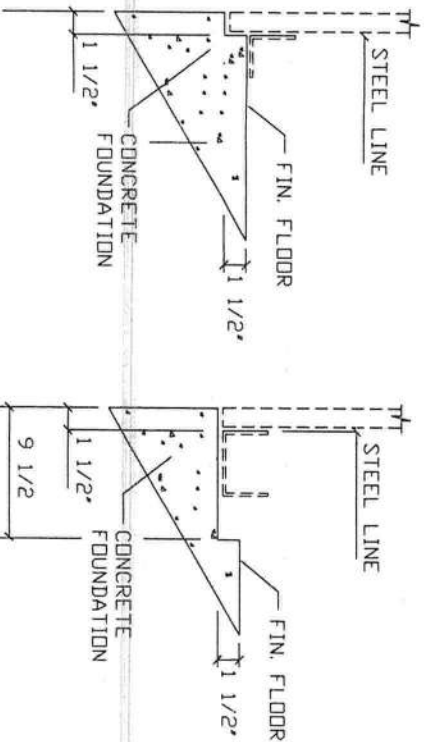
NOTES FOR REACTIONS

1. All loading conditions are examined and only maximum/minimum H or V and the corresponding H or V are reported.
2. Positive reactions are as shown in the sketch. Foundation loads are in opposite directions.
3. Bracing reactions are in the plane of the brace with the H pointing away from the braced bay. The vertical reaction is downward.
4. Building reactions are based on the following building data:

|                                                 |               |
|-------------------------------------------------|---------------|
| Length (ft)                                     | = 30.0        |
| Eave Height (ft)                                | = 28.0        |
| Roof Slope (rise/run)                           | = 10.0 / 10.0 |
| Dead Load (psf)                                 | = 0.5 / 0.5   |
| Collateral Load (psf)                           | = 2.0         |
| Live Load (psf)                                 | = 20.0        |
| Wind Speed (mph)                                | = 110.0       |
| Wind Code                                       | = IBC 15      |
| Exposure                                        | = B           |
| Closed/Open                                     | = C           |
| Importance Wind                                 | = 1.00        |
| Importance Seismic                              | = 1.00        |
| Seismic Zone                                    | = B           |
| Seismic Coeff (F <sub>s</sub> /S <sub>s</sub> ) | = 0.16        |
5. Loading conditions are:

|   |                         |
|---|-------------------------|
| 1 | DL+CL+LL                |
| 2 | 0.60DL+0.60WL+0.60WS    |
| 3 | 0.60DL+0.60WP+0.60LWnd1 |
| 4 | 0.60DL+0.60WR1+0.60WS   |
| 5 | 0.60DL+0.60WR2+0.60WS   |
| 6 | DL+CL+0.60WP+0.60LWnd1  |
| 7 | DL+CL+0.60WL+0.60WS     |
| 8 | DL+CL+0.60WR2+0.60WS    |
| 9 | DL+CL+0.60WL2+0.60WS    |

ANCHOR PLAN



SECTION WS-2

SECTION WS-3



SEAL

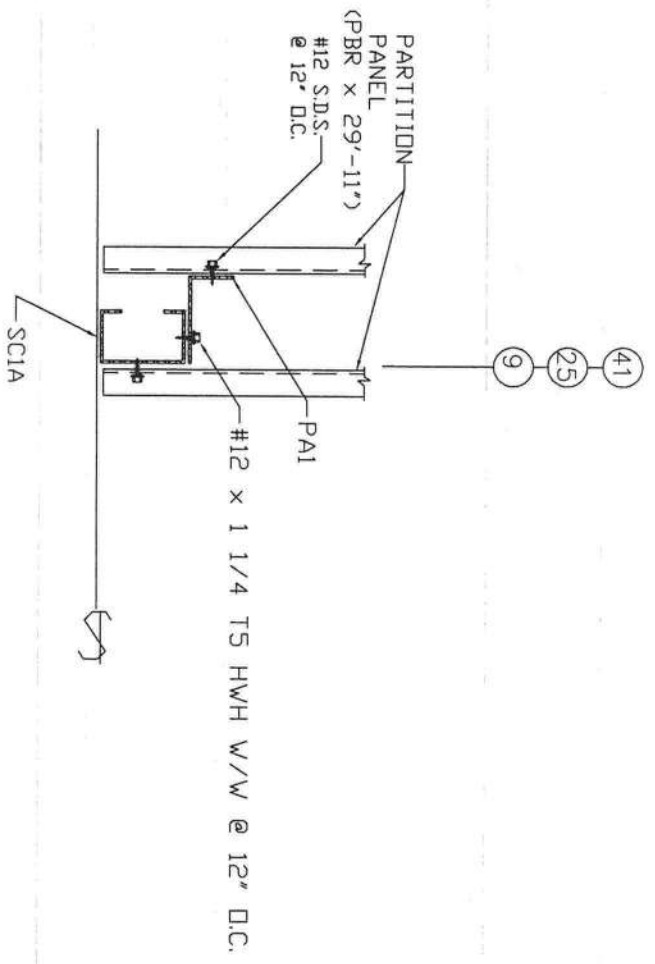
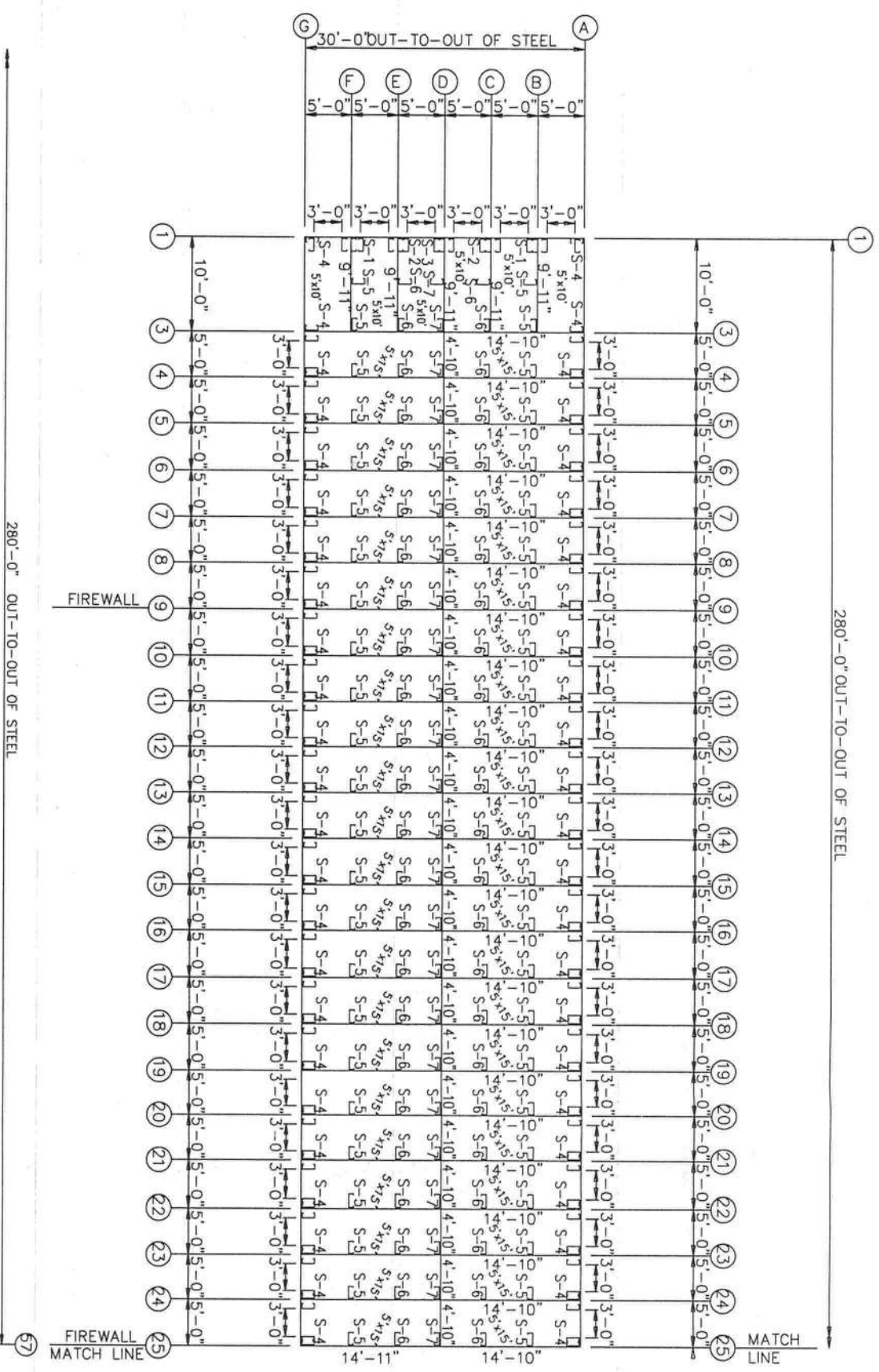
16/21/20

