

DATE 09/23/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023646

APPLICANT ROBERT MINNELLA PHONE 352.486.0016

ADDRESS 11451 NE 83RD TERRACE BRONSON FL 32621

OWNER ROBERT BRADY PHONE 302.698.3009

ADDRESS 281 SE JEFFERSON GLEN HIGH SPRINGS FL 32643

CONTRACTOR AL PINSON PHONE 352.258.5888

LOCATION OF PROPERTY 441-S TO ADAMS RD,TL TO BRAWLEY,TL TO JEFFERSON,TL AND
PROPERTY IS ON THE R, WITH MAILBOX #281 POSTED.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-7S-17-09983-029 SUBDIVISION BICENTENNIAL ACRES

LOT 34 BLOCK PHASE UNIT 2 TOTAL ACRES 5.00

IH0000019

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 05-0936MD BLK HD N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD

REPLACEMENT ONLY. 1 UNIT BILLED FOR ASSESSMENTS.

Check # or Cash 310

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BLK 2/17/05 Building Official HD 9-15-05
 AP# 1509.35 Date Received 9/9/05 By G Permit # 23646
 Flood Zone X Development Permit MA Zoning A-3 Land Use Plan Map Category A-3
 Comments _____

FEMA Map# _____ Elevation 100 Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

lot 34 Bicentennial Acres

Replacement M/H 32x76

- Property ID # 11-7-17-09983-029-DWM Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2006
- Applicant Robert Minnella Phone # (352) 486-0016
- Address 11451 NE 83 Terr, Bronson, FL 32621
- Name of Property Owner Robert Brady Phone # (302) 698-3009
- 911 Address 281 SE. Jefferson Glenn, High Springs, FL 32643
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Robert Brady Phone # (302) 698-3009
 Address P.O. Box 2006 Dover, Delaware 19902
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size 330 x 660 Total Acreage 5
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 441 South to SE Adams Rd (TL) to SE Brawley Terr (TL) to SE Jefferson Glenn (TL) Prop is on right w/ mail box 281.
- Name of Licensed Dealer/Installer Al Pinson Phone # (352) 258-5888
- Installers Address 3131 NE 183 PL Gainesville, FL 32609
- License Number TH0000019 Installation Decal # 217955

PERMIT NUMBER

Installer Al Pinson License # 140000019

Address of home being installed 281 Jefferson Glenn

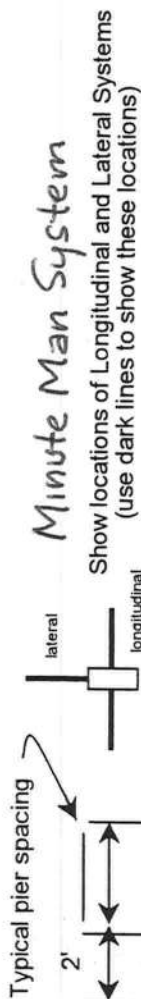
High Springs, FL 32643

Manufacturer Fleetwood Length x width 32 X 76

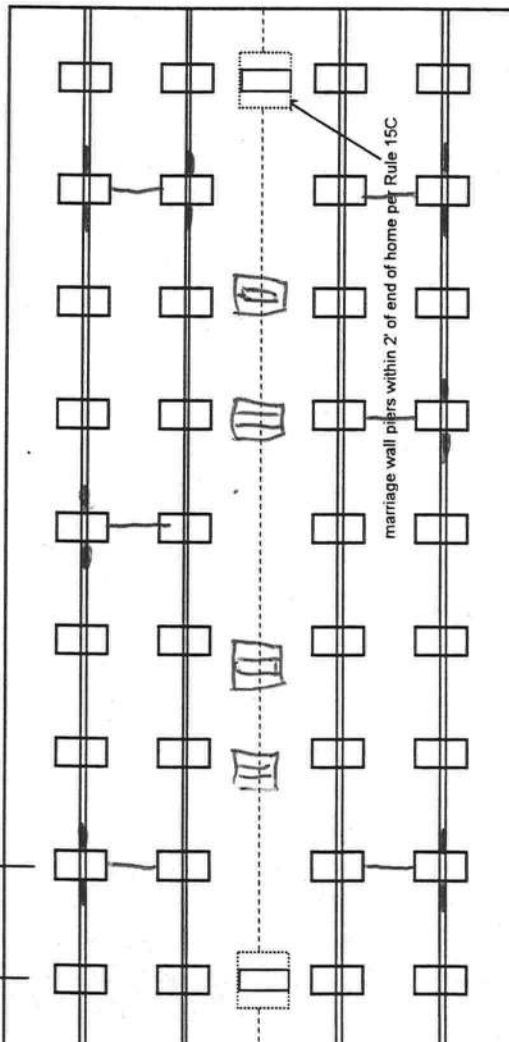
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials AP



