

DATE 12/14/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023961

APPLICANT DAVID EVERSOLE PHONE 386.466.1881
ADDRESS 404 SW HUXLEY GLEN FT. WHITE FL 32038
OWNER DAVID EVERSOLE PHONE 386.466.1881
ADDRESS 404 SW HUXLEY GLEN FT. WHITE FL 32038
CONTRACTOR JESSIE C. KNOWLES PHONE 386.755.6441
LOCATION OF PROPERTY 47-S TO 2 MILES S OF C-240 TO SIMPKINS, TL GO 2/3 OF A MILE
, TL ON HOW CO, GO 1/4 MILE TO HUXLEY GLEN, TR 1/4 MILE ON R.
TYPE DEVELOPMENT M/H/UTILIY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT REAR SIDE
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 22-5S-16-03686-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 7.33

IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0525-N BLK JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 632

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 82.60 WASTE FEE \$ 122.50
FLOOD DEVELOPMENT FEE \$ 25.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 480.10 TOTAL FEE 480.10
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

480,10

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BLK 13.12.05 Building Official OK JTH 12-8-05

AP# 0512-21 Date Received 12-8-05 By LH Permit # 23961

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

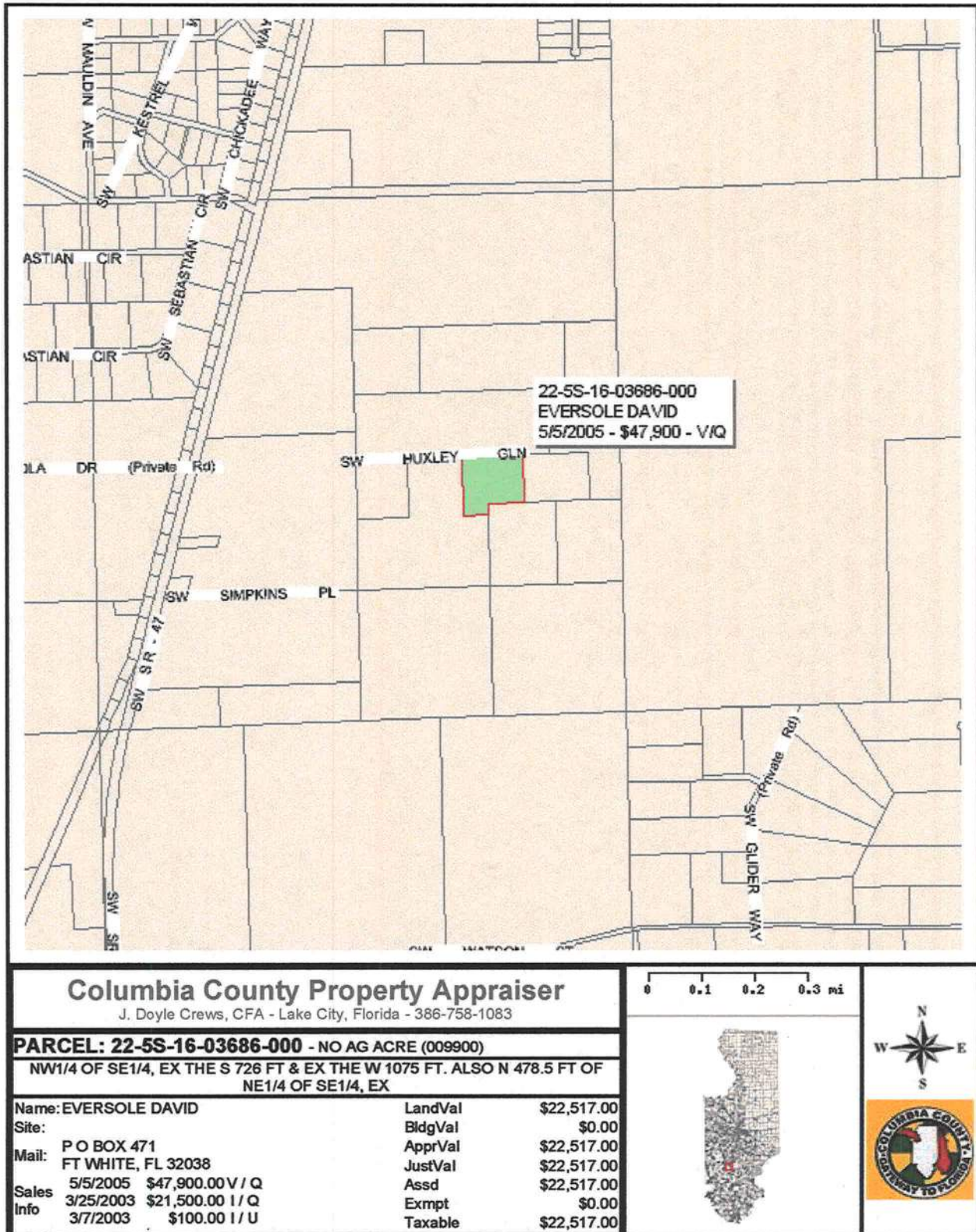
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner Property Appraisers Site ☒ Letter of Authorization from Installer Septic Chris Bullard