| REVISIONS |             |      |     | DRAWING STATUS |      |      |  | VULCAN STEEL STRUCTURES, INC. |                               |             |             | MINI-STORAGE & RECORD STORAGE |           |                |          |
|-----------|-------------|------|-----|----------------|------|------|--|-------------------------------|-------------------------------|-------------|-------------|-------------------------------|-----------|----------------|----------|
| REV.      | DESCRIPTION | DATE | DLR | DATE           | CHKR | APPD |  | PROJECT                       | MINI-STORAGE & RECORD STORAGE | ANCHOR PLAN | DESIGN: JWP | DRAW: JWP                     | CHECK: RM | DATE: 10/15/20 | SHEET F1 |
|           |             |      |     |                |      |      |  | PROJECT                       | 2529 SW STATE RD 47           |             |             |                               |           |                |          |
|           |             |      |     |                |      |      |  | ADDRESS                       | LAKE CITY, FL 32025           |             |             |                               |           |                |          |

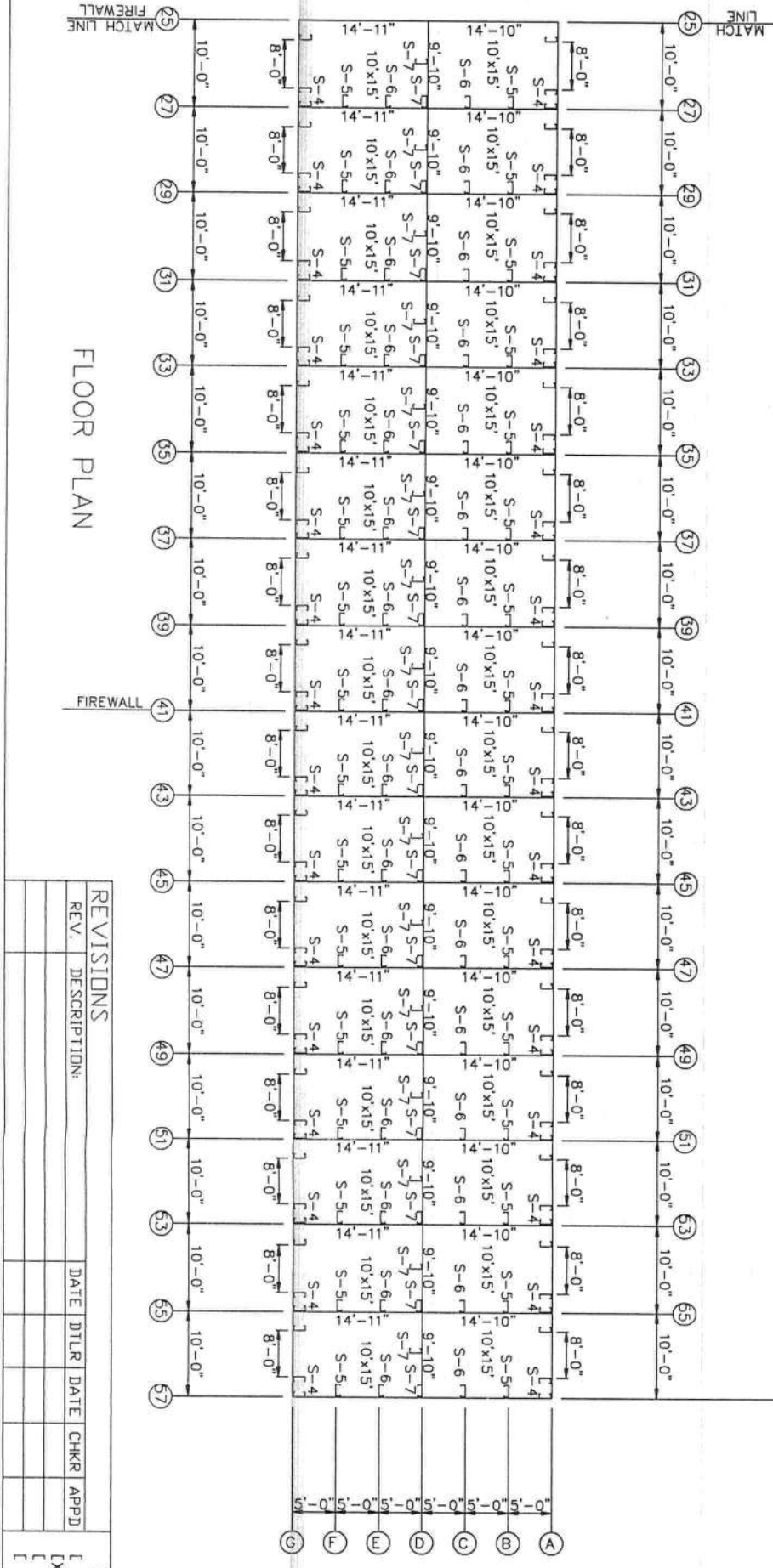
APPLICATION OF SEAL IS FOR METAL BUILDING ONLY AND DOES NOT REPRESENT THE PROFESSIONAL OF RECORD.

