

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/20/2021 8:28:57 PM**

Address: **571 SW SCOUT Gln**

City: **FORT WHITE**

State: **FL**

Zip Code **32038**

Parcel ID **03816-129**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com



Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 4/1/2021

Parcel: << 12-6S-16-03816-129 (19588) >>

Owner & Property Info

Result: 1 of 1

Owner	NEILL DAVID C NEILL LAURALEE 301 SW BRADENTON WAY FORT WHITE, FL 32038		
Site			
Description*	COMM NE COR OF SW1/4, W 1958.02 FT TO POB, S 1362.39 FT, W 325.61 FT, N 1363 FT, E 325.60 FT TO POB. (AKA LOT 29 CROSS ROADS S/D UNREC). WD 1097-1365, FJ 1332-1507, WD 1427-2608,		
Area	10.18 AC	S/T/R	11-6S-16E
Use Code**	NON AG ACREAGE (9900)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$0	Mkt Land	\$45,342
Ag Land	\$4,051	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$45,342	Just	\$45,342
Class	\$4,051	Class	\$0
Appraised	\$4,051	Appraised	\$45,342
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$4,051	Assessed	\$45,342
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$4,051 city:\$4,051 other:\$4,051 school:\$4,051	Total Taxable	county:\$45,342 city:\$0 other:\$0 school:\$45,342

Aerial Viewer Pictometry Google Maps

☒ 2019
 ☐ 2016
 ☐ 2013
 ☐ 2010
 ☐ 2007
 ☐ 2005
 ☒ Sales


Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
12/28/2020	\$54,500	1427/2608	WD	V	Q	01
3/10/2017	\$0	1332/1507	FJ	V	U	18
9/15/2006	\$20,000	1097/1365	WD	V	U	08

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 12-6S-16-03816-129 (19588) | NON AG ACREAGE (9900) | 10.18 AC

COMM NE COR OF SW 1/4, W 1958.02 FT TO POB, S 1362.39 FT, W 325.61 FT, N 1363 FT, E 325.60 FT TO POB. (AKA LOT 29 CROSS ROADS S/D UNREC), WD 1097-1365

NEILL DAVID C		2021 Working Values	
Owner:	NEILL LAURALEE	Mkt Lnd	\$45,342
	301 SW BRADENTON WAY	Ag Lnd	\$0
	FORT WHITE, FL 32038	Bldg	\$0
Site:		XFOB	\$0
Sales	12/28/2020	Just	\$45,342
Info	3/10/2017		
	9/15/2006		
	\$54,500		
	\$0		
	\$20,000		
	V (Q)		
	V (U)		
	V (U)		
		Total	
		Taxable	
		county:	\$45,342
		city:	\$0
		other:	\$0
		school:	\$45,342

NOTES:



Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR
- ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
- ☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 12-165-16-03816-129 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 56x28 Year 2020
- Applicant David + Laura Lee Neil Phone # 561-543-8397
- Address 571 SW Scout Gln Fort White FL 32038
- Name of Property Owner David + Laura Lee Neil Phone# 561-543-8397
- 911 Address 571 SW Scout Gln Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home David + Laura Lee Neil Phone # 561-543-8397
Address 571 SW Scout Gln Fort White FL 32038
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10.18
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Read Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property See attached

- Name of Licensed Dealer/Installer Ronald "Ryan" Vornis Phone # 386-234-1005
- Installers Address 1004 SW Charles Terrace Lake City FL 32024
- License Number IH 1113500911 Installation Decal # 80093

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	<div>Print Name <u>Dale Williams</u> Signature <u>Dale Williams</u></div> <div>License #: <u>EC 13007092</u> Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C _____	<div>Print Name <u>Steven Mollman</u> Signature <u>Steven Mollman</u></div> <div>License #: <u>CAC1819696</u> Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

PREPARED BY AND RETURN TO:
Rebecca White
Bankers Title of the Nature Coast, Inc.
Post Office Box 1260, 25703 SE HWY 19
Old Town, Florida 32680

File Number: 11354

Inst: 202112000539 Date: 01/12/2021 Time: 10:19AM
Page 1 of 2 B: 1427 P: 2608, James M Swisher Jr, Clerk of Court
Columbia, County, By: BR
Deputy ClerkDoc Stamp-Deed: 381.50

General Warranty Deed

This Warranty Deed made this 27 day of December, 2020 A.D. By Leo Fleming a/k/a Larry Leo Fleming, whose post office address is: P.O. Box 3044, Lake City, Florida 32056, hereinafter called the grantor(s), to David C. Neill and Lauralee Neill, husband and wife, whose post office address is: 301 SW Bradenton Way, Fort White, Florida 32038, hereinafter called the grantee(s):

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See EXHIBIT "A"

The land described herein is not the homestead of the grantor(s), and neither the grantor(s) nor the grantor(s) spouse, nor anyone for whose support the grantor(s) is responsible, resides on or adjacent to said land.