- Property ID # 22-55-16-03686-000 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1993
- Applicant DAVID EVERSOLE Phone # 386-466-1881
- Address 404 SW Huxley Glen, Ft. White, FL 32038
- Name of Property Owner Same Phone# 386-466-1881
- 911 Address 404 SW Huxley Glen, Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home DAVID F. EVERSOLE Phone # 386-466-1881
- Address 404 SW Huxley Glen, Ft. White, FL 32038
- Relationship to Property Owner owner
- Current Number of Dwellings on Property 0
- Lot Size 7.33 ac Total Acreage 7.33 ac
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property S. on Hwy 47, 2 miles S. of Hwy 240, turn left on Simpkins Pl. go 2/3 mile turn left on Howco Wy. go 1/4 mi to Huxley Glen right 1/4 mile see sign on RIGHT
- Name of Licensed Dealer/Installer Jessie L. "Chester" Knowles Phone # 386-755-6441
- Installers Address 5801 SW SR. 47 LAKE CITY, FL 32024
- License Number IH0000509 Installation Decal # 259155

JW LEFT MESSAGE ON 12/14/05 - 8:00 AM



PERMIT WORKSHEET

PERMIT NUMBER

Installer Jessie L. Chester Knowles License # IH0000509

Address of home being installed _____

Manufacturer Clayton Length x width 14x76

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceed 5 ft 4 in.

Installer's initials JLK

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐ ☒

Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 259195
Triple/Quad ☐ Serial # 5229

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3"	3"	4"	5"	6"	7"	8"
1500 psf	4" 6"	4" 6"	6"	7"	8"	8"	8"
2000 psf	6"	6"	8"	8"	8"	8"	8"
2500 psf	7" 8"	7" 8"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2 x 3 1/2
Perimeter pier pad size N/A
Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening N/A Pier pad size Single wide