ORIGINAL SIGNATURE REQUIRED

| MEMBER TABLE |         |            |  |
|--------------|---------|------------|--|
| MARK         | PART    | LENGTH     |  |
| S-1          | 4X20C16 | 10'-3 1/4" |  |
| S-2          | 4X20C16 | 10'-5 3/4" |  |
| S-3          | 4X20C16 | 10'-8 1/4" |  |
| S-4          | 4X20C16 | 10'-1 1/4" |  |
| S-5          | 4X20C16 | 10'-2"     |  |
| S-6          | 4X20C16 | 10'-4 1/2" |  |
| S-7          | 4X20C16 | 10'-7"     |  |



DETAIL AT FIREWALL



REVISIONS

| REV. | DESCRIPTION | DATE | DLR | DATE | CHKR | APPD |
|------|-------------|------|-----|------|------|------|
|      |             |      |     |      |      |      |
|      |             |      |     |      |      |      |
|      |             |      |     |      |      |      |
|      |             |      |     |      |      |      |

DRAWING STATUS

|                                                      |
|------------------------------------------------------|
| <input type="checkbox"/> FINAL ERECTION              |
| <input checked="" type="checkbox"/> FOR CONSTRUCTION |
| <input type="checkbox"/> FOR APPROVAL                |
| <input type="checkbox"/> OTHER, EXPLAIN              |

VULCAN STEEL STRUCTURES, INC

|         |                               |
|---------|-------------------------------|
| PROJECT | MINI-STORAGE & RECORD STORAGE |
| ID      | 26839                         |
| PROJECT | LAKE CITY, FL 32025           |
| ADDRESS |                               |

ORIGINAL SIGNATURE REQUIRED

|                               |            |           |
|-------------------------------|------------|-----------|
| MINI-STORAGE & RECORD STORAGE |            |           |
| FLOOR PLAN                    |            |           |
| DESIGN: VB                    | DRAFT: JMP | CHECK: VB |
| DATE: 10/15/20                | SHEET      | E1        |

WALTER E. WOOD

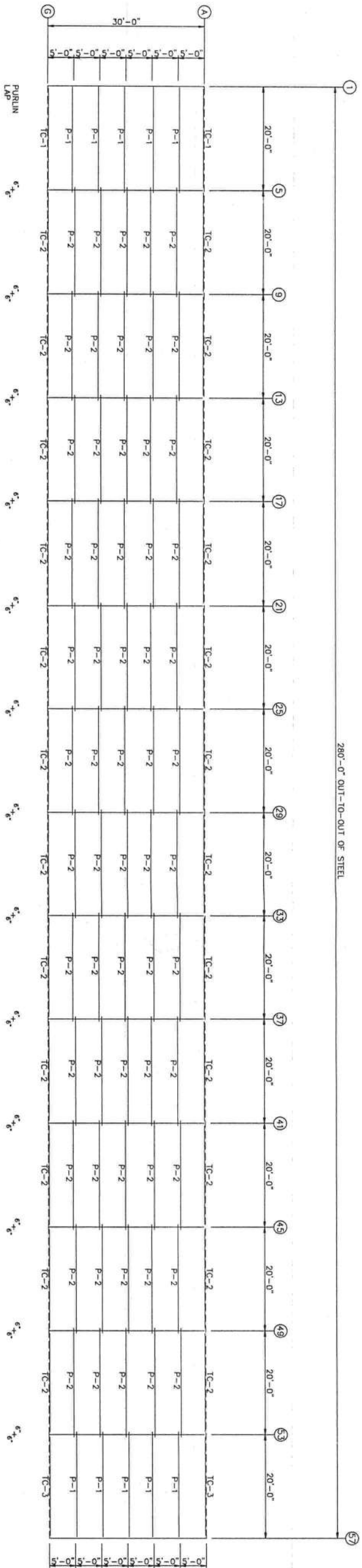
No. 61323

STATE OF FLORIDA

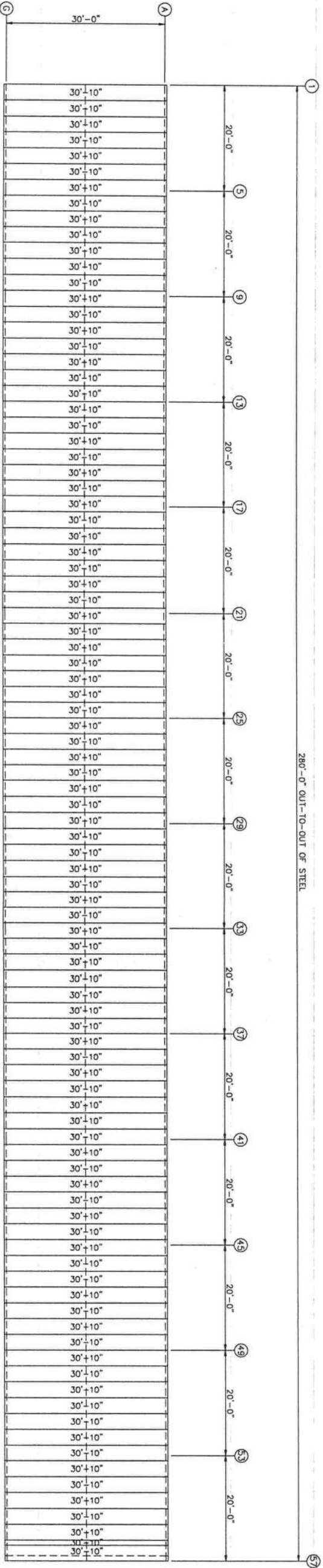
PROFESSIONAL ENGINEER

10/21/20

| MEMBER TABLE |      |          |        |      |
|--------------|------|----------|--------|------|
| QUAN         | MARK | PART     | LENGTH |      |
| 2            | TC-1 | 4X25CH16 | 19'-10 | 3/8" |
| 24           | TC-2 | 4X25CH16 | 19'-11 | 3/4" |
| 2            | TC-3 | 4X25CH16 | 20'-0  | 7/8" |
| 10           | P-1  | 4X20Z16  | 20'-5  | 3/4" |
| 60           | P-2  | 4X20Z16  | 21'-0  |      |



ROOF FRAMING



ROOF SHEETING & TRIM

PANELS: 26 Ga. PR - Galvalume



| REVISIONS |             |      |      |      |      |
|-----------|-------------|------|------|------|------|
| REV.      | DESCRIPTION | DATE | DTLR | DATE | CHKR |
|           |             |      |      |      |      |
|           |             |      |      |      |      |
|           |             |      |      |      |      |

| DRAWING STATUS           |                  |  |  |  |  |
|--------------------------|------------------|--|--|--|--|
| <input type="checkbox"/> | FINAL ERECTION   |  |  |  |  |
| <input type="checkbox"/> | FOR CONSTRUCTION |  |  |  |  |
| <input type="checkbox"/> | FOR APPROVAL     |  |  |  |  |
| <input type="checkbox"/> | OTHER, EXPLAIN   |  |  |  |  |

|                              |                     |                               |          |
|------------------------------|---------------------|-------------------------------|----------|
| VULCAN STEEL STRUCTURES, INC |                     | MINI-STORAGE & RECORD STORAGE |          |
| PROJECT                      | MINI-STORAGE        | ID                            | 26839    |
| PROJECT                      | LAKE CITY, FL 32025 | DATE                          | 10/15/20 |

|                               |            |            |  |
|-------------------------------|------------|------------|--|
| MINI-STORAGE & RECORD STORAGE |            | FLOOR PLAN |  |
| DESIGN: VB                    | DRAFT: JMP | CHECK: VB  |  |
| DATE: 10/15/20                | SHEET      | E2         |  |