Parcel ID Number: R03816-129

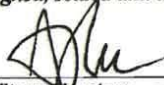
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

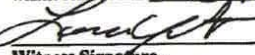
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2020.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

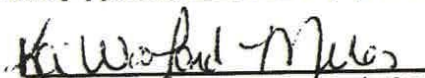

Witness Signature
Witness Printed Name Ashley Cook


Witness Signature
Witness Printed Name Lora Yates

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me by means of ☐ Physical Presence or ☐ Online Notorization, this 28th day of December, 2020, by Leo Fleming a/k/a Larry Leo Fleming, who is/are ☒ personally known to me or ☐ who has produced _____ as identification.


Leo Fleming a/k/a Larry Leo Fleming (Seal)
Address: P.O. Box 3044, Lake City, Florida 32056


Notary Public
Print Name: Karri Woolard Miles
My Commission Expires: August 26, 2024

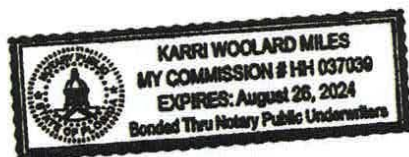


Exhibit "A"

TRACT 29, CROSS ROADS PHASE 2

TOWNSHIP 6 SOUTH, RANGE 16 EAST

Section 12: Parcel 29 of an unrecorded plat of Cross Roads Phase 2, more particularly described as follows: Commence at the NE corner of the SW 1/4 of said Section 12 and run S 88°28'47" W along the North line of S 1/2 of said Section 12, a distance of 1958.02 feet to the POINT OF BEGINNING; thence S 00°42'23" E 1302.39 feet to the North line of a 60 foot Ingress-Egress Easement; thence continue S 00°42'23" E 30 feet to the center line of said Easement, and the South line of NW 1/4 of SW 1/4 of said Section 12; thence continue S 00°42'23" E 30 feet to the South line of said 60 foot Easement; thence S 88°22'15" W along the South line of said Easement 325.61 feet; thence N 00° 42'23" W 60 feet to the North line of said Easement; thence continue N 00°42'23" W 1303.00 feet to the North line of NW 1/4 of SW 1/4; thence N 88°28'47" E along said North line 325.60 feet to the POINT OF BEGINNING. SUBJECT TO prior reservation of a perpetual non-exclusive Ingress Egress Easement over and across the South 60 feet of the foregoing described land.

TOGETHER WITH a perpetual non-exclusive Ingress-Egress Easement over and across that portion of Section 11, Township 6 South, Range 16 East as lies East of Old Wire Road, said Easement being 60 feet in width and lying 30 feet on each side of the East-West dividing line between the North and South halves of the SE 1/4 of said Section 11.

TOGETHER WITH a 60 foot wide perpetual, non-exclusive Ingress- Egress Easement lying 30 feet on each side of the East-West dividing line between the North and South halves of the SW 1/4 of Section 12, Township 6 South, Range 16 East, LESS AND EXCEPT the Eastern 1958.02 feet thereof.

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED _____ BY _____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? _____

OWNERS NAME David + Laura Lee PHONE 561-543-8397 CELL _____

ADDRESS 571 SW Scout Gln Fort White FL 32028

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME See attached

MOBILE HOME INSTALLER Ronald "Ryan" Nomis PHONE 386-234-1005 CELL _____

MOBILE HOME INFORMATION

MAKE Tri MH YEAR 2020 SIZE 56 x 28 COLOR _____

SERIAL No. SA40792 83 ALA/B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

_____ SMOKE DETECTOR () OPERATIONAL () MISSING

_____ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

_____ DOORS () OPERABLE () DAMAGED

_____ WALLS () SOLID () STRUCTURALLY UNSOUND

_____ WINDOWS () OPERABLE () INOPERABLE

_____ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

_____ CEILING () SOLID () HOLES () LEAKS APPARENT

_____ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

_____ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

_____ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

_____ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE _____ ID NUMBER _____ DATE _____

DATE OF BIRTH

HIM:

HER:

Corbett Mobile Home Center, Inc.

