



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0806
DATE PAID: 11/28/23
FEE PAID: 60.00
RECEIPT #: 20230605

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jeffery W. Simmons EMAIL: jeffsmnz@icloud.com

AGENT: _____ TELEPHONE: 386 623 3136

MAILING ADDRESS: 1440 NW OLD MILL DR, LAKE CITY

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / ☒ N]

LOT: 7 BLOCK: _____ SUBDIVISION: LAKE JEFFERY SOUTH PLATTED: _____

PROPERTY ID #: 26-33-16
02306009 ZONING: _____ I/M OR EQUIVALENT: [Y / ☒ N]

PROPERTY SIZE: 7.75 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1440 NW OLD MILL DR

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☒ RESIDENTIAL

[] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>PATIO</u>	<u>0</u>	<u>2100</u>	<u>ORIGINAL ATTACHED</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Jeff Simmons DATE: 11/27/23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0806

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

*COVERED PATIO
SEE ATTACHED*

Notes: _____

Site Plan submitted by: JEFF SIMMONS *Jeff Simmons* 11/27/23

Plan Approved *[Signature]* Not Approved _____ Date 11/30/23

By _____ *Colleen* County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

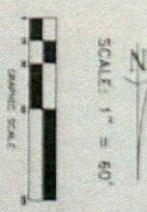
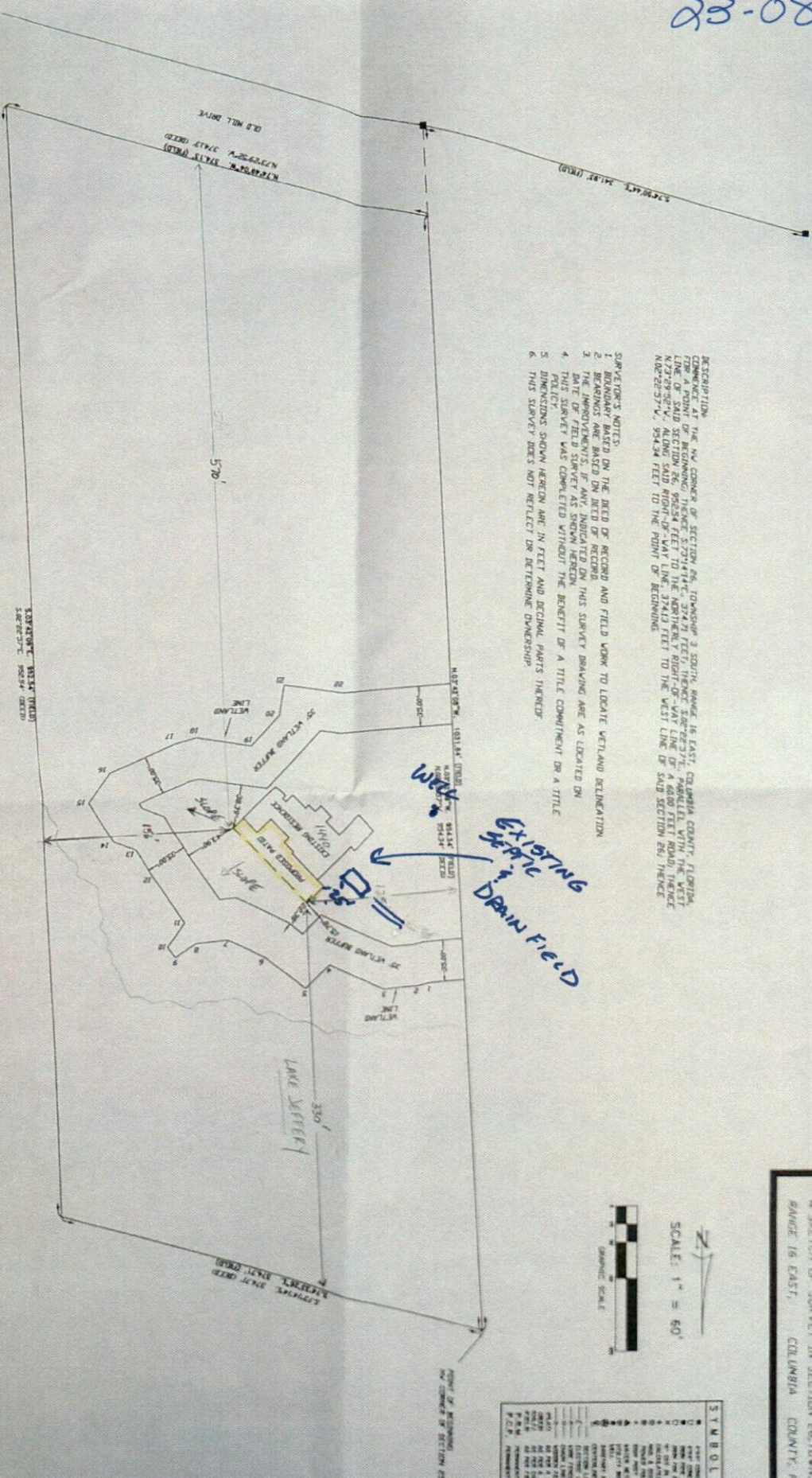
Incorporated: 62-6.004, F.A.C.