ORIGINAL SIGNATURE REQUIRED

SEAL

10/21/20

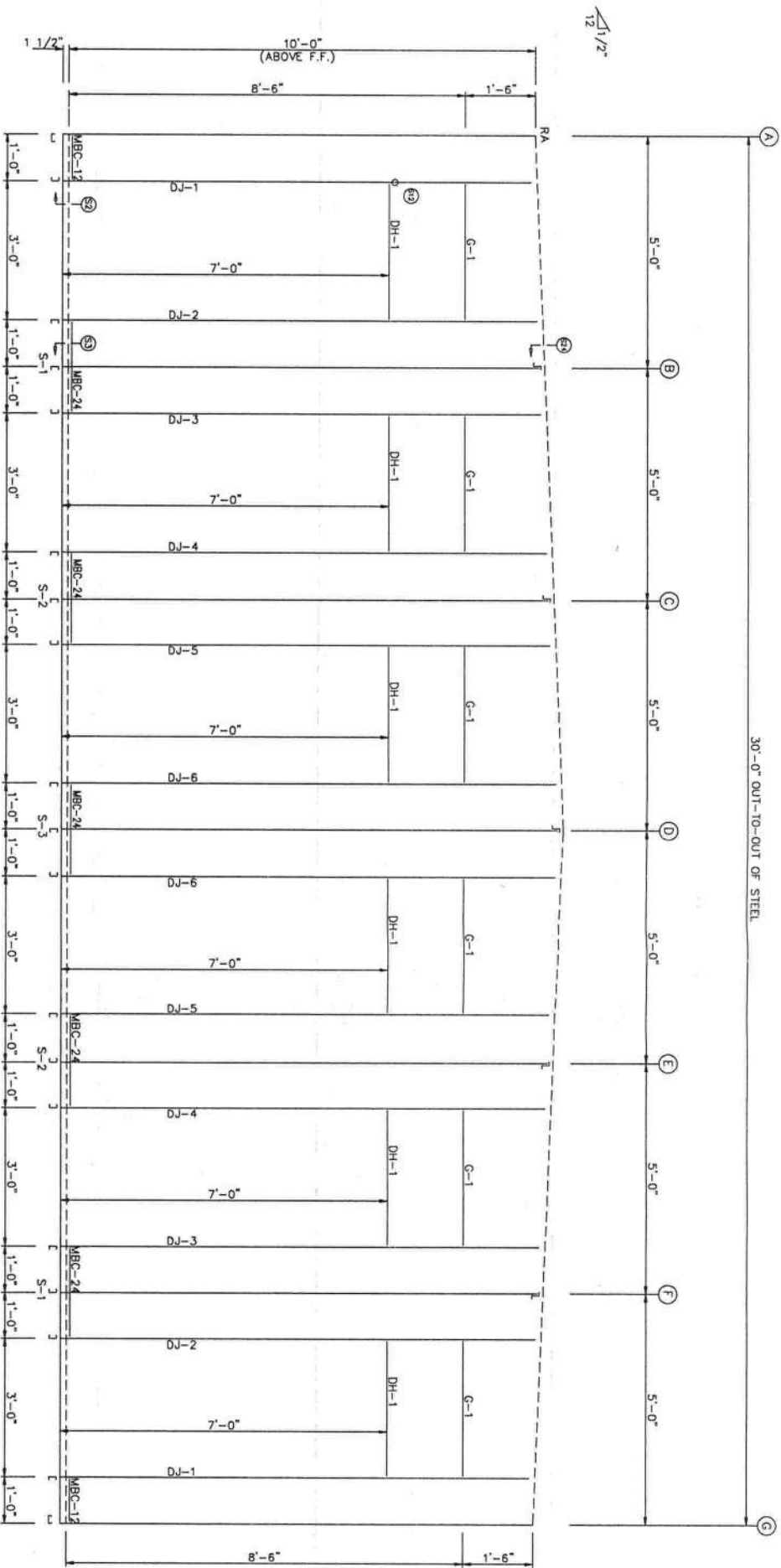






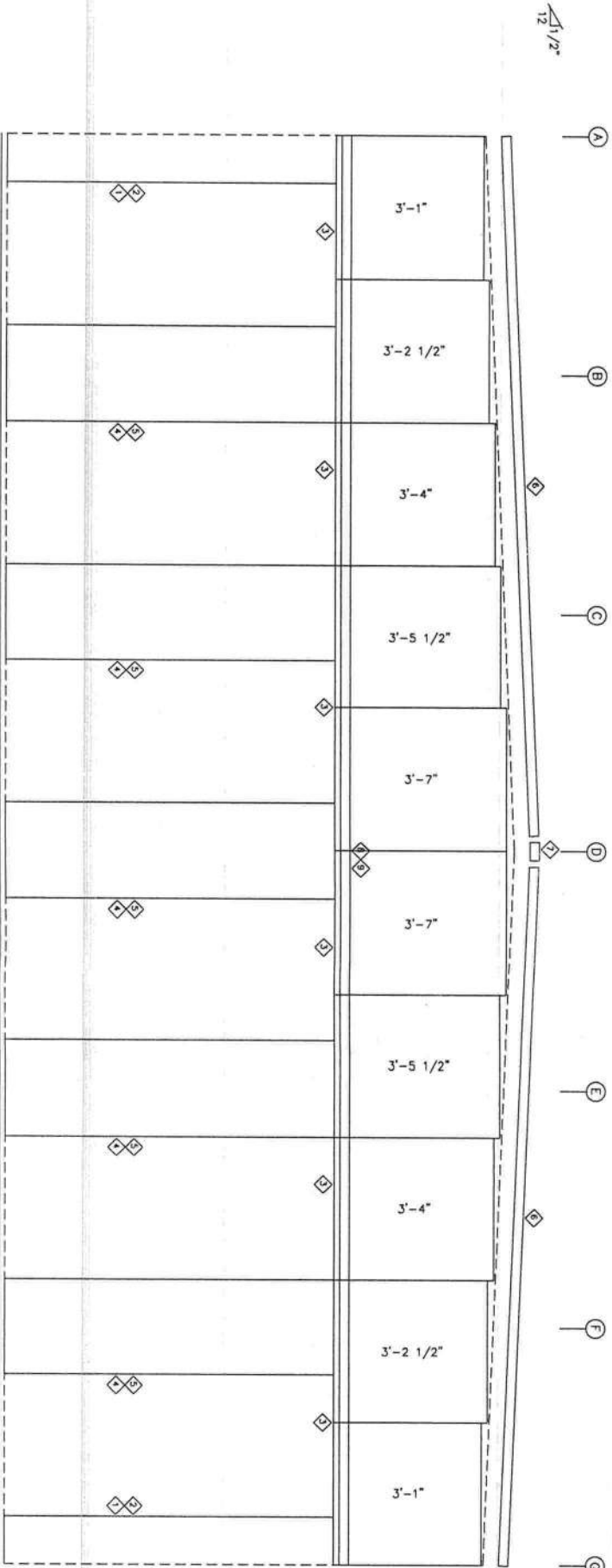


| MEMBER TABLE |         |            |
|--------------|---------|------------|
| MARK         | PART    | LENGTH     |
| S-1          | 4X20C16 | 10'-3 1/4" |
| S-2          | 4X20C16 | 10'-5 3/4" |
| S-3          | 4X20C16 | 10'-8 1/4" |
| DJ-1         | 4X20C16 | 10'-1 1/8" |
| DJ-2         | 4X20C16 | 10'-2 5/8" |
| DJ-3         | 4X20C16 | 10'-3 5/8" |
| DJ-4         | 4X20C16 | 10'-5 1/8" |
| DJ-5         | 4X20C16 | 10'-6 1/8" |
| DJ-6         | 4X20C16 | 10'-7 5/8" |
| DH-1         | 4X20C16 | 2'-1 1/2"  |
| G-1          | 4X20C16 | 3'-0"      |



