

DATE 07/05/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025989

APPLICANT JOANNE SHIPP PHONE 965-8168

ADDRESS 355 NE LAVERN STREET LAKE CITY FL 32055

OWNER BONNIE PRESNELL PHONE 454-3024

ADDRESS 260 SW POWERS GLEN FORT WHITE FL 32038

CONTRACTOR JOHN SHIPP PHONE 965-8168

LOCATION OF PROPERTY 47 S, L 138, STRAIGHT OFF CURVE ON TRULUCK RD, R POWERS GLEN
LAST ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING AG-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-7S-16-04331-001 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 5.01

IH0000334 *Joanne Shipp

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 07-0497 CS JH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 7869&2241

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 16.74 WASTE FEE \$ 50.25

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 341.99

INSPECTORS OFFICE Z. L. L. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

275.00 66.79
OK# 7869 & 2241

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official af 7/3/07 Building Official OK JH 7-3-07
AP# 0707-04 Date Received 7-2-07 By G Permit # 25989
Flood Zone X Development Permit 7 Zoning A-3 Land Use Plan Map Category A-3
Comments and 270
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer
☐ State Road Access ☒ Parent Parcel # 26-75-16-04331-000 ☐ STUP-MH _____

Property ID # 26-75-16-04331-001 Subdivision _____
▪ New Mobile Home _____ Used Mobile Home ✓ Year 86
▪ Applicant John Shipp - JOYANN Shipp Phone # 965-8168
▪ Address 355 NE Levern St
▪ Name of Property Owner Bonnie Presnell Phone# 454 3024
▪ 911 Address 260 SW Powers Glen Ft. White, FL
▪ Circle the correct power company - FL Power & Light - Clay Electric 32038
(Circle One) - Suwannee Valley Electric - Progress Energy
▪ Name of Owner of Mobile Home Bonnie Presnell Phone # 454 3024
Address 260 SW Powers 61
▪ Relationship to Property Owner Same
▪ Current Number of Dwellings on Property - 0 -
▪ Lot Size 5 AC Total Acreage 5.1
▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
▪ Is this Mobile Home Replacing an Existing Mobile Home no
▪ Driving Directions to the Property 47 south to 138 left
go to S curve go straight at curve
left truck turn Right on Powers
Glen last place on left
▪ Name of Licensed Dealer/Installer John Shipp Phone # 965-8168
▪ Installers Address 355 NE Levern Lake city Al.
▪ License Number IH 0000334 Installation Decal # 284271

81/270 JW called: NO ANSWER: 7.3.07

PERMIT NUMBER

PERMIT WORKSHEET

Installer Saba Ship License # TH 0000 334

Address of home being installed 265 SW Power Glen

At White Pl.

