

**GIDE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 7/14/10 BY G IS THE MOBILE HOME ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Charles Tyre PHONE 904-769-9179

ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION Deerhaven / Sutton loop

DRIVING DIRECTIONS TO MOBILE HOME Take 171 To 245 A past Home of merit turn
Right go to Stop Sign Turn Left Take 1st Blank Top weeks
Ad on left go to 1st Rd - 2 the left Sutton loop go
on left MOBILE HOME INSTALLER Paul Albright PHONE 386-365-5314

MOBILE HOME INFORMATION

MAKE General YEAR 2002 SIZE 110 x 76 COLOR white

SERIAL No. G omega 2020024467

WIND ZONE _____ Must be wind zone 11 or higher NO WIND ZONE 1 ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

☒ DOORS () OPERABLE () DAMAGED

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 402 DATE 7-14-10

\$50.00

Date of Payment: 7/12/10

Paid By: Linda Fitzpatrick

Notes: _____

NO APP. Submitted

Window Inspection - Doors were lock

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/22/2010 DATE ISSUED: 6/28/2010

ENHANCED 9-1-1 ADDRESS:

582 SE SULTAN

LOOP

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

13-4S-17-08335-010

Remarks:

DEERHAVEN S/D UNREC

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1766

Cover
SING

Columbia County Property Appraiser

DB Last Updated: 5/6/2010

2009 Tax Roll Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 13-4S-17-08335-010

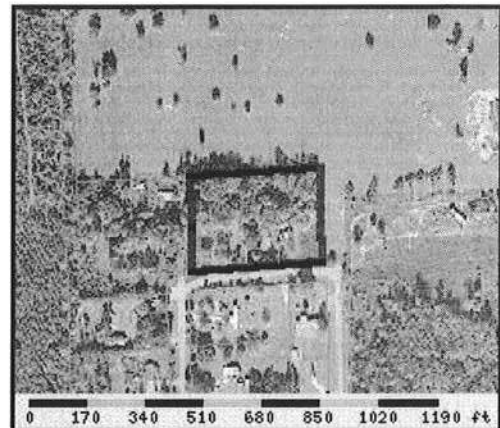
<< Next Lower Parcel

Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	TYRE CHARLES A		
Mailing Address	608 SE SULTON LP LAKE CITY, FL 32025		
Site Address	608 SE SULTON LP		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	3 (County)	Neighborhood	13417
Land Area	2.360 ACRES	Market Area	04
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM SW COR OF SW1/4 OF NE1/4, RUN N 93 FT, E 313.78 FT FOR POB, CONT E 374.57 FT, S 92.87 FT, S 46.44 FT TO N LINE DEER-HAVEN UNREC, CONT S 130.79 FT TO N R/W OF NORTHSIDE DR, S 85 DEG W 374.87 FT, N 279.18 FT TO POB. (A PORTION OF LOT 11, BLOCK A DEERHAVEN S/D UNREC) ORB 593-806, 627-560, 601-471, 697-485, 783-734, AC 886-1084, PROB #01-141-CP ORB 932-932 THRU 945, 949-2291, 963-2422		



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$20,225.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$36,362.00
XFOB Value	cnt: (4)	\$3,100.00
Total Appraised Value		\$59,687.00
Just Value		\$59,687.00
Class Value		\$0.00
Assessed Value		\$46,378.00
Exempt Value	(code: HX)	\$25,000.00
Total Taxable Value	Cnty: \$21,378 Other: \$21,378 Schl: \$21,378	

2010 Working Values

NOTE:
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/26/2002	949/2291	WD	I	U	01	\$100.00
11/15/1993	783/734	WD	I	U	02	\$0.00
11/15/1993	783/735	QC	I	U	01	\$0.00
7/9/1993	777/339	WD	I	U	12	\$10,000.00
12/1/1986	611/485	WD	I	Q		\$10,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1979	(31)	1050	1354	\$35,604.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Paul ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, 582 SE SULTAN LOOP, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Linda Fitzpatrick	Linda Fitzpatrick	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Paul Albright
License Holders Signature (Notarized)

1H/1025239 7/28/10
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Paul Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) DL on this 28th day of July, 20 10.

[Signature]
NOTARY'S SIGNATURE



1007-49

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Charles Tyre
owner of the below described property:

Tax Parcel No. 13-45-17-08335-010

Subdivision (name, lot, block, phase) _____

Give my permission to Linda Fitzpatrick to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Charles Tyre
Owner

Owner

SWORN AND SUBSCRIBED before me this 28 day of July,
2010. This (these) person(s) are personally known to me or produced
ID Personally Known.