ENDWALL FRAMING FRAME LINE: 1

| OID MARK | LENGTH     | DETAIL  |
|----------|------------|---------|
| 1 WMC    | 1'-0"      | TRIM_31 |
| 2 WCP12  | 7'-0"      | TRIM_33 |
| 3 JCT4   | 3'-0"      | TRIM_31 |
| 4 WMC    | 2'-0"      | TRIM_31 |
| 5 WMP24  | 7'-0"      | TRIM_11 |
| 6 RVPT   | 15'-3 1/2" | TRIM_39 |
| 7 RVPB   | 1'-4"      | TRIM_33 |
| 8 HT     | 10'-6"     | TRIM_33 |
| 9 HT     | 20'-3"     | TRIM_33 |



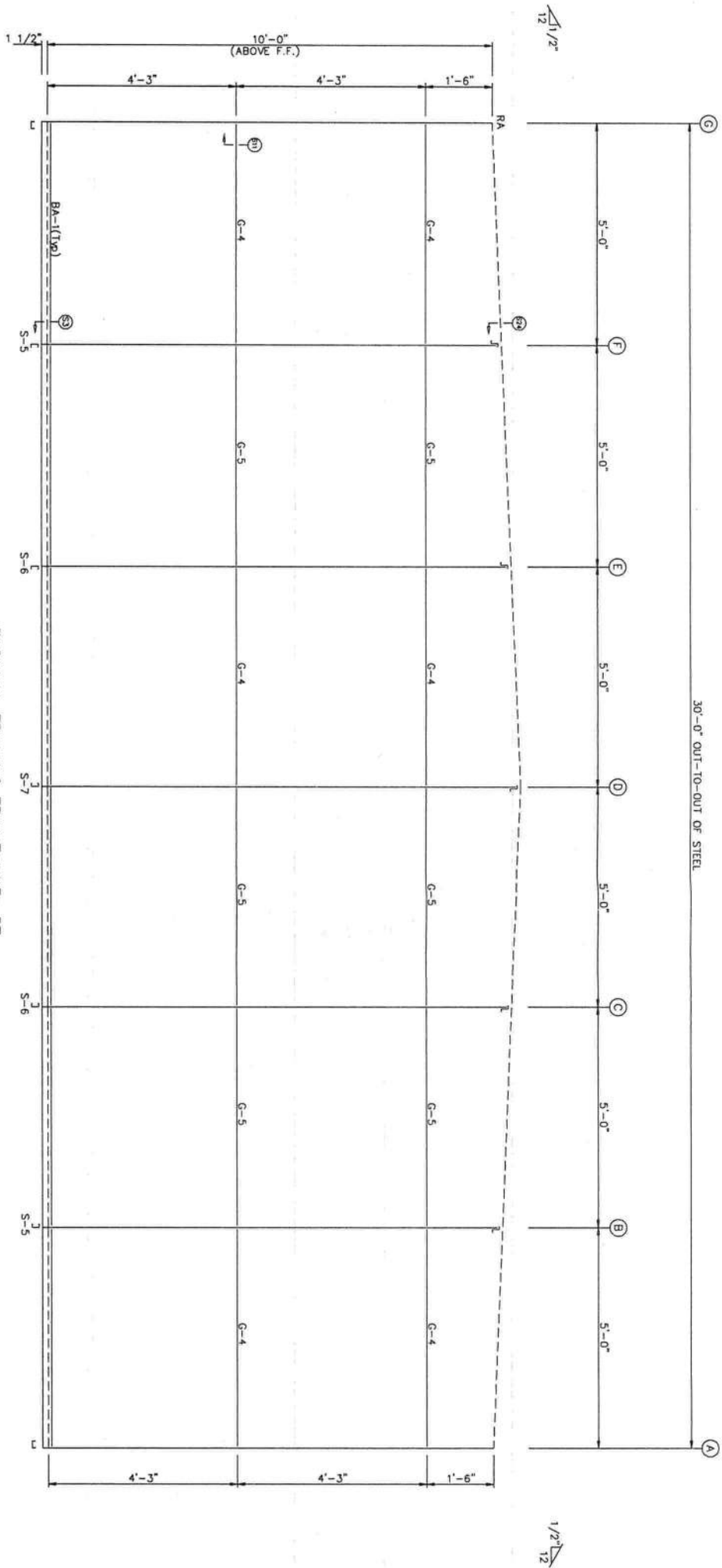
ENDWALL SHEETING & TRIM FRAME LINE: 1



| REVISIONS |             |      |     |      | DRAWING STATUS |      |         |                               |                                 |
|-----------|-------------|------|-----|------|----------------|------|---------|-------------------------------|---------------------------------|
| REV.      | DESCRIPTION | DATE | DLR | DATE | CHKR           | APPD | PROJECT | MINI-STORAGE & RECORD STORAGE | MINI-STORAGE & RECORD STORAGE   |
|           |             |      |     |      |                |      | PROJECT | 26839                         | ENDWALL DRAWING                 |
|           |             |      |     |      |                |      | PROJECT | LAKE CITY, FL 32025           | DESIGN: VB DRAFT: JMP CHECK: VB |
|           |             |      |     |      |                |      | ADDRESS |                               | DATE: 10/15/20 SHEET E8         |