Manufacturer Fleetwood Length x width 14 x 30

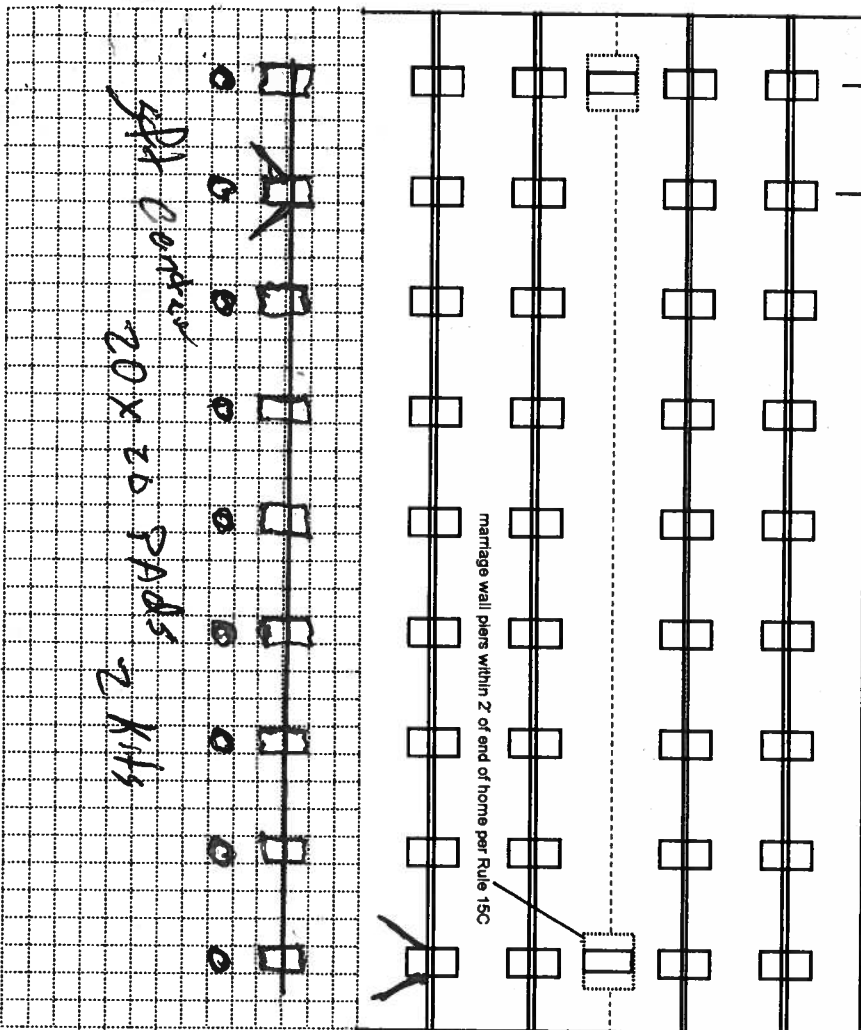
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials SES



marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 284291

Triple/Quad ☐ Serial # 4.1A930700988

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS 4 ft 5 ft

FRAME TIES

Within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Marriage wall
Manufacturer

Sidewall
Longitudinal Marriage wall
Shearwall
Number 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1000 lb
85.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

John A. Smith
June 28, 2013

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

NA

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed _____
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

NA

Type gasket Pg.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg.
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed: ☒ Yes ☐ No _____
Dryer vent installed outside of skirting. Yes _____ N/A
Range downflow vent installed outside of skirting. Yes _____ N/A
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

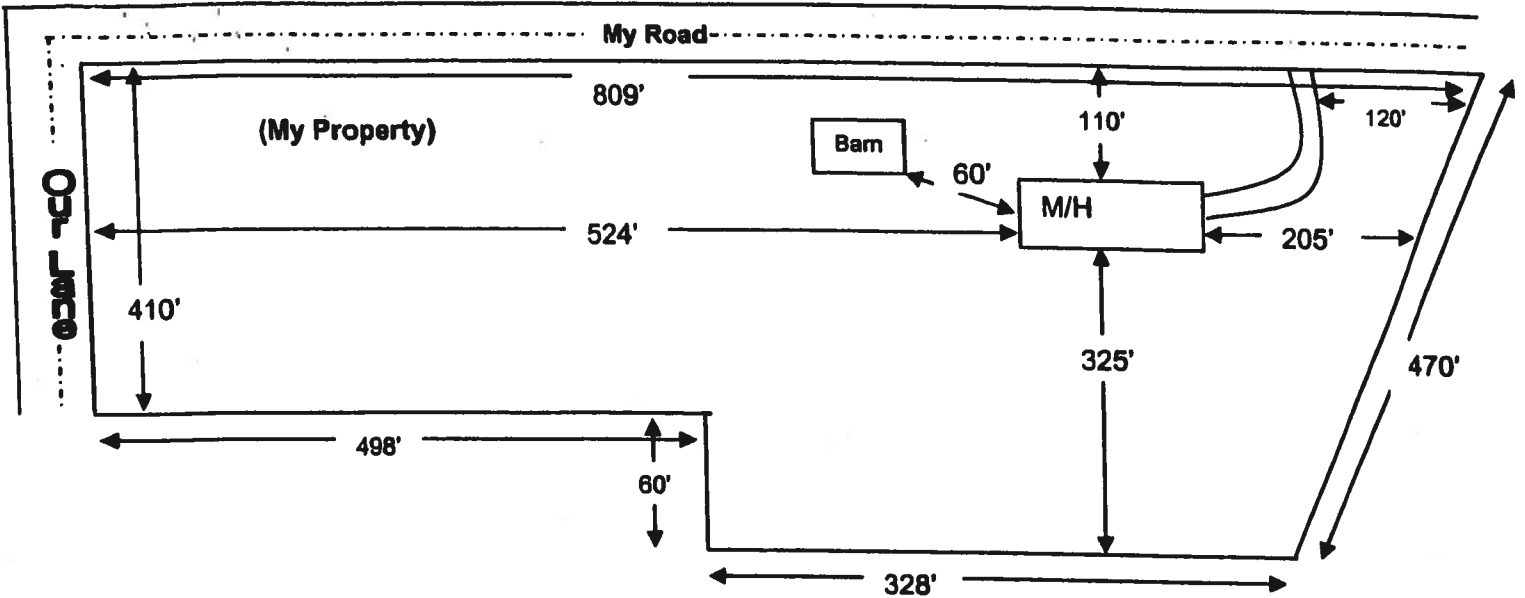
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

