

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LN Building Official 42873
 AP# _____ Date Received 9/20 By JW Permit # _____
 Flood Zone X Development Permit _____ Zoning RSF-MH2 Land Use Plan Map Category RW
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ CITY UTILITIES letter fi
☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☒ In County ☒ Sub VF Form

20-35.17.
 Property ID # 05291-001 Subdivision PINE NEEDLES Estates Lot# 45 NH2

- New Mobile Home _____ Used Mobile Home ☒ MH Size 24'x44' Year 1997
- Applicant JAY DAVIS Phone # 386 961-1482
- Address PO BOX 1508 LAKE CITY FL 32056
- Name of Property Owner JAY DAVIS Phone# 386 961. 1482
- 911 Address 258 NE HOWARD ST LAKE CITY FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home JAY DAVIS Phone # 386. 961. 1482
 Address Same as above
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size 100x200 Total Acreage 0.359
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 441 N (R) HOWARD ST.
ON (R) 258 NE HOWARD ST

▪ Name of Licensed Dealer/Installer Brent Strickland Phone # 386-365-7043
 ▪ Installers Address 5233 NW Falling Creek Rd white springs FL
 ▪ License Number TH1104218 Installation Decal # 43905

-34-

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

51638

CONTRACTOR

Brent V. Vichard

PHONE

386.365.7013

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	<div>Print Name <u>JAY DAVIS</u> Signature <u>[Signature]</u></div> <div>License #: _____ Phone #: <u>961-1482</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C ✓	<div>Print Name <u>JAY DAVIS</u> Signature <u>[Signature]</u></div> <div>License #: _____ Phone #: <u>961-1482</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>

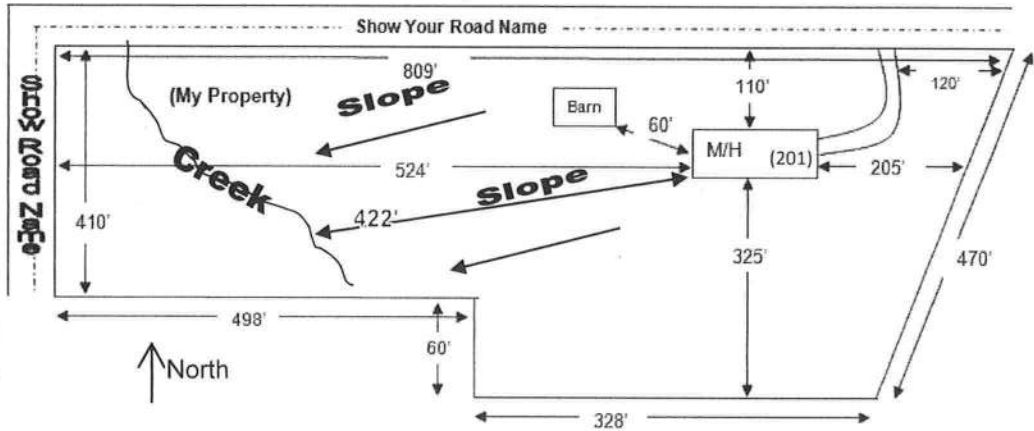
F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