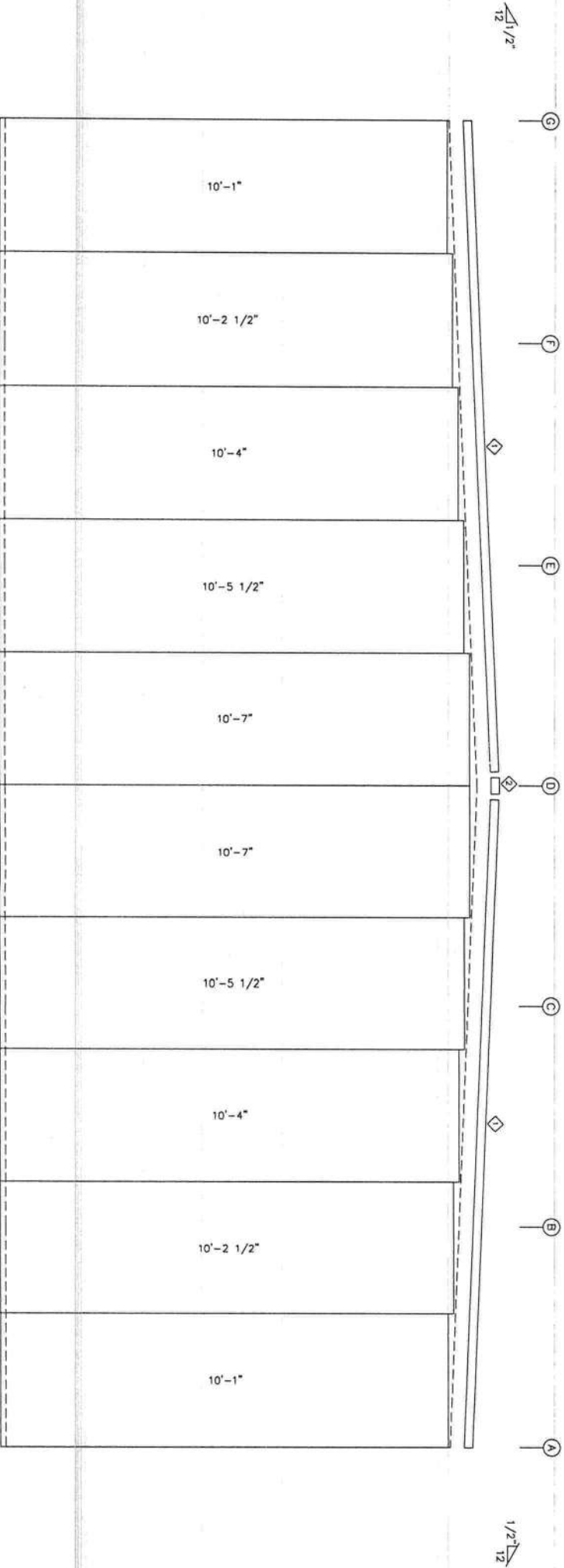
ORIGINAL SIGNATURE REQUIRED

| MEMBER TABLE |         |            |
|--------------|---------|------------|
| MARK         | PART    | LENGTH     |
| S-5          | 4X20C16 | 10'-2"     |
| S-6          | 4X20C16 | 10'-4 1/2" |
| S-7          | 4X20C16 | 10'-7"     |
| G-4          | 4X20C16 | 4'-7 1/2"  |
| G-5          | 4X20C16 | 4'-9 1/2"  |



ENDWALL FRAMING FRAME LINE: 57

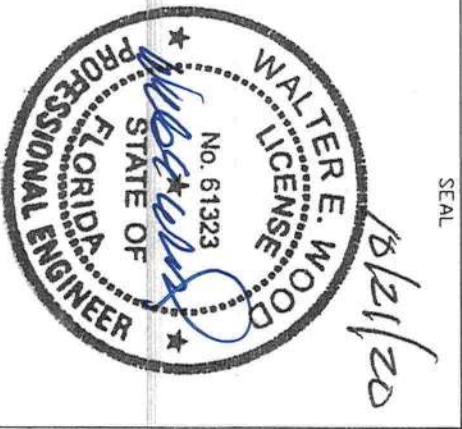
| TRIM TABLE |      |            |         |
|------------|------|------------|---------|
| QID        | MARK | LENGTH     | DETAIL  |
| 1          | RVRT | 15'-3 1/2" | TRIM_11 |
| 2          | RVPB | 1'-4"      | TRIM_39 |



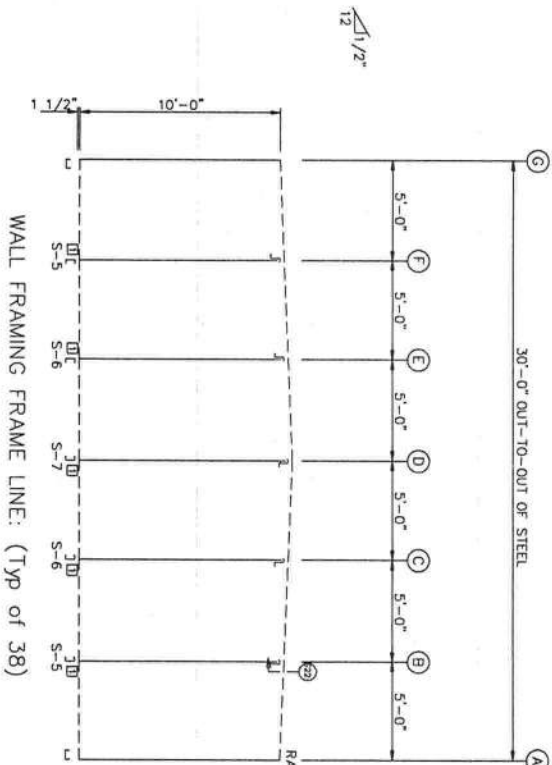
ENDWALL SHEETING & TRIM FRAME LINE: 57

PANELS: 26 Co. PR - Light Stone

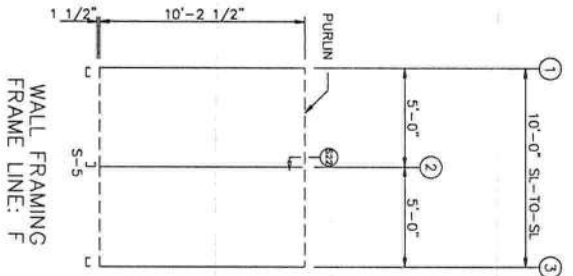
| REVISIONS |              |  |  |  |  | DRAWING STATUS |      |      |      |      |  | ORIGINAL SIGNATURE REQUIRED |                               |  |  |
|-----------|--------------|--|--|--|--|----------------|------|------|------|------|--|-----------------------------|-------------------------------|--|--|
| REV.      | DESCRIPTION: |  |  |  |  | DATE           | DTLR | DATE | CHKR | APPD |  | PROJECT                     | MINI-STORAGE & RECORD STORAGE |  |  |
|           |              |  |  |  |  |                |      |      |      |      |  | PROJECT                     | MINI-STORAGE & RECORD STORAGE |  |  |
|           |              |  |  |  |  |                |      |      |      |      |  | DESIGN: VB                  | DRAFT: JMP                    |  |  |
|           |              |  |  |  |  |                |      |      |      |      |  | DATE: 10/15/20              | SHEET E9                      |  |  |



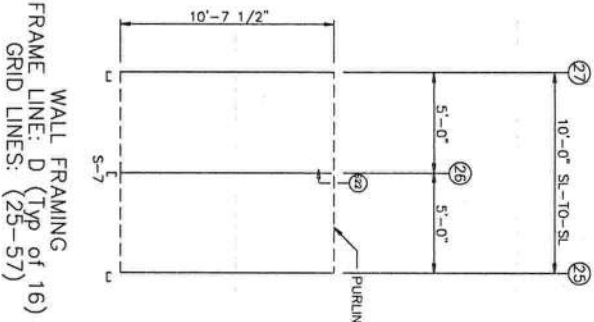
| MEMBER TABLE |         |            |  |
|--------------|---------|------------|--|
| MARK         | PART    | LENGTH     |  |
| S-5          | 4X20C16 | 10'-2"     |  |
| S-6          | 4X20C16 | 10'-4 1/2" |  |
| S-7          | 4X20C16 | 10'-7"     |  |



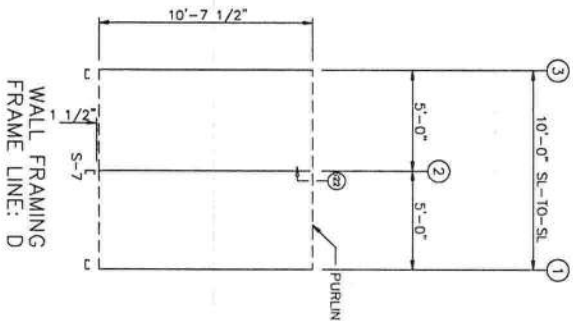
WALL FRAMING FRAME LINE: (Typ of 38)