23-0804

A SKETCH OF SURVEY IN SECTION 26, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA

DESCRIPTION:
COMMENCE AT THE NW CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND PROCEED TO THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, ALONG THE WEST LINE OF SAID SECTION 26, 554.44 FEET TO THE ADJACENT RIGHT-OF-WAY LINE, 124.13 FEET TO THE WEST LINE OF SAID SECTION 26, 554.44 FEET TO THE POINT OF BEGINNING.

- SURVEYOR'S NOTES:
1. REVISIONS BASED ON THE FIELD OF RECORD AND FIELD WORK TO LOCATE WETLAND DELINEATION.
 2. THE INFORMATION CONTAINED HEREIN IS THE PROPERTY OF THE SURVEYOR AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.
 3. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
 4. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
 5. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.



SYMBOL LEGEND	
1	1" = 60'
2	2" = 120'
3	3" = 180'
4	4" = 240'
5	5" = 300'
6	6" = 360'
7	7" = 420'
8	8" = 480'
9	9" = 540'
10	10" = 600'
11	11" = 660'
12	12" = 720'
13	13" = 780'
14	14" = 840'
15	15" = 900'
16	16" = 960'
17	17" = 1020'
18	18" = 1080'
19	19" = 1140'
20	20" = 1200'
21	21" = 1260'
22	22" = 1320'
23	23" = 1380'
24	24" = 1440'
25	25" = 1500'
26	26" = 1560'
27	27" = 1620'
28	28" = 1680'
29	29" = 1740'
30	30" = 1800'
31	31" = 1860'
32	32" = 1920'
33	33" = 1980'
34	34" = 2040'
35	35" = 2100'
36	36" = 2160'
37	37" = 2220'
38	38" = 2280'
39	39" = 2340'
40	40" = 2400'
41	41" = 2460'
42	42" = 2520'
43	43" = 2580'
44	44" = 2640'
45	45" = 2700'
46	46" = 2760'
47	47" = 2820'
48	48" = 2880'
49	49" = 2940'
50	50" = 3000'

CERTIFIED TO:

JEFF SIMMONS

FIELD BOOK, SEE PAGE(S) FILE

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY PERSONAL SUPERVISION AND THAT THE SURVEYOR'S CERTIFICATION IS A TRUE AND CORRECT STATEMENT OF THE SURVEY. I AM A LICENSED SURVEYOR IN THE STATE OF FLORIDA AND I AM NOT PROVIDING THIS SERVICE FOR THE PURPOSE OF OBTAINING A TITLE COMMITMENT OR A TITLE POLICY.

10/10/2023
FIELD SURVEY DATE
10/10/2023
DRAWING DATE
10/10/2023
CERTIFICATION # 2127



BRITT SURVEYING & MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 9016
2086 SW MAIN BLVD., SUITE 112
LAKE CITY, FLORIDA 32025
TELEPHONE: (888) 732-7143 FAX: (888) 732-5573
WORK ORDER # L-29892