Paula F. Ammons
Notary Signature



Return to (enclose self-addressed stamped envelope)
Name

Address

This instrument Prepared by 0783 PG0735

Address

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #s):

QUIT-CLAIM DEED

FILED IN PUBLIC
RECORDS
COUNTY, FL.

1993 DEC -6 PM 3:06

93-14103

OFFICIAL RECORD

CLERK OF
COUNTY
BY [Signature]

SPACE ABOVE THIS LINE FOR PROCESSING DATA
Quit-Claim Deed. Executed this 15th day of November, A.D. 1993, by
LENVIL H. DICKS
first party, to JAMES I. TYRE

whose post office address is RT 3 BOX 511, Lake City, Florida 32055

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of COLUMBIA, State of FLORIDA, to-wit:

Commence at the southwest corner of the southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 13, Township 4 South, Range 17 East, Columbia County, Florida and run N.86°53'28"E. along the South line of said Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ a distance of 423.77 Feet to the POINT OF BEGINNING; Thence N.01°59'24"W. 92.97 Feet, thence N.86°53'28"E. parallel to the south line of said Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ a distance of 265.69 feet; thence S.01°59'24"E. 92.97 feet to a point on the North line of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; thence continue S.01°59'24"E. 177.20 feet to a point on the Northerly Right-of-Way Line of Northside Drive; thence S.85°38'10"W. along said Northerly Right-of-Way line 265.87 feet; thence N.01°59'24"W. 183.02 feet to the Point Of Beginning. Containing 1.67 Acres more or less.

To Have and to Hold The same together with all and singular the appurtenances thereunto belonging on in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Bradley N. Dicks
Witness Signature (as to first Grantor)

BRADLEY N. DICKS
Printed Name

Eva E. Timmons
Witness Signature (as to first Grantor)

EVA E. TIMMONS
Printed Name

Witness Signature (as to second Grantor, if any)

Printed Name

Witness Signature (as to second Grantor, if any)

Printed Name

STATE OF Florida
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Lenvil H. Dicks

executed the foregoing Quit-Claim Deed and personally known to me known to be the person described in and who acknowledged before me that executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of November A.D. 1993

Lenvil H. Dicks
Grantor Signature

LENVIL H. DICKS
Printed Name

P.O. BOX 1, LAKE CITY, FLA. 32055
Post Office Address

Grantor Signature

Printed Name

Post Office Address

DOCUMENTARY STAMP .70
INTANGIBLE TAX
P. DEWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
BY [Signature]

SEAL
OFFICIAL NOTARY SEAL
EVA E. TIMMONS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC28739
MY COMMISSION EXPIRES AUG. 2, 1997

Notary Signature

EVA E. TIMMONS

Printed Notary Signature

My Commission Expires

Printed for lawyers' Title Guaranty Fund, Orlando, Florida

This instrument was prepared by:

Name Bobby Lex Kirby
Attorney at Law
Address Rt. 2, Box 219

Warranty Deed

(STATUTORY FORM—SECTION 689.02 F.S.)

Lake Butler, Fla. 32054

This Indenture, Made this 22nd day of December,

19 86. Between

CAROLYN TYRE, a single woman,

of the County of Columbia, State of Florida

ERNEST J. PEARCE and LILLIAN L. PEARCE, his wife,
whose post office address is Rt. 3 Box 337, Lake Butler, Fla. 32054

of the County of Union, State of Florida

Witnesseth, That said grantor, for and in consideration of the sum of
-----Ten and No/100-----

and other good and valuable considerations to said grantor in hand paid by said grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantees, and grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

COMMENCE at the Northwest corner of the West 1/2 of the Southeast 1/4 of Section 13, Township 4 South, Range 17 East, Columbia County, Florida, and run N.88°47'34"E. along the North line of said West 1/2 a distance of 464.00 feet to the Point of Beginning; thence continue N.88°47'34"E. still along the North line of said West 1/2 a distance of 336.07 feet; thence S.01°41'25"W. 131.32 feet to a point on the Northerly right-of-way line of Northside Drive; thence S.89°18'59"W. along said Northerly right-of-way line 335.93 feet; thence N.01°41'25"E. 128.23 feet to the Point of Beginning. Containing 1.00 acres, more or less.

