

This Permit Expires One Year From the Date of Issue

APPLICANTNURIA JONESPHONE758.7789

ADDRESS1735N. HIGHWAY 441LAKE CITYFL32055

OWNEREDUARDO AYMONDPHONE386.984.5281

ADDRESS282SW BRANNON GLENLAKE CITYFL32055

CONTRACTORMIKE PARLATOPHONE386.963.1373

LOCATION OF PROPERTY90-W TO TURNER ROAD, TURN L, GO SEVERAL MILES, TURN L ONTO
GODBOLD ROAD., TURN L, ONTO BRANNON GLEN, 4T PLACE R.

TYPE DEVELOPMENTM/H & UTILITYESTIMATED COST OF CONSTRUCTION.00

HEATED FLOOR AREATOTAL AREAHEIGHT.00STORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID11-4S-15-00336-013SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES1.00

IH0000336

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

PRIVATE03-0215-NBLKRKN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS:1 FOOT ABOVE ROAD.

LEGAL LOT OF RECORD.

Check # or Cash1120

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary PowerFoundationMonolithicdate/app. bydate/app. bydate/app. by

Under slab rough-in plumbingSlabSheathing/Nailingdate/app. bydate/app. bydate/app. by

FramingRough-in plumbing above slab and below wood floordate/app. bydate/app. bydate/app. by

Electrical rough-inHeat & Air DuctPeri. beam (Lintel)date/app. bydate/app. bydate/app. by

Permanent powerC.O. FinalCulvertdate/app. bydate/app. bydate/app. by

M/H tie downs, blocking, electricity and plumbingPooldate/app. bydate/app. by

ReconnectionPump poleUtility Poledate/app. bydate/app. bydate/app. by

M/H PoleTravel TrailerRe-roofdate/app. bydate/app. bydate/app. by

BUILDING PERMIT FEE \$.00CERTIFICATION FEE \$.00SURCHARGE FEE \$.00

MISC. FEES \$200.00ZONING CERT. FEE \$50.00FIRE FEE \$22.68WASTE FEE \$49.00

FLOOD ZONE DEVELOPMENT FEE \$CULVERT FEE \$TOTAL FEE321.68

INSPECTORS OFFICECLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

This Instrument Prepared by & return to:

Name: administrator, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
03Y-11049KW

Parcel I.D. #: 11-4S-15E-00336-013 & 999

Inst:2004008285 Date:04/14/2004 Time:15:08

Doc Stamp-Deed : 574.00

YMK DC, P. DeWitt Cason, Columbia County B:1012 P:916

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 8th day of APRIL, A.D. 2004, by T&J MOBILE HOME SALES, INC., having its principal place of business at RT. 25, BOX 154-1, LAKE CITY, FL. 32055, hereinafter called the grantor, to EDUARDO A. AYMOND AND CASSANDRA AYMOND, HIS WIFE whose post office address is 22038 47TH DRIVE, BRANFORD, FLORIDA 32008, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of FLORIDA**, viz:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE ¼ OF NE ¼ OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 15 EAST COLUMBIA COUNTY, FLORIDA AND RUN N 00°23'37" W, ALONG THE WEST LINE OF SAID SE ¼ OF NE ¼ 528.00 FEET, THENCE N 88°09'30" E 890.98 FEET, TO THE POINT OF BEGINNING, THENCE CONTINUE N 88°09'30" E 223.63 FEET THENCE N 00°37'33" W 240.00 FEET, THENCE S 88°09'30" W 223.42 FEET, THENCE S 00°34'04" EAST 240.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO: A RIGHT OF WAY EASEMENT FOR ROADWAY PURPOSES OVER AND ACROSS THE NORTH 30 FEET OF ABOVE DESCRIBED PROPERTY.