4 ft ☒ 5 ft

FRAME TIES

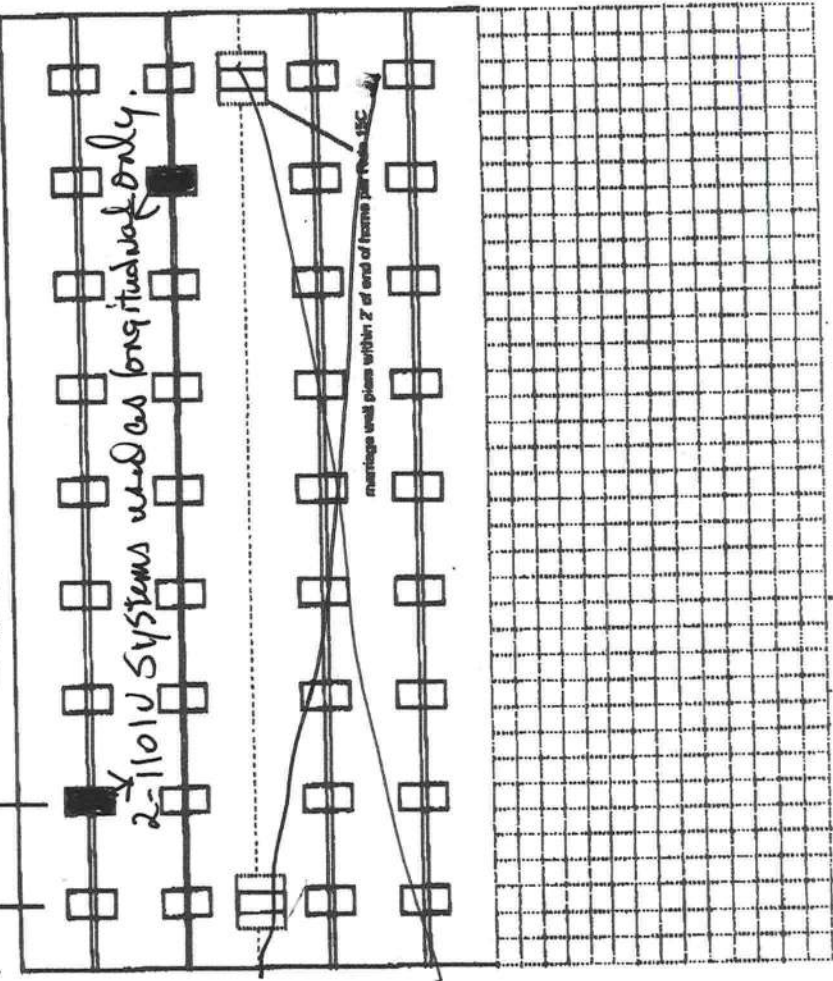
within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number 2
Sidewall N/A
Longitudinal N/A
Marriage wall 2
Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Older Techno 1094
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to
or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is N/A using 1000
here if you are declaring 5" anchors without testing. A test
showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft.
anchors are allowed at the sidewall locations. I understand 5 ft
anchors are required at all centerline tie points where the torque test
reading is 275 or less and where the mobile home manufacturer may
requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Chester Knowles

Date Tested

12-6-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power
source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other
independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener: N/A Length: N/A Spacing: N/A
Walls: Type Fastener: N/A Length: N/A Spacing: N/A
Roof: Type Fastener: N/A Length: N/A Spacing: N/A
For used homes a min. 30 gauge, 8" wide, galvanized metal strip
will be centered over the peak of the roof and fastened with galv.
roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used
homes and that condensation, mold, mildew and buckled marriage walls are
a result of a poorly installed or no gasket being installed. I understand a strip
of tape will not serve as a gasket.

Installer's initials

Installed:

Between Floors Yes N/A
Between Walls Yes N/A
Bottom of ridgebeam Yes N/A

Type gasket

N/A

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ No ☐

Range downflow vent installed outside of skirting. Yes ☒ No ☐

Drain lines supported at 4 foot intervals. Yes ☒ No ☐

Electrical crossovers protected. Yes ☒ No ☐

Other:

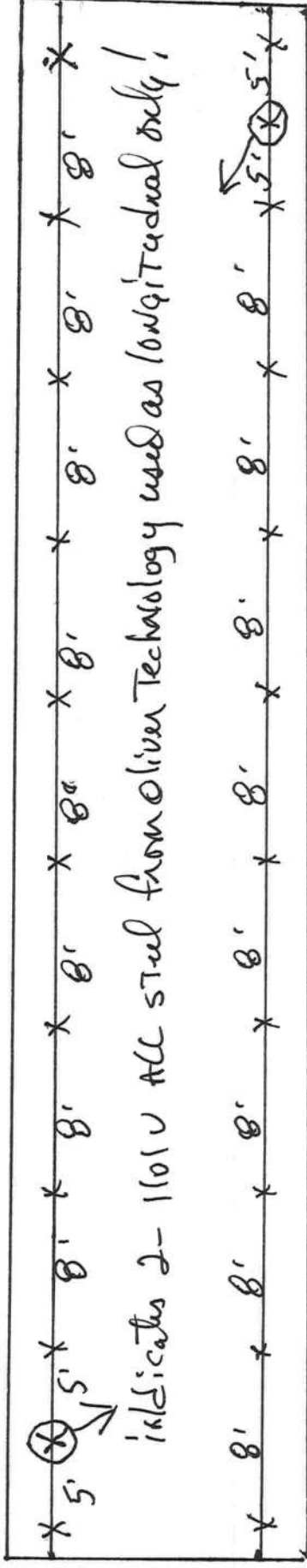
Installer verifies all information given with this permit worksheet
is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jessie L. Chester Knowles Date 12-6-05

