



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-8640
DATE PAID: 8/13/24
FEE PAID: 148.88
RECEIPT #: 291927

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Alecia Croft EMAIL: _____

AGENT: Elite Metal Manufacturing, LLC TELEPHONE: 386-466-6554

MAILING ADDRESS: 601 SW Broderick Dr., Lake City

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 9 BLOCK: _____ SUBDIVISION: Saddle of the South Estates PLATTED: _____

PROPERTY ID #: 18-45-17-08466-109 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 1.15 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 601 SW Broderick Dr., Lake City

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Detached accessory</u>	<u>0</u>	<u>1200</u>	<u>09-8248 attached</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Alecia Croft DATE: Aug 8, 2024

DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

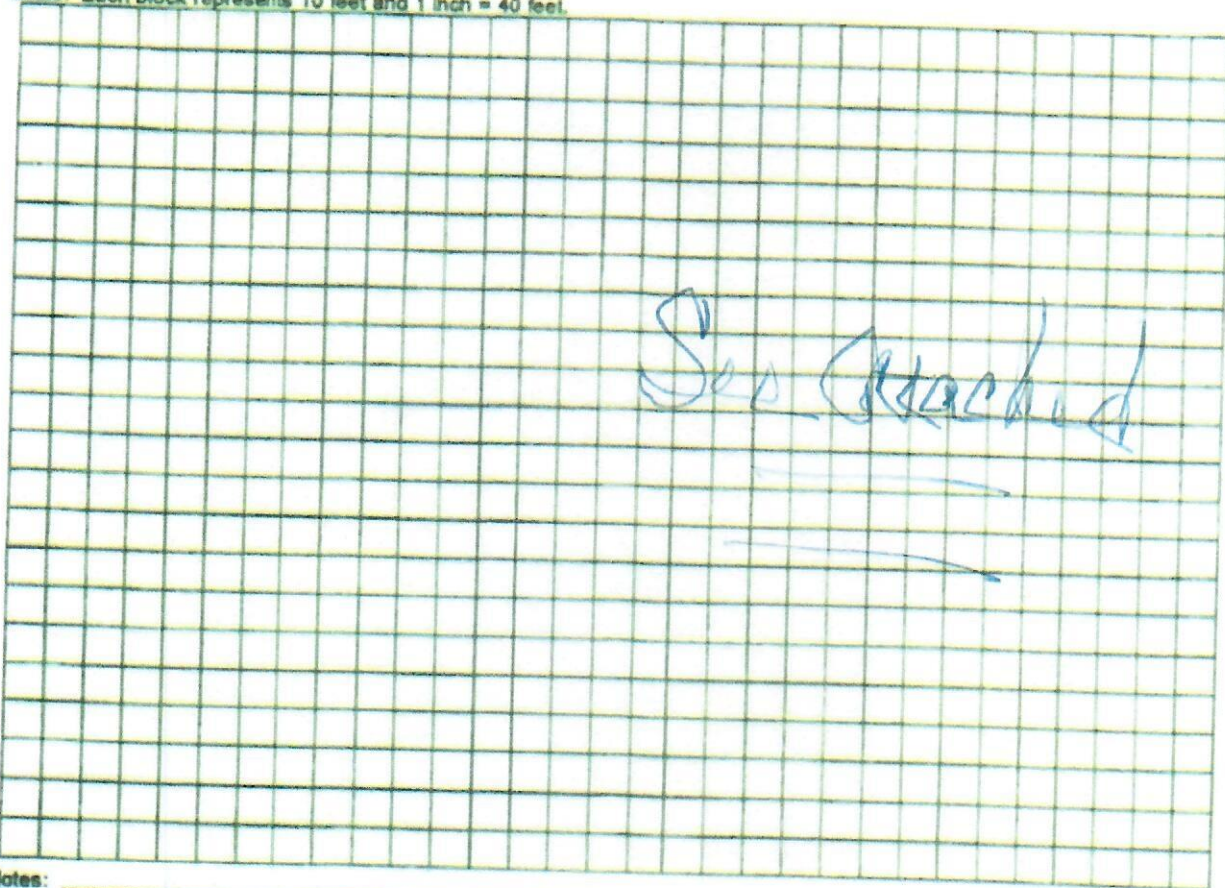
STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

24-0470

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

X

Site Plan submitted by:

Alvin Craft

Plan Approved

Not Approved

By

[Signature]