1126 Howard St. • East Hwy 90 • Live Oak, Florida 32064

(386) 364-1340

DRIVER'S LICENSE

HIM:

HER:

In this contract the words, I, ME, and MY refer to the Buyer and Co-Buyer signing this contract. The words YOU and YOUR refer to the Dealer.
Subject to the terms and conditions on both sides of this agreement you agree to purchase the following described unit.

DELIVERY
ADDRESS

BUYER(S) <u>Laura Lee L. Neill</u>	PHONE <u>561-543-8397</u>	DATE <u>9/20/20</u>
ADDRESS <u>301 SW Bradenton Way Ft White, FL 32038</u>	SALESPERSON <u>[Signature]</u>	
MAKE & MODEL <u>Tan MH Marvel</u>	YEAR <u>2020</u>	BD, ROOMS <u>4</u>
	FLOOR SIZE <u>56</u>	HITCH SIZE <u>60</u>
	W <u>28</u>	W <u>28</u>
SERIAL NUMBER	PROPOSED DELIVERY DATE	STOCK NUMBER
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	KEY NUMBERS

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES**PRICE OF UNIT**

\$101,600

- Delivered, Standard set-up (up to 4 blocks high) & Tied Down.
- Customer is responsible for having site ready. This means all vegetation removed, grass can not be no higher than 3". Land must have proper slope for water drainage and water must not be allowed to settle under home. Fill Dirt can be provided by dealer for extra cost.
- Wheels and axles are deleted from Home price.
- Customer is responsible for Gas & Electric Hook-ups.
- Homeowners Insurance Policy must be purchased on home and a copy of a paid receipt for the amount that is required paid by the finance company you are financed with, before delivery of the home and a copy given to the dealer.
- Dealer will stub out water and sewer connections to edge of home. If customer desires, Dealer will proceed and make w & s connections up to 40 feet to existing facilities for \$500.00; if to newly installed facilities, Dealer will do trenching and make installation of sewer line up to 60 feet, and water line to pump up to 120 feet for the sum of \$700.00. Customer will take care of any additional, or pay separately if more is required.
- Customer is responsible for releveing of home after initial set-up. Dealer can not be responsible for settling of land. We will do again, but there will be a charge.
- Deposit returned if unable to finance.
- Used Homes sold AS IS no Warranty or Guarantees expressed or implied.
- Used Air Conditioners sold AS IS no Warranty or Guarantees expressed or implied.

Additional Remarks:

Delivery & Set
A/C
Steps
Log to ground skirting
Pas & Driveway
Permits
Hookups
Well
Septic
Pump

Inc
Inc
Inc
1800
4000
2500
1500
4000
4500
2500

Seller pays 9000 closing costs

BALANCE CARRIED TO OPTIONAL EQUIPMENT

\$

OPTIONAL EQUIPMENT**SUB-TOTAL****SALES TAX**

SUWANNEE COUNTY TAX

Columbia

NON-TAXABLE ITEMS

log & title

VARIOUS FEES AND INSURANCE:

1. CASH PRICE

\$108,226

TRADE-IN ALLOWANCE

\$

LESS BAL DUE ON ABOVE

\$

NET ALLOWANCE

\$

CASH DOWN PAYMENT

CASH AS AGREED

SEE REMARKS

\$

2. LESS TOTAL CREDITS

\$

SUB-TOTAL

\$

SALES TAX (If Not Included Above)

3. UNPAID BALANCE OF CASH SALES PRICE

\$

Title to said equipment shall remain in you until the agreed purchase price therefor is paid in full ☐ in cash or by the execution of a ☐ Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon a title to the within described unit passed to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.

You and I certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of this agreement, the same as if printed above the signatures. I am purchasing the above described unit; the optional equipment, accessories and insurance, if included, voluntarily. My trade-in is free from all claims whatsoever except as noted. You and I agree that if any paragraph or provision violates the law and is unenforceable, the rest of the contract will be valid.

DESCRIPTION OF TRADE-IN	YEAR
MAKE/MODEL	BEDROOMS
COLOR	SERIAL NO.
AMOUNT OWING TO WHOM	TITLE NO.

TRADE-IN DEBT TO BE PAID BY ☐ DEALER ☐ BUYER**CORBETT MOBILE HOME CENTER, INC.**

DEALER

Not valid Unless Signed and Accepted by an Officer of the Company

BY

Approved, Subject to acceptance of financing by bank or finance company.

This agreement contains the entire understanding between you and me and no other representation or inducement, verbal or written, has been made which is not contained in this contract.

