

DATE 03/08/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022890

APPLICANT WENDY GRENNELL PHONE 688-2739
ADDRESS 1664 SW SABASTINE CIRCLE LAKE CITY FL 32055
OWNER GRAHAM GODDEN PHONE 497-4841
ADDRESS 3224 SW CENTERVILLE AVE FT. WHITE FL 32038
CONTRACTOR JACKIE GIBBS PHONE 755-2349
LOCATION OF PROPERTY 47S, TURN NORTH ON 27, TR ON CENTERVILLE AVE, 8/10 OF MILE
ON LEFT, 3224 SW CENTERVILLE AVE ON GATE

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 29-6S-16-03969-040 SUBDIVISION ROLLING ACRES
LOT 17,18 BLOCK PHASE UNIT TOTAL ACRES 2.90

IH0000214
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0193-N BK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD,NO CHARGE, TREE DAMAGE FROM STORM

Check # or Cash No Charge

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$.00 ZONING CERT. FEE \$ FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE .00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

1 CFF MESS NW
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official _____	Building Official <u>3-8-05 RK</u>
AP# <u>0503-04</u>	Date Received <u>3-2-05</u>	By <u>LH</u>	Permit # <u>22896</u>
Flood Zone <u>X</u>	Development Permit _____	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
<u>Tree fell on MH During Hurricane Liana (NO Charge)</u>			
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release <input type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well			
Revised 9-23-04			

- Property ID 29-65-16-03969-040 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1987
- Subdivision Information Rolling Acres (lots 17, 18 & 19 Parts of)
- Applicant Wendy Grennell Jackie Gibbs Phone # 386-755-2349 688-2739
- Address 1664 SW. Sebastine Cr. — L.C.

- Name of Property Owner Graham Godden Phone# (386) 497-4841
- 911 Address 3224 SW Centerville Ave. Ft White Fl. 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Same Phone # _____
- Address _____
- Relationship to Property Owner Same
- Current Number of Dwellings on Property -0-
- Lot Size _____ Total Acreage 2.9
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 475 TR Take Hwy 27 N. out of Ft White - Take right on Centerville Ave. come 8/10th of mile property on right Left 3224 SW. Centerville Ave. # on Gate.
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Name of Licensed Dealer/Installer Jackie Gibbs Phone # 755-2349
- Installers Address 1664 SW. Sebastine Cr.
- License Number IA 0000214 Installation Decal # 229495