Minute Man System



New Home ☒ Used Home ☐

Home is installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 217955

Triple/Quad ☐ Serial # T.B.D.

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X22 1/2

Perimeter pier pad size 16X18W/APPL.

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

see pier load

Diagram

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Minute Man System

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

7

ANCHORS

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Al Pinson

Date Tested NA

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 55

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 69

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 67

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Metal
Floor: Type Fastener: _____ Length: 5" Spacing: 20"
Walls: Type Fastener: Lags Length: 5" Spacing: 20"
Roof: Type Fastener: #4 Length: 5" Spacing: 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials af

Type gasket Foam Tape Installed: _____
Pg. 39 Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/of taped Yes ☒ Pg. 39
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet
is accurate and true based on the
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Al Pinson Date 8-24-05

ar 16 05 02:51p

02/09/2005 15:51 9414939139

MINUTE MAN ANCHORS

8286920258

BLEVINS

06/17/02 10:59am P. 001

P. 1
PAGE 04/08

06/14/2002 14:39 4076231158

DMV

PAGE 07



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
Executive Director

MEMORANDUM

June 14, 2002

TO: All Anchor and Component Manufacturers

FROM: Philip R. Bergelt, Program Manager *PRB*
Bureau of Mobile Home and Recreational Vehicle Construction

SUBJECT: Lateral Arm Stabilizer Systems

To ensure consumer protection and to ensure that minimum standards are met in the installation of Lateral Arm Stabilizing Systems, it is necessary for us to create uniform installation standards for these systems. A secondary benefit of uniform standards will be the clarification of installation procedures for installers and for county and city inspectors performing field oversight.

Effective immediately all Florida lateral arm stabilizing instructions will include the following prescriptive number of systems:

Four (4) systems up to 52 feet
Six (6) systems from 52 to 80 feet

Five (5) 12 pitch roofs will require a minimum of the following number of lateral arm stabilizing systems, unless a greater number is specified by your engineering:

Six (6) systems up to 52 feet
Eight (8) systems from 52 to 80 feet

Your instructions should contain the following three (3) notes:

Note: 1) The use of this system requires sidewall vertical ties at no greater than 5'4" on center and allows for the use of 4' anchors.

Note: 2) Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor.

Note: 3) Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.

DIVISIONS/FLORIDA HIGHWAY PATROL • DRIVER LICENSES • MOTOR VEHICLES • ADMINISTRATIVE SERVICES
Neil Urbanus Building, Tallahassee, Florida 32399-0500

NOTES
12" DRIVE PINS MAY BE USED
IN CLASS 2 & 3 SOILS. 16" PINS
MUST BE USED IN CLASS 4 SOILS.

MAXIMUM PIER HEIGHT 48"

MAX. SIDEWALL HEIGHT 96"

MAX. BEAM SPACING 99.5"

MAX ROOF EAVES 16"

WHEN USING LONGITUDINAL BRACES,
2ND PIER IN FROM THE END
OF THE HOME MAY BE USED
TO MAKE ROOM FOR BRACE TUBES.

