

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*For Office Use Only*

(Revised 7-1-15)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# 61595

Date Received \_\_\_\_\_

By EW

Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR
- ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App
- ☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 32-35-16-02430-014

Subdivision \_\_\_\_\_

Lot# 13-14

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 2023 Year 14x76
- Applicant Sonya North Phone # 863-517-5701
- Address 3311 Sw State Rd 247 Lake City FL 32024
- Name of Property Owner Linda Taylor Phone# 386-292-5158
- 911 Address Sw Rizzo Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Tamar Jernigan Phone # 386-292-5158  
Address 281 Sw Thomas Ter Lake City FL 32024
- Relationship to Property Owner Son
- Current Number of Dwellings on Property 1 - this will be #2 STUP
- Lot Size \_\_\_\_\_ Total Acreage 1
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property \_\_\_\_\_

Email Address for Applicant: provisionpermitting@gmail.com

- Name of Licensed Dealer/Installer Dave Houston Phone # 386-623-6522
- Installers Address 136 Sw Barrs Bln. Lake City, FL 32024
- License Number 141133271 Installation Decal # 98886

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**911 Address Application Status Update - Review - Comment**

1 message

**Web Master** <webmaster@columbiacountyfla.com>

Wed, Jun 14, 2023 at 4:23 PM

To: David Moore <david\_moore@columbiacountyfla.com>, Lincoln Schofield <lschofield@columbiacountyfla.com>, Melissa Garber <mgarber@columbiacountyfla.com>, Patrick Weaver <patrick\_weaver@columbiacountyfla.com>, "provisionpermitting@gmail.com" <provisionpermitting@gmail.com>

**Columbia County FL. Building and Zoning Application Update****Please do not reply to this automated email.****911 Address Application  
32-3S-16-02430-014**

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Addressing application, #61576, submitted by "SONYA NORTH" for a "911 Address Application" on parcel "32-3S-16-02430-014" has been recently updated by the Columbia County Building and Zoning Department.

The status was changed by **GARBER, MELISSA** to: **Review - Comment**

You may contact the person who changed this status by emailing [mgarber@columbiacountyfla.com](mailto:mgarber@columbiacountyfla.com)

**Review Notes:**

The moms address (property owner) is 281 sw thomas ter. her son tamar jernigan is placing a stup on her property facing sw rizzo and his drive will come off sw rizzo. Once STUP has been applied for and approved, I can proceed with this application.

# Columbia County Fla. 911 Addressing 911 Address Application #61576



APPLICANT: SONYA NORTH

PHONE: 8635175701

EMAIL: provisionpermitting@gmail.com

PARCEL ID: 32-3S-16-02430-014

SUBDIVISION: KAL-WAY UNR

LOT:            BLOCK:            PHASE:            UNIT:           

IS THIS 911 ADDRESS REQUESTED FOR SELF OR IS IT  
BEING REQUESTED FOR A COMPANY?:

Requested for Self

THIS ADDRESS IS FOR A::

Habitable structure (family home,  
business, etc.)



## Columbia County Property Appraiser

Jeff Hampton

## 2023 Working Values

updated: 6/1/2023

Parcel: &lt;&lt; 32-3S-16-02430-014 (9581) &gt;&gt;

## Owner &amp; Property Info

Result: 1 of 1

|              |                                                                                                                                                                                                  |              |          |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| Owner        | TAYLOR LINDA WRIGHT<br>281 SW THOMAS TER<br>LAKE CITY, FL 32024                                                                                                                                  |              |          |
| Site         | 281 SW THOMAS TER, LAKE CITY                                                                                                                                                                     |              |          |
| Description* | S1/2 LOTS 13 & 14 KAL-WAY UNIT 1 UNR: COMM NW COR OF SEC, RUN E 12 FT TO E R/W LINE OF CO RD, RUN S 358.14 FT FOR POB, RUN E 330 FT, S 132 FT, W 330 FT, N 132 FT TO POB. 464-470, QC 1300-2029, |              |          |
| Area         | 1 AC                                                                                                                                                                                             | S/T/R        | 32-3S-16 |
| Use Code**   | SINGLE FAMILY (0100)                                                                                                                                                                             | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning &amp; Zoning office for specific zoning information.