TOGETHER WITH A PERPETUAL NON EXCLUSIVE EASEMENT OVER AND ACROSS THE FOLLOWING DESCRIBED ROADWAY EASEMENT: A STRIP OF LAND 30 FEET IN WIDTH TO THE LEFT OF A LINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SE ¼ OF NE ¼ OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 15 EAST COLUMBIA COUNTY, FLORIDA AND RUN N 00°23'37" W, ALONG THE WEST LINE OF SAID SE ¼ OF NE ¼ 738.00 FEET, TO THE POINT OF BEGINNING OF SAID LINE, THENCE N 88°09'30" E 890.26 FEET, TO THE POINT OF TERMINATION.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

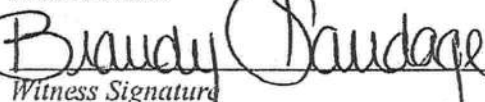
And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

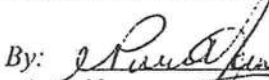

Witness Signature

Bonita Hadwin
Printed Name


Witness Signature

Brandy Sandage
Printed Name

T&J MOBILE HOME SALES, INC.

By:  L.S.
Name: Muelia E. Jones
Title: Director

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 8th day of APRIL, 2004, by Aurica E. Jones
as President of T&J MOBILE HOME SALES, INC., a Florida corporation. He (she) is personally known to me
or has produced Fla Driver License as identification.

Bonita Hadwin
Notary Public
My commission expires _____



Bonita Hadwin
MY COMMISSION # DD239004 EXPIRES
August 10, 2007
BONDED THRU TROY FAIR INSURANCE, INC.

Inst:2004008285 Date:04/14/2004 Time:15:08

Doc Stamp-Deed : 574.00

DC, P. DeWitt Cason, Columbia County B:1012 P:917

left message
6/10/04

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 09.06.04</u>		Building Official <u>RK 6-9-04</u>	
AP# <u>0406-08</u>	Date Received <u>6/8/04</u>	By <u>JW</u>	Permit # <u>21963</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>Legal lot of record</u>					
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release					
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well					

- Property ID 11-4S-15E-00336-013-8999 Must have a copy of the property deed
- New Mobile Home yes Used Mobile Home _____ Year 2004
- Subdivision Information _____
- Applicant Nuria Jones Phone # 386-758-7789
- Address 1735 N. Hwy 441 Lake City, FL 32055
- Name of Property Owner Eduardo Ayman Phone# 386-984-5281
- 911 Address 282 SW Brannon Glen Lake City, FL 32024
- Name of Owner of Mobile Home Eduardo Ayman Phone # 386-984-5281
- Address 282 SW Brannon Glen Lake City, FL 32024
- Relationship to Property Owner Self
- Current Number of Dwellings on Property None
- Lot Size 1 ac Total Acreage 1 ac
- Explain the current driveway PRIVATE
- Driving Directions Go to Turner Rd Turn left. Go several miles Turn left onto Goddard Rd. turn left onto Brannon Glen (private Rd.) 4th place on rt.
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Mike Phillips Phone # 386-963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number IT0000336 Installation Decal # 221215

117A

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949

PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: May 26, 2004

ENHANCED 9-1-1 ADDRESS:

282 SW BRANNON GLN (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 7

PROPERTY APPRAISER PARCEL NUMBER: 11-4S-15-00336-013

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

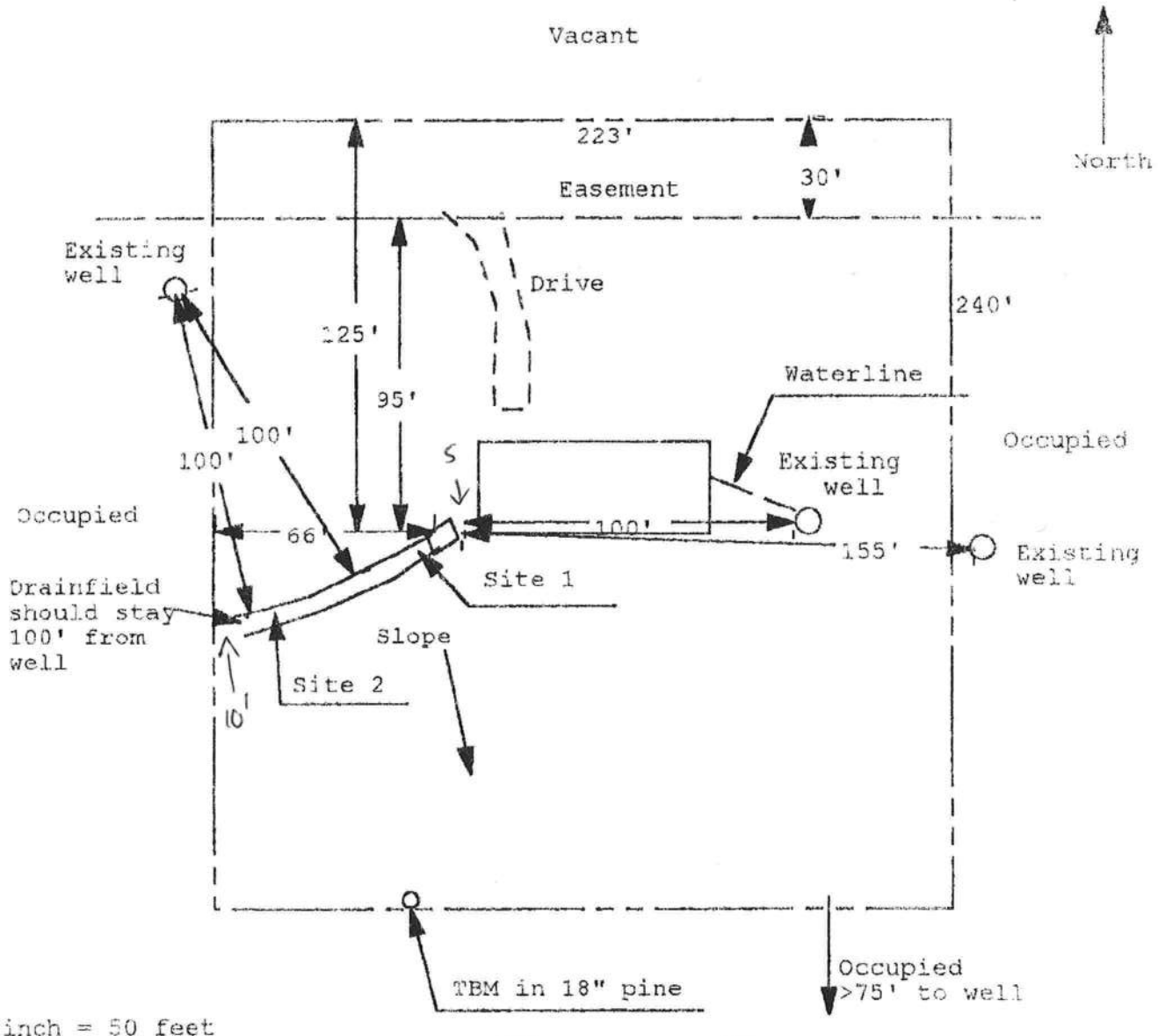
**COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED**

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 03-0215N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

PERRY/CR 02-9753



1 inch = 50 feet

Site Plan Submitted By Paul Lloyd Date 3/27/03
 Plan Approved Not Approved Date 3/27/03
 By Paul Lloyd / Phewer ESII Columbia CPHU

Notes:

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael P. P. P.

Date Tested

5/28/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 425

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 425
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 425

Site Preparation

Debris and organic material removed yes
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: lag Length: 38x16 Spacing: 20"
Walls: Type Fastener: 3x10 Length: 3" Spacing: 24"
Roof: Type Fastener: lag Length: 38x16 Spacing: 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket foam

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. W1A
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes N/A ✓
Range downflow vent installed outside of skirting. Yes N/A ✓
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Michael P. P. P.