SPECIAL INSTRUCTIONS

ALABAMA - MAX PIER HEIGHT 32"
*HUD LABEL HOMES ONLY

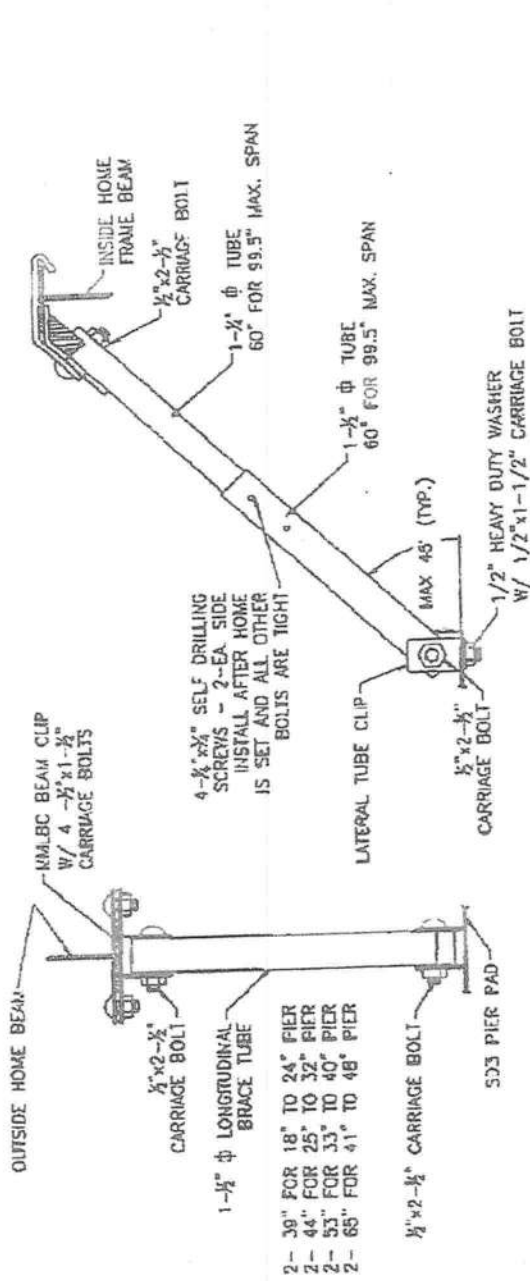
FLEETWOOD - MAX PIER HEIGHT 32"

*BOTH LONGITUDINAL AND LATERAL BRACES
MUST BE USED ON ALL SYSTEMS

*MULTITUDE HOMES ONLY

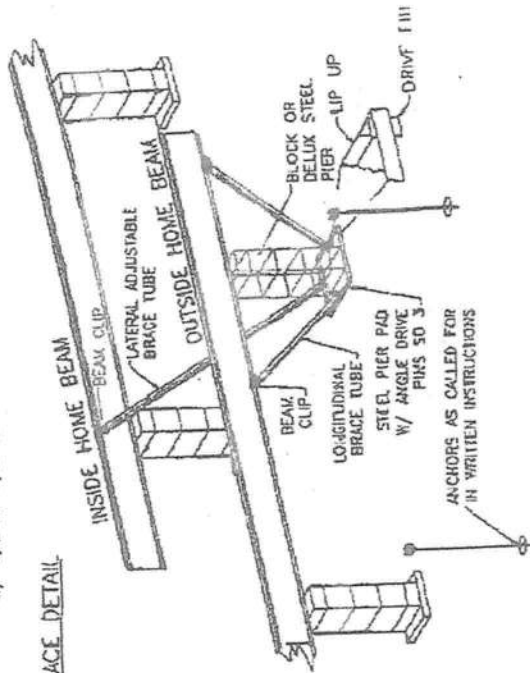
*4.3:12 MAXIMUM ROOF PITCH

*90° MAX SIDEWALL HEIGHTS



LONGITUDINAL BRACE DETAIL

LATERAL BRACE DETAIL



LONGITUDINAL & LATERAL BRACING SYSTEM

DETAIL ASSEMBLY DRAWING

NOTE: 1/2" BOLTS ARE GRADE 5

MINUTE MAN ANCHORS
10/10/01
REV 3/6/02

Patent Pending
May 2002

Minute Man anchors, inc.