## Property &amp; Assessment Values

| 2022 Certified Values |                                                    | 2023 Working Values |                                                    |
|-----------------------|----------------------------------------------------|---------------------|----------------------------------------------------|
| Mkt Land              | \$13,000                                           | Mkt Land            | \$13,000                                           |
| Ag Land               | \$0                                                | Ag Land             | \$0                                                |
| Building              | \$69,462                                           | Building            | \$77,828                                           |
| XFOB                  | \$1,300                                            | XFOB                | \$1,300                                            |
| Just                  | \$83,762                                           | Just                | \$92,128                                           |
| Class                 | \$0                                                | Class               | \$0                                                |
| Appraised             | \$83,762                                           | Appraised           | \$92,128                                           |
| SOH Cap [?]           | \$33,934                                           | SOH Cap [?]         | \$40,805                                           |
| Assessed              | \$49,828                                           | Assessed            | \$51,323                                           |
| Exempt                | HX HB \$25,000                                     | Exempt              | HX HB WX \$31,323                                  |
| Total Taxable         | county:\$24,828 city:\$0 other:\$0 school:\$24,828 | Total Taxable       | county:\$20,000 city:\$0 other:\$0 school:\$21,323 |

Aerial Viewer Pictometry Google Maps

© 2022 2019 2016 2013 2010 Sales



## Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------------|-------|
| 8/3/2015  | \$100      | 1300/2029 | QC   | I   | U                     | 11    |

## Building Characteristics

| Bldg Sketch | Description*      | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-------------------|----------|---------|-----------|------------|
| Sketch      | SINGLE FAM (0100) | 1974     | 982     | 1330      | \$77,828   |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features &amp; Out Buildings (Codes)

| Code | Desc       | Year Blt | Value    | Units | Dims  |
|------|------------|----------|----------|-------|-------|
| 0166 | CONC,PAVMT | 0        | \$300.00 | 1.00  | 0 x 0 |
| 0166 | CONC,PAVMT | 2014     | \$400.00 | 1.00  | 0 x 0 |
| 0296 | SHED METAL | 2014     | \$600.00 | 1.00  | 0 x 0 |

## Land Breakdown

| Code | Desc      | Units    | Adjustments             | Eff Rate     | Land Value |
|------|-----------|----------|-------------------------|--------------|------------|
| 0100 | SFR (MKT) | 1.000 LT | 1.0000/1.0000 1.0000/ / | \$13,000 /LT | \$13,000   |

Search Result: 1 of 1



# **Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 32-3S-16-02430-014 (9581) | SINGLE FAMILY (0100) | 1 AC**  
 S1/2 LOTS 13 & 14 KAL-WAY UNIT 1 UNR: COMM NW COR OF SEC, RUN E 12 FT TO E R/W LINE OF CO RD, RUN S 358.14 FT FOR POB, RUN E 330 FT, S 132 FT, W 330 F

**TAYLOR LINDA WRIGHT**  
 Owner: 281 SW THOMAS TER  
 LAKE CITY, FL 32024  
 Site: 281 SW THOMAS TER, LAKE CITY

Sales Info 8/3/2015 \$100 I(U)

## **2023 Working Values**

|         |          |               |          |
|---------|----------|---------------|----------|
| Mkt Lnd | \$13,000 | Appraised     | \$92,128 |
| Ag Lnd  | \$0      | Assessed      | \$51,323 |
| Bldg    | \$77,828 | Exempt        | \$31,323 |
| XFOB    | \$1,300  | county:       | \$20,000 |
| Just    | \$92,128 | city:         | \$0      |
|         |          | other:        | \$0      |
|         |          | school:       | \$21,323 |
|         |          | Total Taxable |          |

## **NOTES:**



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Dale Houston, give this authority for the job address show below  
Installer License Holder Name

only, Sw Rizzo, lake city FL 32024, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one)                                                                                   |
|-----------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <u>Sony North</u>                 | <u>Sony North</u>              | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Houston IH 1133271 6/7/23  
License Holders Signature (Notarized) License Number Date

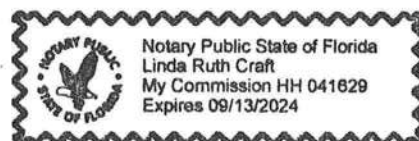
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 7th day of June, 2023.

