



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0024  
DATE PAID: 11/12/23  
FEE PAID: 310.00  
RECEIPT #: 1931207

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Edward & Martha Snyder EMAIL: rockyford@windstream.net

AGENT: A&B Construction TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dutch St, Fort White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: \_\_\_\_\_

PROPERTY ID #: 12-48-15-00351-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 18.86 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [ ]  $\leq 2000$  GPD [ ]  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ N ] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Jafus Ave, Lake City, FL.

DIRECTIONS TO PROPERTY: TR onto US-90 W, TL onto Co. Rd. 252B, TR onto SW Deputy J Davis Ln, TL onto Pinemount Rd, TL onto SW Jafus Ave.

BUILDING INFORMATION

☒ RESIDENTIAL [ ] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 SF Residential 3 1760

2

3

4

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: William A. Bishop III DATE: 1-10-23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0034

Dryden

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See  
attached

Notes: \_\_\_\_\_

Site Plan submitted by: \_\_\_\_\_

master contractor

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Date 1/18/23

By [Signature] ES2 Columbia County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

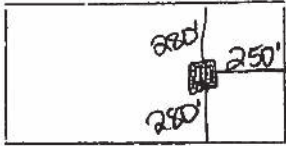
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Incorporated: 62-6.004, F.A.C.

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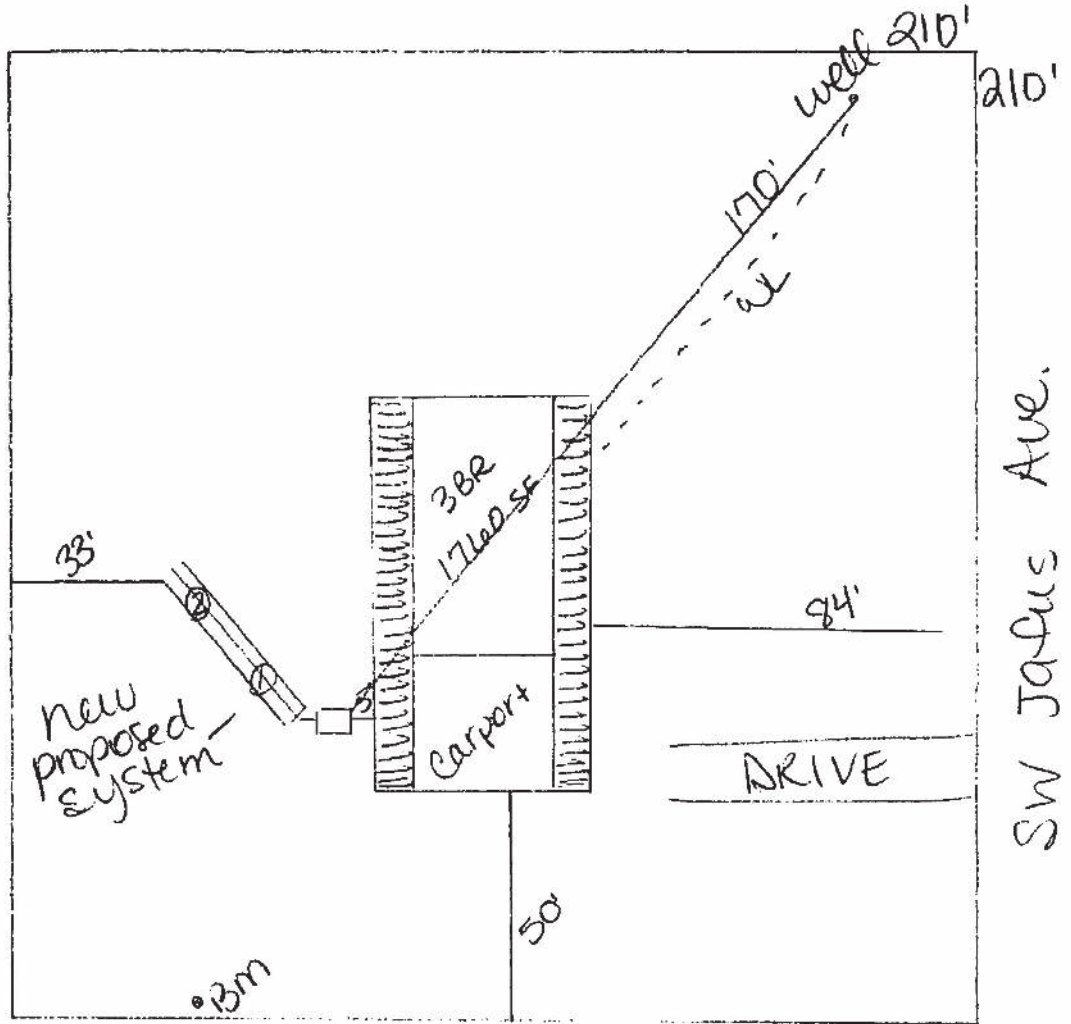


23-0034  
Dryden  
1 in = 40 ft.  
1-10-23



1 acre of 18.86

↑ N



William D. Bishop, Jr.