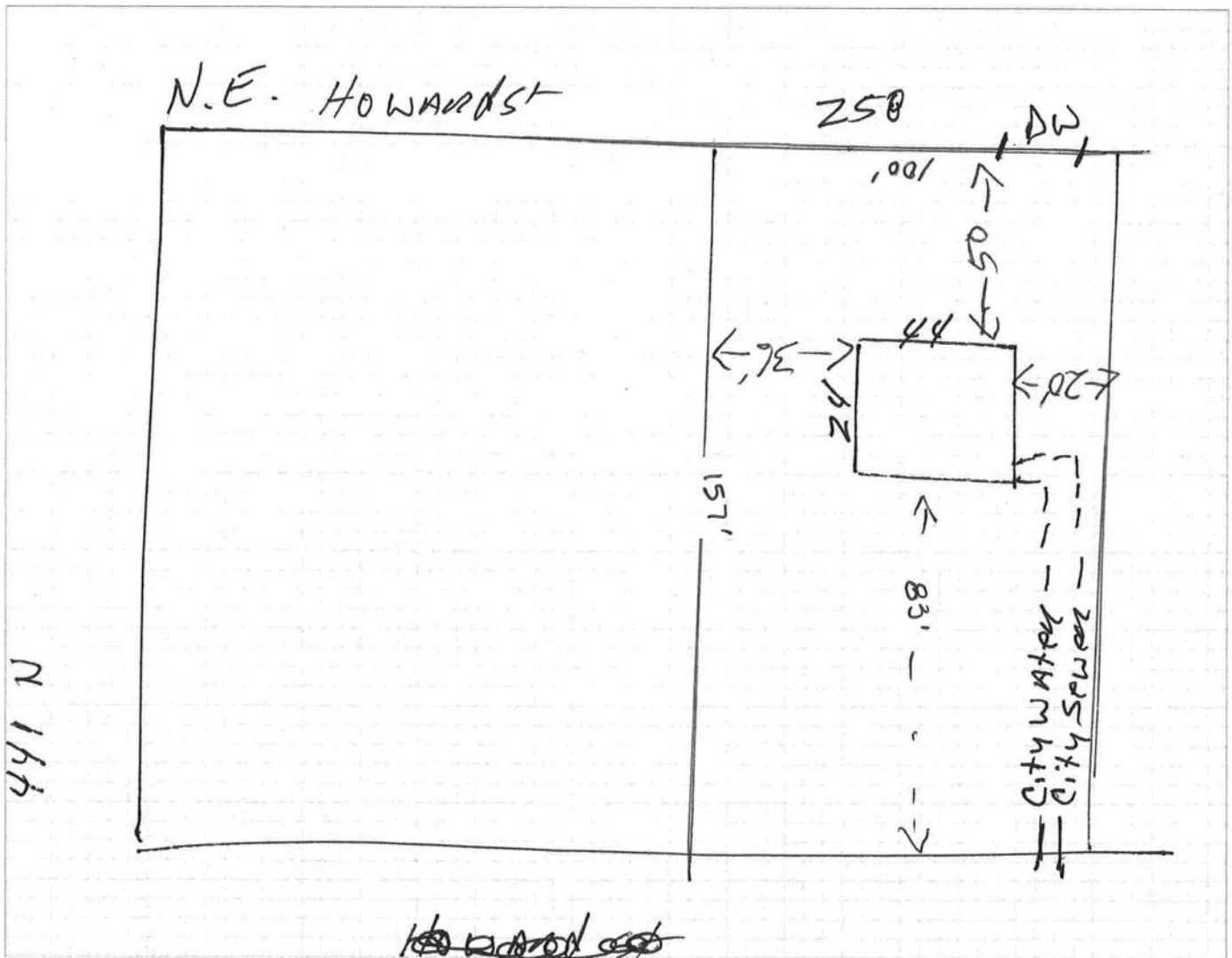
SITE PLAN EXAMPLE

Revised 7/1/15



NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



Columbia County Property Appraiser

Jeff Hampton

20

Retrieve Tax Record

2021 TRIM (pdf)

Property Card

Parcel List Generator

Show

Parcel: << 20-3S-17-05291-001 (25280) >>

Owner & Property Info

<< Result: 18 of 95 >>

Owner	DAVIS JAY P O BOX 1508 LAKE CITY, FL 32056		
Site	258 NE HOWARD St, LAKE CITY		
Description*	N1/2 LOT 45 PINE NEEDLES ESTATES S/D. 340-460, 841-1093, 1388-2543		
Area	0.359 AC	S/T/R	20-3S-17
Use Code**	VACANT (0000)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

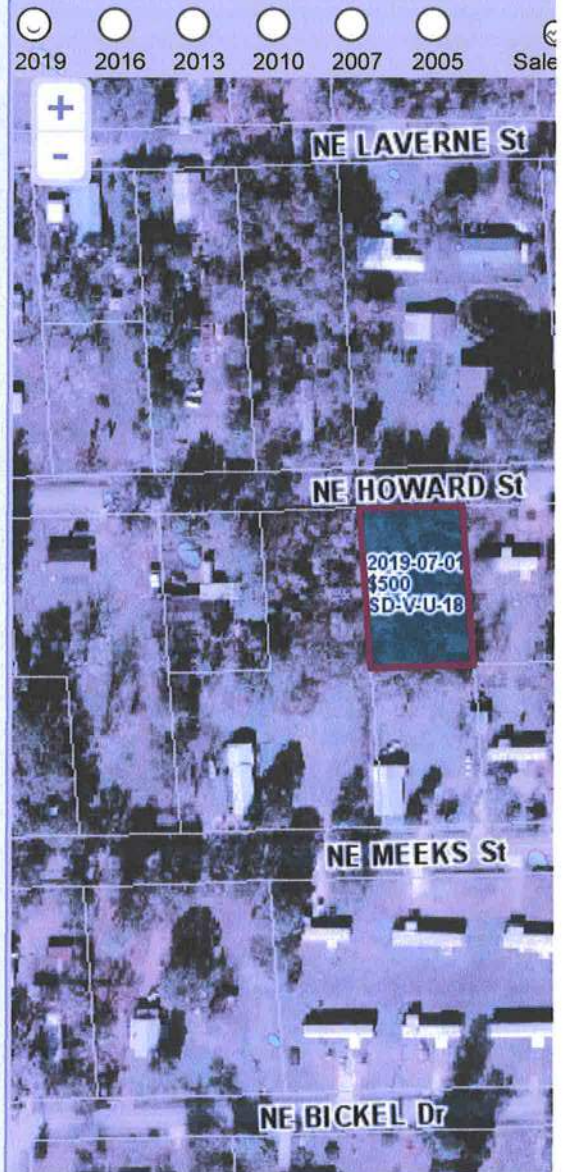
Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$7,828	Mkt Land	\$7,828
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$7,828	Just	\$7,828
Class	\$0	Class	\$0
Appraised	\$7,828	Appraised	\$7,828
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$7,828	Assessed	\$7,828
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$7,828 city:\$7,828 other:\$7,828 school:\$7,828	Total Taxable	county:\$7,828 city:\$0 other:\$0 school:\$7,828