Linda Ruth Craft  
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Dale Houston, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name |
|-----------------------------------|--------------------------------|---------------------|
| Sonya North                       | Sonya North                    |                     |
|                                   |                                |                     |
|                                   |                                |                     |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Houston I41133271 6/7/23  
License Holders Signature (Notarized) License Number Date

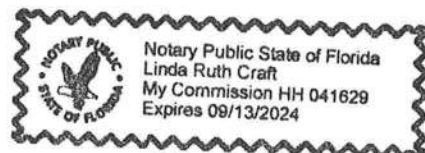
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 7<sup>th</sup> day of June, 2023.

Linda Ruth Craft  
NOTARY'S SIGNATURE

(Seal/Stamp)



# Mobile Home Permit Worksheet

Application Number:

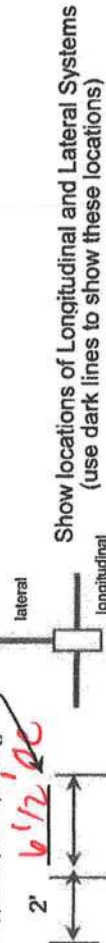
Date:

Installer: Dale Houston License # 1H1133271  
 Address of home being installed: SW Rizzo  
Carle City HI 3004  
 Manufacturer: So. Energy Length x width: 14 x 76

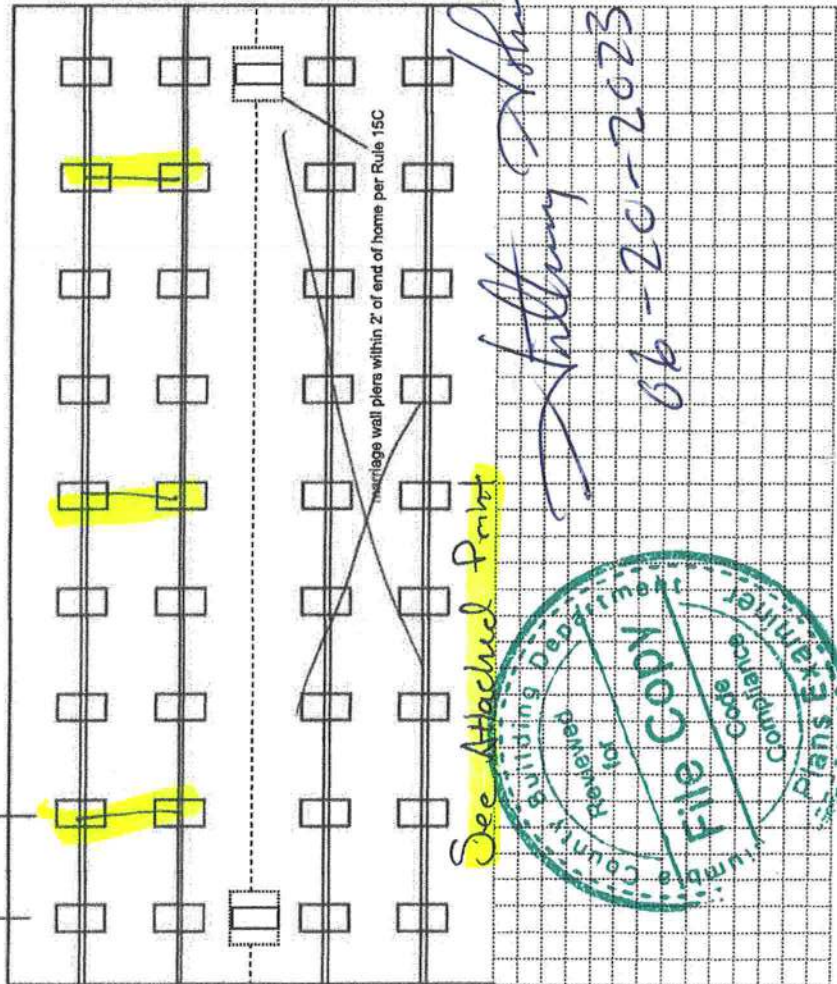
**NOTE:** if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials: DH