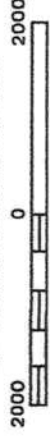
14x80 Clayton
Serial # 5229



X indicates I beam pins 8' oc using $23\frac{1}{2} \times 31\frac{1}{2}$ ABS PADS. ASSUMING 1000 # 50.1
NOTE; This house does NOT have Tie down brackets @ 5'4" OC. We have to put
ANCHORS 5'4" OC. MAX. & STRAP TO I-Beam.



APPROXIMATE SCALE IN FEET



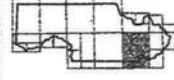
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM
FLOOD INSURANCE RATE MAP**

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0225 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/tad.

Print Date: 12/8/2003 (printed at scale and type A)



**Columbia County Property
Appraiser**

DB Last Updated: 9/16/2005

Parcel: 22-5S-16-03686-000

2005 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	EVERSOLE DAVID
Site Address	
Mailing Address	P O BOX 471 FT WHITE, FL 32038
Brief Legal	NW1/4 OF SE1/4, EX THE S 726 FT & EX THE W 1075 FT. ALSO N 478.5 FT OF NE1/4 OF SE1/4, EX

Use Desc. (code)	NO AG ACRE (009900)
Neighborhood	22516.00
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	7.330 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$22,517.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$22,517.00

Just Value	\$22,517.00
Class Value	\$0.00
Assessed Value	\$22,517.00
Exempt Value	\$0.00
Total Taxable Value	\$22,517.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
5/5/2005	1045/1258	WD	V	Q		\$47,900.00
3/25/2003	978/2059	WD	I	Q		\$21,500.00
3/7/2003	978/2056	QC	I	U	01	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	7.330 AC	1.00/1.00/1.00/.80	\$3,071.90	\$22,517.00