Aerial Viewer

Pictometry

Google Maps



Sales History

Show Similar Sales within 1/2 mile

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)
7/1/2019	\$500	1388/2543	SD	V	U
6/26/1997	\$500	0841/1093	WD	V	U

Building Characteristics

Old Sketch	Description*	Year Bld	Permit SE	Actual SE
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District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/14/2020 2:05:50 PM**
Address: **258 NE HOWARD St**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **05291-001**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

MARY E. BURNETTE,

hereinafter called the grantor, to

JAMES CLINTON BURNETTE and his wife,

✓MARY ELIZABETH BURNETTE,

whose postoffice address is "Route 7, Box 453, Lake City, Florida 32055,
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00----- and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

340-450
OFFICIAL RECORDS
All of the North 1/2 of Lot or Tract No. 45 in PINE NEEDLES ESTATES, a subdivision, according to a map or plat thereof, recorded in the Office of the Clerk of the Circuit Court, Columbia County, Florida, in Plat Book 2, Page 121. Said land located in SE 1/4 of NW 1/4 of Sec. 20, T. 3 S., R. 17 E.

COLUMBIA
COUNTY



FLORIDA

MAR 3 75

P.B.
11110

DOCUMENTARY
SUR TAX

00.55

COLUMBIA
COUNTY

007046

STATE OF FLORIDA
DOCUMENTARY STAMP TAX

DEPT. OF REVENUE

P.D. 11120

MAR 3 75

01.50



Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1974.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

E. Vernon Rugh
Mary J. Messer

Mary E. Burnette L.S.
Mary E. Burnette L.S.

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Mary E. Burnette,

to me known to be the person described in and who executed the foregoing instrument and she acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day of March, A. D. 19 75.

SPACE BELOW FOR RECORDERS USE

340-450
1975 MAR -3 PM 3:52

FILED 75-181



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Brent Strickland, give this authority for the job address show below
Installer License Holder Name

only, 258 NE HOWARD ST, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
JAY DAVIS		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized) 1H1104218 License Number 9.27.21 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is Brent Strickland, personally appeared before me and is known by me or has produced identification (type of I.D.) 2nd on this 27th day of September, 2021.

NOTARY'S SIGNATURE





September 29, 2021

Jay Davis
PO BOX 1508
Lake City, FL 32056

RE: Service Availability Letter

To Whom It May Concern,

Thank you for your inquiry regarding the availability of city utilities. The City of Lake City has potable water and sanitary sewer available to tap into at 258 NE Howard St., Parcel 20-3S-17-05291-001.

This availability response does not represent the City of Lake City's commitment for or reservation of capacity. In accordance with the City of Lake City's policies and procedures, commitment to serve is made only upon the City of Lake City's approval of your application for service and receipt of your payment for all applicable fees.

If you have any questions, please feel free to contact me at (386) 719-5786 during our normal business hours of 8:00 am to 4:30 pm, Monday through Friday. I will be happy to assist you.

Sincerely,

Shasta Pelham
Utility Service Coordinator

Brian Scott

Director of Distribution and Collections

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 9/30/2021

Parcel: << 20-3S-17-05291-001 (25280) >>

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Result: 1 of 1

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Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 ☒ Sales



▼ Sales History

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6/26/1997	\$500	0841/1093	WD	V	U	03

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

▼ Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	15,656.000 SF (0.359 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$7,828

Search Result: 1 of 1