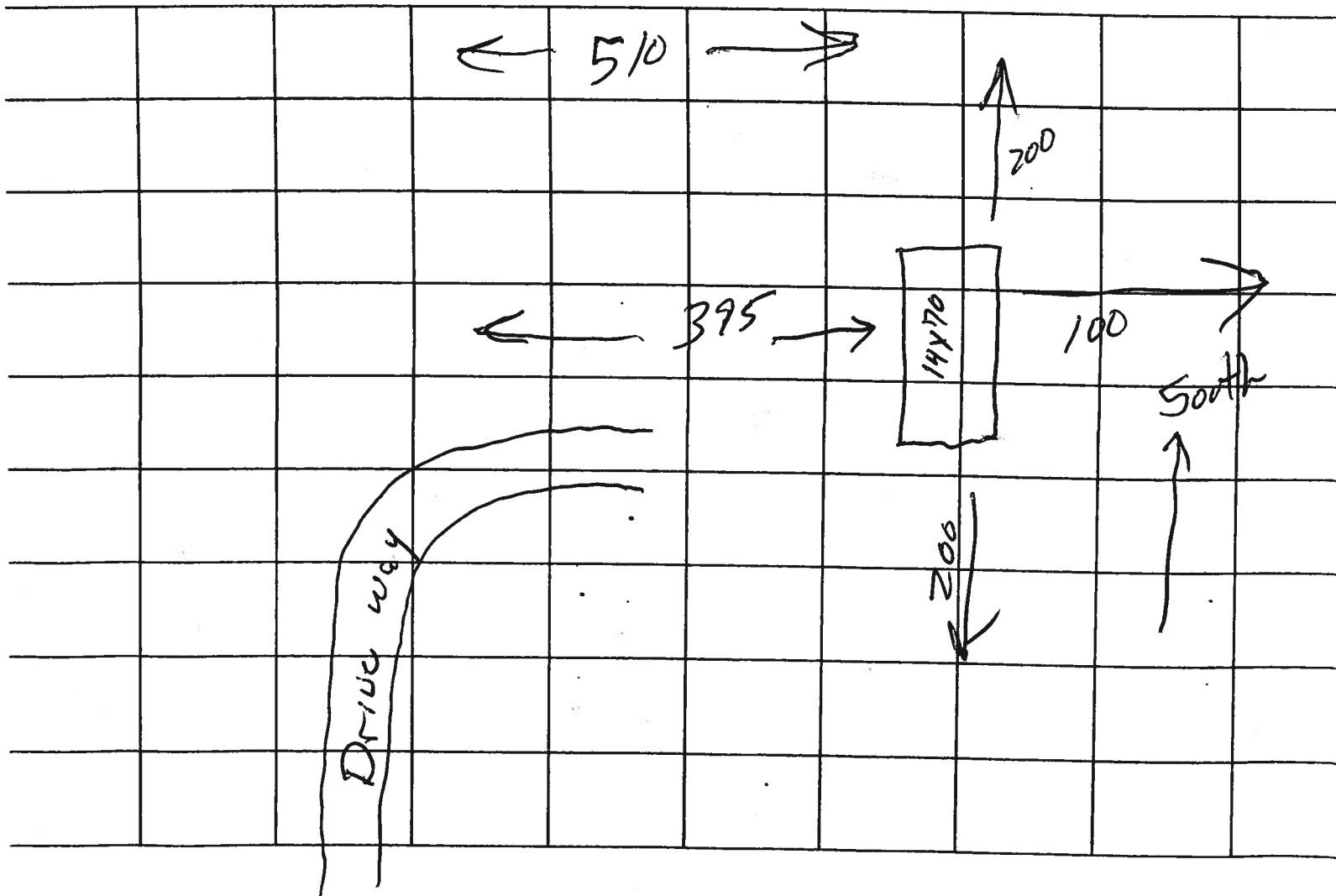
John A. Smith

Date June 28, 2013

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



@ CAM112M01	S	CamaUSA Appraisal System		Columbia County
7/02/2007 15:56		Legal Description Maintenance	12339	Land 001 *
Year T Property		Sel	2055	AG 001
2007 R 26-7S-16-04331-000		...	63419	Bldg 001
319 STEADMAN GLN SW FT WHITE			1600	Xfea 001
HX STORMANT TED W			79413	TOTAL B

1	NE1/4 OF SW1/4 LYING S OF	GRADED RD, EX THE E 10 AC.	2
3	& EX 5.01 AC DESC WD 1113-1868	ORB 161-466, 325-78, 707-857.	4
5	DC MARY P STORMANT 1082-2736.		6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 3/22/2007 CHUCK

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

RETURN TO

U. S. Title
642 N.E. Santa Fe Blvd.
High Springs, FL 32643

USH-3797.

04331-001

Inst: 2007006072 Date: 03/15/2007 Time: 11:15
Doc Stamp-Deed : 350.00

J. G. DC, P. Dewitt Cason, Columbia County B:1113 P:1868

Parcel I.D. No.: R04331-000

[Space Above This Line for Recording Data]

WARRANTY DEED

This Indenture made this 9th day of March, 2007 BETWEEN TED W. STORMANT, JOINED BY HIS WIFE, PHYLLIS STORMANT, GRANTOR*, whose post office address is 312 SW STEADMAN GLEN, FORT WHITE, FL 32038 and BONNIE MAE POWERS PRESNELL, a Single Person, GRANTEE*, whose post office address is 281 SW POWERS GLEN, FORT WHITE, FL 32038.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