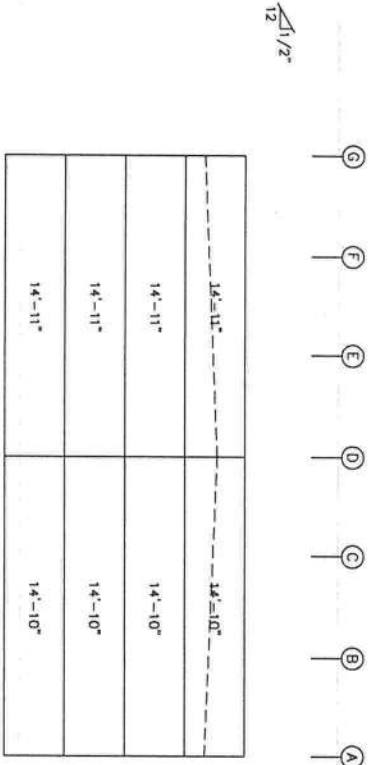
WALL FRAMING FRAME LINE: F



WALL FRAMING FRAME LINE: D (Typ of 16)  
GRID LINES: (25-57)

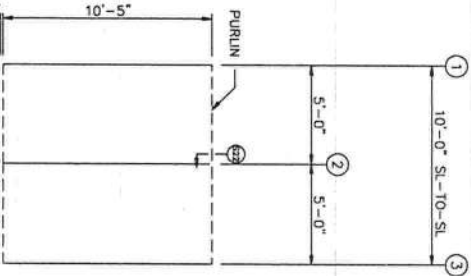


WALL FRAMING FRAME LINE: D

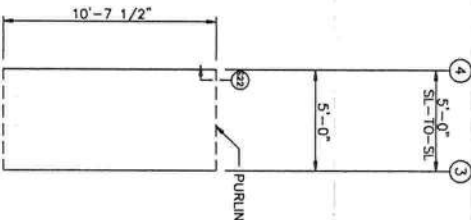


WALL SHEETING & TRIM FRAME LINE: (Typ of 38)

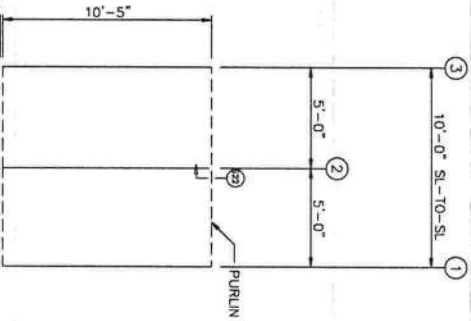
PANELS: 29 Co. PR - Galvalume



WALL FRAMING FRAME LINE: E



WALL FRAMING FRAME LINE: D (Typ of 22)  
GRID LINES: (3-25)



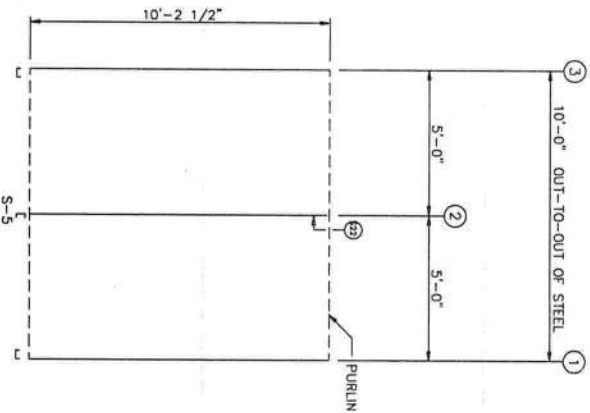
WALL FRAMING FRAME LINE: C



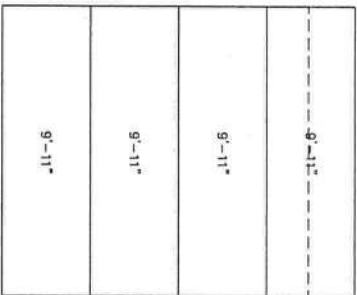
| REVISIONS |             |      |     |      |      | DRAWING STATUS |    | VULCAN STEEL STRUCTURES, INC |                               | MINI-STORAGE & RECORD STORAGE |  |
|-----------|-------------|------|-----|------|------|----------------|----|------------------------------|-------------------------------|-------------------------------|--|
| REV.      | DESCRIPTION | DATE | DLR | DATE | CHKR | APPD           |    | PROJECT                      | MINI-STORAGE & RECORD STORAGE | ID                            |  |
|           |             |      |     |      |      |                |    | 26839                        |                               |                               |  |
|           |             |      |     |      |      |                |    | PROJECT                      | LAKE CITY, FL 32025           |                               |  |
|           |             |      |     |      |      |                |    | ADDRESS                      |                               |                               |  |
|           |             |      |     |      |      |                |    |                              |                               |                               |  |
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ORIGINAL SIGNATURE REQUIRED

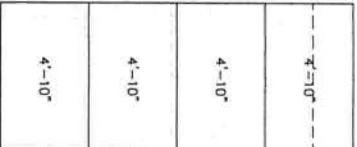
| MEMBER TABLE |         |        |  |
|--------------|---------|--------|--|
| MARK         | PART    | LENGTH |  |
| S-5          | 4X20C16 | 10'-2" |  |



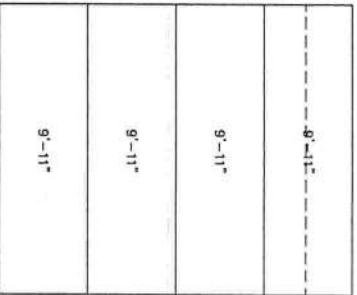
WALL FRAMING  
FRAME LINE: B



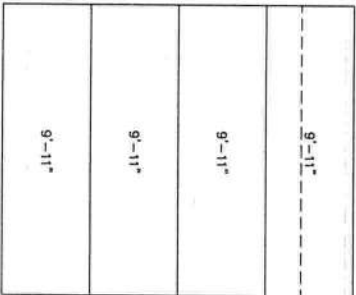
WALL SHEETING & TRIM  
FRAME LINE: E  
PANELS: 29 Ga. PR - Galvalume



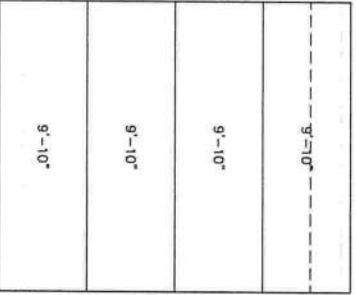
WALL SHEETING & TRIM  
FRAME LINE: D (Typ of 22)  
GRID LINES: (3-25)  
PANELS: 29 Ga. PR - Galvalume



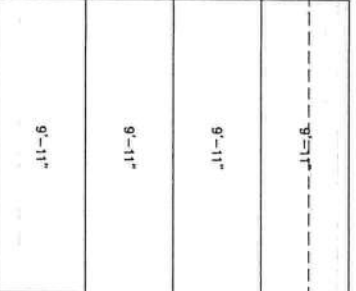
WALL SHEETING & TRIM  
FRAME LINE: C  
PANELS: 29 Ga. PR - Galvalume



