



STATE OF FLORIDA
 DEPARTMENT OF ENVIRONMENTAL PROTECTION
 ONSITE SEWAGE TREATMENT AND DISPOSAL
 SYSTEM (OSTDS)

PERMIT NO. 24-0186
 DATE PAID: 11/23/20
 FEE PAID: 28.80
 RECEIPT #: 2284784

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: John Altebaumer

Brody Pack

EMAIL: nfpermitting@icloud.com

AGENT:

503-689-6563

TELEPHONE:

MAILING ADDRESS: 6470 147th Road Live Oak, FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 3 BLOCK: _____ SUBDIVISION: Hawks Landing PLATTED: _____

PROPERTY ID #: 31-4S-17-08915-103 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5.16 ACRES WATER SUPPLY: PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y /] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 747 SW Bunn Dr Lake City, FL

DIRECTIONS TO PROPERTY: See Attached

BUILDING INFORMATION

RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Old Mobile Home	3	1260	
2	New Mobile Home	3	1958	
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: _____

DATE: 1/21/26

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

26-0106

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes:

Site Plan submitted by: Brody Pack

Plan Approved

Not Approved

Date

2/5/26

By



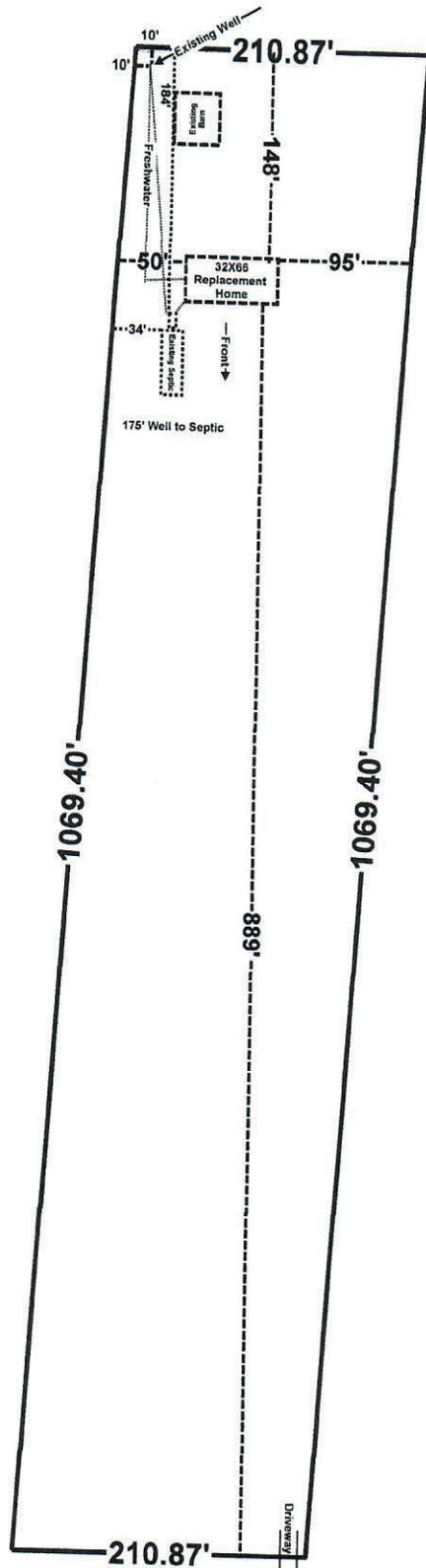
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

24e-8104




Brody Pack
1/21/28

SW Bunn Dr.

John & Alina Altebaumer
747 SW Bunn Dr. Lake City, FL
Parcel: 31-4S-17-08915-103

Scale 1" = 100'
Printed on Legal Paper
Hawks Landing Lot 3