Subject to Taxes for 1986 and all subsequent years.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof,

Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Carolyn Tyre
CAROLYN TYRE

Ernest J. Pearce
ERNEST J. PEARCE

DOCUMENTARY STAMP 52.00

IMPERSONAL TAX 0.00

MARY D. ENGLISH, CLERK OF

COURTS, COLUMBIA COUNTY

BY [Signature] D.C.

STATE OF Florida
COUNTY OF Union

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

CAROLYN TYRE

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that s/he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 22nd day of December, 19 86.

My commission expires:

Carolyn Tyre
Notary Public

NOTARY PUBLIC STATE OF FLORIDA:
BY COMMISSION EXP. 106 12, 1994
BONDED INTO OFFICIAL 106. 100.

EX 0661
6011
FEB 4 5
OFFICIAL RECORDS
485
D

00120

TOWNSHIP 4 SOUTH, RANGE 17 EAST

Section 13: Commence at the Northwest corner of the West 1/2 of the Southeast 1/4 of Section 13, Township 4 South, Range 17 East, Columbia County, Florida, and run N 88°47'34" E, along the North line of said West 1/2 a distance of 464.00 feet to the POINT OF BEGINNING; thence continue N 88°47'34" E, still along the North line of said West 1/2 a distance of 336.07 feet; thence S 01°41'25" W, 131.32 feet to a point on the Northerly right-of-way line of Northside Drive; thence S 05°10'55" W, along said Northerly right-of-way line 335.93 feet; thence N 01°41'25" E, 128.25 feet to the POINT OF BEGINNING. Columbia County, Florida.

N.B. No portion of the foregoing property constituted the homestead of Grantor.

N.B. SUBJECT TO taxes after December 31, 1992; easements of record; road rights-of-way; reservations and restrictions of record, if any; visible easements; and applicable zoning and land use regulations.

N.B. SUBJECT TO covenants and restrictions as set forth in that certain instrument recorded August 14, 1978, in Official Records Book 409, Page 514, public records of Columbia County, Florida.

N.B. SUBJECT TO Covenants and Restrictions as set forth in that certain instrument dated May 16, 1986 and recorded June 13, 1986, in Official Records Book 593, Page 806, public records of Columbia County, Florida.

N.B. SUBJECT TO Oil, Gas and Mineral Lease as per that certain instrument dated March 5, 1963, and recorded April 13, 1965, in Official Records Book 183, Page 7, public records of Columbia County, Florida.

N.B. SUBJECT TO Oil, Gas and Mineral Lease as per that certain instrument recorded December 16, 1971, in Official Records Book 280, Page 509, public records of Columbia County, Florida.

Property Appraisers Parcel Identification Number:

08335-D1D

BK 0777 PG 0341

OFFICIAL RECORDS

EXHIBIT "A"

15551
D-1-76501
35501
WARRANTY DEED

Prepared by Marlin M. Feagle
Attorney at Law
Post Office Box 1653
Lake City, Florida 32055

THIS INDENTURE, made this 9th day of July, 1993, between ERNEST J. PEARCE, a single person, Social Security Number: 246-51-4172, of the County of Columbia, in the State of Florida, party of the first part, Grantor, and JAMES I. TYRE, Social Security Number: , whose post-office address is Route 3, Box 511, Lake City, Florida 32055, parties of the second part, Grantee,

W I T N E S S E T H:

That said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE ATTACHED EXHIBIT "A"

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED
IN OUR PRESENCE:

Marlin Feagle
MARLIN FEAGLE
Printed Name

Suzanna Barrs
SUZANNA BARRS
Printed Name

Ernest J. Pearce (SEAL)
ERNEST J. PEARCE

DOCUMENTARY STAMP. 20.00
INTANGIBLE TAX 0
P. DOWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
D. Christie

EK 0777 PG0339
OFFICIAL RECORDS

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgements, personally appeared ERNEST J. PEARCE, who is personally known to me or who has produced N/A as identification and who did (did not) take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 9th day of July, 1993.

Suzanna S. Barrs
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(NOTARIAL



OFFICIAL SEAL
SUZANNA S. BARRS
My Commission Expires
March 3, 1994
Comm. No. AA 748976

93-07814

FILED AND RECORDED IN
RECORDS OF COLUMBIA COUNTY

1993 JUL 12 PM 3:51

RECORD VERIFIED

P. R. Barrs
CLERK OF COURTS

CLERK OF COURTS
CLERK OF COURTS

BK 0777 P60340

OFFICIAL RECORDS