ES2

Columbia

Date 8/17/24

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

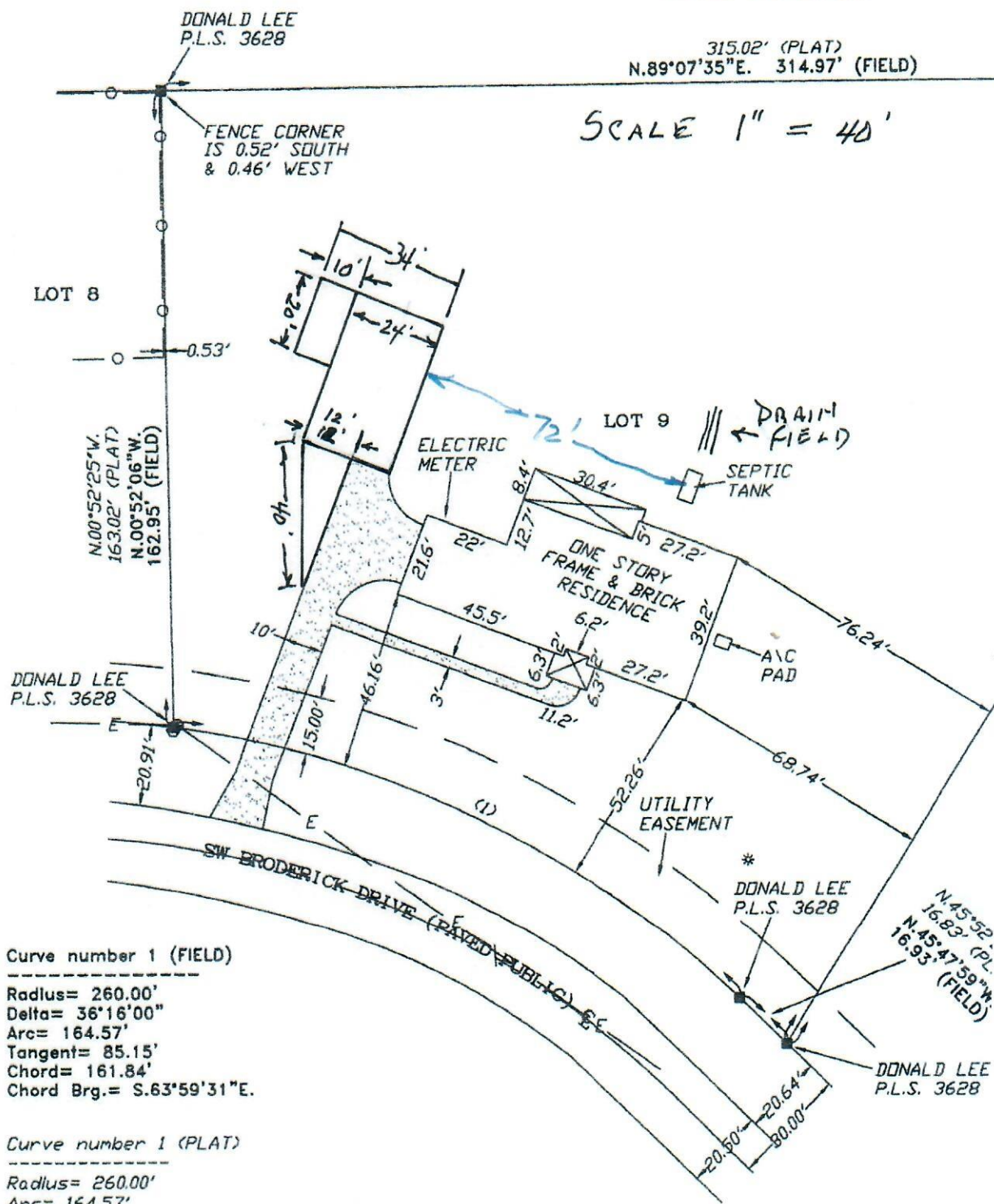
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Incorporated: 62-6.004, F.A.C.

24-0640

PARCEL # 08466-000

315.02' (PLAT)
N.89°07'35"E. 314.97' (FIELD)

SCALE 1" = 40'



CERTIFIED TO:

ALECIA CROFT
COLUMBIA BANK
AMERICAN TITLE OF LAKE CITY, INC.
FIDELITY NATIONAL TITLE INSURANCE COMPANY

I HEREBY CERTIFY THAT THIS IS
TECHNICAL STANDARDS AS SET F
IN CHAPTER 61G17-6, FLORIDA A.

09/11/09
FIELD SURVEY DATE

NOTE: UNLESS IT BEARS THE SIGNA
MAPPER THIS DRAWING, SKETCH, PL.

FIELD BOOK: SEE PAGE(S): FILE