I, OR WE, ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT I, OR WE, HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

SIGNED X [Signature] BUYER

SOCIAL SECURITY NO. [REDACTED]

SIGNED X [Signature] BUYER

SOCIAL SECURITY NO. [REDACTED]

PERMIT NUMBER

Installer Ryan Norris License # IH/1135009

Address of home being installed 571 SW Scout Gln

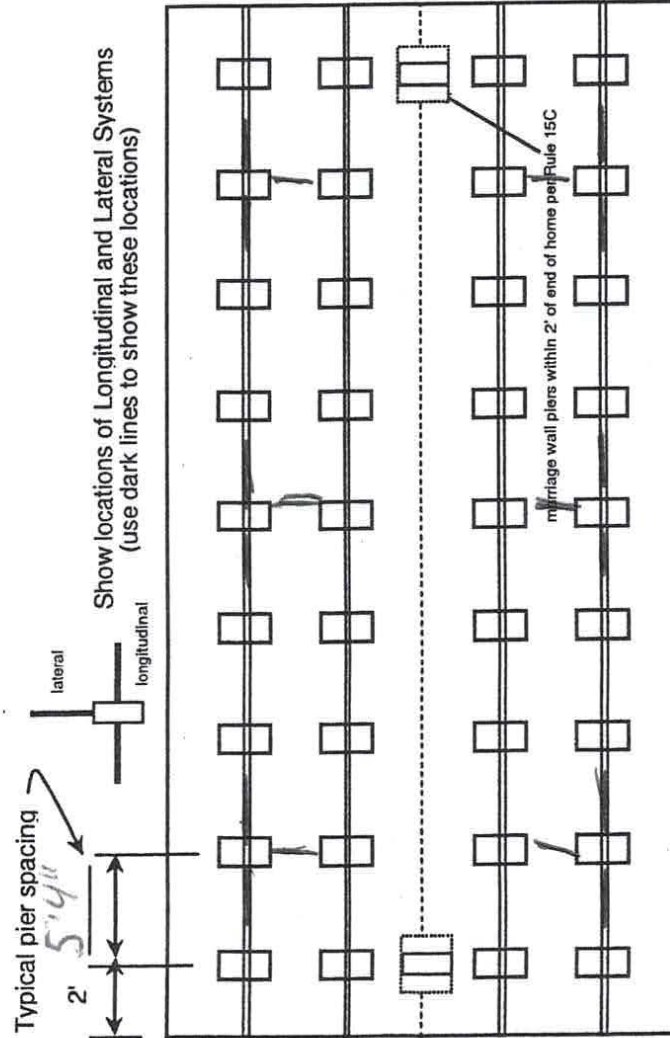
Fortwhite FL 32038

Manufacturer Destiny Length x width 52x28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 80093

Triple/Quad ☐ Serial # DISH 10629 GA-A B

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 21x29

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8 Pier pad size 21x29

4 16x16

4 16x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Olivet

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Olivet

OTHER TIES

Number 22

Sidewall 6

Longitudinal 2

Marriage wall 2

Shearwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

ANCHORS

4 ft 5 ft SW

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing X. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

IN Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ryan Norris

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad ✓ Other

Fastening multi wide units

Floor: Type Fastener: Lag Length: 6 Spacing: 24
Walls: Type Fastener: metal Length: 6 Spacing: 16
Roof: Type Fastener: Lag Length: 6 Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials IN

Type gasket Form

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg.
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes ✓ N/A
Range downflow vent installed outside of skirting. Yes ✓ N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes ✓
Other:

Installer verifies all information given with this permit worksheet
is accurate and true based on the
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

License Number: IH / 1135009 / 1 Name: RONALD "RYAN" NORRIS			
Order #: 4892	Label #: 80093	Manufacturer: <u>Trumt</u>	(Check Size of Home)
Homeowner: <u>Dave + Laura Lee Neil</u>	Year Model: <u>2020</u>	Length & Width: <u>56 x 28</u>	Single <u> </u>
Address: <u>571 SW Scout Gln</u>	Type Longitudinal System: <u>oliver</u>	Double <u>✓</u>	Triple <u> </u>
City/State/Zip: <u>Fort White FL 32038</u>	Type Lateral Arm System: <u>oliver</u>	HUD Label #:	
Phone #: <u>561-543-8397</u>	New Home: <u>✓</u> Used Home: <u> </u>	Soil Bearing / PSF: <u>1500</u>	
Date Installed:	Data Plate Wind Zone: <u>II</u>	Torque Probe / in-lbs: <u>285</u>	
Installed Wind Zone: <u>II</u>	Permit #:		
Note:			

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

80093

LABEL #	DATE OF INSTALLATION
RONALD "RYAN" NORRIS	
NAME	
IH / 1135009 / 1	4892
LICENSE #	ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.