Commence at the Southwest corner of the NE 1/4 of the SW 1/4 of Section 26, Township 7 South, Range 16 East, Columbia County, Florida and run North 00 deg. 10' 30" West, along the West line thereof, 582.90 feet to the Point of Beginning; thence continue North 00 deg. 10' 13" West, 446.41 feet; thence South 87 deg. 49' 40" East, 502.01 feet; thence South 03 deg. 05' 32" West, 446.09 feet; thence North 87 deg. 49' 40" West, 476.56 feet to the Point of Beginning.
Containing 5.01 acres, more or less.

SUBJECT TO covenants restrictions and easements of record, if any; however, this reference thereto shall not operate to reimpose same.

and the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES

Typed Name: Jannette S. Boyd

Typed Name: Crystal L. Norton

COUNTY OF Columbia
STATE OF FLORIDA

THE FOREGOING INSTRUMENT was acknowledged before me on March 9th, 2007 by TED W. STORMANT, JOINED BY HIS WIFE, PHYLLIS STORMANT, who is/are personally known to me or has produced his/her Driver's License as identification.

[Seal]



Jannette S. Boyd
MY COMMISSION # 00229332 EXPIRES
AUGUST 7, 2007
BONNETT HARTFORD INSURANCE, INC.

TED W. STORMANT

PHYLLIS STORMANT

NOTARY PUBLIC, STATE OF FLORIDA

Name:

COMMISSION EXPIRATION:

THIS INSTRUMENT WAS PREPARED BY: JANNETTE S. BOYD, an employee of U.S. TITLE, 642 N.E. SANTA FE BLVD., HIGH SPRINGS, FLORIDA 32643, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by it. USH-3797.