Typical pier spacing



Show locations of Longitudinal and Lateral Systems  
 (use dark lines to show these locations)



New Home ☒ Used Home ☐  
 Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C ☒  
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 98880  
 Triple/Quad ☐ Serial # SRB044085AL

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 5'                      | 6'              | 7'              | 8'              | 8'              |
| 1500 psf              | 4'6"                | 6'              | 7'                      | 8'              | 8'              | 8'              | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 2500 psf              | 7'6"                | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 23 x 31  
 Perimeter pier pad size 16 x 16  
 Other pier pad sizes (required by the mfg.)

## POPULAR PAD SIZES

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22.5         | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening N/A Pier pad size N/A

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number 5  
 Sidewall N/A  
 Longitudinal N/A  
 Marriage wall N/A  
 Shearwall N/A

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer Olin  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer Olin

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil X without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DN \_\_\_\_\_ Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Dale Houston

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 95

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 69

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 98

## Site Preparation

Debris and organic material removed X  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad X Other \_\_\_\_\_

## Fastening multi wide units

Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Type Fastener: N/A Length: N/A Spacing: N/A  
Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials N/A

Type gasket N/A

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes  
Siding on units is installed to manufacturer's specifications. Yes Pg. 112  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

## Miscellaneous

Skirting to be installed Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes N/A  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dale Houston

Date 6/7/23

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Dale Houston PHONE 386-623-6522

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

|                            |                                                                                                                                  |                                                              |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>ELECTRICAL</b>          | Print Name <u>Whittington Electric</u><br>License #: <u>EC13002957</u><br><br>Qualifier Form Attached <input type="checkbox"/>   | Signature <u>[Signature]</u><br>Phone #: <u>386-684-4601</u> |
| <b>MECHANICAL/<br/>A/C</b> | Print Name <u>Mollman A/C &amp; Heat</u><br>License #: <u>C4C1819696</u><br><br>Qualifier Form Attached <input type="checkbox"/> | Signature <u>[Signature]</u><br>Phone #: <u>352-339-6640</u> |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



|                                                        |                                  |                          |                                                                      |
|--------------------------------------------------------|----------------------------------|--------------------------|----------------------------------------------------------------------|
| License Number: IH / 1133271 / 1    Name: DALE HOUSTON |                                  |                          |                                                                      |
| Order #: 5768                                          | Label #: 98880                   | Manufacturer:            | (Check Size of Home)<br>Single _____<br>Double _____<br>Triple _____ |
| Homeowner:                                             | Year Model:                      | Length & Width:          | HUD Label #:                                                         |
| Address:                                               | Type Longitudinal System:        | Type Lateral Arm System: | Soil Bearing / PSF:                                                  |
| City/State/Zip:                                        | Phone #:                         | Date Installed:          | Torque Probe / in.-lbs:                                              |
| Installed Wind Zone:                                   | New Home: _____ Used Home: _____ | Data Plate Wind Zone:    | Permit #:                                                            |
| Note:                                                  |                                  |                          |                                                                      |