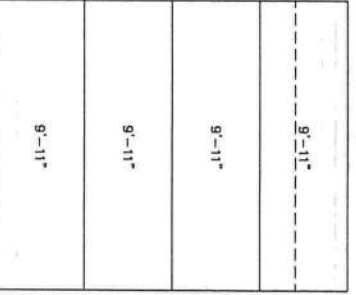
WALL SHEETING & TRIM  
FRAME LINE: F  
PANELS: 29 Ga. PR - Galvalume



WALL SHEETING & TRIM  
FRAME LINE: D (Typ of 16)  
GRID LINES: (23-57)  
PANELS: 29 Ga. PR - Galvalume



WALL SHEETING & TRIM  
FRAME LINE: D  
PANELS: 29 Ga. PR - Galvalume



WALL SHEETING & TRIM  
FRAME LINE: B  
PANELS: 29 Ga. PR - Galvalume



| REVISIONS |             |      |     |      |      | DRAWING STATUS |                                                                                                                                                                                     | MINI-STORAGE & RECORD STORAGE                                                            |                   |            |           |
|-----------|-------------|------|-----|------|------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------|------------|-----------|
| REV.      | DESCRIPTION | DATE | DLR | DATE | CHKR | APPD           | <input type="checkbox"/> FINAL ERECTION<br><input checked="" type="checkbox"/> FOR CONSTRUCTION<br><input type="checkbox"/> FOR APPROVAL<br><input type="checkbox"/> OTHER, EXPLAIN | VULCAN STEEL STRUCTURES, INC                                                             | PARTITION DRAWING |            |           |
|           |             |      |     |      |      |                | PROJECT ID <td>MINI-STORAGE &amp; RECORD STORAGE<td>DESIGN: VB</td><td>DRAFT: JMP</td><td>CHECK: VB</td></td>                                                                       | MINI-STORAGE & RECORD STORAGE <td>DESIGN: VB</td> <td>DRAFT: JMP</td> <td>CHECK: VB</td> | DESIGN: VB        | DRAFT: JMP | CHECK: VB |
|           |             |      |     |      |      |                | PROJECT ADDRESS <td>LAKE CITY, FL 32025<td>DATE: 10/15/20</td><td colspan="2">SHEET E11</td></td>                                                                                   | LAKE CITY, FL 32025 <td>DATE: 10/15/20</td> <td colspan="2">SHEET E11</td>               | DATE: 10/15/20    | SHEET E11  |           |

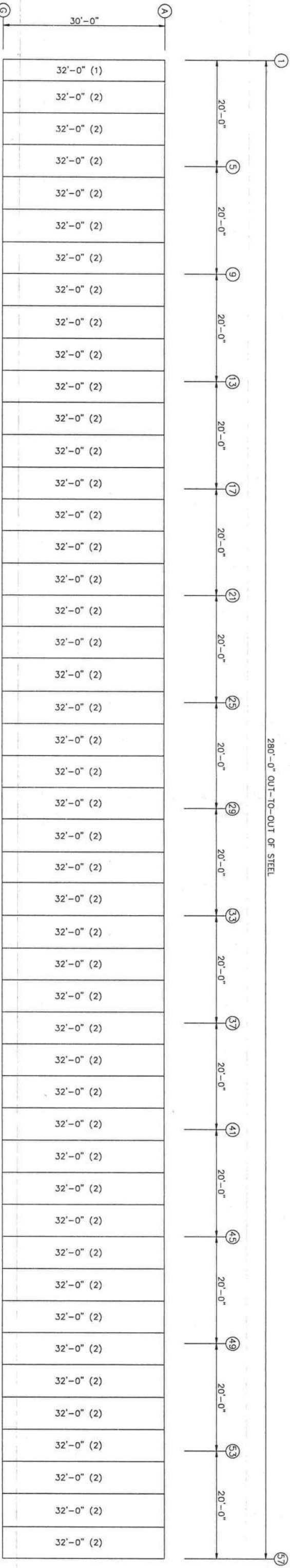
| REVISIONS |             |      |     |      |      |
|-----------|-------------|------|-----|------|------|
| REV.      | DESCRIPTION | DATE | DLR | DATE | CHKR |
|           |             |      |     |      |      |
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| DRAWING STATUS     |                      |                  |                    |
|--------------------|----------------------|------------------|--------------------|
| [ ] FINAL ERECTION | [X] FOR CONSTRUCTION | [ ] FOR APPROVAL | [ ] OTHER, EXPLAIN |
|                    |                      |                  |                    |
|                    |                      |                  |                    |

| ORIGINAL SIGNATURE REQUIRED  |         |                               |                   |
|------------------------------|---------|-------------------------------|-------------------|
| VULCAN STEEL STRUCTURES, INC | PROJECT | MINI-STORAGE & RECORD STORAGE | PARTITION DRAWING |
|                              | ID      | 26839                         |                   |
|                              | PROJECT | LAKE CITY, FL 32025           |                   |
|                              | DATE:   | 10/15/20                      | SHEET E11         |

| INSULATION TABLE |      |      |       |        |
|------------------|------|------|-------|--------|
| ROOF             |      |      |       |        |
| ROLL             | QUAN | MARK | WIDTH | LENGTH |
| 1                | 1    | RI-1 | 4'-0" | 32'-0" |
| 2                | 46   | RI-2 | 6'-0" | 32'-0" |

LEGEND:  
(Roll #) Length  
(1) 73'-9"



ROOF INSULATION

INSULATION: 3.00" Thick PSK

WALTER E. WOOD P.E.  
FLORIDA P.E.# 61323  
500 VULCAN PARKWAY  
ADEL, GA 31620



16/21/25

APPLICATION OF SEAL IS FOR METAL BUILDING ONLY AND DOES NOT REPRESENT THE PROFESSIONAL OF RECORD.

| REVISIONS |              |  |  |  |  | DRAWING STATUS |     |      |      | VULCAN STEEL STRUCTURES, INC |                      |  |  | MINI-STORAGE & RECORD STORAGE OF LAKE CITY |         |                                            |                   |
|-----------|--------------|--|--|--|--|----------------|-----|------|------|------------------------------|----------------------|--|--|--------------------------------------------|---------|--------------------------------------------|-------------------|
| REV.      | DESCRIPTION: |  |  |  |  | DATE           | DLR | DATE | CHKR | APPD                         | [X] FINAL ERECTION   |  |  |                                            | PROJECT | MINI-STORAGE & RECORD STORAGE OF LAKE CITY | ROOF DRAWING PLAN |
|           |              |  |  |  |  |                |     |      |      |                              | [ ] FOR CONSTRUCTION |  |  |                                            | ID      | 26839                                      | DESIGN: VLB       |
|           |              |  |  |  |  |                |     |      |      |                              | [ ] FOR APPROVAL     |  |  |                                            | PROJECT |                                            | DRAFT: JMP        |
|           |              |  |  |  |  |                |     |      |      |                              | [ ] OTHER, EXPLAIN   |  |  |                                            | ADDRESS | LAKE CITY, FLA 32025                       | DATE: 04/19/18    |
|           |              |  |  |  |  |                |     |      |      |                              |                      |  |  |                                            |         |                                            | CHECK: VB         |
|           |              |  |  |  |  |                |     |      |      |                              |                      |  |  |                                            |         |                                            | SHEET E12         |