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This Instrument Prepared By:  
Campus USA Credit Union  
14007 NW 1st Road  
Jonesville, Florida 32669  
(352) 335-9090

After Recording Return To:  
CAMPUS USA CREDIT UNION  
14007 NW 1ST ROAD  
JONESVILLE, FLORIDA 32669

[Space Above This Line For Recording Data]

Permit No.:

Tax Folio No.: 03-7S-17-09879-006

## NOTICE OF COMMENCEMENT

STATE OF FLORIDA

COUNTY OF Columbia

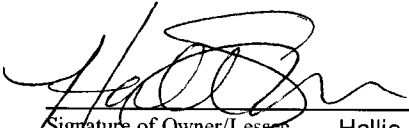
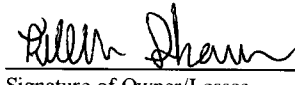
The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of Property: 347 Southeast Sunset Glen, HIGH SPRINGS, FLORIDA 32643  
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.  
A.P.N.: 03-7S-17-09879-006  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. General description of improvement: SINGLE FAMILY RESIDENCE
3. Owner information or Lessee information if the Lessee contracted for the improvement:
  - a. Name and address: Hallie F. Sherouse, Dillon L. Sherouse  
1518 NW 39th St  
GAINESVILLE, FLORIDA 32605

- b. Interest in property: \_\_\_\_\_
- c. Name and address of fee simple title holder (if other than Owner): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. a. Contractor (name and address): WILLIAM WESEMAN CONSTRUCTION  
1501 NW 98TH STREET  
GAINESVILLE, FLORIDA 32606
- b. Contractor's phone number: \_\_\_\_\_
5. Surety (if applicable, a copy of the payment bond is attached):
- a. Name and address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Phone Number: \_\_\_\_\_
- c. Amount of bond: \_\_\_\_\_
6. a. Lender: CAMPUS USA CREDIT UNION  
14007 NW 1ST ROAD  
JONESVILLE, FLORIDA 32669
- b. Lenders phone number: (352) 335-9090
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7, Florida Statutes:
- a. Name and address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Phone numbers of designated persons: \_\_\_\_\_
8. a. In addition to himself, Owner designates \_\_\_\_\_  
of \_\_\_\_\_  
to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
- b. Phone number of person or entity designated by owner: \_\_\_\_\_

9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified): \_\_\_\_\_

**WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.**

	15 NOV 2022		11-15-22
Signature of Owner/Lessee Sherouse	Hallie F.      Date	Signature of Owner/Lessee Sherouse	Dillon L.      Date

State of FLORIDA )  
 )  
County of ALACHUA )

Sworn to (or affirmed) and subscribed before me by means of:

☒ Physical Presence,

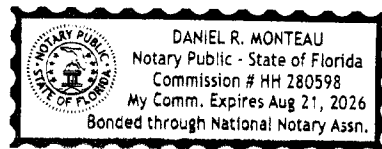
- OR -

☐ Online Notarization,

this 15th day of November, 2022, by  
*Date Month Year*

Hallie F. Sherouse AND Dillon L. Sherouse

*Name of Person Making Statement*



*Signature of Notary Public - State of Florida*

*Name of Notary Typed, Printed or Stamped*

*(Place Notary Seal Stamp Above)*

☒ Personally Known  
☐ Produced Identification

Type of Identification Produced: \_\_\_\_\_

**Exhibit "A"**  
**Property Description**

PARCEL 9 A TRACT OF LAND SITUATED IN SECTION 3, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A 100D NAIL AT THE SW CORNER OF THE AFOREMENTIONED SECTION 3, TOWNSHIP 7 SOUTH, RANGE 17 EAST FOR THE POINT OF REFERENCE AND RUN N 88 DEGREES 20'08" E, ALONG THE SOUTH LINE OF SAID SECTION 3, A DISTANCE OF 100.00 FEET TO THE EAST RIGHT OF WAY LINE OF US. HIGHWAY NO. 441; THENCE RUN N 01 DEGREES 53'11" W, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 570.05 FEET TO A STEEL ROD AND CAP; THENCE RUN N 88 DEGREES 20'08" E, A DISTANCE OF 631.97 FEET TO A STEEL ROD AND CAP; THENCE RUN N 89 DEGREES 30'00" E, A DISTANCE OF 315.39 FEET TO A STEEL ROD AND CAP AND THE TRUE POINT OF BEGINNING; THENCE RUN N 01 DEGREES 52'06" W, A DISTANCE OF 695.64 FEET TO A STEEL ROD AND CAP; THENCE RUN N 88 DEGREES 20'08" E, A DISTANCE OF 29.74 FEET TO A STEEL ROD AND CAP; THENCE RUN N 88 DEGREES 27'11" E, A DISTANCE OF 282.77 FEET TO A STEEL ROD AND CAP; THENCE RUN S 01 DEGREES 52'06" E, A DISTANCE OF 701.41 FEET TO A STEEL ROD AND CAP; THENCE RUN S 89 DEGREES 30'00" W, A DISTANCE OF 312.60 FEET TO THE TRUE POINT OF BEGINNING. SUBJECT TO AN EASEMENT FOR UTILITIES OVER AND ACROSS THE WEST 10.00 FEET THEREOF. TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS, AND UTILITIES OVER AND ACROSS A 60.00 FOOT WIDE STRIP OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A 100D NAIL AT THE SW CORNER OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 17 EAST AND RUN N 88 DEG. 20 MIN. 08 SEC. E, ALONG THE SOUTH LINE OF SAID SECTION 3, A DISTANCE OF 100.00 FEET TO THE EAST RIGHT OF WAY LINE OF US HIGHWAY NO. 441; THENCE RUN N 01 DEGREES 53 MINUTES 11 SECONDS W, ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 510.05 FEET TO A STEEL ROD AND CAP AND THE TRUE POINT OF BEGINNING; THENCE CONTINUE N 01 DEGREES 53 MINUTES 11 SECONDS W, ALONG SAID EAST LINE, A DISTANCE OF 60.00 FEET TO A STEEL ROD AND CAP; THENCE RUN N 88 DEGREES 20 MINUTES 08 SECONDS E, A DISTANCE OF 631.97 FEET TO A STEEL ROD AND CAP; THENCE RUN N 89 DEGREES 30 MINUTES 00 SECONDS E, A DISTANCE OF 998.09 FEET TO A STEEL ROD AND CAP; THENCE RUN S 00 DEGREES 30 MINUTES 00 SECONDS E, A DISTANCE OF 60.00 FEET TO A STEEL ROD AND CAP; THENCE RUN S 89 DEGREES 30 MINUTES 00 SECONDS W, A DISTANCE OF 997.48 FEET; THENCE RUN S 88 DEGREES 20 MINUTES 08 SECONDS W, A DISTANCE OF 631.13 FEET TO THE TRUE POINT OF BEGINNING.