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@ CAM110M01          CamaUSA Appraisal System          Columbia County
7/03/2007 11:50      Property Maintenance              40080  Land  001
Year T Property                               Sel              AG  000
2007, R, 26-7S-16-04331-001, ..              Bldg  000
Owner PRESNELL BONNIE MAE POWERS .. Conf ..          Xfea  000
Addr 281 SW POWERS GLN ..              40080  TOTAL  B
                                         5.010  Total Acres
                                         Retain Cap?  Renewal  Notice
City,St FT, WHITE .. FL Zip 32038 .. N
Country .. (PUD1) .. (PUD2) .. (PUD3) MKTA02
Appr By TW .. Date 3/22/2004 AppCode .. UseCd 009900 NO AG ACREAGE
TxDist Nbhd MktA ExCode Exemption/% TxCode Units Tp
003 26716.00 02 .. .. ..
DIST 3
House# .. Street .. MD .. Dir .. # ..
- .. City ..
Subd N/A Condo ..00 N/A
Sect 26 Twn 7S Rnge 16 Subd Blk Lot
Legals COMM SW COR OF NE1/4 OF SW1/4, RUN N 562.90 FT, FOR POB, CONT
N 446.41 FT, E 502.01 FT, S 446.09 FT, W 476.56 FT, TO POB +
Map# 81 Mnt 3/22/2007 CHUCK
F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PgUp/PgDn F24=More

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COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: nm_crnfl@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/23/2007 DATE ISSUED: 5/24/2007

ENHANCED 9-1-1 ADDRESS:

260 SW POWERS

GLN

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

26-7S-16-04331-001

Remarks:

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

766

MAY 24 2007

911Addressing/GIS Dept

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 6/8 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Y
 OWNERS NAME BONNIE POESNELL PHONE 454-3024 CELL 352-215-5590
 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 47-S TO C-138, TL GO APPROX. 2 MILES TO TURN R
CUCCO TO POWELL GLEN, TR AND R'S THE 1ST MX ON
L.

MOBILE HOME INSTALLER JOHN A. SHIPP PHONE _____ CELL 965-8168

MOBILE HOME INFORMATION

MAKE FLEETWOOD YEAR 1983 SIZE 14 X 70 COLOR _____

SERIAL No. 307009881

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:
 (P or F) - P= PASS F= FAILED

INSPECTION STANDARDS

/ SMOKE DETECTOR () OPERATIONAL () MISSING

/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

/ DOORS () OPERABLE () DAMAGED

/ WALLS () SOLID () STRUCTURALLY UNSOUND

/ WINDOWS () OPERABLE () INOPERABLE

/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

/ CEILING () SOLID () HOLES () LEAKS APPARENT

/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

/ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

/ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED / WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 306 DATE 6-11-07

*F.Y.D. PLEASE USE ATTACHED
 - + RESPOND. DIRECT!*

** Doug this NGL IS ALREADY
 IN THE COUNTY. THEY DIDN'T
 KNOW THAT YOU HAD TO APPROVE
 IT. (THEY APOLOGIZE FOR THAT.*

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM gainesville (Alc)
OWNERS NAME Bonnie Resnell PHONE 454 3024 CELL 215-5590
INSTALLER John Shipp PHONE _____ CELL 965 8168
INSTALLERS ADDRESS 355 NE Lavern St

MOBILE HOME INFORMATION

MAKE fleet wood YEAR 83 SIZE 14 x 70
COLOR _____ SERIAL No. f1 1A 30700 988
WIND ZONE II SMOKE DETECTOR yes

INTERIOR:

FLOORS good
DOORS good
WALLS some need to be repaired
CABINETS fair
ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:

WALLS / SIDING fair
WINDOWS good
DOORS good

STATUS:

APPROVED ✓ NOT APPROVED _____

NOTES: _____

INSTALLER OR INSPECTORS PRINTED NAME John Shipp

Installer/Inspector Signature John Shipp License No. JH 00334 Date June 8th

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.