PERMIT NUMBER

Installer Jackie Gibbs License # IT4000214

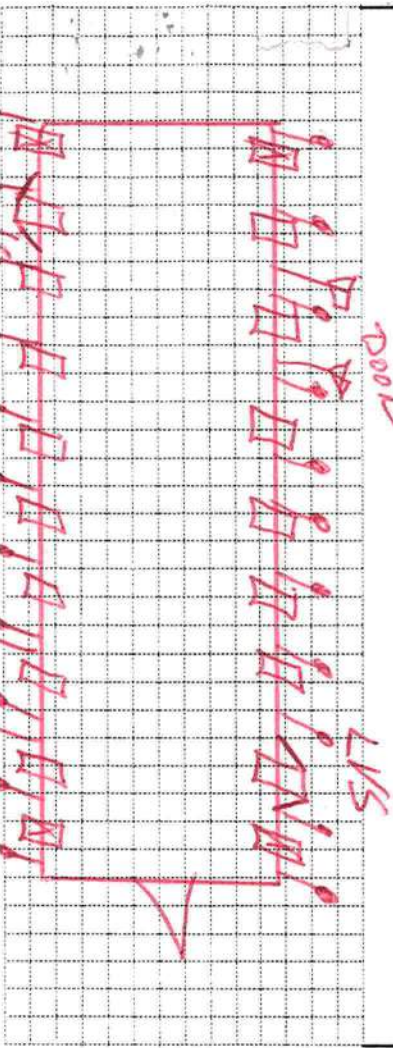
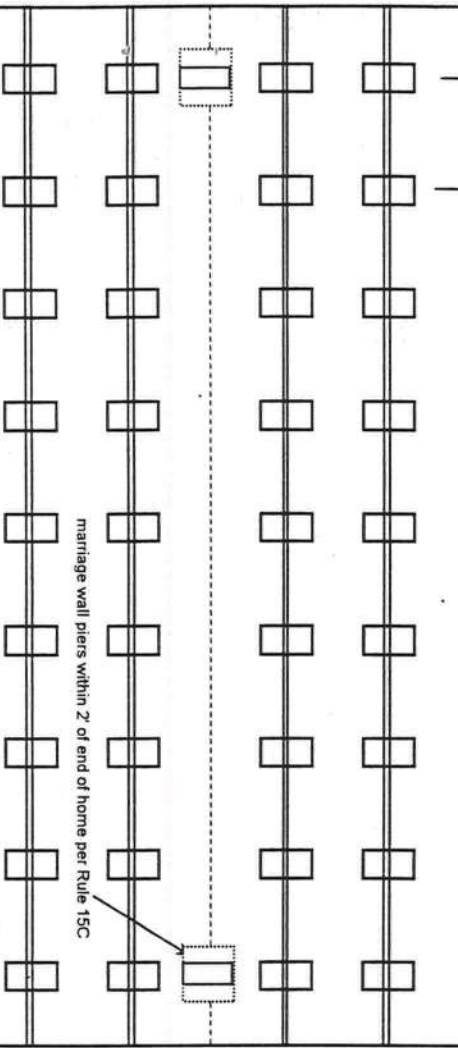
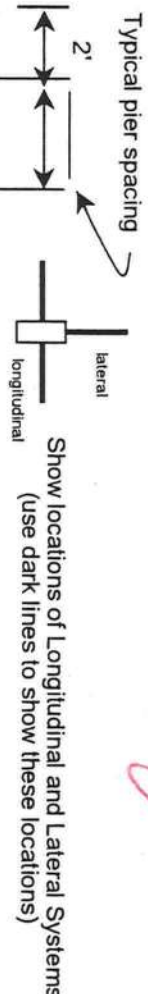
Address of home being installed _____

Manufacturer _____ Length x width 14X52

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JLG



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 229495

Triple/Quad ☐ Serial # 45348697

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X22

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____
Manufacturer Divers Tech
Longitudinal Stabilizing Device w/ Lateral Arms _____
Manufacturer _____

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
Number _____

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Jackie Gibbs

Date Tested 2/19/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____ Walls: Type Fastener: _____ Length: _____ Spacing: _____ Roof: Type Fastener: _____ Length: _____ Spacing: _____ For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JH

Type gasket _____ Installed: _____ Pg. _____ Between Floors Yes _____ Between Walls Yes _____ Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____ Siding on units is installed to manufacturer's specifications. Yes ☒ Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____ Dryer vent installed outside of skirting. Yes _____ N/A _____ Range downflow vent installed outside of skirting. Yes _____ N/A _____ Drain lines supported at 4 foot intervals. Yes _____ Electrical crossovers protected. Yes _____ Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