Date 6/2/04

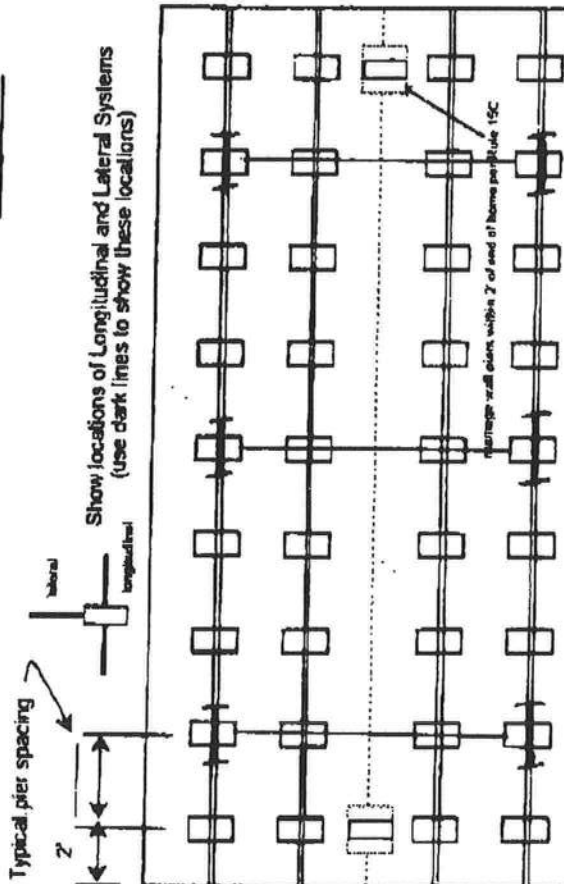
PERMIT NUMBER

Installer Michael J. Ricketts License # TH00003346
 Address of home being installed 282 Ski Brandon Blvd
Lake City, FL 32024
 Manufacturer GENERAL Length x width 28x64

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall lies exceed 5 ft 4 in.

Installer's Initials MR



New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 221215
 Triple/Quad ☐ Serial # GA166A 422-043759 ARS

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
 Perimeter pier pad size 17x22
 Other pier pad sizes (required by the mfg.) 34x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening Pier pad size
17x22 34x22
17x22 34x22

ANCHORS
 4 ft 5 ft

FRAME TIES
 within 2' of end of home spaced at 5' oc 17x22

OTHER TIES
 Number 17x22
 Sidewall 17x22
 Longitudinal Marriage wall 17x22
 Shearwall 17x22

TIEDOWN COMPONENTS
 Longitudinal Stabilizing Device (LSD)
 Manufacturer 17x22
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer 17x22

