

SSD 075 107 618

FWV



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0244
DATE PAID: 3-11-21
FEE PAID: 425.20
RECEIPT #: 1638350

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: ALBERT F FLOYD

AGENT: ALURA BUILDERS

TELEPHONE: 352-215-7048

MAILING ADDRESS: ~~395~~ ~~MARYNIE~~ PO BOX 639 ALACHUA COUNTY FL 32616

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 5 BLOCK: _____ SUBDIVISION: RIVER RISE U-1 PLATTED: Platbook 8 p51

PROPERTY ID #: 16-7S-17-10006-205 ZONING: RES I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☐ PRIVATE ☒ PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 395 MARYNIE DRIVE HIGH SPRINGS

DIRECTIONS TO PROPERTY: 441 to CR 778 go west make 1st LEFT LOT ON LEFT

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SFR</u>	<u>3</u>	<u>2285</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) N/A

SIGNATURE: [Signature]

DATE: 3-15-2021

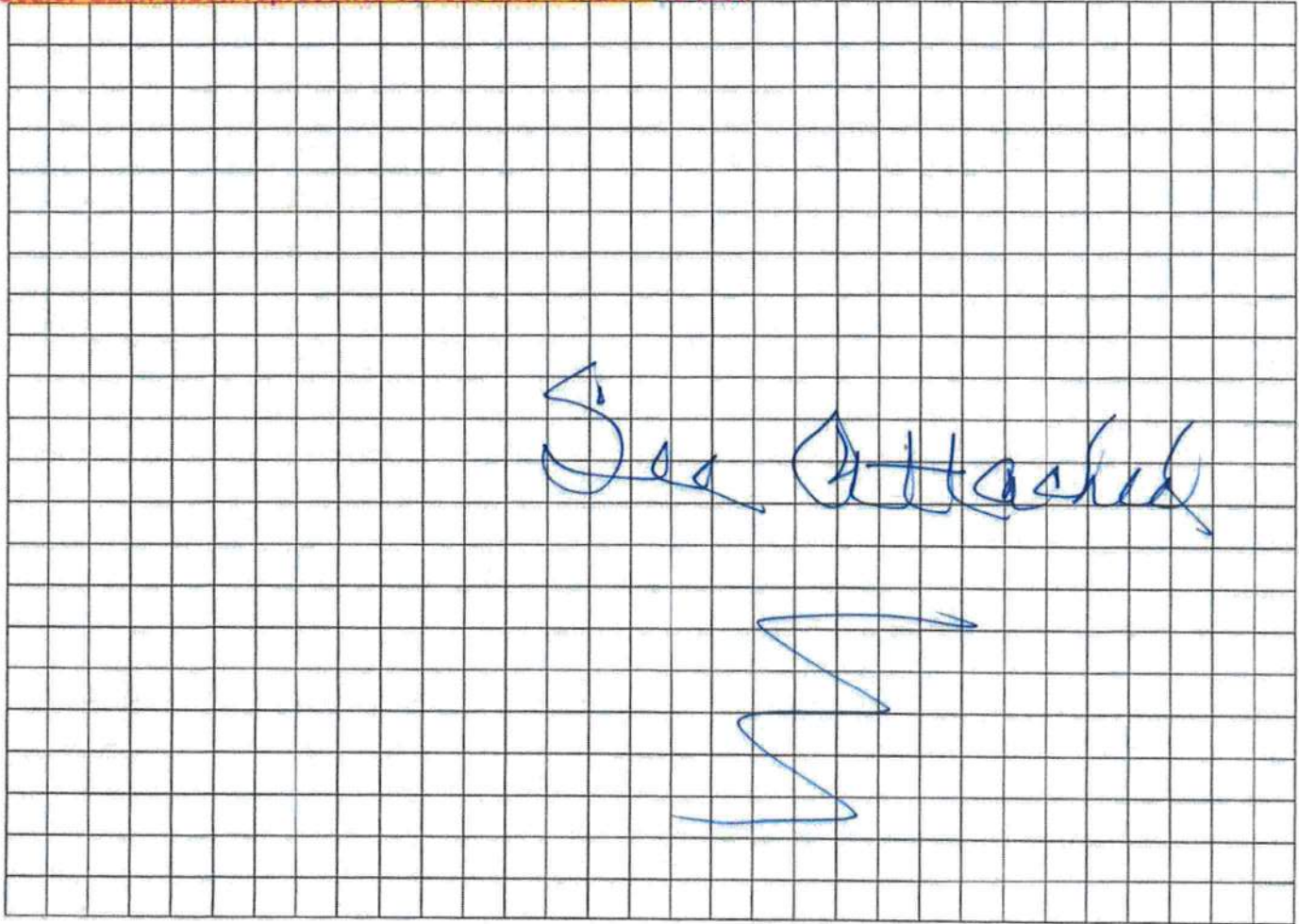
48706

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Permit Application Number 210249

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

☒ Site Plan submitted by: [Signature] Agent: _____ Owner: _____ Date: _____
Plan Approved ☒ Not Approved _____ Date _____
By [Signature] [Signature] COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

N01° 36' 17"W 348.00'

WEST R/W LINE

24± WIDE ASPHALT ROAD

SW MARYNIK DRIVE

60' R/W - PER PLAT

N01° 36' 17"W 352.01'

EAST R/W LINE

N01° 36' 17"W
353.00'

B.S.L. (P)

10' U.E. PER PLAT
10' ELECTRIC
EASEMENT OR. 1048,
PAGE 2641

155.0'

155.0'

100'

150.00'

B.S.L. O.R. 1074, PAGE 540

CONCRETE
END SECTION
TOP OF BANK
(APPROXIMATE)

DRAINAGE EASEMENT
PER PLAT

TELEPHONE PEDESTAL
S 0.7' FROM CORNER

134.61'

B.S.L. (P)

83.33'

83.64'

SET HUB & TACK
(TYPICAL)

PROPOSED RESIDENCE
BUILDING ENVELOPE
59.67' x 74.67'

12.83'

PROPOSED GARAGE
24' x 30'

163.7'

163.5'

BENCHMARK
SET STAKE

ELEVATION = 67.00' NAVD 88

B.S.L. O.R. 1074, PAGE 540

B.S.L. (P)

FENCE CORNER S 0.1'

N88° 07' 30"E 630.41'

LOT 4

TAX PARCEL 16-75-17-10006-204

OWNER: CONDO STEVEN KLINE & KENDRA ROTHHAAR CONDO

O.R. 1375, PAGE 756

LOT 5

RIVER RISE RESIDENTIAL
SUBDIVISION UNIT 1
(PLAT BOOK 8, PAGE 51)

SUBJECT PARCEL

TAX PARCEL 16-75-17-10006-205
AREA = 22,221 SF ± OR 5.101 ACRES ±
O.R. 1421, PAGE 1382
VACANT

20' U.E.

50'

50'

10'

10'

20' U.E.