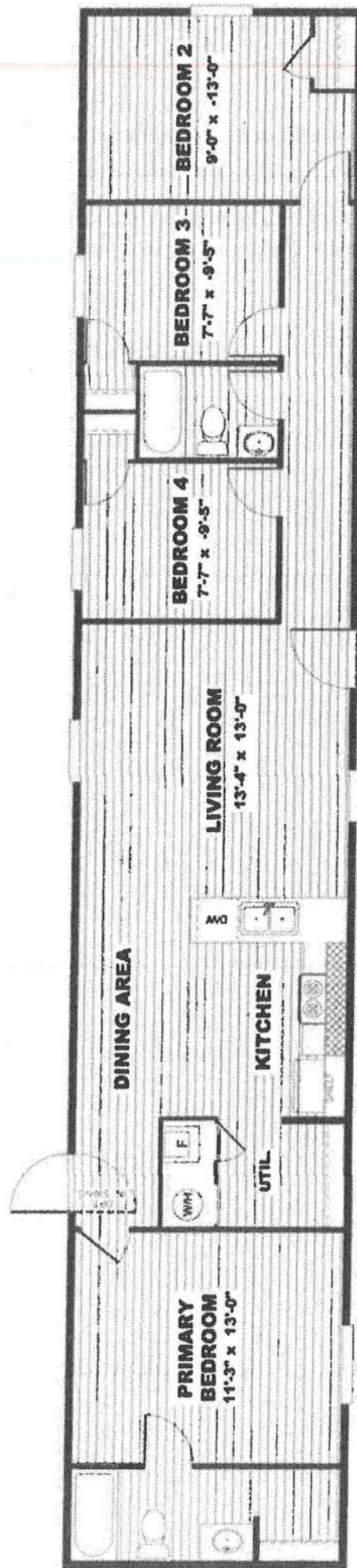
**STATE OF FLORIDA**  
**INSTALLATION CERTIFICATION LABEL**

98880

|                  |                      |
|------------------|----------------------|
| LABEL #          | DATE OF INSTALLATION |
| DALE HOUSTON     |                      |
| NAME             |                      |
| IH / 1133271 / 1 | 5768                 |
| LICENSE #        | ORDER #              |

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

|                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>INSTRUCTIONS</b>                                                                                                                                                                                                                 |
| PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED. |



**SALES AGREEMENT****Welcome Home**

Buyer(s): TA MAR LENORD JERNIGAN

Phone #:

Address: 281 SW THOMAS TE LAKE CITY FL 32024

Delivery Address: TBD SOUTH WEST THOMAS TERRACE LAKE CITY FL 32024

**Home Info**

Make: SO. ENERGY

Model: 47TRS14763BH23

Serial #: SRB044085AL

Year: 2023

Size: Length: 76 Width: 14

Stock #: RSO

☒ New ☐ Used**Trade Info**

Make: N/A

Model: N/A

Serial #:

Year: N/A

Size: Length: N/A Width: N/A

Title #:

Owed to:

Amount owed will be paid by: ☐ Buyer ☐ Seller**Pricing**

Home Price \$92,368.40

State Tax \$2,771.06

Local Tax \$75.00

Cash Price \$95,214.46

TITLE FEES \$164.35

DOC STAMPS \$338.20

Total Package Price \$95,717.01

Trade Allowance N/A

Less Amount Owed N/A

Trade Equity N/A

Cash Down Payment \$0.00

Less All Credits \$0.00

Remaining Balance \$95,717.01

**Responsibilities**

Seller

Responsibilities: To provide proper access to property

Buyer

Responsibilities: Delivery, set, Ac-Heat pump, standard white skirting, 2 sets of steps, well, septic, electric with hookups, foundation dirt pad, permits. See sales agreement addendum.

Options:

**Acknowledgment**

New Manufactured Homes meet federal standards for design and construction, but may not meet local codes and standards.

Buyer(s) agree: (1) that the terms and conditions on pages two and three are part of this agreement; (2) to purchase the above home including the options; (3) that they acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) that there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

Signature of Buyer: TA MAR LENORD JERNIGAN

Date

Signature of Buyer:

Date

Signature of Buyer:

Date

Signature of Buyer:

Date

Seller: CLAYTON HOMES LAKE CITY, FL  
LAKE CITY FL 32055

Date

Manager's Name

Home Consultant Signature