Columbia County Property Appraiser

DB Last Updated: 9/16/2005

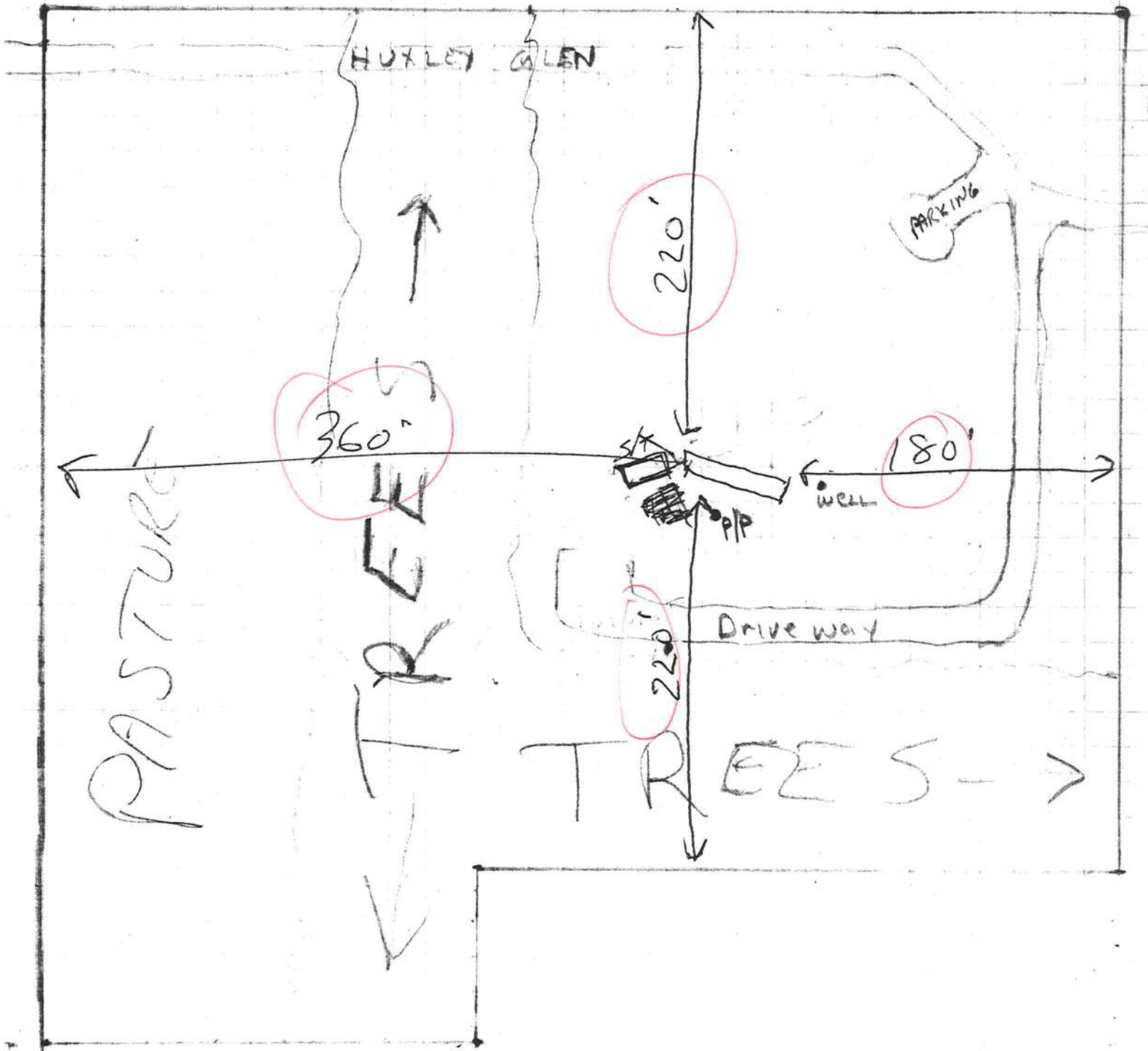
1 of 1

1 SQ = 20'



POC: Mr. Eversole
386 466-1881

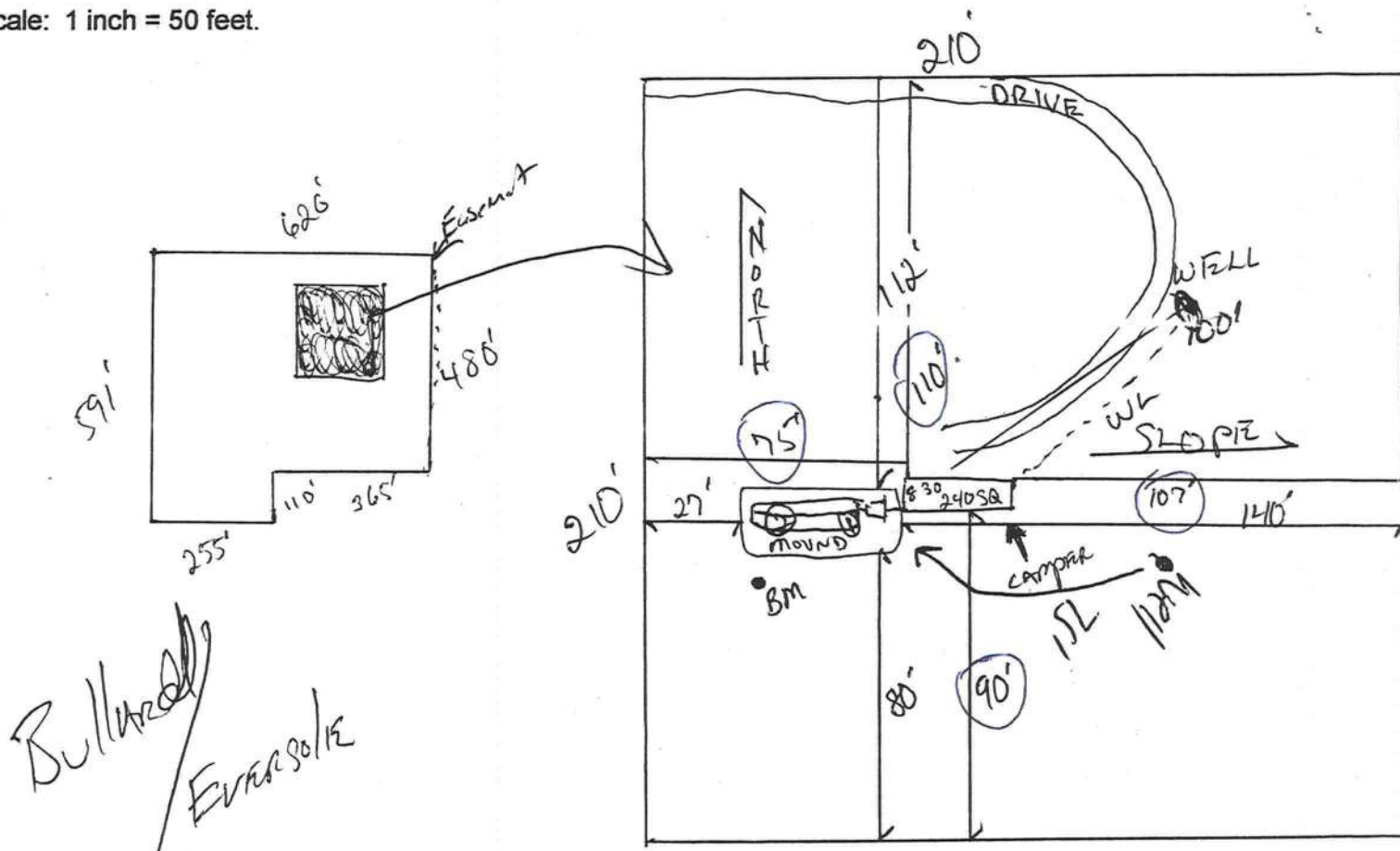
22-55-16-03686-000



Permit Application Number.

05-0525N

Scale: 1 inch = 50 feet.



Notes: 1 ACRE of 7.33 ACRES

Site Plan submitted by:

Plan Approved

By

Not Approved

Columbia

MASTER CONTRACTOR

Date 5-17-05

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

OS-1221

LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize

David Eversole to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in

Columbia County, Florida.

Property Owner: DAVID Eversole

911 Address: _____

Parcel ID#: _____

Sect: _____ Twp: _____ Rge: _____

Jessie L Chester Knowles
Mobile Home Installer Signature

12-9-05
Date

Sworn to and subscribed before me this 9th day of December, 2005.

Susan N. Villagas
Notary Public

My Commission expires: 12-15-07

Commission Number: DD267694

Personally known: ☒ Jessie Knowles

Produced ID (type): _____



Susan Nettles Villagas
My Commission DD267694
Expires December 15, 2007

CODE ENFORCEMENT
ELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12-6-05 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No 23961
OWNERS NAME David Ewersole ^{cell}PHONE 466-1881 ^{work}CELL (352) 745-1047
ADDRESS 221 SE Stanford Place L.C.

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 4415, TL on 133, TL Peacock, TL
Stanford, 3rd on right.

MOBILE HOME INSTALLER First Cast (Knowles) PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Clayton YEAR 1993 SIZE 76 x 14 COLOR White/Grey
SERIAL No. 35229

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED --

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

/ SMOKE DETECTOR () OPERATIONAL () MISSING
/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
/ DOORS () OPERABLE () DAMAGED
/ WALLS () SOLID () STRUCTURALLY UNSOUND
/ WINDOWS () OPERABLE () INOPERABLE
/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
/ CEILING () SOLID () HOLES () LEAKS APPARENT
/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
/ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
/ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED / WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Dan A ID NUMBER 306 DATE 12-8-05