Installation Instructions for Model LLBS Longitudinal and Lateral Bracing System Approved for Florida Revised: 6/17/02

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

Location is within 1,500 feet of Coast
Pier Height exceeds 48"
Sidewall height exceeds 96"

Roof eaves exceeds 16"
Main beam spacing exceeds 99.5"

1. Refer to the Home Manufacturer Installation Instructions for pier locations. 6" Disc anchors 48" long with vertical ties are required at maximum 5'-4" center along both sidewalls starting a maximum of 2'-0" in from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs require a 5' anchor.
2. Refer to the Foundation Plans for the location of Longitudinal Lateral Bracing System. (See Attached). Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.
3. Remove turf to expose firm soil at each SD3 pad location.
4. Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad.
5. Level home on concrete blocks or deluxe steel pier by Minute Man.
6. Install Longitudinal and Lateral Bracing in accordance with Foundation Plan and Detail Assembly Drawing.
7. Install vertical anchors, frame ties and stabilizers at each lateral arm system location.

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

MMAP007.2 R-2

305 West King St. East Flat Rock, North Carolina 28726

FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For 5/12 Roof Pitch

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. Systems must be as evenly spaced as possible

Revised: 6/17/2002

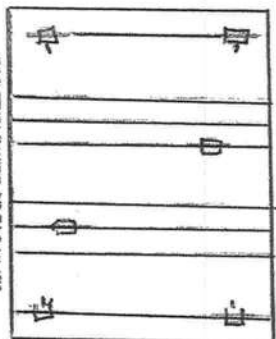
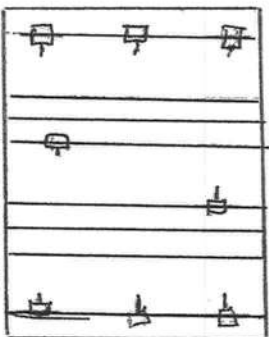
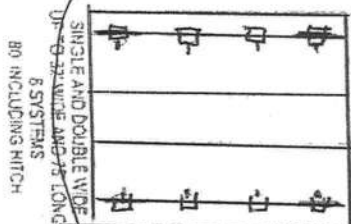
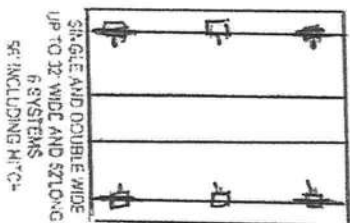
HOME DIMENSIONS REPRESENT BOX SIZE

LEGEND

Longitudinal Bracing System only

Longitudinal and Lateral Bracing System

Lateral Bracing System only

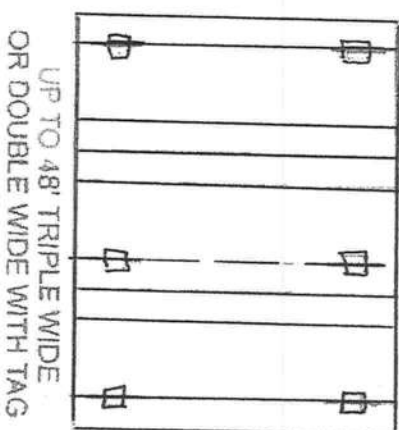
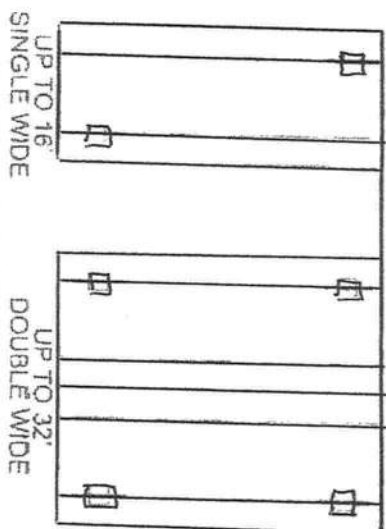


LONGITUDINAL BRACING SYSTEMS PLACEMENT FOR FLORIDA

Use 550 anchors and 180 square inch stabilizers with frame ties and vertical ties at maximum 5'-4" centers. Vertical ties must be used at all connector points furnished by the home manufacturer. Marriage wall anchors must be used in accordance with the home manufacturer's instructions.