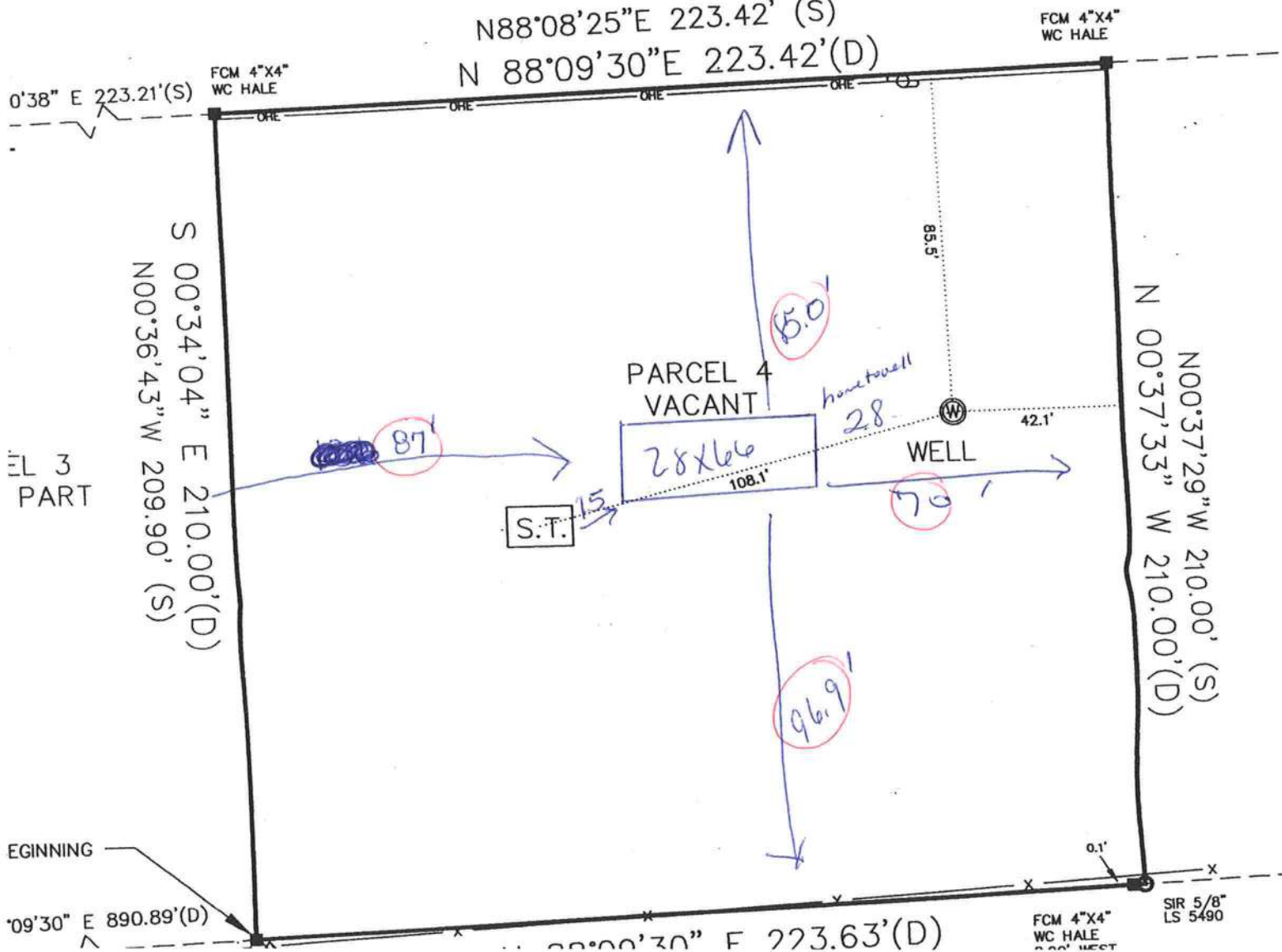
MAP OF BOUNDARY SURVEY

PARCEL 4

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF NE 1/4 OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN N 0° 23' 17" W, ALONG THE WEST LINE OF SAID SE 1/4 OF NE 1/4, 528.00 FEET; THENCE N 88° 09' 30" E, 890.89 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 88° 09' 30" E, 223.63 FEET; THENCE N 0° 37' 33" W, 210.00 FEET; THENCE S 88° 09' 30" E, 223.42 FEET; THENCE S 0° 34' 04" E, 210.00 FEET TO THE POINT OF BEGINNING.

SW BRANNON GLEN (30' ROAD EASEMENT)

N 88° 08' 25" E 223.42' (S)
N 88° 09' 30" E 223.42' (D)



[illegible]

APPROXIMATE SCALE IN FEET

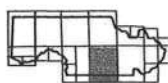
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0175 B

EFFECTIVE DATE:

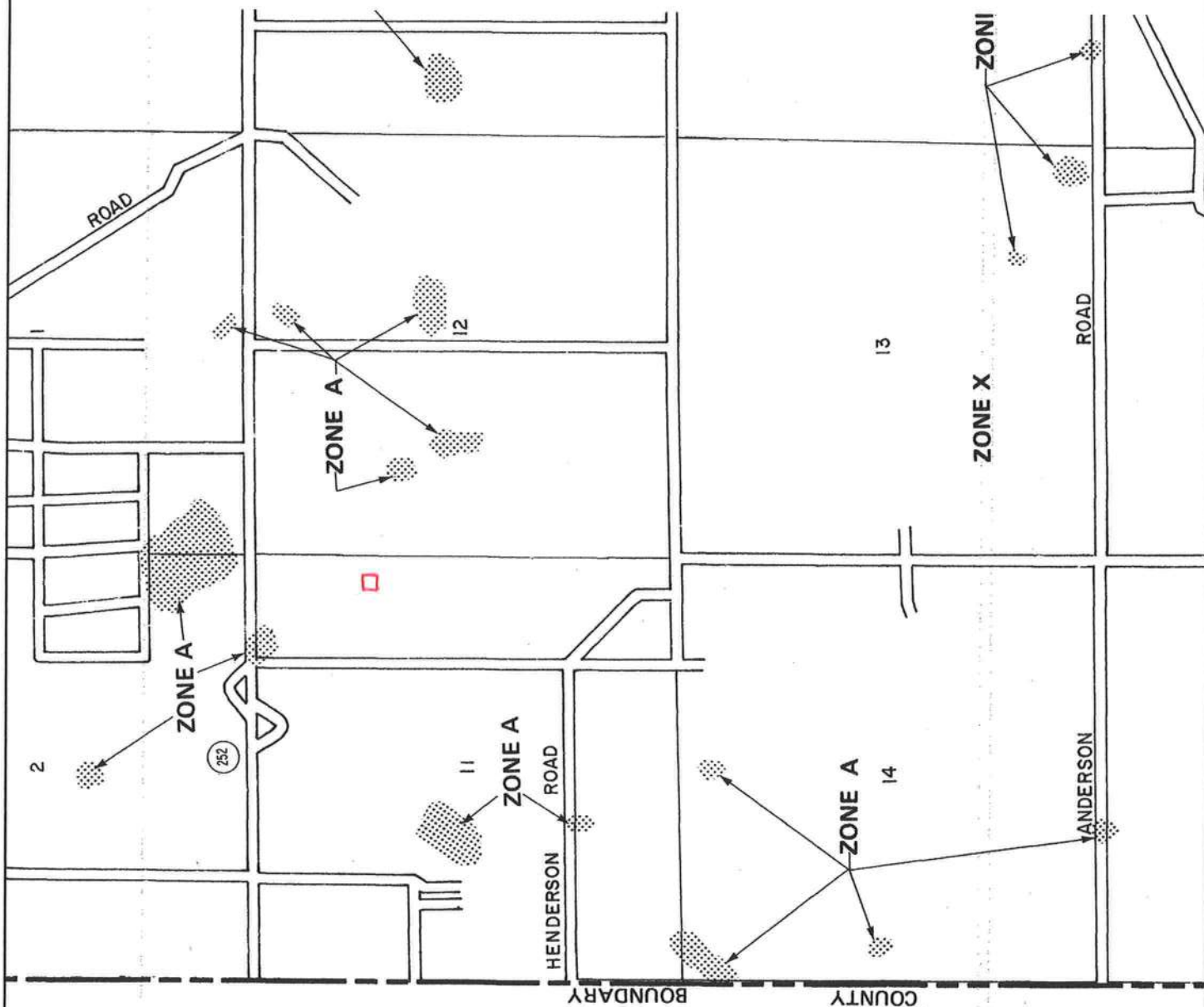
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nfl/tstd.

Print Date: 6/9/2004 (printed at scale and type A)



FAXED
07/09/2004

67
COLUMBIA COUNTY
OFFICE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 11-4S-15-00336-013

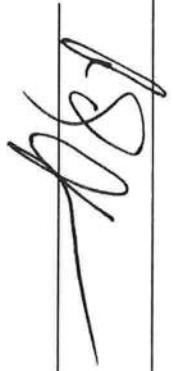
Building permit No. 000021963

Permit Holder MIKE PARLATO

Owner of Building EDUARDO AYMOND

Location: 282 SW BRANNON GLEN, LAKE CITY

Date: 07/09/2004



Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)