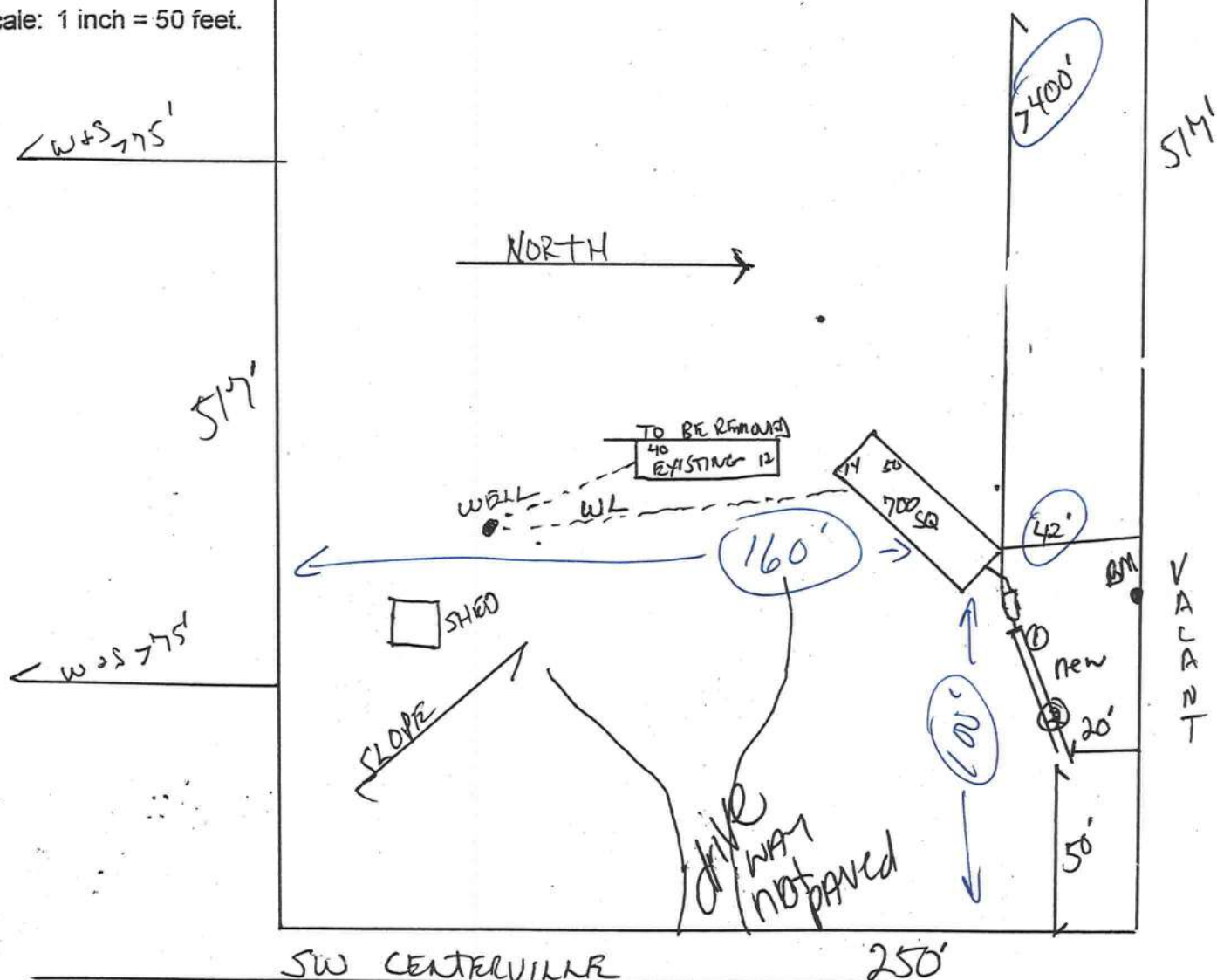
Installer Signature Jackie Gibbs

Date 2/22/05

Permit Application Number

05-0193N

Scale: 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Plan Approved

Not Approved

By Salhi Khady - 651 - COLUMBIA

MASTER CONTRACTOR

Date 3-1-05

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 3-2-05 BY LH

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Graham Godden PHONE 497-4841 CELL

911 ADDRESS 3224 SW Centerville Ave. Ft. White, FL 32032

MOBILE HOME PARK NO SUBDIVISION ~~3224 SW Centerville Ave.~~

DRIVING DIRECTIONS TO MOBILE HOME 47, ~~Watson, it will run~~

into (new) old wire, on the left (2) Walter Little Rd,

straight on Old Wire go 3miles after Gainer Then 1st on (2)

CONTRACTOR Jackie Gibbs PHONE 420 CELL 02

MOBILE HOME INFORMATION

MAKE Omni YEAR 1987 SIZE 14 x 52

COLOR Tan SERIAL No. 45348687

WIND ZONE II SMOKE DETECTOR yes

INTERIOR: FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR: WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS: APPROVED ✓ WITH CONDITIONS: None

NOT APPROVED NEED REINSPECTION

INSPECTOR SIGNATURE [Signature] NUMBER 307

Home sits to the (R) up the drive.

22890

Dale C. Johns, P.E.
437 SW Thurman Terrace
Lake City, FL 32024
PH 386.961.8903

23 March 2005

To: Columbia County Building and Zoning

Subject: Finished floor

To whom it may concern:

The lot of Graham Godden with the mobile home being set up by Jackie Gibbbs in Ft White 3224 SW Centerville Avenue is currently set up 18 inches above the adjacent grade. After reviewing the quad map and studying the property, I can make the following statement; "at this elevation no flood damage will occur".

Thanks for your help on this subject. If you have any questions, please call at 386-961-8903 or cell 386-365-3250.

Sincerely,



Dale C. Johns, P.E.

45263