For Roof Slopes up to 5/12 pitch

Systems must be placed no more than 16' from end of home



See Longitudinal and Lateral Bracing System detail assembly drawing.

This Document Prepared By and Return to:
 Darryl J. Tompkins, Esquire
 Darryl J. Tompkins, P.A.
 P.O. Box 519
 14420 NW 151st Blvd. 32615
 Alachua, Florida 32616

Inst: 2005020598 Date: 08/25/2005 Time: 12:23
 Loc Stamp-Deed : 245.00
 MK DC, P. Dewitt Cason, Columbia County B: 1056 P: 352

Parcel ID Number: 11-7s-17-09983-029

Warranty Deed

This Indenture, Made this 24 day of August, 2005 A.D., Between

of the County of Columbia, State of Florida, grantor, and
Robert I. Brady and Pamela F. Brady, husband and wife

whose address is: P O Box 02006, Dover, Delaware 19902

of the County of Kent, State of Delaware, grantees.

Witnesseth that the GRANTOR, for and in consideration of the sum of

TEN DOLLARS (\$10)

DOLLARS,

and other good and valuable consideration to GRANTOR in hand paid by GRANTEES, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said GRANTEES and GRANTEES' heirs, successors and assigns forever, the following described land, situate, lying and being in the County of Columbia, State of Florida, to wit:

Lot 34 of BICENTENNIAL ACRES - UNIT TWO, according to the Plat thereof as recorded in Plat Book 4, Page(s) 36, of the Public Records of Columbia County, Florida.

Subject to the following:

- Zoning restrictions, prohibitions, and other requirements imposed by governmental authority;
- Restrictions and matters appearing on the plat and/or common to the subdivision;
- Taxes for the year 2005 and subsequent years.

and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

In Witness Whereof, the grantor has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Mariane Pendergast
 Printed Name: Mariane Pendergast
 Witness

Robert E. Turner (Seal)
 P.O. Address: 281 Jefferson Glen, High Springs, FL 32643

Rebecca Budny
 Printed Name: Rebecca Budny
 Witness

STATE OF FLORIDA
 COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 24th day of August, 2005 by
Robert E. Turner, a single man

he is personally known to me or he has produced his Florida driver's license as identification.



Marlene Pendergast
 My Commission DD246314
 Expires September 09 2007

Mariane Pendergast
 Printed Name: Mariane Pendergast
 Notary Public
 My Commission Expires:



STATE OF FLORIDA
DEPARTMENT OF HEALTH

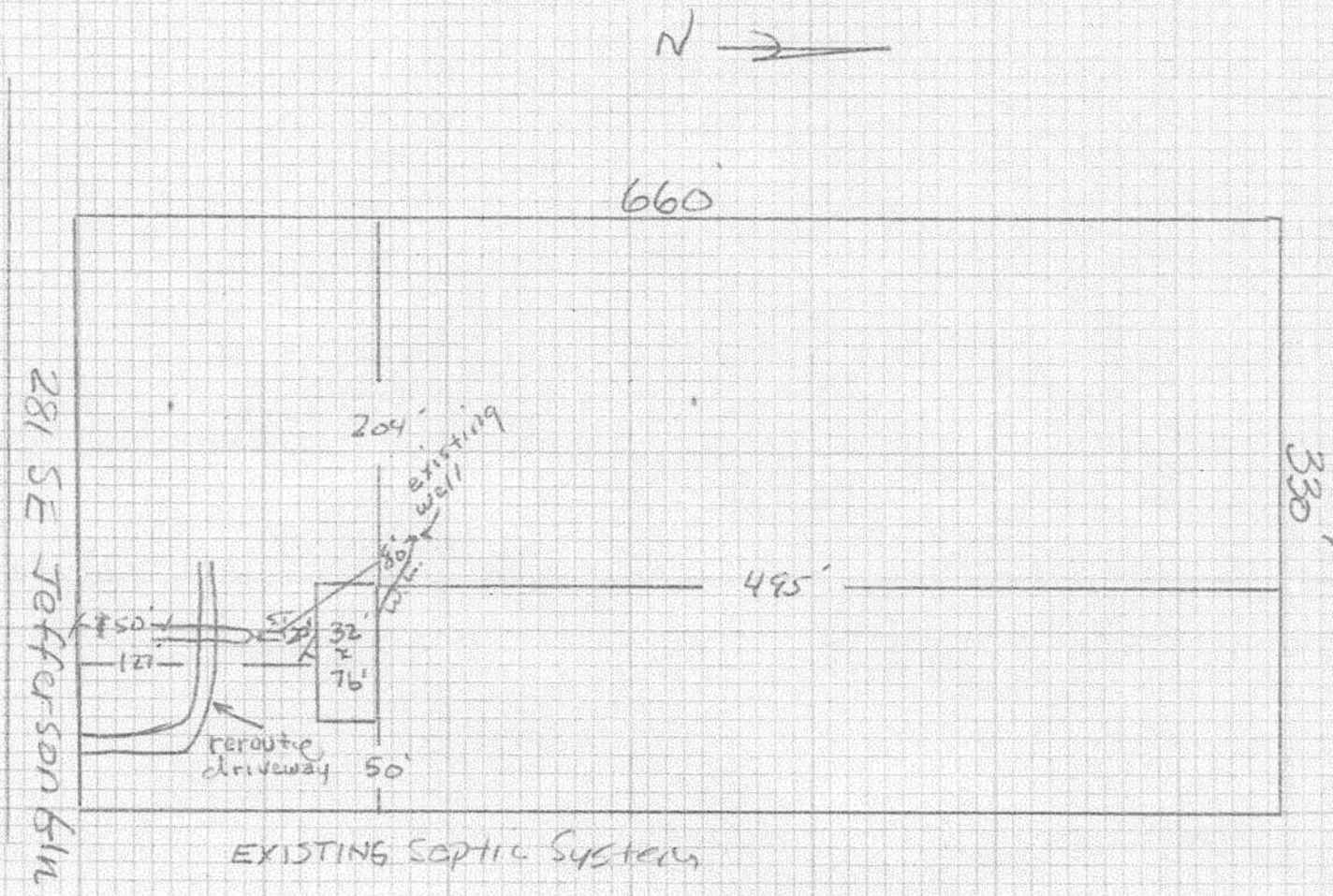
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Brady, Robert

PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Robert M. Brady _____

Signature

9-6-5

Title

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

INSTALLER AUTHORIZATION

DATE: 8/24/05

TO: Columbia Co

LICENSE NO: I40000019

I Al Pinson give full consent to Robert Minnella

to pull any and all necessary permits on my behalf for mobile home set ups in

Columbia County.

Signed: Al Pinson

Sworn to me this day 24 of Aug, 2005

Notary Signature Nancy S. Phelps

NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD193088
EXPIRES 05/10/2007
BONDED THRU 1-888-NOTARY1





STATE OF FLORIDA
DEPARTMENT OF HEALTH

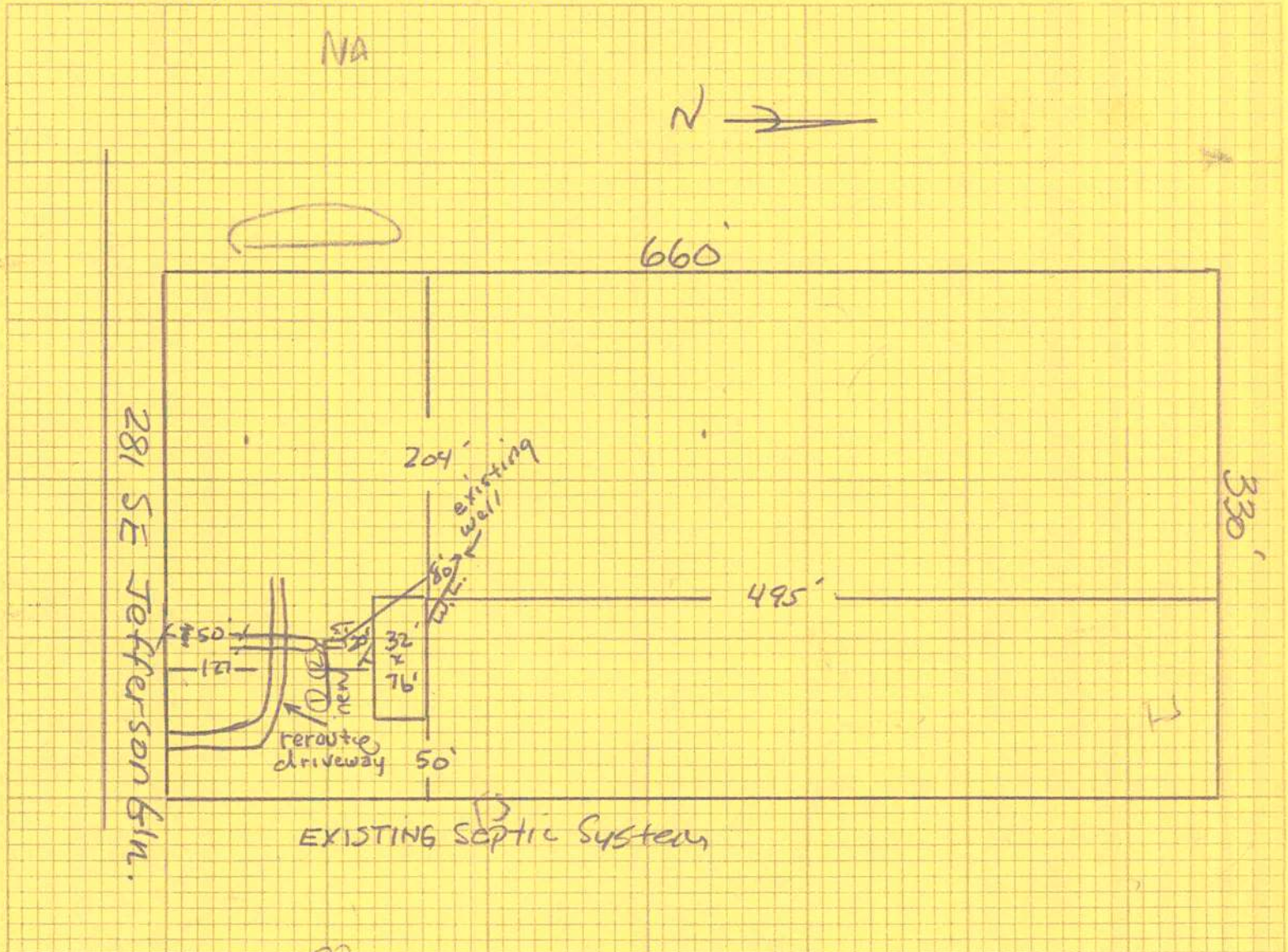
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

05-0936MD
05-0936MD

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 72 48

Site Plan submitted by: Robert Munnell
Signature

9-6-5

Title

Plan Approved X Not Approved

Date 9-21-05

By Salli Brady, ISI, CALVM BIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

JEFFERSON GLEN
OR
ALVINE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 11-7S-17-09983-029

Building permit No. 000023646

Permit Holder AL PINSON

Owner of Building ROBERT BRADY

Location: 281 SE JEFFERSON GLEN(BICENTENNIAL ACRES, LOT 34)



Date: 10/21/2005

Harry Dickie

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)